

Gobio Do and KERALA N 232068

This ferms in integral part of Debender

That Dred dated ONK November 2024

enfered into besteven Muthool Capital Services

Limited (as "1850es" on The Company") and

Varethman Trusteeship Drivet Limited (as the
"Debendery Trustee").

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH

Chief Finance Officer
4:11-29

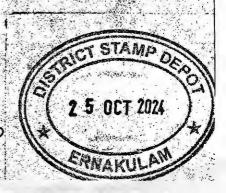
, N. 3934

vide le ismanigo. Jus

JAYADEVIPE

District Cour vendui

Meellood Coptal Series of





കേരളം केरल KERALA

N 232069

This firms an integral part of Debanteria

"I fruit Dead dated of Movember 2024

entered into between Mutroo (Capital Services)

Entered into between Mutroo (Capital Services)

Limited (as \* rescuest on "the Company") and

Venellmon Trusteesthip Drivet Low ted

(as the "Debenteric Triustee").

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH

Chief Finance Officer

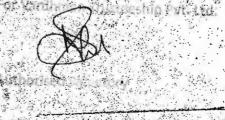
4-11-24

vene os

JAYADEVI RO

Otswict Cour Dendui

Multimetapital Science (







CHREENDA

SOL 5(0)0)

E EVELUNDRED RUPEES

TOTAL RESESSION RESESSIONS 

கே0த்o केरल KERALA

N 232070

this forms an integral part of Debration
of Trains Decel Oated 04th November 2024 entires into between Matriol Capital Services Workted (as "1950 to "on the Compines") and Venethorna Trusteesting Direct Limited Castle Determenters Jaustan 1)

FORMUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH

39343 4-11-24

Meethood capital Scened to

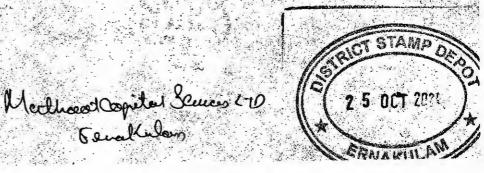


கே0go केरल KERALA

N 232067

This forms on integral point of Debenture Trust Deed dated 04th November 2024 entered into Between Mutroot Capital Services Limited 1 ( is " issues in "the Company ) and Varidhorson A Prustacetip Drinete homited (as the Deborter Transfer!).





#### **DEBENTURE TRUST DEED**

This Debenture Trust Deed ("Deed") is made at the place and on the date mentioned in Schedule I (Schedule of Details) hereto, between:

MUTHOOT CAPITAL SERVICES LIMITED, a company incorporated under the Companies Act, 1956 with CIN L67120KL1994PLC007726 and having its registered office at MUTHOOT CAPITAL SERVICES LIMITED 3rd FLOOR, MUTHOOT TOWERS, M.G. ROAD, KOCHI, Kerala, India - 682035 (hereinafter referred to as the "Company"/-"Issuer", which expression shall, unless it be repugnant to the subject or context thereof, be deemed to mean and include its successors and permitted assigns) of the FIRST PART;

#### AND

VARDHMAN TRUSTEESHIP PRIVATE LIMITED, a company incorporated under the Companies Act, 1956 with CIN U65993WB2010PTC152401 and having its registered office at 3rd Floor, Room No - 15 6, Lyons Range, Turrier, Morrison House, Kolkata, West Bengal, 700001, India and acting through its corporate office at The Capital, A Wing, 412A, Bandra Kurla Complex, Bandra (East), Mumbai - 400051, Maharashtra, India and other office at 411, 4th Floor, Antriksh Bhawan, 22, KG Mar, Connaught Place, New Delhi - 110001, India (hereinafter called the "Debenture Trustee" which expression shall, unless it be repugnant to the subject or context thereof, be deemed to mean and include its successors and assigns) of the SECOND PART.

(The Company and the Debenture Trustee are hereinafter collectively referred to as the "Parties" and individually as a "Party")

### BACKGROUND:

- A. The Company proposes to issue up to 10,000 (Ten Thousand) senior, secured, listed, rated, taxable, transferable, redeemable non-convertible debentures each having a face value of INR 1,00,000/- (Indian Rupees One Lakh Only) aggregating to INR 100,00,00,000/- (Indian Rupees One Hundred Crores Only) comprising of (a) a base issue of 5000 (Five Thousand) senior, secured, listed, rated, taxable, transferable, redeemable non-convertible debentures each having a face value of INR 1,00,000/- (Indian Rupees One Lakh Only) aggregating to INR 50,00,00,000/- (Indian Rupees Fifty Crore only) and (b) a green shoe option of 5000 (Five Thousand) senior, secured, listed, rated, taxable, transferable, redeemable non-convertible debentures each having a face value of INR 1,00,000/- (Indian Rupees One Lakh Only) aggregating to INR 50,00,00,000/- (Indian Rupees Fifty Crore Only) ("Green Shoe Option") for cash at par on private placement basis ("NCDs"/ "Debentures"), in dematerialized form to certain identified investors on a private placement basis ("Issue") for the Purpose (defined hereinafter).
- B. The Company has issued Disclosure Documents (defined hereinafter) to potential investors, who may subscribe to the Debentures, on a private placement basis, *inter alia* setting out the broad terms and conditions on which the Debentures are to be issued.
- The Company is duly empowered by its memorandum of association and articles of association, and proposes to allot and issue the Debentures pursuant to the authority granted by the Resolutions (as more particularly defined hereinafter) to identified investors.

OF MUTHOOT CAPITAL SERVICES LIMITED

Chief Finance Officer

Page 1 of 106

- D. The Debentures will be issued in dematerialized form and are subject to the provisions of the Depositories Act, 1996 and rules notified by the Depository (defined hereinafter) from time to time. The Company has entered / will enter into an agreement with the Depository for issuing Debentures in the dematerialized form.
- The Company has obtained credit rating for the Issue pursuant to the Rating Letter (defined hereinafter) issued by the Rating Agency (defined hereinafter) as more particularly specified in Schedule I (Schedule of Details).
- F. The Debentures will be listed on the wholesale debt market segment of the BSE (defined below) within the Listing Period (defined hereinafter).
- G. The Debenture Trustee pursuant to the Consent Letter (defined hereinafter) and Debenture Trustee Appointment Agreement dated October 30, 2024 has agreed to act as a trustee on behalf of and for the benefit of the Debenture Holders (defined hereinafter) from time to time, and each of their successors and assigns, including holding the security to be created by the Company in favour of the Debenture Trustee to secure the payment and other obligations of the Company in respect of the issuance of the Debentures, for the benefit of the Debenture Holders.
- H. One of the terms of the Issue is that the redemption of the principal amounts, payment of interest, the remuneration of the Debenture Trustee, and all costs, charges, expenses and other monies payable by the Company in respect of the Debentures will be secured by a first ranking pari passu charge over the Hypothecated Assets (defined hereunder) by way of Hypothecation Agreement (defined hereunder) to be executed between the Company and the Debenture Trustee.
- The Company now proposes to execute a deed being these presents to record the various terms and conditions and stipulations of the Debentures, the terms and conditions of the appointment of the Debenture Trustee as well as the Company's obligation in respect of the Debentures including redemption of the Debentures and payment of all costs, charges, expenses, Trustee fee and other monies in accordance with the terms of the issue of the Debentures and creation of security, and the Company has agreed to do so in the manner agreed by the Debenture Trustee as hereinafter provided.
- This Deed is split into the following sections: (i) Part A which sets out terms which are standard in nature or are terms stipulated pursuant to statutory or regulatory requirements, and (ii) Part B which sets out the terms which are specific to this issuance of Debentures.

NOW THIS DEED WITNESSETH AND IT IS HEREBY MUTUALLY AGREED AND DECLARED BY AND BETWEEN THE PARTIES HERETO AS UNDER:

1. DEFINITIONS AND INTERPRETATIONS

47.43

1.1 Definitions

As used in this Deed, the following terms have the meanings set out below:

"Act" means Companies Act, 2013, and for any matters or affairs prior to the notification of the relevant provisions of the Companies Act, 2013, the Companies Act, 1956 and shall include any re-enactment, amendment or modification of the Companies Act, 2013, as in effect from time to time;

...

Page 2 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer "Affiliate" means, with respect to the Company, another person which is (a) Controlled, directly or indirectly, by the Company; or (b) Controlling, directly or indirectly, and singly or together with other Affiliates, the Company; or (c) directly or indirectly under the same Control as the Company;

"Allotment Period" shall have the meaning given to it in Schedule I (Schedule of Details);

"Applicants" or "Initial Debenture Holders" means the persons who have submitted completed Application Forms to the Company for subscription of Debentures and "Applicant"/ "Initial Debenture Holder" shall mean any one of them, as the context may require;

"Application Form" means the application form in the Disclosure Document(s);

"Application Money" means the subscription monies paid by the Applicants at the time of submitting the Application Form;

"Application Money Interest Rate" shall have the meaning given to it in Schedule I (Schedule of Details);

"Application Money Repayment Period" shall have the meaning given to it in Schedule 1 (Schedule of Details);

"Assets" means, for any date of determination, the assets of the Company on such date as the same would be determined in accordance with Indian GAAP at such date:

"BSE" means the BSE Limited;

"Business Day" means any day, other than a public holiday under Section 25 of the Negotiable instruments Act, 1881 or a Sunday, on which banks are open for general business in Delhi, India;

"Capital Adequacy Ratio" means the capital adequacy ratio prescribed by the RBI as applicable for the Company from time to time, currently being the aggregate of Tier I Capital and Tier II Capital divided by Risk Weighted Assets;

"CDSL" means Central Depository Services Limited;

"Central Registry" shall have the meaning given to the term in the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002;

"Client Protection Claim" means any claim, proceeding or investigation by a Person in respect of any Client Protection Laws;

"Client Protection Laws" means any laws, rules or regulations applicable to the Company as a non-banking finance company or otherwise concerning consumer protection matters;

"Constitutional Documents" means the memorandum of association and the articles of association of the Company;

"Control" (including, with correlative meaning, the terms "controlled by" and "under common control with") of a Person means (a) ownership of more than 50% (fifty per cent) of the equity shares, voting rights or other ownership interests of such Person; or (b) the power to appoint more than half of the members of the board of directors; or (c) the power to direct the management or policies of a Person,

Page 3 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer whether through the ownership of voting rights, power to appoint directors or similar governing body of such Person, or through contractual or other arrangements;

"Consent Letter" shall have the meaning given to it in Schedule I (Schedule of Details);

"Debentures" shall have the meaning given to it in Recital A and Schedule I (Schedule of Details);

"Debenture Holders" means the persons who are, for the time being and from time to time, the holders of the Debentures and includes their transferees or assigns and, whose names appear in the Register of Beneficial Owners/register of debenture holders, where such Debentures are held in dematerialised form and the Register of Debenture Holders, where such Debentures are held in physical form;

"Debenture Trustee Agreement" shall have the meaning given to it in Schedule I (Schedule of Details);

"Debenture Trustees Regulations" means the Securities Exchange Board of India (Debenture Trustees)
Regulations, 1993 (as amended or restated from time to time);

"Disclosure Documents" shall mean general information document, key information document(s) prepared in accordance with Schedule I of SEBI NCS Listing Regulation and Private Placement offer letter prepared in accordance with Section 42 of the Companies Act (as defined below) read with the Companies (Prospectus and Allotment of Securities) Rules, 2014.

"Deemed Date of Allotment," shall have the meaning given to it in Schedule I (Schedule of Details);

"Default Interest Rate" shall have the meaning given to it Schedule I (Schedule of Details);

"Depository" shall have the meaning given to it in Schedule I (Schedule of Details);

"DRR" shall have the meaning given to it in Clause 2.22;.

"Due Date" means in respect of any Redemption Installment, premature redemption, interest or liquidated damages and all other monies payable under this Deed, the date on which such amounts are due and payable, and includes Redemption Dates, Early Redemption Date and Interest Payment Dates;

"Early Redemption Date" means the date on which the Debentures are to be redeemed prior to the Final Redemption Date in terms of the Transaction Documents;

"Early Redemption Interest" shall have the meaning given to it in Schedule I (Schedule of Details);

"Event of Default" means each of the events specified in Schedule XI (Events of Default);

"Equity" means the total equity of the Company, including shareholders' equity (including premium), reserves, retained earnings or losses, current year cumulated net income or loss adjusted against collateral provided against Off-Balance Sheet Portfolio;

"Existing Charge Holders" shall mean lenders who shall share the charge on Hypothecated Assets on pari passu basis with the Debenture Holders as set out in Schedule XII;

"Final Redemption Date" shall have the meaning given to it in Schedule I (Schedule of Details);

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For American True Page 4 of 106

Auth.

"Final Settlement Date" means the date on which all the Payment Obligations have been irrevocably and unconditionally paid and discharged in full and/or the Debentures have been redeemed by the Company in full to the satisfaction of the Debenture Trustee;

"Financial indebtedness" means any indebtedness for or in respect of:

- a. moneys borrowed;
- b. any amount raised by acceptance under any credit facility;
- c. any amount raised pursuant to any note purchase facility or the issue of bonds, notes, debentures, loan stock or any similar instrument;
- d. any amount payable for redemption of any redeemable preference share which:
  - i. is redeemable at the option of the Company; or
  - ii. according to the terms of its issue, is redeemable prior to the maturity of the Debentures;
- e. the amount of any liability in respect of any lease or hire purchase contract which would, in accordance with GAAP, be treated as a finance or capital lease;
- f. receivables sold or discounted (other than any receivables to the extent they are sold on a non-recourse basis);
- any amount raised under any other transaction (including any forward sale or purchase agreement)
   having the commercial effect of a borrowing;
- h. the acquisition cost of any asset or service to the extent payable before or after its acquisition or possession by the party liable where the advance or deferred payment:
  - i. is arranged primarily as a method of raising finance or of financing the acquisition of that asset or service or the construction of that asset or service; or
  - ii. involves a period of more than six months before or after the date of acquisition or supply;
- any derivative transaction entered into in connection with protection against or benefit from fluctuation in any rate or price (and, when calculating the value of any derivative transaction, only the marked to market value shall be taken into account);
- any counter-indemnity obligation in respect of a guarantee, indemnity, bond, standby or documentary letter of credit or any other instrument issued by a bank or financial institution;
- k any obligation under any call or put option arrangement in respect of any shares or any form of guarantee or indemnity in respect of any call or put option arrangement; and
- Without double counting, the amount of any liability in respect of any guarantee or indemnity for any of the items referred to in paragraphs (a) to (k) above.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Variation Port and

Page 5 of 106

Authorised Signatory

"Financial Year" means each period of 12 (twelve) months commencing on April 1 of any calendar year and ending on March 31 of the subsequent calendar year;

"First Security Cover Determination Date" shall have the meaning given to it in Schedule I (Schedule of Details);

"Governmental Authority" shall mean any government (central, state or otherwise) or any governmental agency, semi-governmental or judicial or quasi-judicial or administrative entity, department or authority, agency or authority including any stock exchange or any self-regulatory organization, established under any Law;

"Green Shoe Option" shall have the meaning given to it in Recital A;

"Gross Loan Portfolio" shall mean and include the outstanding principal amount of the loans originated by the Issuer on its own books, securitized portfolio as well as loans originated on behalf of other entities by entering into partnership agreements but not included on the Issuer's own book.

"Group Entities" shall mean and refer to the subsidiaries of the Company, associate companies (as defined under the extant Companies Act, 2013) of the Company, and the entities under Control of the Company, from time to time, and "Group Entity" shall mean anyone of them;

"Hypothecation Agreement" means the unattested hypothecation agreement, dated on or about the Deemed Date of Allotment, to be executed and delivered by the Company in a form acceptable to the Debenture Trustee securing the due repayment of the Payment Obligations;

"Hypothecation Confirmation Letter" shall have the meaning given to it in the Hypothecation Agreement:

"Hypothecated Assets" shall have the meaning given to it in the Hypothecation Agreement;

"Indian GAAP" means the generally accepted accounting principles, standards and practices in India or any other prevailing accounting standard in India as may be applicable;

"information Utility" shall have the meaning given to the term in The insolvency and Bankruptcy Code, 2016:

"Interest Payment Date" means the payment dates in respect of the Debentures as specified in Schedule III (Interest Payment Dates) hereto, unless such day is not a Business Day, in which case the payment date the subsequent Business Day;

"Interest Rate" shall have the meaning given to it in Schedule I (Schedule of Details);

"Issue Terms and Conditions" means the terms and conditions on the part of the Company to be observed and performed as set out in Schedule II (Issue Terms and Conditions) hereto till the Final Settlement Date and as the same may, from time to time, be modified in accordance with these presents;

"Key Managerial Person(s)" shall have the meaning given to it in Schedule I (Schedule of Details);

FOR MUTHOOT CAPITAL SERVICES LIMITED

. . . .

Chief Finance Officer

Page 6 of 106

For Varding and Trustership Public

Auting sed Standlands

"Law" means any applicable law, code, ordinance, interpretation, guideline, directive, judgment, injunction, decree, treaty, regulation, rule or order of any court, tribunal or Governmental Authority, in force in India:

"Listed NCDs Master Circular" means the circular issued by SEBI bearing the reference number SEBI/HO/DDHS/PoD1/P/CIR/2024/54 dated May 22, 2024 on "Master Circular for issue and listing of Non-convertible Securities, Securitised Debt Instruments, Security Receipts, Municipal Debt Securities and Commercial Paper", as amended, modified, supplemented or restated from time to time.

"Location of Dispute Resolution" shall have the meaning given to it in Schedule 1 (Schedule of Details);

"Listing Period" shall have the meaning given to it in Schedule I (Schedule of Details);

"Loan" means an assistance by way of a rupee loan, lent and advanced by the Company to an Obligor pursuant to a Loan Agreement and "Loans" shall mean the aggregate of all such loans lent and advanced by the Company to the Obligors.;

"Loan Agreement" means an agreement entered into between the Company and an Obligor (as amended, modified and altered from time to time) setting out the terms and conditions on which the Company has agreed to lend and advance a Loan to the Obligor, and "Loan Agreements" shall mean all such agreements collectively;

#### "Loan Documents" means:

- (a) the Loan Agreements, as amended, modified and altered from time to time;
- (b) all agreements, instruments, undertaking, indentures, deeds and writings and other documents (whether financing or security) executed or entered into by the Obligors and the Company in relation, or pertaining to the transaction contemplated by, or under, the Loan Agreements, and each such Loan Agreement as amended, modified and altered from time to time:

"Local Currency" means Indian Rupees (denoted as "INR" or "Rs."), the lawful currency of India;

"Majority Debenture Holders" shall have the meaning given to it in Schedule I (Schedule of Details);

"Majority Resolution" means resolution approved Majority Debenture Holders, either in a poll or in a meeting of the Debenture Holders;

"Master Circular for Debenture Trustee" means the SEBI/HO/DDHS-PoD3/P/CIR/2024/46 dated May 16, 2024 on "Master Circular for Debenture Trustees", as amended, modified, supplemented or restated from time to time.

"Material Adverse Effect" means the effect or consequence of an event, circumstance, occurrence or condition which has caused, as of any date of determination, or could reasonably be expected to cause a material and adverse effect on (a) the financial condition, business or operation of the Company, environmental, social or otherwise or prospects of the Company; (b) the ability of the Company to perform its obligations under the Transaction Documents; or (c) ) the financial condition, business or operation of the issuer; or (d) the validity or enforceability of any of the Transaction Documents (including the ability of any party to enforce any of its remedies thereunder);

For

Trusteeship Page 7 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authorised Signatory

"Minimum Rating" shall have the meaning given to it Schedule I (Schedule of Details);

"Monthly Hypothecated Asset Report" shall have the meaning given to it in Schedule I (Schedule of Details);

"Monthly Security Cover Determination Date" shall have the meaning given to it in Schedule I (Schedule of Details);

"Monthly Reporting Date" shall have the meaning given to it in Schedule I (Schedule of Details);

"Nominee Director" shall have the meaning given to it in Clause 5.9;

"NBFC Master Directions" means the master directions issued by the RBI on 'Master Direction-Reserve Bank of India (Nan-Banking Financial Company- Scale Based Regulation) Direction 2023' issued by the Reserve Bank of India, and as amended or updated, as the case may be, from time to time.;

"NSDL" means National Securities Depository Limited,

"Obligor" means a person who has availed of a Loan from the Company under the terms and conditions set out in the respective Loan Agreement entered into between such person and the Company, and who is liable to pay the amounts due to the Company, and "Obligors" shall mean all such Persons collectively;

"Objectionable Practice" means any acts of bribery or corruption, financing of terrorist/terrorist organisation, misrepresentation for financial benefit, money laundering activities (howsoever described under applicable Law) or any act of falsifying/alteration of evidence relating to the aforesaid activities;

"Off-Balance Sheet Portfolio" shall mean principal balance of (i) loans securitized by the Company, (ii) loans assigned by the Company and (iii) loans originated on behalf of other persons.

"Offer Letter" shall mean the private placement offer letter in the format prescribed under PAS 4 of the Companies (Prospectus and Allotment of Securities) Rules, 2014 and under Section 42 of the Act by the Company for the issue of the Debentures on a private placement basis;

"Outstanding Principal Amounts" means, at any date, the Local Currency principal amount outstanding under the Debentures:

"Outstanding Amounts" means the Outstanding Principal Amounts, together with all interest, fees, costs, commissions, charges, Trustee fees and other amounts due and payable by the Company under or in respect of this Deed or any Transaction Document;

"PAR Days" shall have the meaning given to it in Schedule I (Schedule of Details);

"Payment Default" shall mean any event, act or condition which with notice or lapse of time, or both, would constitute an Event of Default under Clause (a) (Payment Default) of Schedule XI (Events of Default);

"Payment Obligations" means all present and future obligations (whether actual or contingent and whether owed jointly or severally or in any capacity whatsoever) of the Company to the Debenture

Page 8 of 106

OF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer 1-1

US TO SEVELITA

Authoris disignatory

Holders or the Debenture Trustee under this Deed and shall include the obligation to redeem the Debentures in terms thereof, any outstanding remuneration of the Debenture Trustee, default interest payable, if any, and all fees, costs, charges and expenses and other monies payable by the Company under the Transaction Documents;

"Place(s) of Business" shall have the meaning given to it in Schedule I (Schedule of Details);

"Portfolio at Risk" or "PAR" shall mean the aggregate of (a) all Loans including owned and managed portfolio and other credit facilities provided by the Company where one or more repayment installments are overdue by the PAR Days or more; and (b) all Loans and other credit facilities in respect of which the payment schedule have deferred, rescheduled, restructured and/or refinanced;

"Potential Event of Default" shall mean all such events or occurrence that would become an Event of Default if not cured within a certain time or under certain conditions;

"Previous Year" means the Financial Year immediately preceding the current Financial Year;

"Proceedings" shall have the meaning given to it in Clause 9 (b)(i);

"Promoter(s)" shall have the meaning assigned to it in Schedule 1 (Schedule of Details);

"Purpose" shall have the meaning assigned to it in Schedule I (Schedule of Details);

"Rating Agency" means the rating agency approved by SEBI for carrying out debt ratings in India more particularly identified in Schedule I (Schedule of Details), which has been appointed for the purpose of rating the Debentures;

"Rating Letter" shall have the meaning assigned to it in Schedule I (Schedule of Details);

"RBI" means the Reserve Bank of India:

"Receivables" has the meaning ascribed to it in the Hypothecation Agreement;

"Recovery Expense Fund" shall mean the fund contributed by the Company towards creation of a recovery expense fund as required to be created in terms of the Master Circular for Debenture Trustee, as may be amended from time to time.

"Redemption Dates" means the dates on which Redemption Installments will be due and payable and more particularly prescribed in Schedule IV (Redemption Schedule) and "Redemption Date" shall mean any one of them, as the context may require.

"Redemption Installment" shall have the meaning given to it in sub-clause (a) of Clause A (Face Value and Issue Price) of Schedule II (Issue Terms and Conditions);

"Register of Beneficial Owners" means the register of beneficial owners of the Debentures maintained in the records of the Depository, as the case may be;

"Register of Debenture Holders" means the register maintained by the Company at its registered office and containing the names of the Debenture Holders;

For Var Inman Trusteeship Pvt. L.

Page 9 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authorised Signatory

"Registrar" shall mean the registrar and transfer agent more particularly identified in Schedule I (Schedule of Detoils) appointed for the issue of Debentures;

"Register Closure Period" shall have the meaning given to it in Schedule I (Schedule of Details).

"Replaced" has the meaning given to it in the Hypothecation Agreement;

"Replacement" has the meaning given to it in the Hypothecation Agreement;

"Resolutions" shall have the meaning given to it in Schedule I (Schedule of Details);

"Restructured Portfolio" means with respect to the Company, the outstanding principal balance of all past due Loans that have been renegotiated or modified to either lengthen or postpone the originally scheduled installments of principal, or to substantially alter the original terms, of such Loans;

"Risk Weighted Assets" shall be calculated as per the method prescribed in the NBFC Master Directions;

"ROC" means the jurisdictional Registrar of Companies for the Company;

"Sanctions" means the economic sanctions laws, regulations, embargoes or restrictive measures administered, enacted or enforced by any Sanctioning Authority.

"SEBI" means the Securities and Exchange Board of India;

"SEBI Listing Timelines Requirements" means the requirements in respect of the timelines for listing of debt securities issued on a private placement basis prescribed in Chapter VII (Standardization of timelines for listing of securities issued on a private placement basis) of the Listed NCDs Master Circular.

"SEBI NCS Listing Regulations" means the Securities and Exchange Board of India (Issue and Listing of Non-Convertible Securities) Regulations, 2021, as amended, modified, supplemented or restated from time to time;

"Security Cover Ratio" means the minimum permissible ratio of Receivables comprising the Hypothecated Assets to the Outstanding Amounts to be maintained in accordance with the provisions of the Hypothecation Agreement as detailed in Schedule I (Schedule of Details);

"Special Majority Debenture Holders" shall have the meaning given to it in Schedule 1 (Schedule of Details):

"Special Resolution" means resolution approved by Special Majority Debenture Holders, either in a poll or in a meeting of the Debenture Holders;

"Step-Up Coupon" shall have the meaning given to it in Schedule I (Schedule of Detoils);

"Subordinated Debt" means any financial obligation of the Company, which is unsecured and subordinated to the claims of other creditors and is free from restrictive clauses and is not redeemable at the instance of the holder/provider of the subordinated debt, or without the consent of the supervisory authority of the non-banking financial company;

EOF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

For While

Page 10 of 106

"Tangible net worth" or "TNW" shall mean sum of share capital and surplus reserves of the company net of intangible assets of the company.

"Tax" means any present or future tax, levy, duty, charge, fees, deductions, withholdings, turnover tax, transaction tax, stamp tax or other charge of a similar nature (including any penalty or interest payable on account of any failure to pay or delay in paying the same), now or hereafter imposed by Law by any Governmental Authority and as maybe applicable in relation to the payment obligations of the company under this Deed:

"Tenor" shall have the meaning given to it in Schedule I (Schedule of Details);

"Tier I Capital" has the meaning ascribed to it in the NBFC Master Directions;

"Tier II Capital" has the meaning ascribed to it in the NBFC Master Directions;

"Top-up" shall have the meaning given to it in the Hypothecation Agreement;

"Topped Up" shall have meaning given to it in the Hypothecation Agreement;

"Total Assets" means, for any date of determination, the total Assets of the Company on such date, including owned, securitised and managed (non-owned) portfolio;

"Transaction Documents" has the meaning given to it in Schedule I (Schedule of Details);

"Trust" shall have the meaning given to it in Clause 2.7 (b);

# Interpretation and Construction

- (a) The recitals and schedules shall constitute an integral and operative part of this Deed.
- (b) Unless the context otherwise requires reference to Clause and Schedule is to a clause and schedule of this Deed.
- (c) Headings to Clauses, parts and paragraphs of schedules are for convenience only and do not affect the interpretation of this Deed.
- (d) Reference to any statute or regulation or statutory or regulatory provision shall include:
  - (i) all statutory and regulatory instruments or orders including subordinate or delegated legislation (whether by way of rules, notifications, bye-laws and guidelines) made from time to time under that provision (whether or not amended, modified, reenacted or consolidated); and
  - such provision as from time to time amended, modified, re-enacted or consolidated to the extent such amendment, modification, re-enactment or consolidation applies or is capable of applying to any transactions entered into under this Deed and (to the extent liability thereunder may exist or can arise) shall include any past statutory provision (as from time to time amended, modified, re-enacted or consolidated) which the provision referred to has directly or indirectly replaced.

For Varanman Trusteeship Pvt. Led

Page 11 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEED INGH Chief Finance Officer

MAKING COLORS

- (e) Reference to any document includes an amendment of supplement to, or replacement or novation of, that document, but disregarding any amendment, supplement, replacement of novation made in breach of this Deed.
- (f) Reference to an "amendment" includes a supplement, modification, novation, replacement or re-enactment and "amended" is to be construed accordingly.
- (g) Words denoting the singular shall include the plural and vice versa.
- (h) Words denoting any gender include all genders.

. .

- (i) References to the term "include" or "including" shall be construed without limitation.
- (j) References to a "person" or "Person" (or to a word importing a person) shall be construed so as to include:
  - (f) Individual, sole proprietorship, firm, partnership, limited liability partnership, trust, joint venture, company, corporation, body corporate, unincorporated body, association, organisation, any governmental agency or other entity or organisation (whether or not in each case having separate legal personality);
  - (ii) that person's successors in title, executors, and permitted transferees and permitted assignees; and
  - (iii) references to a person's representatives shall be to its officers, employees, legal or other professional advisers, sub-contractors, agents, attorneys and other duly authorised representatives.
- (k) Words "hereof", "herein", "hereto", "hereunder" and words of similar import when used with reference to a specific Clause in this Deed shall refer to such Clause in this Deed and when used otherwise than in connection with specific Clauses shall refer to this Deed as a whole.
- (I) In the computation of periods of time from a specified date to a later specified date, the words "from" and "commencing on" mean "from and including" and "commencing on and including", respectively, and the words "to", "until" and "ending on" each mean "to but not including", "until but not including" and "ending on but not including" respectively.
- (m) Words and expressions defined in the issue Terms and Conditions shall, where used in these presents, have the same meanings save where such meaning would render the same inconsistent with the definitions under Clause 1.1 above.
- (n) Words or phrases used herein and not defined shall have the same meaning as assigned to such words or phrases in the Disclosure Document(s).
- (0) Where a wider construction is possible, the words "other" and "otherwise" shall not be construed ejusdem generis with any foregoing words.
- (p) All references in this Deed or other Transaction Documents to the Debenture Trustee taking any actions, exercising any powers or rights, executing any documents or instrument or

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH

For Va. descri

Page 12 of 106

DOMESTIC

Audiousel Service

providing any confirmations shall be interpreted at all times as acting on the prior written instructions of the Debenture Holders.

(q) All references in this Deed and/or other Transaction Documents to the determination or discretion or opinion to be exercised, in relation to the happening or non-happening of any event or exercise of any rights, would mean, at the determination or discretion or opinion of the Debenture Holders (in accordance with a Majority Resolution/Special Resolution) or of the Debenture Trustee (in accordance with the instructions of the Special Majority Debenture Holders/Majority Debenture Holders or a Special Resolution/Majority Resolution passed by Debenture Holders) and such determination shall be binding upon the Company.

### 1.3 Conflict

- (a) The provisions contained in this Deed shall be read in conjunction with the provisions contained in the Disclosure Document(s), the Transaction Documents and any other agreement, entered into between the Company, and the Debenture Holders/ Debenture Trustee. The terms and conditions of the issue of Debentures pursuant to the Disclosure Document(s) and any other agreement, entered into between the Company and the Debenture Holders/Debenture Trustee, shall be binding on the Company and the Debenture Holders/Debenture Trustee, as the case may be and all persons claiming by, through or under any of them until execution of this Deed. The Debenture Trustee shall be entitled to enforce the obligations of the Company contained in the Disclosure Document(s).
- (b) It is specifically agreed between the Debenture Trustee and the Company that in case of any repugnancy, inconsistency or where there is a conflict between the terms in the Disclosure Document(s), and the provisions contained in this Deed and any other agreement, entered into between the Company and the Debenture Holders, the provisions contained in this Deed shall prevail.

# PART A: STANDARD TERMS

# 2. ISSUE OF DEBENTURES

These terms shall be binding on the Company, the Debenture Trustee, the Debenture Holders and all persons claiming by, through or under any of them and the Debenture Trustee shall be entitled to enforce the obligations of the Company under or pursuant to these terms.

# 2.1 Issue Terms and Conditions

The terms of the Debentures proposed to be issued by the Company pursuant to the Disclosure Document(s) shall be in accordance with the Issue Terms and Conditions.

The Issue Terms and Conditions shall be binding on the Company, the Debenture Trustee, the Debenture Holders and all persons claiming by, through or under any of them and the Debenture Trustee shall be entitled to enforce the obligations of the Company under or pursuant to Issue Terms and Conditions as if the same were set out and contained in this Deed which shall be read and construed as one document.

2.2 Purpose

OF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer 1

teeship P

For Vardom

Authorised Signatory

The funds raised by the Issue shall be utilized by the Company solely towards the Purpose.

The Company shall not use the proceeds of the Issue towards:

- any capital market instrument such as equity and equity linked instruments or any other capital market related activities;
- (ii) any real estate activity;
- (iii) any related party transaction;
- (iv) any speculative purposes:
- (v) any activity in the exclusion list;
- (vi) any purpose, that is not eligible for the providing of financing by banks to non-banking financial companies for bank finance to non-banking financial companies, or, which results in a breach of the RBI's master circular no. DOR.CRE.REC.No.77/21.04.172/2021-22 dated January 5, 2022 on "Bank Finance to Non-Banking Financial Companies (NBFCs)";
- (vii) to directly/indirectly repay existing debts, and for disbursement of loans to Promoter(s) and director(s) of the Issuer;
- (viii) in contravention of any guidelines, rules or regulations of the RBI applicable to non-banking financial companies.

#### 2.3 Mode of issue

The Debentures will be issued by way of private placement.

# 2.4 Ranking

The Debentures shall be secured by a first ranking pari passu charge over the Hypothecated Assets. Each of the Debentures constitute direct, unconditional and unsubordinated secured obligations of the Company without any preference *inter se* whatsoever on account of date of issue or allotment or otherwise.

### 2.5 Allotment of Debentures

The Debentures will be deemed to be allotted to the Debenture Holders on the Deemed Date of Allotment. All benefits relating to the Debentures will be available to the Debenture Holders from the Deemed Date of Allotment. In the event the Company fails to allot the Debentures to the Applicants/Initial Debenture Holders within the Allotment Period, it shall repay the Application Money to the Applicants/ Initial Debenture Holders within the Application Money Repayment Period. In the event the Company fails to repay the Application Money within the Application Money Repayment Period, then the Company shall be liable to repay the Application Money along with interest on Application Money at the Application Money Interest Rate, from the expiry of the Allotment Period. Notwithstanding the above, no interest under this Clause shall be payable if the Company is paying interest under the provisions of Clause 2.8 (Interest on Application Money) below.

FOR MUSHOOT CAPITAL SEBUICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page **14 of 106** 

Wann a Lustreship Put. Eta

Authorised Canaley

# 2.6 Application Money

The Application Money received by the Company shall be kept in a separate bank account maintained by the Company with a scheduled bank and shall not be utilised for any purpose other than:

- (a) for adjustment against allotment of Debentures; or
- (b) for repayment of Application Money in case the Company is unable to allot the Debentures.

#### 2.7 Trustee for the Debenture Holders

- (a) Pursuant to the Debenture Trustee Agreement, the Debenture Trustee has agreed to act as the trustee for the benefit of the Debenture Holders in respect of the Debentures. The Debenture Trustee is authorized to:
  - to execute and deliver this Deed, all other Transaction Documents and all other documents, agreements, instruments and certificates contemplated by this Deed or other Transaction Documents, which are to be executed and delivered by the Debenture Trustee;
  - (ii) to take whatever action as shall be required to be taken by the Debenture Trustee by the terms and provisions of the Transaction Documents, and subject to the terms and provisions of this Deed or any other Transaction Documents, to exercise its rights and perform its duties and obligations under each of the documents, agreements, instruments and certificates referred to in sub-clause (a) above in such documents, agreements, instruments and certificates; and
  - (iii) subject to the terms and provisions of this Deed and the other Transaction Documents, to take such other action in connection with the foregoing as the Debenture Holders may from time to time direct.
- (b) The Company hereby settles in trust with the Debenture Trustee the sum of INR 1,000/- (Indian Rupees One Thousand only). The Debenture Trustee has accepted the above amount of INR 1,000/- (Indian Rupees One Thousand only) in trust declared and, subject to the terms and conditions in this Deed, agreed to act as trustee for the benefit of the Debenture Holders in relation to all amounts and properties received by it in respect of the Debenture Holders (the trust declared hereinafter referred to as the "Trust").
- (c) The Debenture Trustee shall act as the trustee for the benefit and in the best interest of the Debentures Holders and their successors, transferees and subject to the terms and provisions of this Deed and other Transaction Documents. The Debenture Trustee shall, at all times, exercise the authority, power and discretion granted to it under this Deed for the benefit and in the best interest of the Debentures Holders and their successors and transferees.

4

- (d) The Debenture Trustee declares that it shall not revoke the trust(s) hereby declared until all the Payment Obligations are irrevocably discharged and paid in full by the Company to the Debenture Holders and the Debenture Trustee under the Transaction Documents.
- (e) The Debenture Holders shall, by signing the Application Form and without any further act or deed, be deemed to have irrevocably given their consent to the Debenture Trustee or any of

FOR METHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Vardhman

Page 15 of 106

Log.

Sus !

Sattran Mary .

their agents or authorized officials to do *inter alia* all acts, deeds and things necessary in respect of the Debentures being offered in terms of the Disclosure Document(s). The terms and conditions set out in the Disclosure Document(s) and this Deed shall be binding on the Company and any permitted assignees or successors in Law.

### 2.8 Interest on Application Money

Interest on Application Money at the Application Money Interest Rate (subject to deduction of tax at source at the rate prevailing from time to time under the provisions of the Income-tax Act, 1961 or any other statutory modification or re-enactment thereof) will be paid on Application Money to the Applicants/ Initial Debenture Holders from the date of realization of the cheques/drafts or credit through RTGS/NEFT/direct credit up to one day prior to the Deemed Date of Allotment for all valid applications, within 5 (five) Business Days from the Deemed Date of Allotment. Where the entire subscription amount has been refunded, the interest on Application Money will be paid along with the refund orders or through RTGS/NEFT/direct credit to the bank account of the Applicant as described in the Application Form. Where an Applicant is allotted a lesser number of Debentures than applied for, the excess amount paid on application will be refunded to the Applicant and the cheque/draft towards interest on the refunded money will be dispatched by registered post, courier or by way of RTGS/NEFT/direct credit. Details of allotment will be sent to every successful Applicant. In all cases, the interest instruments will be sent, at the sole risk of the Applicant/first Applicant. Notwithstanding the above, no interest shall be payable if the Application Money is received by the Company on the Deemed Date of Allotment.

#### 2.9 Face Value and Issue Price

Face value and issue price of the Debentures shall be as stipulated and in accordance with Clause A (Face Value and Issue Price) of Schedule II (Issue Terms and Canditions).

# 2.10 Scheduled Redemption and Early Redemption

The Company covenants with the Debenture Trustee that it shall redeem the Debentures as stipulated and in accordance with Clause B (Scheduled Redemption and Early Redemption) of Schedule II (Issue Terms and Conditions).

#### 2.11 Interest Payment

The Company covenants with the Debenture Trustee that it shall pay interest and additional interest (as applicable) on the Outstanding Principal Amounts and accrued but unpaid interest as stipulated and in accordance with Clause C (Interest Payment) and Clause D (Default Interest) of Schedule II (Issue Terms and Conditions).

### 2.12 Due Date of Payment

- (a) If the date of payment of any interest (other than the final instalment of interest) in respect of the Debentures falls on a day that is not a Business Day, such payment of interest shall be made on the immediately succeeding Business Day;
- (b) If the date of payment of the final instalment of interest or any Redemption Installment falls on a day that is not a Business Day, such payment of installment shall be made on the immediately preceding Business Day; and

Page 16 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Commence of the Commence of th

(c) If the Final Redemption Date or the Early Redemption Date, as the case may be, falls on a day that is not a Business Day, such payment of interest and Redemption Installment shall be made on the immediately preceding Business Day.

# 2.13 Application of Payments

Unless otherwise agreed to by the Debenture Holders, any payments due and payable to the Debenture Holders and made by the Company shall be applied towards such dues in the following order:

- firstly, towards costs, charges and expenses incurred by the Debenture Trustee in accordance with the terms of this Deed;
- (b) secondly, towards additional interest and liquidated damages payable to the Debenture Holders:
- (c) thirdly, towards interest; and
- (d) lastly, towards redemption of the Debentures due and payable under this Deed.

# 2.14 Restriction of Preferential Payments

The Debentures shall rank pari passu, inter se, and the Company shall pay and discharge all its liabilities to the Debenture Holders under this Deed without preference or priority of one over the other.

# 2.15 Place and Mode of Payment by the Company

All interest monies, principal repayments and penal interest, if any, payable by the Company to the Debenture Holders shall be paid to the Debenture Holders in Local Currency by electronic mode of transfer like RTGS/NEFT/direct credit and to such bank account within India as the Debenture Holders intimate the Company in writing and available with the Registrar. Credit for all payments will be given only on realization.

#### 2:16 Transfer of Debentures

Transfer and transmission of the Debentures shall be subject to the Depositories Act, 1996, the rules made thereunder, the byelaws, rules and regulations of the Depository as amended from time to time.

# 2.17 Debentures free from Equity

The Debenture Holders will be entitled to their Debentures free from equities or cross claims by the Company against the original or any intermediate holders thereof.

# 2.18 Debenture Holders not entitled to shareholders' rights

The Debenture Holders will not be entitled to any of the rights and privileges available to the shareholders including right to receive notices of or to attend and vote at general meetings of the Company, other than those available to them under relevant statutes. If, however, any resolution affecting the rights attached to the Debentures is placed before the shareholders, such resolution will first be placed before the Debenture Holders for their consideration.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer TOU ...

Page 17 of 106

Authorised Signatory

### 2.19 Issuance of Debentures

The Debentures shall be in a dematerialized form but are fungible and are represented by the statement issued through the electronic mode. The Company has made depository arrangements with the Depository for the issue of the Debentures in a dematerialized form pursuant to the tripartite agreements between the Company, Depository and the Registrar. The Debenture Holders will hold the Debentures only in dematerialized form and deal with the Debentures in accordance with the provisions of the Depositories Act, 1996 and/or rules as notified by the Depository from time to time.

### 2.20 Security creation

The Company covenants with the Debenture Trustee that it shall secure the Debentures as stipulated and in accordance with Clause F (Security Creation) of Schedule II (Issue Terms and Conditions).

# 2.21 Listing and Rating of Debentures

- (a) The Debentures shall be listed on the wholesale debt market segment of the BSE within the Listing Period and towards this effect the Company shall comply with all applicable Laws in relation to such listing and ensure that all approvals and resolutions required to list the Debentures are in place and shall further execute the applicable listing agreements and other agreements, documents and other writings as may be stipulated by the concerned stock exchange for listing of the Debentures on such stock exchange (if the same has not already been completed). Once the Debentures are listed, the Company shall ensure that the Debentures continue to be listed on the wholesale debt market segment of the BSE. All expenses, costs and charges incurred for the purpose of listing of the Debentures shall be borne and paid by the Company.
- (b) In accordance with the SEBI NCS Listing Regulations read together with the Listed NCDs Master Circular, the Company confirms that in the event there is any delay in listing of the Debentures beyond 3 (three) trading days from the date of closure of the issue for the Debentures, the Company will pay to the Debenture Holders, penal interest of 1% (one percent) per annum over the Interest Rate for the period of delay from the Deemed Date of Allotment until the listing of the Debentures is completed.
- (c) The Company shall ensure that the Debentures at all times are rated in accordance with the provisions of the Transaction Documents and the Company will ensure that the rating of the Debentures is not downgraded throughout the Tenor of the Debentures / the rating of the Debentures on the Deemed Date of Allotment and/or the rating of the Debentures is not withdrawn for any reason.

# 2.22 Debenture Redemption Reserve

The Company hereby agrees and undertakes that, if required to do so as per applicable Law, it will create a debenture redemption reserve ("DRR") as per the provisions of the Act (and any rules or regulations made thereunder) and the guidelines issued by the SEBI, and if during the currency of this Deed, any guidelines are formulated (or modified or revised) by any Government Agency or corporation having authority under Law in respect of creation of DRR, the Company shall abide by such guidelines and execute all such supplemental letters, agreements and deeds of modifications as may be required by the Debenture Trustee. Where applicable, the Company shall submit to the Debenture Trustee a certificate duly certified by a chartered accountant certifying that the Company has transferred a

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For King \_ rage 18 of .

Lta.

gratory

suitable sum to DRR at the end of each Financial Year. Notwithstanding the aforesaid, in case the Company is required to maintain DRR under Applicable Law, it shall create debenture redemption reserve in accordance with the Companies Act, 2013 (and Rules thereunder) and in terms thereof, earmark an amount not less than 15% of the amount maturing during the year ending on the 31st day of March of the next year by way of investment and deposits in specified securities on or before the 30th day of April in each year or as required under Applicable Law, whichever is higher.

#### 2.23 - Costs

The Company shall bear the costs and expenses incurred in connection with the transactions contemplated hereby including stamp duty and registration fee (if applicable) on this Deed, the Debentures, and the legal advisors' expenses and expenses incurred in the preparation for the Transaction Documents.

### 2.24 Indemnity

The Company ("Indemnifying Party") shall, commencing from the Effective Date until the Final Settlement Date, within 10 (ten) days of demand, indemnify the Debenture Holders and the Debenture Trustee ("Indemnified Parties") from time to time, against any and all losses, liabilities, obligations, damages, judgments, costs, expenses (including, without limitation, advisors' fees), claims, fines, penalties, proceedings, actions or demands, of any kind or nature incurred by the Debenture Trustee/Debenture Holders including but not limited to instances, as a result of:

- (a) occurrence of any Event of Default; or
- (b) Any information having been provided by any of the Related Parties being misleading or deceptive in any respect.
- (c) Any breach by any of the Related Parties of any of the terms and conditions of any of the Transaction Documents.
- (d) Any fraud, gross negligence or wilful misconduct on part of the Indemnifying Parties.
- (e) Any litigation initiated by any person, including any of the Related Parties which questions the terms and conditions of any of the Transaction Documents, directly or indirectly or wherein question involved arises out of or is incidental to the terms and conditions of the Transaction Documents.
- (f) The Company not having clear and marketable title to the Hypothecated Assets due to any reason whatsoever or if the title of the Company to the Assets or any part thereof is challenged/ disputed by way of proceeding before any court or tribunal.
- (g) any demand for any stamp duty, registration fee or any other duty, fee, costs, or imports received from any Governmental Authority in relation to the transactions contemplated under the Transaction Documents (including without limitation, any demand from stamp duty arising because any Transaction Document has been taken or has been received (whether by way of facsimile, photocopy or electronic record) in any state other than the state in which it has been executed; and
- (h) a failure by the Company to pay any amount due under any Transaction Document on its due

For Vardhman Trusteeship

Page 19 of 106

FOLMUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Author

Any indemnification payment made by the Company shall be grossed up to take into account any taxes, payable by the Debenture Trustee/Debenture Holders or deductible by the Company on such payment. The indemnification rights of the Debenture Trustee/Debenture Holders under this Deed are independent of, and in addition to, such other rights and remedies as the Debenture Trustee/Debenture Holders may have at law or in equity or otherwise, including the right to seek specific performance or other injunctive relief, none of which rights or remedies shall be affected or diminished thereby. The Company acknowledges and agrees that any payments to be made pursuant to this Clause 2.24 (Indemnity) are not in the nature of a penalty but merely reasonable compensation for the loss that would be suffered, and therefore, the Company waives all rights to raise any claim or defence that such payments are in the nature of a penalty and undertakes that it shall not raise any such claim or defence.

### 2.25 Variation in Debenture Holders' Rights

The rights, privileges, terms and conditions attached to the Debentures may be varied, modified or abrogated as set out in Clause 11.3 (Amendments) by due process as out in Clause 6 (Provisions of Meeting of Debenture Holders).

### 2.26 Conditions Precedent

At the request of the Company, the Applicants/ Initial Debenture Holders have agreed to subscribe to the Debentures in the manner set out therein. Notwithstanding anything stated herein, Applicants/ Initial Debenture Holders shall not be required to subscribe to the Debentures until the conditions precedents stipulated in Schedule V -PART B (Conditions Precedent) hereto are complied with.

# 2.27 Reissue/consolidation of securities

An Issuer may carry out consolidation and re-issuance of Debentures, as per permitted under applicable laws. The Company reserves the right to make multiple issuances under the same ISIN at premium/par/discount in accordance with the Listed NCDs Master Circular.

### 3. REPRESENTATIONS, WARRANTIES, AND COVENANTS OF THE COMPANY

### 3.1 Utilization of proceeds of the Debentures

The Company shall utilise the moneys received towards subscription of the Debentures for the Purpose and procure and furnish to the Debenture Trustee a certificate from the Company's statutory auditors in respect of the utilisation of funds raised by the issue of the Debentures at the end of each Financial Year till the funds have been fully utilised or the purpose for which these funds were intended has been achieved as per Applicable Law;

### 3.2 Representations and Warranties

The Company makes the representations and warranties set out in this Clause to the Debenture Trustee for the benefit of the Debenture Holders on the date of this Deed and during the term of the Debentures.

(a) Status

Page 20 of 106 Lite

RAMANDEEP SINGH Chief Finance Officer Authorised Signatury

For Varia

- (i) It is a company, duly incorporated, registered and validly existing under the Laws of
- (ii) It is registered as a non-banking financial company with the RBI.
- (iii) It and each of its subsidiaries (as defined under the Act) has the power to own their respective Assets and carry on their respective business as it is being conducted.

# (b) Binding obligations

The obligations expressed to be assumed by it under the Transaction Documents are legal, valid, binding and enforceable obligations.

### (c) Non-conflict with other obligations

The entry into and performance by it of, the transactions contemplated by the Transaction Documents do not and will not conflict:

- (i) any Law or regulation applicable to it;
- (ii) its Constitutional Documents
- (iii) any agreement or instrument binding upon it or any of its Assets.

#### (d) Power and authority

It has the power to issue the Debentures and to enter into, perform and deliver, and has taken all necessary authorisations its entry into, performance and delivery of, the Transaction Documents to which it is a party and the transactions contemplated by those Transaction Documents.

### (e) Volidity and admissibility in evidence

All approvals, authorizations, consents, permits (third party, statutory or otherwise) required or desirable:

- (i) to enable it lawfully to enter into, exercise its rights and comply with its obligations in the Transaction Documents to which it is a party;
- (ii) to make the Transaction Documents to which it is a party admissible in evidence in its jurisdiction of incorporation; and
- (iii) for it to carry on its business, and which are material, have been obtained or effected and are in full force and effect.

# (f) No default

No Event of Default or Potential Event of Default has occurred and is continuing or would reasonably be expected to result from the execution or performance of any Transaction Documents or the issuance of the Debentures. No other event or circumstance is outstanding.

EOF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Vardyman Lustees Page 21 of 106

Authorised Signatory

which constitutes for which would, with the lapse of time, the giving of notice, the making of any determination under the relevant document or any combination of the foregoing, constitute) a default or termination event (however described) under any other agreement or instrument which is binding on the Company or any of its Assets or which might have a Material Adverse Effect.

# (g) Parl passu inter se ranking

The Debentures shall constitute direct and unconditional and secured obligations of the Company. The claims of the Debenture Holders shall be superior to all the claims of equity investors/ lenders of Tier I Capital and Tier II Capital (including without limitation, any Subordinated Debt) and shall rank part passor inter se and to all other lenders who have not expressly agreed to subordinate their claims to those of other lenders of the Company.

### (h) No proceedings pending

Except as disclosed by the Company in its Disclosure Document(s), annual reports and financial statements, no litigation, arbitration or administrative proceedings of or before any court, arbitral body or agency which have been started or threatened against the Company, where such proceedings could result in or cause a Material Adverse Effect.

# (i) No misleading information

- (A) All information provided by the Company to the Debenture Trustee/Debenture
  Holders for the purposes of this Issue is true and accurate in all material respects
  as at the date it was provided or as at the date (if any) at which it is stated.
- (B) It has disclosed all information in the Disclosure Document(s) that is relevant for the Applicants/ Initial Debenture Holders to apply for subscription of the Debentures.

# (j) ..... No Material Adverse Effect

- (i) There has not been and there is no investigation or enquiry by, or order, decree, decision or judgment of, any Governmental Authority been issued or outstanding or to the best of the Company's knowledge (after making due and careful enquiry), anticipated against the Company which would have a Material Adverse Effect on the Company, nor has any notice prother communication (official or otherwise) from any Governmental Authority been issued or outstanding or to the best of the Company's knowledge (after making due and careful enquiry), anticipated with respect to an alleged, actual or potential violation and/or failure to comply with any such applicable. Law or requiring them to take or omit any action.
- (ii) Neither the Company nor any Group Entity has violated, or breached any applicable Law (including, but not limited to, any Environmental and Social Requirements) which has resulted in or could reasonably be expected to have a Material Adverse Effect.

(k) Assets

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page 22 of 106

or Va

A MARKET SHOW

Except for the security interests and encumbrances created and recorded with the ROC updated from time to time, the Company has, free from any security interest or encumbrance, the absolute legal and beneficial title to, or valid leases or licenses of, or is otherwise entitled to use (in each case, where relevant, on arm's length terms), all Assets necessary for the conduct of its business as it is being, and is proposed to be, conducted.

### (I) Financial statements

- (i) Its financial statements most recently supplied to the Debenture Trustee were prepared in accordance with Indian GAAP consistently applied save to the extent expressly disclosed in such financial statements.
- (ii) Its financial statements for the Previous Year supplied to the Debenture Trustee, give a true and fair view and represent its financial condition and operations during the relevant Financial Year save to the extent expressly disclosed in such financial statements.
- (iii) It has disclosed all its borrowings from various banks and financial institutions in the Disclosure Document(s).

#### (m) Solvency

- (i) The Company is able to, and has not admitted its inability to, pay its debts as they mature and has not suspended making payment on any of its debts and it has not been deemed by a court to be unable to pay its debts for the purposes of applicable Law, nor will it become unable to pay its debts for the purposes of applicable Law as a consequence of entering into this Deed or any other Transaction Document.
- (ii) The Company, by reason of actual or anticipated financial difficulties, has not commenced, and does not intend to commence, negotiations with one or more of its creditors with a view to rescheduling its Indebtedness.
- (iii) The value of the Assets of the Company is more than its liabilities (taking into account contingent and prospective liabilities) and it has sufficient capital to carry on its business.
- (iv) The Company has not taken any corporate action nor has it taken any legal proceedings or other procedure or steps in relation to any bankruptcy proceedings.
- (v) No insolvency or bankruptcy process has commenced under the (Indian) Insolvency and Bankruptcy Code, 2016, the Insolvency and Bankruptcy (Insolvency and Liquidation Proceedings of Financial Service Providers and Application to Adjudicating Authority) Rules, 2019, and any other rules and regulations made thereunder from time to time.
- (vi) No reference has been made, or enquiry or proceedings commenced, in respect of the Company, before the National Companies Law Tribunal or under any mechanism or prescription of the RBI in respect of resolution/restructuring of stressed assets (including without limitation, under the RBI's circular no. DBR.No.BP.BC.45/21.04.048/2018-19 dated June 7, 2019 on "Prudential Framework")

For Vardhman Fr

Page 23 of 106

**EOF MUTHOOT CAPITAL SERVICES LIMITED** 

RAMANDEEP SINGH Chief Finance Officer for Resolution of Stressed Assets", as amended, modified or restated from time to

# (n) No immunity

The Company is not entitled to any immunity or privilege (sovereign or otherwise) from any set-off, judgment, execution, attachment or other legal process.

# (o) Legal and Beneficial Ownership

Except for the security interests and encumbrances created and recorded with the Ministry of Corporate Affairs (available using CIN/FCRN/LLPIN/FLLPIN of the Company on the website <a href="http://www.mca.gov.in/MCA21/index.html">http://www.mca.gov.in/MCA21/index.html</a> under the heading "Index of Charges"), the Company has, free from any security interest or encumbrance, the absolute legal and beneficial title to, or valid leases or licenses of, or is otherwise entitled to use (in each case, where relevant, on arm's length terms), all material assets necessary for the conduct of its business as it is being, and is proposed to be, conducted.

### (p) Compliance with Laws

- (i) The Company and its Group Entities have conducted and are conducting their respective businesses in all material respects in compliance with all applicable Laws.
- (ii) With respect to all such Environmental and Social Requirements, the Company and each Group Entity (1) have been issued and will maintain all required consents and will take all reasonable steps in anticipation of known or expected future changes or obligations to the same, (2) have not received any complaint, order, directive, claim, citation, or notice by any Governmental Authority, and (3) have not received any complaint or claim from any person seeking damages, contribution, indemnification, cost recovery, compensation, or injunctive relief.
- (iii) The Company shall complete all necessary formalities including all filings with the relevant regulatory authorities, including but not limited to SEBI, the BSE and the ROC (if applicable) and obtain all consents and approvals required for the completion of the Issue.

### (q) Anti-terrorism Laws

The Company and its affiliates are in compliance in all respects with all Anti-Terrorism Laws, and are adhering to all regulatory requirements pertaining to Anti-Terrorism /and Anti-Money Laundering.

# (r) No Corrupt Practices

- Neither the Company nor its Promoters or affiliates have indulged in any corrupt practices pertaining to the business such as misstatement, fraud, misappropriation, embezzlement of financial and other resources or gains unreported in the audited financial statements.
- (ii) Neither the Company nor any Group Entity through its officers, directors or

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For V

Page 24 of 106

String to the

employees in such capacities or any person acting on behalf of the Company or any Group Entity have engaged in any Objectionable Practice.

# (s) Taxation

- (i) The Company has duly and punctually paid and discharged all Taxes imposed upon it or its assets within the time period allowed without incurring penalties save to the extent that (A) payment is being contested in good faith, (B) the Company has maintained adequate reserves for those Taxes, and (C) payment can be lawfully withheld:
- (ii) The Company is not overdue in the filing of any Tax returns.
- (iii) No tax claims except as disclosed in audited financial statements are being or are reasonably likely to be asserted against the Company with respect to Taxes, where such claims could result in or cause a Material Adverse Effect.

### (t) Disclosures in Disclosure Document(s)

The extent of disclosures made in the Disclosure Document(s) is consistent with disclosures permitted by Government Authorities in relation to the issue of securities made by the Company prior to the issue of the Debentures.

# (u) Audit

The Company annual accounts are audited by an auditor from a reputable firm of independent chartered accountants including the existing auditor of the Issuer.

### (v) Good Business Standard

The Company in its business transactions with its shareholders, partners, managers, staff, affiliates or affiliates of such entities or persons keeps within normal, good and acceptable business standards, including transactions being on arm's length.

# (w) Proper book-keeping and accounting

The Company has a proper, efficient and effective book-keeping and accounting system in place as well as adequate professional staff, including maintaining of accounts showing the loan drawings, payments, interest etc.

### (x) Employees

The Company is in compliance with all obligations under the applicable labour laws and other applicable Laws in relation to its employees.

# (y) Compliance with RBI/SEBI Regulations and the Act's Requirements

The Debentures are being issued in compliance with the applicable regulations of the RBI/SEBI and the relevant provisions of the Act as applicable. Any provision in the Deed which is not in compliance with regulations of the RBI/SEBI and the relevant provisions of the Act can be

ž

Page 25 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer amended by the Company and the Debenture Trustee by executing an amendment to the Debenture Holders shall have no right to raise any objection thereto.

#### 3.3 Affirmative Covenants

The Company agrees and undertakes to abide by and comply with all the covenants and undertakings set out in Schedule VI (Affirmative Covenants) all times until the Final Settlement Date.

#### 3.4 Negative Covenants

Without the prior written consent of the Debenture Trustee the Company shall not take any action/permit any action to be taken in relation to the items set out in **Schedule X** (*Negative Covenants*). The Debenture Trustee reserves the right to take the consent of the Majority Debenture Holders prior to any such approval/rejection, if it deems necessary.

### 3.5 Register of Debenture Holders

A Register of Debenture Holders shall be maintained at the registered office of the Company or with their Registrar and the Register of Debenture Holders/ the Register of Beneficial Owners, shall be closed during the Register Closure Period, the Final Redemption Date or any other payment date by acceleration.

In case of dissolution/bankruptcy/insolvency/winding up of Debenture Holders, the debenture certificates shall be transmittable to the legal representative(s) / successor(s) or the liquidator as the case may be in accordance with the applicable provisions of Law on such terms as may be deemed appropriate by the Company.

## 3.6 Future Borrowings

The Company shall be entitled to borrow or raise loans or create encumbrances or avail financial assistance in whatever form, and also issue promissory notes or debentures or other securities, without the consent of, or intimation to the Debenture Holders or the Debenture Trustee in this connection. However, no such borrowings will have the benefit of the security interest created over the Hypothecated Assets and granted to the Debenture Trustee and Debenture Holders under the Transaction Documents. Notwithstanding anything contained in this Clause, the Company shall continue to comply with the financial covenants set forth in Schedule VIII (Financial Covenants).

#### 3.7 Costs

All reasonable expenses incurred by the Debenture Trustee prior to or following the occurrence of an Event of Default, including in connection with:

- (a) preservation of the Hypothecated Assets (whether then or thereafter existing); or
- (b) collection of amounts due under the Transaction Documents; or
- (c) engaging intermediaries; or

For MUTHOOT CAPITAL SERVICES LIMITED

(d) all expenses in relation to issue of Debentures; or

Page 26 of 106

For Vardinger Trusteeship Pyt. Li

RAMANDEEP SINGH Chief Finance Officer

Authorised Signatory

- (e) legal costs; or
- (f) stamp duty on any Transaction Documents,

shall be payable by the Company and shall stand secured under the Transaction Documents.

### 3.8 Discretionary Audit

The Company agrees to the Debenture Trustee or any Person authorised by it and/or any Debenture Holder or any Person authorised by it conducting an audit on the review of collection standards, management, governance, internal systems and processes, and data integrity of the Company at any time on or prior to the Final Settlement Date. The scope of such audit shall *inter alia cover* visit to operational (field) areas of the Company as well as the head office and/or any regional or state level or other branch offices and discussions with employees of the Company as well as with Obligors of the Company. Debenture Trustee shall have the right to conduct stock audit, sales audit and any other monitoring and audit visits, at any time till Final Settlement Date. However, such audits shall be carried out only during the business hours of the Company and after giving a 7 (seven) days' notice to the Company. All costs with respect to the discretionary audit shall be borne by the Company.

### 4. EVENTS OF DEFAULT AND REMEDIES

- 4.1 If one or more of the events specified in Schedule XI (Events of Default) occur(s), the Debenture Trustee may, in its discretion, that is, without requiring any consent or confirmation of the Company, and upon request in writing of Majority Debenture Holders or by a Majority Resolution duly passed at the meeting of the Debenture Holders held in accordance with the provisions set out in Clause 6 (Provisions for the meetings of the Debenture Holders) initiate the following course of action:
  - require the Company to mandatorily redeem the Debentures and repay the principal amount on the Debentures, along with accrued but unpaid interest, and other costs, charges and expenses incurred under or in connection with this Deed and other Transaction Documents;
  - (b) declare all or any part of the Debentures together with interest and all other Payment Obligation and any other amounts accrued and payable under Transaction Documents to be immediately (or on such dates as the Debenture Trustee may specify) due and payable, whereupon it shall become so due and payable;
  - (c) enforce any security created pursuant to the Hypothecation Agreement in accordance with its terms, as may be set out herein or therein, towards repayment of the Debentures;
  - (d) appoint any independent agency to inspect and examine the working of the Company and give a report to Debenture Holders/ the Debenture Trustee. The Company shall give full cooperation and provide necessary assistance to such agency and bear all costs and expenses of the examination including the professional fees and travelling and other expenses;
  - (e) to appoint a nominee director as per the SEBI (Debenture Trustee) Regulations, 1993 on the board of directors of the Company or to appoint an observer to all meetings of the board of directors of the Company,
  - (f) take necessary action of either enforcing the Security or entering into the Inter Creditor Agreement or take any other action as decided in the meeting of Debenture Holders based on

Dam 27 HF106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer If any Event of Default or any event which, after the notice, or lapse of time, or both, would constitute an Event of Default, has happened, the Company shall, forthwith give notice thereof to the Debenture Holders and the Debenture Trustee in writing specifying the nature of such Event of Default, or of such event

# 4.4 Right to Disclose/Publish the Names of the Company and its Directors as Defaulters

In the event of the Company committing default in the repayment of any instalment in relation to the Debentures or the payment of interest on the applicable Due Dates, the Debenture Holders/Debenture Trustee shall have an unqualified right to disclose the name of the Company and its directors to RBI/or any other statutory/regulatory authority. The Trustee and/or RBI and/or any other Governmental Authority shall have the right to publish the name of the Company and its directors as defaulters in such manner and through such medium as they in their absolute discretion may think fit.

# 5. TRUSTEE'S RIGHTS, POWERS, DISCRETIONS, REPRESENTATIONS AND RESPONSIBILITIES

### 5.1 Representations and Warranties of Trustee

The Debenture Trustee hereby represents, warrants and covenants in favour of the Company that as on the date hereof:

- (a) The Debenture Trustee is a company duly incorporated and validly existing under applicable
  Law and the Debenture Trustee is duly qualified and authorised to enter into the Transaction
  Documents.
- (b) This Deed has been duly and validly executed and delivered by Debenture Trustee and constitutes a legal and binding obligation of Debenture Trustee, enforceable against Debenture Trustee in accordance with its terms.
- (c) The execution, delivery and performance by Debenture Trustee of this Deed does not and will not, with or without the giving of notice or lapse of time or both, violate, conflict with, require any consent under or result in a breach of or default under:
  - (i) any Law to which Debenture Trustee is subject; or
  - (ii) any order, judgment or decree applicable to Debenture Trustee; or
  - (iii) any term, condition, covenant, undertaking, agreement or other instrument to which Debenture Trustee is a party or by which Debenture Trustee is bound;
- (d) The Debenture Trustee is in a position to observe, comply with and carry out all its obligations hereunder to be performed and complied with by it:
- (e) The Debenture Trustee is registered as a debenture trustee with the Securities and Exchange Board of India under the Securities and Exchange Board of India (Debenture Trustees)

  Regulations, 1993;
- The Debenture Trustee shall not have any claim or exercise any right of deduction, lien or setoff on, over or in respect of any of the amounts, writings or things held by it or continued to be held by it or coming within its power or possession pursuant to or in connection with these

For Varan Page 29 of 100

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer .

presents; and

(g) All information set forth in this Deed, and all information furnished and/or to be furnished by the Debenture Trustee to the Debenture Holder/s is true and correct and was/is not misleading whether by reason of omission to state a material fact or otherwise.

# 5.2 General Rights, Powers and Discretions

In addition to the other powers conferred on the Debenture Trustee and provisions for their protection and not by way of limitation or derogation of anything contained in this Deed or of any statute limiting the liability of the Debenture Trustee, IT IS EXPRESSLY DECLARED as follows:

- (a) the Debenture Trustee may, in relation to these presents, act on the opinion or advice of or any information obtained from any solicitor, counsel, advocate, valuer, surveyor, broker, auctioneer, qualified accountant or other expert whether obtained by the Company or by the Debenture Trustee or otherwise;
- (b) the Debenture Trustee shall be the attorney of the Company and shall have the right to execute, sign and do any deeds, documents, assurances, acts and things in the name and on behalf of the Company, which shall in the opinion of the Debenture Trustee be necessary or expedient that the Company should execute, sign and do for the purpose of carrying out any of the trusts or obligations declared or imposed upon the Debenture Trustee;
- (c) the Debenture Trustee is not permitted to release / exclude any part of the Hypothecated Assets temporarily or permanently from the security created / to be created for the Debentures except in accordance with a Special Resolution;
- (d) subject to the approval of the Debenture Holders by way of Special Resolution passed at a meeting of Debenture Holders held for determining the liability of the Debenture Trustee, the Debenture Trustee shall, as regards all trusts, powers, authorities and discretions, have absolute and uncontrolled discretion as to the exercise thereof and to the mode and time of exercise thereof and in the absence of any fraud, gross negligence, willful misconduct or breach of trust shall not be responsible for any loss, costs, charges, expenses or inconvenience that may result from the exercise or non-exercise thereof and in particular they shall not be bound to act at the request or direction of the Debenture Holders under any provisions of these presents unless sufficient monies shall have been provided or provision to the satisfaction of the Debenture Trustee made for providing the same and the Debenture Trustee are indemnified to their satisfaction against all further costs, charges, expenses and liability which may be incurred in complying with such request or direction;
- (e) with a view to facilitating any dealing under any provisions of these presents the Debenture Trustee shall have full power to consent (where such consent is required) to a specified transaction or class of transactions conditionally;
- (f) the Debenture Trustee shall not be responsible for the monies paid by Applicants/ Initial Debenture Holders for the Debentures;
- (g) without prejudice to the rights to indemnity by Law given to the Debenture Trustee, the Debenture Trustee and every receiver, attorney, manager, agent or other person appointed by them shall, subject to the provisions of the Act, be entitled to be indemnified by the

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authorised Signatory

-

Company in the absence of any fraud, gross negligence, willful misconduct or breach of trust in respect of all liabilities and expenses incurred by them or him in the execution or purported execution of the powers and trusts thereof and against all actions, proceedings, costs, claims and demands in respect of any matter or thing done or omitted and the Debenture Trustee may retain and pay out of any monies in their hands the amount of any liabilities and expenses necessary to effect such indemnity and also remuneration of the Debenture Trustee as herein provided or otherwise howsoever arising out of or in connection with these presents or the issue of the Debentures;

- the Debenture Trustee shall have full power to determine all questions and doubts arising in relation to any of the provisions hereof and every such determination bonafide made (whether or not the same shall relate wholly or partially to the acts or proceedings of the Debenture Trustee) in the absence of any fraud, gross negligence, willful misconduct or breach of trust, shall be conclusive and binding upon all persons interested hereunder;
- (i) subject to the approval of the Debenture Holders by way of Special Resolution passed at a meeting of Debenture Holders held for determining the liability of the Debenture Trustee, the Debenture Trustee shall not be liable for anything whatsoever except any fraud, gross negligence, willful misconduct or breach of trust by the Debenture Trustee;
- subject to the approval of the Debenture Holders by way of Special Resolution passed at a meeting of Debenture Holders held for determining the liability of the Debenture Trustee, the Debenture Trustee, except for any fraud, gross negligence, willful misconduct or breach of trust, shall not be liable for any default, omission or delay in performing or exercising any of the powers or trusts herein expressed or contained or any of them or in enforcing the covenants herein contained or any of them or in giving notice to any person or persons of the execution hereof or in taking any other steps which may be necessary, expedient or desirable or for any loss or injury which may be occasioned by reason thereof unless the Debenture Trustee shall have been previously requested by notice in writing to perform, exercise or do any of such steps as aforesaid given in writing by the Majority Debenture Holders or by a Majority Resolution duly passed at a meeting of the Debenture Holders and the Debenture Trustee shall not be bound to perform, exercise or do any such acts, powers or things or to take any such steps unless and until sufficient moneys shall have been provided or provision to the satisfaction of the Debenture Trustee made for providing the same by or on behalf of the Debenture Holders or some of them in order to provide for any costs, charges and expenses which the Debenture Trustee may incur or may have to pay in connection with the same and the Debenture Trustee are indemnified to their satisfaction against all further costs, charges, expenses and liabilities which may be incurred in complying with such request;
- notwithstanding any contained to the contrary in this Deed, the Debenture Trustee shall before taking any action on behalf of the Debenture Holders or providing any consent on behalf of the Debenture Holders, obtain the written consent of the Majority Debenture Holders;
- the Debenture Trustee shall forward to the Debenture Holders copies of any information, documents from the Company pursuant to this Deed within 2 (two) Business Days of receiving the same from the Company; and
- (m) The Debenture Trustee shall take all reasonable steps to realise the monies due to the trust.

Page 31 of 106

RAMANDEEP STNGH Chief Finance Officer -

- (n) The Debenture Trustee shall have the right to rely on notices, communications, advertisement, website information of Issuer and any other related party with respect to Issue etc.
- The Debenture Trustee shall monitor the security cover and covenants by issuer in relation to Debentures in the manner as specified by the SEBI;
- (p) The Debenture Trustee shall ensure that the company does not commit any breach of the terms of issue of debentures or covenants of this deed by monitoring the same in the manner specified by the SEBI and take such reasonable steps as may be necessary to remedy any such breach;
- (q) The Debenture Trustee shall Carry out due diligence of security prior to the security creation and on continuous basis

PROVIDED THAT nothing contained in this Clause shall exempt the Debenture Trustee or any receiver, attorney, manager, agent or other person appointed by the Debenture Trustee from or indemnify them against any liability for breach of trust nor any liability which by virtue of any rule or Law would otherwise attach to them in respect of any negligence, default or breach of trust which they may be guilty of in relation to their duties hereunder.

Notwithstanding anything contained herein, no clause in Debenture Trust Deed shall have effect of:

- Limiting or extinguishing the obligations and liabilities of the Debenture Trustee or the issuer in relation to any rights or interests of Debenture Holders;
- Limiting or Waiving the provisions of the Act, regulations, circulars, or guidelines, issued by the SEBI; and
- Indemnifying the Debenture Trustee or the issuer for loss or damage caused by their act of commission, negligence or omission.

# 5.3 Power of Trustee to Delegate

The Debenture Trustee hereof being a corporation may, in the execution and exercise of all or any of the trusts, powers, authorities and discretions vested in them act by an officer or officers for the time being of the Debenture Trustee and the Debenture Trustee may also, whenever they think it expedient, delegate by power of attorney or otherwise to any such officer all or any of the trusts, powers, authorities and discretions vested in them be these presents and any such delegation may be made upon such terms and conditions and subject to such regulations (including power to sub-delegate) as the Debenture Trustee may think fit. The Debenture Trustee shall however be liable for acts of such persons including, but not limited to, any negligence, illegality, fraud, breach of trust, bad faith and wilful misconduct of the officer or Person to whom the Debenture Trustee has delegated its powers and shall not be absolved of its obligations under this Deed. PROVIDED THAT the Debenture Trustee shall ensure that any powers under this Clause shall be exercised with reasonable care to ensure the competency of the officer or Person to whom the Debenture Trustee has delegated its powers.

S.4 Powers of Trustee to Employ Agents

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

For Variable of Dateschip Pvt. Ind.

Page 32 of 106

PERMIT

-

The Debenture Trustee hereof being a corporation may, in the execution and exercise of all or any of the trusts, powers, authorities and discretions vested in them act by an agent/agents. The Debenture Trustee shall however be liable for any/all acts of such persons.

### 5.5 Powers of Trustee to Inspect

The Debenture Trustee or its authorized representatives may carry out inspections of the Company's offices records, registers and books of accounts upon giving a 15 (fifteen) calendar days' notice in writing to the Company, to the extent such inspection is necessary for exercising any of the powers or discharging any of the duties of the Debenture Trustee under this Deed. The cost of inspection, including travelling and other related expenses shall be borne and paid by the Company.

### 5.6 Trustee may Contract with the Company

Neither the Debenture Trustee nor any agent of the Debenture Trustee shall be precluded from making any contract or entering into any arrangement or transaction with the Company or with itself in the ordinary course of business of the Debenture Trustee or from undertaking any banking, financial or agency services for the Company or for itself or from underwriting or guaranteeing the subscription of or placing or subscribing for or otherwise acquiring, holding or dealing with any of the stocks or shares or debentures or bond stocks or any other securities whatsoever of the Company or in which the Company may be interested either with or without a commission or other remuneration or otherwise at any time entering into any contract of loan or deposit or any other contract or arrangement or transaction with the Company or being concerned or interested in any such contract or arrangement or transaction which any other company or person not being a Debenture Trustee would be entitled to enter into with the Company and they shall not be in anywise liable to account either to the Company or to the Debenture Holders for any profits made by them thereby or in connection therewith and the Debenture Trustee or any agent of the Debenture Trustee shall also be allowed to retain for their or his own benefit any customary share of brokerage, fee, commission, interest, discount or other compensation or remuneration allowed to them or him.

### 5:7 When Trustee May Interfere

Until the happening of one or more of the events upon the happening of which the security created pursuant to the Hypothecation Agreement shall become enforceable as provided therein, the Debenture Trustee shall not be in any manner required, bound or concerned to interfere with the management or the affairs of the Company or its business or the custody, care, preservation or repair of the Hypothecated Assets or any part thereof.

### 5.8 Application to Court

The Debenture Trustee may at any time after the security created pursuant to the Hypothecation Agreement becomes enforceable, apply to the courts for an order that the powers and trusts hereof be exercised and carried into execution under the direction of the court and for the appointment of a receiver and manager of the Hypothecated Assets or any of them and for any other order in relation to the execution and administration of the powers and limits hereof as the Debenture Trustee shall deem expedient and they may assent to approve of any application to the court made at the instance of any of the beneficial owner(s) and shall be indemnified by the Company against all costs, charges and expenses incurred for or in relation to any such applications or proceedings.

### 5.9 Nominee Director

For Varuation Page 33 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer The Debenture Trustee shall have a right to appoint a nominee director as per Clause 15 (1)(e) of the Securities and Exchange Board of India (Debenture Trustee) Regulations, 1993 and Rule 18(3) (e) of Companies (Share Capital and Debentures) Rules, 2014 on the board of directors of the Company (hereinafter referred to as the "Nominee Director") upon the occurrence of any of the following:

- (a) two consecutive defaults in the payment of interest to the Debenture Holders;
- (b) default in creation of security for Debentures; or
- (c) default in redemption of Debentures;
- (d) occurrence of any event specified in Schedule XI (Events of Default) of this Deed;

default in any of the reporting covenants prescribed in Schedule X (Reporting Covenants). The Nominee Director shall not be liable to retire by rotation nor required to hold any qualification shares. The Company shall appoint the Nominee Director not later than 1 (One) calendar month from the receipt of nomination notice from Debenture Trustee. The Nominee Director shall be appointed on all key committees of the board of directors of the Company as the Debenture Trustee may require.

Neither the board nor any other person (except the Debenture Trustee) shall have the power to remove the nominee director.

Company shall pay to the nominee director remuneration, fees (including sitting fees), expenses, commissions, and monies to which the other directors of the Company are entitled. Any expenses that may be incurred by such nominee director in connection with their appointment shall also be paid or reimbursed by the Company to such nominee director.

The nominee director appointed shall be entitled to receive all notices of and to attend all general meetings of the Company and meetings of the board of directors and every committee of the board of directors of the Company of which nominee director is a member, as also to receive the minutes of such meetings. The Debenture Holders shall also be entitled to receive all such notices and minutes.

## 5.10 Receipt of Debenture Holders

The receipt of each Debenture Holder or if there be more than one holder of any such Debentures, then the receipt of the first named Debenture Holder or of the survivor or survivors for the principal monies or of the nominee or nominees, if any, of the Debenture Holder of such Debentures for the interest payable in respect of each of such Debentures, shall be a good discharge to the Debenture Trustee.

# 5.11 Purchasers and Persons Dealing with the Trustee not put on Enquiry

No purchaser or other Person dealing with the Debenture Trustee and/or the receiver appointed by them or their attorneys or agents shall be bound or concerned to see or to inquire whether the power exercised or purported to be exercised has become exercisable or whether any money remains owing on the security interest created pursuant to the Hypothecation Agreement and under these presents or as to the necessity or expediency of the stipulations and conditions subject to which any sale and/or assignment shall have been made or otherwise as to the propriety or regularity of any sale and/or assignment, calling in, collection or to see to the application of any money paid to the Debenture Trustee or receiver and in the absence of *mala fides* on the part of such purchaser or other Person such dealing shall be deemed, so far as regards the safety and protection of such Person, to be within the

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authorise Signatory

powers hereby conferred and be valid and effectual accordingly and the remedy of the Company or its assigns in respect of any impropriety or irregularity whatsoever in the exercise of such power shall be in damages.

# 5.12 Retirement and Removal of Trustee

## (a) Resignation

The Debenture Trustee may resign as the Debenture Trustee with the prior written approval of the Majority Debenture Holders, provided that they shall continue to act as Debenture Trustee until a New Trustee is appointed by the Company with consent of the Majority Debenture Holders and such New Trustee accepts its appointment pursuant to this Clause 5.12 (Retirement and Removal of Trustee).

#### (b) Removal

The Debenture Holders may for sufficient cause but, after giving not less than two months' notice in writing, remove the Debenture Trustee by passing a Special Resolution to that effect, and by the same resolution nominate an entity competent to act as their trustee and require the Company to appoint such entity as the trustee (the "New Trustee"). The Company shall within 1S (fifteen) Business Days of receipt of such resolution passed by the Debenture Holders take all necessary steps to appoint the entity named in the resolution as the New Trustee and complete all necessary formalities to give effect to such appointment.

# (c) New Trustee as the Debenture Trustee

Upon appointment of the New Trustee pursuant to the preceding sub-Clause(a) or (b), all references in this Deed and the other Transaction Documents, to the Debenture Trustee shall, unless repugnant to the context, mean and refer to the New Trustee and the New Trustee shall without any further act or deed succeed to all the powers and authorities of the Debenture Trustee as if it had been originally appointed as the Debenture Trustee.

## 5.13 Trustee's Remuneration

The remuneration of the Debenture Trustee shall be as per the terms of the Consent Letter. Subject to Clause 5.5 (Power of Trustee to Inspect), the Company shall pay to the Debenture Trustee all legal, traveling and other costs, charges and expenses incurred by them, their officers, employees, agents in connection with execution of these presents including costs, charges and expenses of and incidental to the approval and execution of these presents and will indemnify them against all actions, proceedings, costs, charges, expenses, claims and demands whatsoever which may be brought or made against or incurred by them in respect of any matter or thing done or omitted to be done without their wilful default in respect of or in relation to the properties charged/to be charged to the Debenture Trustee.

# 5.14 Decision making by Debenture Trustee in an Event of Default

a. In an Event of Default or breach of the covenants by the Company or any such acts/omissions which may have Material Adverse Effect on the Debentures shall the Debenture Trustee may, in its discretion, that is, without requiring any consent or confirmation of the Company and upon request in writing of 75% of the Debenture Holders or by a Special Resolution duly passed at the meeting of the Debenture Holders held in accordance with the provisions set out in Clause 6

Page 35 of 106

n D i bi

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Authl o

الريالي ال

(Provisions for the meetings of the Debenture Holders) the Debenture Trustee shall take all such steps required as stated in this Clause or elsewhere in the Deed or as per applicable laws to enforce security and protect the rights of the Debentures Holders including entering into ICA to protect the interest of the Debenture Holders.

- b. Debenture Trustee shall take all such steps as provided in Master Circular for Debenture Trustee for transactions in defaulted debt securities post maturity date/ redemption date under provisions of SEBI NCS Listing Regulations.
- c. Debenture Trustee shall take all steps for the enforcement of security in an event of default including as stated in the Master Circular for Debenture Trustee.
- d. Any notice for a meeting in respect of the Master Circular for Debenture Trustee shall contain the details prescribed in the Master Circular for Debenture Trustee, including without limitation, negative consent for proceeding with the enforcement of security, positive consent for signing the inter-creditor agreement, the time period within which the consent needs to be provided, and the date of meeting to be convened, and a disclosure to the effect that in case requisite consents are not received either for enforcement of security or for signing ICA, then the Debenture Trustee shall take further action, if any, as per the decision taken in the meeting of the holders of listed debt securities.
- e. Any action of the Debenture Trustee in respect of the occurrence of an Event of Default and the application of the Master Circular for Debenture Trustee shall be in accordance with the decision of the Debenture Holders taken at any meeting convened in accordance with this clause, subject to the exceptions (if any) set out in the Master Circular for Debenture Trustee.
- f. For the purposes of a meeting convened in accordance with this Clause, in accordance with the Master Circular for Debenture, all decisions shall require the consent of 75% (seventy five percent) of the Debenture Holders (by value) and 60% (sixty percent) of the Debenture Holders (by numbers) at the ISIN level.

# 6. PROVISIONS FOR MEETING OF DEBENTURE HOLDERS

The following provisions shall apply to the meetings of the Debenture Holders:

- The Debenture Trustee or the Company may, at any time, and the Debenture Trustee shall (a) at the happening of an event, which constitutes, (i) a material breach of the Deed including breach of covenants, (ii) an Event of Default, or (iii) in its opinion affects the interest of the Debenture Holders, or (b) at the request in writing of the Debenture Holders representing not less than one-tenth in value of the Outstanding Principal Amounts of the Debentures, convene a meeting of the Debenture Holders. Any such meeting shall be held at such place in the city where the registered office of the Company is situated or at such other place as the Debenture Trustee shall determine.
- (b) Meeting of Debenture Holders
  - A meeting of the Debenture Holders may be called by giving not less than twenty-one days' notice in writing.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH-Chief Finance Officer Aushoriss Fighastly

Com 6

Page 36 of 106

(ii) A meeting of the Debenture Holders may be called after giving shorter notice than that specified in sub-paragraph (a) above, if consent is accorded thereto by Special Majority Debenture Holders.

# (c) Notice of Meeting of Debenture Holders

- (i) Every notice of a meeting of the Debenture Holders shall specify the place and day and hour of the meeting and shall contain a statement of the business to be transacted thereat.
- (ii) Notice of every meeting of the Debenture Holders shall be given to:
  - (1) every Debenture Holder in the manner provided in the Debenture Trust Deed;
  - (2) the persons entitled to a Debenture in consequence of death or insolvency of a Debenture Holder, by sending it through post in a prepaid letter addressed to them by name or by the title of the representatives of the deceased, or assignees of the insolvent or by any like description at the address, if any, in India supplied for the purpose by the persons claiming to be so entitled or until such an address has been so supplied, by giving the notice in any manner in which it might have been given if the death or insolvency had not occurred; and
  - (3) the Debenture Trustee when the meeting is convened by the Company and to the Company when the meeting is convened by the Debenture Trustee.
- (d) The accidental omission to give notice to, or the non-receipt of notice by, any Debenture
  Holder or other person to whom it should be given shall not invalidate the proceedings at the
  meeting.
- (e) There shall be annexed to the notice of the meeting a statement setting out all material facts concerning each such item of business, including in particular the nature of the concern or interest, if any, therein of every director and the manager, if any, of the Company. PROVIDED THAT where any item of business as aforesaid to be transacted at a meeting of the Debenture Holders relates to, or affects, any other company, the extent of shareholding interest in that company of every director, and the manager, if any, of the first mentioned company shall also be set out in the statement if the extent of such shareholding interest is not less than twenty per cent of the paid up share capital of that other company.
- (f) Where any item of business relates to the approval of any document by the meeting, said document should be attached to the notice of meeting.

# (g) Quorum

- (i) The Majority Debenture Holders, personally present shall be the quorum for the meeting of the Debenture Holders and the provisions of following sub-paragraph (ii) shall apply with respect thereto:
- (ii) If, within half an hour from the time appointed for holding a meeting of the Debenture Holders, a quorum is not present, the meeting, if called upon the requisition of the Debenture Holders shall stand dissolved but in any other case the

Page 37 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Antifortical Physics (II)

meeting shall stand adjourned to the same day in the next week, at the same time and place, or to such other day and at such other time and place as the Debenture Trustee may determine and if at the adjourned meeting also a quorum is not present within half an hour from the time appointed for holding the meeting, the Debenture Holders present shall be the quorum.

# (h) Chairman of the Meeting of Debenture Holders

- (i) The nominee of the Debenture Trustee shall be the chairman of the meeting and in his absence the Debenture Holders personally present at the meeting shall elect one of themselves to be the chairman thereof on a show of hands.
- (ii) If a poll is demanded on the election of the chairman, it shall be taken forthwith in accordance with the provisions of the Act, the chairman elected on a show of hands exercising (for the time being) all the powers of the chairman under id provisions.
- (iii) If some other person is elected chairman as a result of the poll, he shall be chairman for the rest of the meeting.
- (i) The Debenture Trustee and the directors of the Company and their respective solicitors may attend any meeting but shall not be entitled as such to vote thereat.
- At any meeting, a resolution put to the vote of the meeting shall be decided on a show of hands unless a poll is demanded in the manner hereinafter mentioned, and unless a poll is so demanded, a declaration by the chairman that on a show of hands the resolution has or has not been carried either unanimously or by a particular majority and an entry to that effect in the books containing the minutes of the proceedings of the meeting, shall be conclusive evidence of the fact, without proof of the number or proportion of the votes cast in favour of or against such resolution.
- (k) Before or on the declaration of the result on voting on any resolution on a show of hands, a poll may be ordered to be taken by the chairman of the meeting of his own motion, and shall be ordered to be taken by him on a demand made in that behalf by Debenture Holders representing not less than one-tenth in value of the Outstanding Principal Amounts of the Debentures, present in person or by proxy.

## (I) Poll

- (i) A poll demanded on a question of adjournment shall be taken forthwith.
- (ii) A poll demanded on any other question (not being a question relating to the election of a chairman) shall be taken at such time not being later than forty-eight hours from the time when the demand was made, as the chairman may direct.
- (m) At every such meeting each Debenture Holder shall, on a show of hands be entitled to 1 (one) vote only, but a poll be entitled to one vote in respect of every Debenture of which he is a holder in respect of which he is entitled to vote.

(n) Voting; proxies; etc

For Vindamur Trusteeship Pvt. Ltd.

age **38 of 106** 

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

- (i) Any Debenture Holder entitled to attend and vote at the meeting shall be entitled to appoint another person (whether a Debenture Holder or not) as his proxy to attend and vote instead of himself.
- (ii) In every notice calling the meeting there shall appear with reasonable prominence a statement that a Debenture Holder entitled to attend and vote is entitled to appoint one or more proxies, to attend and vote instead of himself, and that a proxy need not be a Debenture Holder.
- (iii) The instrument appointing a proxy and the power of attorney (if any) under which it is signed or a notary certified copy of the power of attorney shall be deposited at the registered office of the Company not less than forty-eight hours before the time for holding the meeting or adjourned meeting at which the person named in the instrument proposes to vote or in case of a poll, not less than twenty-four hours before the time appointed for the taking of the poll and in default, the instrument of proxy shall not be treated as valid.
- (iii) The instrument appointing a proxy shall:
  - (1) be in writing; and
  - (2) be signed by the appointer or his attorney duly authorised in writing, or if the appointer is a body corporate, be under its seal or be signed by an officer or an attorney duly authorised by it.
- (o) The instrument appointing a proxy shall be substantially in the format set out in Form MGT-11 in the Companies (Management and Administration) Rules, 2014, and shall not be questioned on the ground that it fails to comply with any special requirements specified for such instruments.
- (p) Every Debenture Holder entitled to vote at a meeting of the Debenture Holders of the Company on any resolution to be moved thereat shall be entitled during the period beginning twenty- four hours before the time fixed for the commencement of the meeting and ending with the conclusion of the meeting to inspect the proxies lodged, at any time during the business hours of the Company, provided not less than three days' notice in writing of the intention so to inspect is given to the Company.
- (q) A vote given in accordance with the terms of an instrument of proxy shall be valid notwithstanding the previous death or insanity of the principal or the revocation of the proxy or of the authority under which the proxy was executed or the transfer of the Debenture in respect of which the proxy is given provided that no intimation in writing of such death, insanity, revocation or transfer shall have been received by the Company at the registered office before the commencement of the meeting or adjourned meeting at which the proxy is
- (r) On a poll taken at any meeting of the Debenture Holders, a Debenture Holder entitled to more than one vote or his proxy or other person entitled to vote for him, as the case may be, need not if he votes, use all his votes or cast in the same way all the votes he us

(s) Scrutiny of Poll

FOR L

Page **39** of **10**6

£ 50

OF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Auth

- (I) When a poll is to be taken, the Chairman of the meeting shall appoint two scrutineers to scrutinise the votes given on the poll and to report thereon to him.
- (ii) The Chairman shall have power, at any time before the result of the poll is declared, to remove a scrutineer from office and to fill vacancies in the office of scrutineer arising from such removal or from any other cause.
- (iii) Of the two scrutineers appointed under this paragraph, one shall always be a Debenture Holder (not being an officer or employee of the Company) present at the meeting, provided such a Debenture Holder is available and willing to be appointed.

# (t) Result of Poll

- Subject to the provisions of the Act, the Chairman of the meeting shall have power to regulate the manner in which a poll shall be taken.
- II. The result of the poll shall be deemed to be the decision of the meeting on the resolution on which the poll was taken.

## (u) Joint Holders

In the case of joint Debenture Holders, the vote of the senior who tenders a vote whether in person or by proxy shall be accepted to the exclusion of the other joint holder or holders.

# (v) Adjournment

The Chairman of a meeting of the Debenture Holders may, with the consent of the Debenture Holders present in the meeting, adjourn the same from time to time and from place to place, but no business shall be transacted at any adjourned meeting other than the business left unfinished at the meeting from which the adjournment took place.

## (w) Chairman's vote

In the case of equality of votes, whether on a show of hands, or on a poll, the Chairman of the meeting at which the show of hands takes place or at which the poll is demanded, shall be entitled to a second or casting vote in addition to the vote or votes to which he may be entitled to as a Debenture Holder.

# (x) Transacting of Business

The demand of a poll shall not prevent the continuance of a meeting for the transaction of any business other than the question on which a poll has been demanded.

## (y) Determination by Chairman

The Chairman of any meeting shall be the sole judge of the validity of every note tendered at such meeting. The Chairman present at the taking of a poll shall be the sole judge of the validity of every vote tendered at such poll.

# (2) Powers of Debenture Holders and Exercise Thereof.

For Vardhman Trusteeship Pyt. Ltd.

Page 40 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer A meeting of the Debenture Holders shall, inter alia, have the following powers exercisable in the manner hereinafter specified in paragraphs (aa) to (dd) of this Clause 6 (*Provisions for meeting of Debenture Holders*):

- (a) Power to sanction re-conveyance and release, substitution or exchange of all or any part of the Hypothecated Assets from all or any part of the principal moneys and interest owing upon the Debentures.
- (b) Power to sanction any compromise or arrangement proposed to be made between the Company and the Debenture Holders.
- (c) Power to sanction any modification, alteration or abrogation of any of the rights of the Debenture Holders against the Company or the Hypothecated Assets whether such right shall arise under the Deed or Debentures or otherwise.
- (d) Power to assent to any scheme for reconstruction or amalgamation of or by the Company whether by sale or transfer of Assets under any power in the Company's Constitutional Documents or otherwise under the Act or provisions of any Law.
- (e) Power to assent to any modification of the provisions contained in the Deed and to authorize the Debenture Trustee to concur in and execute any supplemental deed embodying any such modification.
- (f) Power to remove the existing Debenture Trustee and to appoint new trustee.
- (g) power to give any direction, sanction, request or approval which under any provision of the Deed is required to be given by a Majority Resolution or a Special Resolution or a unanimous resolution.

## (aa) Resolution of Debenture Holders

- (i) The powers set out in this Section 6 shall be exercisable by a Majority Resolution or a Special Resolution or a unanimous resolution passed at a meeting of the Debenture Holders duly convened and held in accordance with provisions herein contained.
- (ii) A resolution, passed at a general meeting of the Debenture Holders duly convened and held in accordance with these presents shall be binding upon all the Debenture Holders, whether present or not at such meeting, and each of the Debenture Holders shall be bound to give effect thereto accordingly.
- (iii) The passing of any such resolutions shall be conclusive evidence that the circumstances justify the passing thereof, the intention being that it shall rest with the meeting to determine without appeal whether or not the circumstances justify the passing of such resolution.

# (bb) Exercise of Powers without meeting

Notwithstanding anything herein contained, any rights, powers and authorities under the Deed by a letter or letters signed by or on behalf of the Majority Debenture Holders or the

Page 41 of 106

For

YV Ltd.

Authorised S

OF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Special Majority Debenture Holders or all Debenture Holders, as the case may be, without convening a meeting of such Debenture Holders as if such letter or letters constituted a Majority Resolution or a Special Resolution or a unanimous resolution, as the case may be, passed at a meeting duly convened and held as aforesaid and shall have effect accordingly.

# (cc) Written Consent of Debenture Holders

- (a) For any written consent of the Debenture Holders, the Debenture Trustee (or as applicable, the Company or a Debenture Holder) shall provide a notice in writing to the last available address of each Debenture Holder at least 10 (ten) Business Days prior to the date on which any decision is required to be made or consent is required to be provided.
- (b) The record date of such notice shall be the date falling 3 (three) Business Days prior to the date of dispatch of such notice.
- (c) If the notice specifies any notice period, then any consents received after such notice period will not be accepted.
- (d) Notwithstanding (a) to (c) above, the Debenture Holders can ratify any shorter notice depending on the reasons given/prevailing circumstances on a case to case basis.
- (e) The Debenture Holders can submit their consent only in written form to the Debenture Trustee.

## (dd) Minutes

- (a) Minutes of all resolutions and proceedings at every such meeting as aforesaid shall be made and duly entered into books from time to time provided for the purpose by the Debenture Trustee at the expense of the Company.
- (b) Any such minutes as aforesaid, if purported to be signed by the chairman of the meeting at which such resolutions were passed or proceeding held or by the chairman of the adjourned meeting shall be conclusive evidence of the matters therein contained and until the contrary is proved every such meeting in respect of the proceedings of which minutes have been made shall be deemed to have been duly held and convened and all resolutions passed thereat or proceedings taken, to have been duly passed and taken

## COMPLIANCE WITH SEBI REGULATIONS AND CIRCULARS FOR LISTED ISSUANCES

# 7.1 Due Diligence on Continuous Basis

(i) The Debenture Trustee shall carry out due diligence on continuous basis to ensure compliance by the Company, with the provisions of the Companies Act, 2013, SEBI (Listing Obligations and Disclosure Requirement) Regulations, 2015, SEBI (Issue and Listing of Non-Convertible Securities) Regulations, 2021, SEBI (Debenture Trustee) Regulations, 1993, the listing agreement of the stock exchange(s) where the Debentures are listed, this Deed and any other regulations issued by SEBI pertaining to debt issuance.

For Judaman Lusteeship Pvt. Ltd.

Page 42 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Author

. .

- For the purpose of carrying out the due diligence as required in terms of the Master Circular for Debenture Trustee, the Debenture Trustee, either through itself or its agents /advisors/consultants, shall have the power to examine the books of account of the Company and to have the Company's assets inspected by its officers and/or external auditors/valuers/consultants/lawyers/technical experts/management consultants appointed by the Debenture Trustee.
- (iii) The Company shall promptly disclose and furnish to the Debenture Trustee, all documents/ information about or in relation to the Company or the Debentures, as requested by the Debenture Trustee to fulfil its obligations hereunder or to comply with any Applicable Law, including in relation to filing of its reports/ certification to stock exchange within the prescribed timelines.
- (iv) The Debenture Trustee, either through itself or its agents /advisors/consultants, shall carry out requisite diligence to verify the status of encumbrance and valuation of the Hypothecated Assets and for the purpose of carrying out the due diligence as required in terms of the Applicable Laws, the Depenture Trustee, either through itself or its agents / advisors / consultants, shall have the power to examine the books of account of the Issuer and to have the Hypothetated Assets inspected by its officers and/or external auditors/valuers/ consultants/ lawyers/ technical experts/ management consultants appointed by the Debenture Trustee.
- (v) As applicable, the Company shall submit documents/ information as the Debenture Trustee may require to conduct continuous and periodical due diligence and monitoring of Security created/assets on which security interest/ charge is created, which shall inter alia include:
  - periodical status/ performance reports from the Company;
  - details with respect to defaults, if any, with regard to payment of interest or redemption of Debentures;
  - c. details with respect to the implementation of the conditions regarding creation of Security for the Debentures, debenture redemption reserve and Recovery Expense Fund;
  - d. details with respect to the assets of the Company and of the guarantors (if any), to ensure that they are sufficient to discharge the interest and principal amount at all times and that such assets are free from any other encumbrances except those which are specifically agreed to by the debenture holders;
  - reports on the utilization of funds raised by the issue of Debentures;
  - details with respect to conversion or redemption of the Debentures (as applicable);
  - details with respect to dispatch of the debenture certificates and interest warrants, credit of the debentures in the demat account of the debenture holders and payment of monies upon redemption of Debentures to the debenture holders due to them within the stipulated time period in accordance with the Applicable Law.
  - reports from the lead bank regarding the progress of the project (as applicable);
  - details regarding monitoring of utilisation of funds raised in the issue of Debentures;
  - certificate from the statutory auditors of the Company:
    - in respect of utilisation of funds during the implementation period of the project;
    - in the case of debentures issued for financing working capital, at the end of each accounting year.
  - such other documents or information as may be required by the Debenture Trustee in accordance with the Applicable Law.
  - In this regard, in accordance with the Master Circular for Debenture Trustee, the Company undertakes and agrees to provide all relevant documents/information, as applicable, to enable the Debenture Trustee to carry out periodical monitoring and due diligence and to

FOR MUTHOOT CAPITAL SERVICES LIMITED

Chief Finance Officer

Page 43 of 106

submit the following reports/certifications to the stock exchange in accordance with the Master Circular for Debenture Trustee, each as amended, modified or restated from time to time.

# (vi) The Company shall -

- a. provide such documents/information and assistance to the Debenture Trustee as required by the Debenture Trustee to carry out the necessary due diligence and monitor the Security Cover Ration on a monthly basis in the manner as may be specified by SEBI from time to time;
- b. On quarterly basis, furnish the compliance status with respect to financial covenants and Security Cover of the listed debt securities certified by statutory auditor of listed entity to Debenture Trustee.
- c. On quarterly basis provide certificate regarding maintenance of hundred percent Security Cover or higher security cover as per the terms of Disclosure Document and/or Debenture Trust Deed, including compliance with all the financial covenants, in respect of listed nonconvertible debt securities, by the statutory auditor, along with the financial results, in the manner and format as specified by the Board and the Master Circular for Debenture Trustee:
- d. Provide all such disclosures, certificates required by the Debenture Trustee for monitoring of the secured assets under the Master Circular for Debenture Trustee and such other relevant circulars as may be issued or amended by SEBI with respect to Listed non-convertible debentures issuances.
- e. Provide all such disclosures, certificates required by the Debenture Trustee for monitoring of the secured assets under Master Circular for Debenture v such other relevant circulars as may be issued or amended by SEBI with respect to Listed non-convertible debentures issuances.
- f. The Company shall submit the all such reports/ certification to the Debenture Trustee within the timelines as provided by SEBI.
- g. The Debenture Trustee may at any time through its authorized representatives and agents, inspect books of account, records, registers of Company and the trust property to the extent necessary for discharging its obligations and the Company shall provide full and unimpeded access to the records, registers and books of accounts and facilitate in the inspection and due diligence process. Any fees, costs expenses incurred in conducting such inspection/due diligence process shall be fully borne by the Company. In the event, any fees, costs expenses are borne by the Debenture Trustee, it shall be reimbursed forthwith by the Company upon request. Provided that the Company would be given a prior notice of 15 days before any such inspection.
- h. In case the Company fails to intimate the status of payment of the Debentures within stipulated timelines, then Debenture Trustee(s) shall seek status of payment from Company and/ or conduct independent assessment (from banks, investors, rating agencies, etc.) to determine the same. Based on such assessment, Debenture Trustee(s) shall intimate stock exchange and depositories the status of payment of Debentures.
- In case intimation of the status of payment of debt securities is not received by stock exchanges and depositories within stipulated timeline, transactions in such debt securities shall continue to be restricted and such restrictions shall continue until any further intimation

E~,

D.

Page 44 of 106 Pvt. Ltd.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authorised Signatory

is received from Company/ debenture trustee(s) regarding the status of payment of such debt securities.

j. Debenture Trustee shall access the database to verify the information regarding default history and other relevant information. in case of any discrepancy, Debenture Trustee shall notify the same to stock exchanges and update the correct information in the database, within the time stipulated in Listed NCDs Master Circular.

# 7.2 Recovery Expense Fund

- a. The Company shall maintain Recovery Expense Fund as per the provisions of SEBI (Debenture Trustees) Regulations, 1993, Master Circular for Debenture Trustee and any circulars, guidelines and regulations issued by SEBI, as applicable. The Recovery Expense Fund shall be created to enable the Debenture Trustee to take prompt action in relation to the enforcement of the Security in accordance with the transaction documents.
- the Company shall deposit an amount equal to 0.01% of the issue size subject to maximum of Rs.
   25 lakhs per issuer towards Recovery Expense Fund with the 'Designated Stock Exchange', as identified and disclosed in its Disclosure Document.
- The Company shall deposit cash or cash equivalents including bank guarantees towards the contribution to Recovery Expense Fund with the designated stock exchange and submit relevant documents evidencing the same to the Debenture Trustee from time to time. The Company shall ensure that the bank guarantees remains valid for a period of six months post the maturity date of the Debentures. The Company shall keep the bank guarantees in force and renew the bank guarantees at least seven working days before its expiry, failing which the designated stock exchange shall invoke such bank guarantee.
- d. In the event of default, the Debenture Trustee shall obtain the consent of Debenture holders for enforcement of security and shall inform the same to the designated stock exchange. The amount lying in the Recovery Expense Fund shall be released by the designated stock exchange to the Debenture Trustee within five working days of receipt of such intimation. The Debenture Trustee shall keep a proper account of all expenses incurred out of the funds received from Recovery Expense Fund towards enforcement of Security.
- e. The balance in the Recovery Expense Fund shall be refunded to the Company on repayment to the Debenture holders for which a 'No Objection Certificate' ("NOC") shall be issued by the Debenture Trustee(s) to the designated stock exchange. The Debenture Trustee shall satisfy that there is no 'default' on any other listed debt securities of the Company before issuing the NOC.
- f. The Debenture Trustee shall supervise the implementation of the conditions, creation of Recovery Expense Fund as applicable.

# 7.3 Inter Creditor Agreement ("ICA")

If and as applicable, the ICA shall be executed or mandatorily required to be executed by the subscribers under the directions issued by Reserve Bank of India described as the Reserve Bank of India (Prudential Framework for Resolution of Stressed Assets) Directions, 2019, providing a framework for early recognition, reporting and time bound resolution of stressed assets on June 7, 2019 as amended from time to time read SEBI Master Circular SEBI/HO/DDHS-PoD3/P/CIR/2024/46 dated May 16, 2024

Page 45 of 106

For Varolimiz

WE TOWN OVER THE

Authors of Stationy

FOR MUTHOOL GAPITAN SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer prescribing the procedure to be followed by the Debenture Trustee in case of 'default' by issuers of listed debt securities including seeking consent from the Debenture Holder(s) for enforcement of security and/or entering into an inter- creditor agreement, as amended from time to time. The Company shall conform with the guidelines issued in respect ICA by the Regulatory Authorities from time to time.

## 7.5 Redemption Account

The Company shall, at all times until the Payment Obligations have been duly discharged, maintain a bank account no. 3301002100017718 with Punjab National Bank ("Account Bank") from which it proposes to pay the redemption amount. The Company agrees and acknowledges that they shall also inform the Debenture Trustee within 1 (one) working day of any change in the Account Bank details.

The Company further acknowledges, agrees, that the Debenture Trustee is authorised to seek redemption payment related details and information from the Account Bank in terms of the extant SEBI regulations. Further, in case of change of Account bank, the Debenture Trustee shall accept such change only upon submission of the dufy acknowledged and accepted pre-authorisation letter and duly accepted consent letter from the successor /new account bank.

- (i) The Company covenants with the Debenture Trustee that it shall comply with all its obligations under this Deed and pay and repay all the monies payable by the Company (including any applicable default interest, fees and costs and expenses) to the Debenture Trustee and the Debenture Holders pursuant to the terms of this Deed.
- (ii) The Company shall ensure due compliance and adherence to the Master Circular for Debenture Trustee in letter and spirit.

# 7.6. Additional Reporting to Trustee/ Stock Exchanges

- a. on a half-yearly/quarterly basis obtain a certificate from the statutory auditor of the Company giving the value of receivables/book debts including compliance with the covenants of the Disclosure Document in the manner as may be specified by the Board from time to time.
- b. Inform and provide the Debenture Trustee with applicable documents in respect of any and all information required to be provided to the Debenture Holders under the listing agreement entered/to be entered into between the Company and the stock exchange, in case the Debentures are proposed to be listed under the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- c. Company hereby covenants and undertakes that it shall furnish documents/information/reports/certification as required by the Master Circular for Debenture Trustee to the Debenture Trustee to enable the Debenture Trustee to submit to the stock exchange the documents within the timelines specified therein.
- d. Disclose all such information to the Debenture Trustee/ stock exchanges/ Depositories to ensure compliance under the Master Circular for Debenture Trustee.
- e. Make all disclosures to stock exchanges as required under SEBI (Listing Obligations and Disclosure Requirement) Regulations, 2015, amended from time to time.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Page 46 of 106

Authorised Signatory

## GOVERNING LAW AND JURISDICTION

# (a) Governing Law

This Deed shall be governed by and construed in accordance with the laws of India.

## (b) Jurisdiction

- i. The Company agrees that the courts and tribunals at the Location of Dispute Resolution shall have exclusive jurisdiction to settle any disputes which may arise out of or in connection with this Deed and that accordingly any suit, action or proceedings (together referred to as "Proceedings") arising out of or in connection with this Deed may be brought in such courts or the tribunals and the Company Irrevocably submits to and accepts for itself and in respect of its property, generally and unconditionally, the jurisdiction of those courts or tribunals.
- ii. Both the Parties irrevocably waive any objection now or in future, to the laying of the venue of any Proceedings in the courts and tribunals at the Location of Dispute Resolution and any claim that any such Proceedings have been brought in an inconvenient forum and further irrevocably agrees that a judgment in any Proceedings brought in the courts and tribunals at the Location of Dispute Resolution shall be conclusive and binding upon it and may be enforced in the courts of any other jurisdiction, (subject to the laws of such jurisdiction) by a suit upon such judgment, a certified copy of which shall be conclusive evidence of such judgment, or in any other manner provided by Law.
- iii. Nothing contained in Clause 8 (b) (ii), shall limit any right of the Debenture Trustee to take Proceedings in any other court or tribunal of competent jurisdiction, nor shall the taking of Proceedings in one or more jurisdictions preclude the taking of Proceedings in any other jurisdiction whether concurrently or not and the Company irrevocably submits to and accepts for itself and in respect of its property, generally and unconditionally, the jurisdiction of such court or tribunal, and the Company irrevocably waives any objection it may have now or in the future to the laying of the venue of any Proceedings and any claim that any such Proceedings have been brought in an inconvenient forum.
- iv. The Company hereby consents generally in respect of any Proceedings arising out of or in connection with this Deed to the giving of any relief or the issue of any process in connection with such Proceedings including, without limitation, the making, enforcement or execution against any property whatsoever (irrespective of its use or intended use) of any order or judgement which may be made or given in such Proceedings.
- v. To the extent that the Company may in any jurisdiction claim for its eff or its Assets immunity from suit, execution, attachment (whether in aid of execution, before judgment or otherwise) or other legal process and to the extent that in any such jurisdiction there may be attributed to itself or its Assets such immunity (whether or not claimed), the Company hereby irrevocably agrees not to claim and hereby irrevocably waives such immunity.

FOR MINTHOOT CAPITAL SEBVACES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page 47 of 106

A VILLE.

- Any disputes, differences between the Company and the Debenture Trustee (acting for itself and in its individual capacity) and arising out of or in connection with the activities of the Debenture Trustee in the securities market (acting for itself and in its individual capacity) shall be settled through any dispute resolution mechanism and procedures specified by SEBI in accordance with the Securities and Exchange Board of India (Alternative Dispute Resolution Mechanism) (Amendment) Regulations, 2023 ("SEBI ADR Procedures"), if the resolution of the Dispute through the SEBI ADR Procedures is mandatory under Applicable Law, or applicable to the Parties under applicable Law in connection with the Issue. The Parties further agree that, nothing contained in this Clause 8 (b) shall limit any right of the Debenture Trustee to bring in any action against the Company in any other court or tribunal of competent jurisdiction nor shall the taking of such action in one or more jurisdictions preclude the taking of such action in any other jurisdiction whether concurrently or not and the Company irrevocable submits to and accepts for itself and in respect of its property, generally and unconditionally, the jurisdiction of such court or tribunal
- Save and except for the disputes, differences between the Company and the Debenture Trustee arising out of or in connection with the activities of the Debenture Trustee in the securities market as provided in Clause 8 (b) (vi) above, the courts and tribunals at the Location of Dispute Resolution shall have exclusive jurisdiction to settle any dispute arising out of or in connection with the Transaction Documents (including a dispute regarding the existence, validity or termination of this Agreement) and the Debentures. and that accordingly any suit, action or proceedings arising out of or in connection with the Transaction Documents and/or the Debentures may be brought in such courts and tribunals.

## NOTICES

#### 9.1 Communications in writing

Any communication to be made under or in connection with this Deed and Transaction Documents shall be made in writing and, unless otherwise stated, may be made by fax, letter or electronic mail.

#### 9.7 Addresses

The address and fax number (and the department or officer, if any, for whose attention the communication is to be made) of each Party for any communication or document to be made or delivered under or in connection this Deed and Transaction Documents is that identified with its name in Schedule I (Schedule of Details) hereto, or any substitute address, fax number or department or officer as the Party may notify to the other Parties by not less than 2 (Two) Business Days' notice.

The address for service of the Debenture Holders will be as per the records of the Company/ participant of the Debenture Holders.

#### Delivery 9.3

Any communication or document made or delivered by any Party and the Debenture Holders under or in connection with the Transaction Documents will only be effective:

if by way of fax; when received in legible form on a Business Day during business hours;

Page 48 of 106

For MUTHOOT CAPITAL BYICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

- if by way of letter, when it has been left at the relevant address or 2 (two) Business Days after (b) being deposited in the speed post or registered post, in an envelope addressed to it at that address; or
- if received by e-mail, when received on a Business Day during business hours; and (c)
- if a particular department or officer is specified as part of its address details provided under (d) Clause 10.2 (Addresses), if addressed to that department or officer.

#### Notification of Address, Fax Number and Email Address 9.4 .

Promptly upon receipt of notification of an address, fax number and email address or change of address, fax number or email address pursuant to Clause 10.2 (Addresses) or changing its own address, fax number or email address, either Party shall notify the other Parties.

#### **Electronic Communication** 9.5

- Any communication to be made between the Company and the Debenture Trustee under or (a) in connection with the Transaction Documents may be made by electronic mail or other electronic means, if the Company and the Debenture Trustee:
  - agree that, unless and until notified to the contrary, this is to be an accepted form of (i) communication;
  - notify each other in writing of their electronic mail address and/or any other (ii) information required to enable the sending and receipt of information by that means;
  - notify each other of any change to their address or any other such information (iii) supplied by them.
- Any electronic communication made between the Company and the Debenture Trustee will (b) be effective only when actually received in readable form and in the case of any electronic communication made by the Company to the Debenture Trustee only if it is addressed in such a manner as the Debenture Trustee shall specify for this purpose.

#### Reliance 9.6

- Any notice sent under this Clause 9 (Notices) can be relied on by the recipient if the recipient (a) reasonably believes the notice to be genuine and if it bears what appears to be the signature (original or facsimile) of an authorised signatory of the sender (in each case without the need for further enquiry or confirmation).
- Each Party must take reasonable care to ensure that no forged, false or unauthorised notices (b) are sent to another Party.

# **English Language**

HOOT CAPITAL SER

Any notice given under or in connection with any Transaction Document must be in English. (a)

> For Vardhman Ir Page 49 of 106

RAMANDEEP SINGH Chief Finance Officer

- (b) All other documents provided under or in connection with any Transaction Document must be:
  - (i) in English; or
  - (ii) if not in English, and if so required by the recipient, accompanied by a certified English translation and, in this case, the English translation will prevail unless the document is a constitutional, statutory or other official document.

## 10. MISCELLANEOUS

## 10.1 Effectiveness of the Deed

This Deed shall be effective on and from the date first hereinabove written and shall be in force until all the monies in respect of the Debentures have been fully paid-off.

# 10.2 Severability

Every provision contained in this indenture shall be severable and distinct from every other such provision and if at any time any one or more of such provisions is or becomes invalid illegal or unenforceable in any respect under Law, the validity, legality and enforceability of the remaining provisions hereof shall not be in any way affected or impaired thereby.

## 10.3 Amendments

These presents shall not be modified or amended without the written consent of the Debenture Trustee provided that the Debenture Trustee shall consent to a modification or an amendment only if such modification or amendment is approved by a consent in writing of the Special Majority Debenture Holders for the time being outstanding, or by a Special Resolution duly passed at a meeting of the Debenture Holders convened in accordance with the provisions set out in Clause 6 (Provisions for the meetings of the Debenture Holders) hereto. The Debenture Trustee shall give effect to such modification or amendment by executing necessary deed(s) supplemental to these presents.

# 10.4 Waiver

- (a) The Debenture Trustee may, (acting on the instructions of the Majority Debenture Holders/ Special Majority Debenture Holders, as the case may be), from time to time, or at any time walve, on such terms and conditions as to them shall seem expedient, any breach by the Company of any of the covenants and provisions contained in this Deed without prejudice to the rights of the Debenture Trustee in respect of any subsequent breach thereof.
- (b) No delay or omission of the Debenture Trustee or any receiver in exercising any right, power or remedy accruing of the Debenture Trustee upon any default thereunder shall impair any such right, power or remedy or be construed to be a waiver thereof or any acquiescence in such default, nor shall the action or inaction of the Debenture Trustee or any receiver in respect of any default or any acquiescence by it in any default affect or impair any right power or remedy of the Debenture Trustee in respect of any other defaults nor shall any single or partial exercise of any such right, power or remedy preclude any further exercise thereof or the exercise of any other right, power or remedy. The rights and remedies of the Debenture Trustee herein provided are cumulative and not exclusive of any rights or remedies provided

Page 50 of 106

eship put that

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authorised Signatery

by Law or equity.

# 10.5 Lien on pledge of Debentures

The Company, at its discretion, may note a lien on piedge of the Debentures, if such piedge of the Debentures is accepted by any bank or institution for any loan provided to the Debenture Holder against piedge of such Debentures as part of the funding.

# 10.6 Joint Holders

Where two or more persons are holders of any Debentures, they shall be deemed to hold the same as joint holders with benefits of survivorship subject to the Constitutional Documents of the Company and law

## 10.7 Sharing of information

The Company shall provide to the Debenture Trustee and/or the Debenture Holders such information as it/they may require for any filings, statements, reports that the Debenture Trustee and/or the Debenture Holders is/are required to provide to any Governmental Authority under applicable Law.

The Debenture Trustee and/or the Debenture Holders be entitled at their absolute discretion and in the manner they deem fit to disclose/publish any information about the Company, status of payments by the Company in relation to the Debentures to its affiliates, its auditors, banks, financial institutions, investors, credit information companies, any refinancing agency, any Governmental Authority and such third parties including rating agencies as the Debenture Trustee and/or the Debenture Holders may, in their absolute discretion, deem fit and proper.

The Company authorizes the Debenture Trustee and any other persons nominated by it to perform a portfolio scrub in respect of the Hypothecated Assets from time to time, and shall provide necessary authorization and no-objection in this regard to the relevant credit bureaus.

## 10.8 Custody Arrangement

The Debenture Trustee may keep the Debenture Trustee Agreement, this Deed and any Transaction Documents obtained by it pursuant to this Deed, at its registered office or any of its other offices or if the Debenture Trustee so decides with any banker or company whose business includes undertaking the safe custody of documents or with any advocates or firm of solicitors and the Debenture Trustee shall not be responsible for any loss incurred on account of such custody.

# 10.9 Inspection of Deed

A Debenture Holder is entitled to inspect this Deed or copy hereof during business hours, at such reasonable time on every working day as the board of directors of the Company may decide without payment of any fee.

A Debenture Holder is entitled to obtain a copy of this Deed on payment of such fee as may be specified in the articles of association of the Company but not exceeding INR 10 (Indian Rupees Ten) for each page. Such copy shall be supplied to the Debenture Holder within seven days of deposit of such fees.

10.10 Costs

For Varahimer

Page \$1 of 106

<u> EOF-MUTHOOT CAPITAL SERVICES LIMITED</u>

RAMANDEEP SINGH Chief Finance Officer Autho

ignator,

The Issuer shall bear the costs and expenses incurred in connection with the transactions contemplated hereby including stamp duty and registration fee (if applicable) on the Transaction Documents (and the Debentures), appointment of the Debenture trustee, legal advisors' expenses and expenses incurred in the preparation for the Transaction Documents.

The Issuer consents to the use of its name and logo in investor reports, disclosure documents, or other materials prepared by Debenture Holders for its stakeholders.

# 10.11. Counterparts

This Deed may be executed in any number of counterparts. This has the same effect as if the signatures on the counterparts were on a single copy of this Deed.

[Reminder of this page is intentionally left blank]

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer the accompanie 24t. Ltd

Signatory

Page 52 of 106

## PART B: SPECIFIC TERMS OF ISSUE

#### SCHEDULE

# SCHEDULE OF DETAILS

| DESCRIPTION                        | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Place of execution                 | Ernakulam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Date of execution                  | November 04, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Address for Notices for the        | Company : MUTHOOT CAPITAL SERVICES LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| purpose of Clause 9.2              | Address : 3rd Floor, Muthoot Towers, M. G. Road, Ernakulam Kochi – 682035 - India Tel. No. : +91-484-6619603 E-mail : ramandeep.gill@muthgotcap.com Attn. : Mr. Ramandeep Singh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                    | Trustee : VARDHMAN TRUSTEESHIP PRIVATE LIMITED Address : 412A, The Capital, Bandra Kurla Complex, Bandra East Mumbai 400051 Email : compliance@vardhmantrustee.com Tel. No. :+91 99304 30993 Attn. : Mr. Rushabh Desai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Allotment Period                   | 2 (Two) days from the date of receipt of Application Money by the Companincluding filing of PAS-3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Application Money Interest<br>Rate | Interest at the rate of 9.97% per annum compounded Annually (subject to deduction of tax at source at the rate prevailing from time to time under the provisions of the Income-tax Act, 1961) will be paid on Application Money to the Applicants/ Initial Debenture Holders from the date of realization of the cheques / drafts or credit through RTG5 / NEFT / direct credit up to one day prior to the Deemed Date of Allotment. This is applicable for all valid applications within 5 (five) Business Days from the Deemed Date of Allotment. Where the entire subscription amount has been refunded, the interest on Application Money will be paid along with the refund orders of through RTG5 / NEFT / direct credit to the bank account of the Applicant at described in the Application Form. Notwithstanding the above, no interest shall be payable if the Application Money is received by the Company on the Deemed Date of Allotment. |  |  |  |
| Application Money Repayment Period | 15 (fifteen) days from the date of expiry of Allotment Period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Consent Letter                     | Letter having reference no. CL/MUM/24-25/DEB/180 dated October 28 2024 pursuant to which the Debenture Trustee has agreed to act as a trustee in trust and on behalf of and for the benefit of the Debenture Holders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Debentures                         | Up to 10,000 (Ten Thousand) senior, secured, listed, rated, taxable transferable, redeemable non-convertible debentures each having a factivalue of INR 1,00,000/- (Indian Rupees One Lakh Only) aggregating to INI 100,00,00,000/- (Indian Rupees One Hundred Crores Only) comprising of:  a. a base issue of 5000 (Five Thousand) senior, secured, listed, rated taxable, transferable, redeemable non-convertible debentures each having a face value of INR 1,00,000/- (Indian Rupees One Lakh Only aggregating to INR 50,00,00,000/- (Indian Rupees Fifty Crore Only);                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Author

Page 53 of 105

| DESCRIPTION                    | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                | <ul> <li>along with a green shoe option of 5000 (Five Thousand) senior, secured, listed, rated, taxable, transferable, redeemable non-convertible debentures each having a face value of INR 1,00,000/-(Indian Rupees One Lakh Only) aggregating to INR 50,00,00,000/- (Indian Rupees Fifty Crore Only) ("Green Shoe Option")</li> <li>for cash at par on private placement basis ("NCDs"/"Debenture"), in dematerialized form to certain identified investors on a private placement basis.</li> </ul>                                                                                                                                                                                  |  |  |
| Day count basis                | Actual/Actual ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|                                | The Coupon (if any) shall be computed on the basis of actual number of days elapsed in a year, for this purpose a year shall comprise of a period of 365 days. In case of a leap year, if February 29 falls during the Tenor of the Debentures, then the number of days shall be reckoned as 366 days for the one-year period.                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Date Convention                | <ul> <li>If the date of payment of interest falls on a day that is not a Business Day, the payment shall be made on the next Business Day.</li> <li>If the redemption date of the Debentures or last interest payment date falls on a day that is not a Business Day, the redemption proceeds shall be paid on the immediately preceding Business Day.</li> <li>If the Final Redemption Date or the Early Redemption Date (the date of which the Debentures are redeemed prior to the Final Redemption Date in terms of the Transaction Document) is not a Business Day, the maturity proceeds, and interest payment shall be made on the immediately preceding Business Day.</li> </ul> |  |  |
| Debenture Trustee<br>Agreement | Means the debenture trustee agreement dated October 30, 2024 entered into by the Company and the Debenture Trustee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| Deemed Date of Allotment       | November 05, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Default Interest Rate          | If, at any time, there shall be a payment default or any other Event of Default, the Company agrees to pay an additional interest rate of 2% p.a. (two percent per annum) above the applicable Interest Rate on the Outstanding Principal Amount and accrued but unpaid interest on the Debentures from the date of the occurrence of the Payment Default or Event of Default until such Payment Default, or Event of Default is cured.                                                                                                                                                                                                                                                  |  |  |
|                                | In case of default by the Issuer in the performance of any of the covenants of this Issuance, including but not limited to the financial covenants and reporting covenants of this Issuance, additional interest at 2% p.a. (two percent per annum) over the Interest Rate on the Outstanding Principal Amount and accrued but unpaid interest on the Debentures will be payable by the Issuer for the defaulting period.  Delay in execution of Debenture Trust Deed If not already executed, the Company shall execute the Debenture Trust Deed within the timelines prescribed by SEBI. In case of a delay in execution                                                               |  |  |

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For the man Trustees Page 54 of 145

75

| DESCRIPTION                             | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                         | of Debenture Trust Deed, the Company will pay penal interest of at least 2% p.a. (two percent per annum) over the Coupon Rate on the Outstanding Principal Amount and accrued but unpaid interest on the Debentures till the execution of Debenture Trust Deed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                         | Delay in Security Creation Issuer shall pay a penal interest of 2.0% (Two Percent) p.a. over and above the Coupon Rate on the Outstanding Principal Amount and accrued but unpaid interest on the Debentures in case there is any delay in the creation, registration and perfection of the security over the Hypothecated Assets. Any failure to create and perfect security over the Hypothecated Assets within the timelines set out in the Transaction Documents shall entitle the Debenture Holders for early redemption as per the terms acceptable by the Debenture Holder.  Each of the Default Interest rates mentioned above are mutually exclusive and will be payable in the event the circumstance triggering the Default Interest rate occurs and charging of Default Interest shall be without prejudice to any other right of the Debenture Trustee under Applicable Law |  |  |  |
| Depository                              | or Transaction Documents.  National Securities Depository Limited ("NSDL") and Central Depository Services Limited ("CDSL")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Final Redemption Date                   | December 05, 2025 or any Early Redemption Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| First Security Cover Determination Date | Deemed Date of Allotment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Interest Rate or Coupon Rate            | Fixed interest of 9.97% (Nine decimal Nine Seven per cent) per annum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| Interest Payment Frequency              | Annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Key Managerial Person(s)                | Mr. Mathew Markose, Mr. Ramandeep Singh, Mr. Srikanth Menon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| Listing Period                          | The Debentures shall be listed on the Wholesale Debt Market segment of the BSE within a period of 3 (Three) trading days from the date of issue closure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                         | In accordance with the NCS Listing Regulations read together with the Listed NCOs Master Circular, the Company confirms that in the event (i) there is any delay in listing of the Debentures beyond 3 (Three) trading days from the date of closure of the issue for the Debentures, the Company will pay to the Debenture Holders, penal interest of 1% (one percent) per annum over the interest Rate for the period of delay from the Deemed Date of Allotment until the listing of the Debentures is completed,                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Location of Dispute<br>Resolution       | Mumbai, India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Majority Debenture Holders              | Such number of Debenture Holders collectively holding more than 50% (fifty percent) of the value of the Outstanding Principal Amounts of the Debentures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Minimum Rating                          | CRISIL A+ (Stable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| Monthly Hypothecated<br>Asset Report    | Report on Hypothecated Assets to be submitted on each Monthly Reporting Date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |

age 55 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Authorise State on

| DESCRIPTION                                  | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Monthly Security Cover<br>Determination Date | Shall mean end of each month for determining the Security Cover Ratio.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
| Monthly Reporting Date                       | Means on or before 20 <sup>th</sup> (twentieth) calendar day from the end of each month where the Issuer undertakes to provide a list and details of Hypothecated Assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| PAR Days                                     | 90 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Place(s) of Business                         | Ernakulam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Promoter(s)                                  | Mr. Thomas John Muthoot, Mr. Thomas George Muthoot and Mr. Thomas<br>Muthoot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| Purpose                                      | The proceeds of the issuance of Debentures will be utilized by the Issuer for onward lending purposes only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| Rating Agency                                | CRISIL Ratings Limited or any other rating agency approved by SEBI for carrying out debt ratings in India.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| Rating Letter                                | The rating letter issued by the Rating Agency dated October 22, 2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |
| Registrar                                    | The registrar and transfer agent appointed for the issue of Debentures, being                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| Be Branch Branch                             | Integrated Registry Management Services Private Limited.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|                                              | Means collectively,  (a) resolution of the board of directors of the Company under Section 42, Section 71, Section 179 of the Companies Act, 2013 dated 27th September 2022 and 23rd May 2024 read with Debenture Issue and Allotment Committee ("Committee") dated October 30, 2024;  (b) resolution of the shareholders of the Company under Section 180(1)(a) and 180(1)(c) of the Companies Act, 2013 dated October 09, 2019 and June 14, 2018 respectively.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
|                                              | interest, Default Interest, liquidated damages, commitment charges, indemnification payments, fees, costs, expenses and other monies owing by the Issuer to the Debenture Trustee, and all other present and future obligations and liabilities of the Issuer under the Transaction Documents shall be secured by the following identified receivables that fulfil the eligibility criteria set out here below under the heading 'Eligibility Criteria' ("Hypothecated Assets") with the prescribed Security Cover (as defined below) on or prior to the Deemed Date of Allotment:  First ranking pari passu charge by way of hypothecation over the Issuer's entire Ioan receivables (present and future), unencumbered cash and cash equivalents and other current assets along with other Existing Charge Holders ("Hypothecated Assets"), originated by the Issuer, value of which shall not be less than the Security Cover (mentioned below).  A general lien and set-off right on all assets of the Issuer on a first ranking pari passu basis, whereby the Debenture Trustee will be entitled to recover its Outstanding Amounts from the sale of any existing and future assets of the Issuer at any point in time during the Tenor of the Debentures on an Event of Default |  |  |  |  |
|                                              | The Issuer shall not, under any circumstance, transfer, sell, assign or<br>create any encumbrances over the Hypothecated Assets in favour of<br>any third party or related party without the prior written consent of<br>the Debenture Trustee. Without prejudice to the foregoing, any sale,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page 56 of 106

Authorise Sugnator

| DESCRIPTION          | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | transfer or assignment of the Hypothecated Assets by the Issuer by way of an assignment or securitization transaction or otherwise shall be subject to the prior written consent of the Debenture Trustee.                                                                                                                                                                                        |
|                      | Additional security                                                                                                                                                                                                                                                                                                                                                                               |
|                      | A demand promissory note and a letter of continuity.                                                                                                                                                                                                                                                                                                                                              |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                      | Date of creation of security/likely date of creation of security: The security over the Hypothecated Assets will be created upfront on the date of execution of the Hypothecation Agreement and perfected within 30 (thirty) days from the execution of the Hypothecation Agreement by filing of CHG-9 with the registrar of companies or such other timelines prescribed under Applicable Laws.  |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                      | The Debentures shall be considered as secured only if the Hypothecated Assets are registered with Sub-registrar and Registrar of Companies ("ROC") or Central Registry of Securitisation Asset Reconstruction and Security Interest of India ("CERSAI") or Depositories etc., as applicable, or is independently verifiable by the Debenture Trustee.                                             |
|                      | Replacement of security: The Issuer shall replace the receivables which do                                                                                                                                                                                                                                                                                                                        |
|                      | not meet the Eligibility Criteria or overdue receivables that are more than 90 DPD (ninety days past due) replaced with such Loans which meet the Eligibility Criteria within 20 (twenty) Business Days.                                                                                                                                                                                          |
|                      | In case of any repugnancy between the provisions of the clause herein for the creation of hypothecation and the terms provided in the Hypothecation Agreement for the creation of charge over the Hypothecated Assets, the terms of the Hypothecation Agreement shall prevail.                                                                                                                    |
|                      | Revaluation of security: The Debenture Trustee can do a valuation of the                                                                                                                                                                                                                                                                                                                          |
|                      | Hypothecated Assets and re-value the Hypothecated Assets, as and when it deems fit, if in its opinion the Security Cover is falling or is low and all costs for such valuation shall be borne by the Issuer.                                                                                                                                                                                      |
|                      |                                                                                                                                                                                                                                                                                                                                                                                                   |
|                      | Interest to the Debenture Holder over and above the Coupon rate: The Issuer's failure to create and perfect security over the Hypothecated Assets within the timeline stipulated under the Transaction Documents shall attract a 2% p.a. additional interest over the Coupon Rate on the Outstanding Principal Amount and accrued but unpaid interest on the Debentures, for the period of delay. |
|                      | Any failure to create and perfect security over the Hypothecated Assets within the timelines set out in the Transaction Documents shall entitle the Debenture Holders for early redemption in terms as acceptable to the Debenture Holders.                                                                                                                                                       |
| Security Cover Ratio | Minimum security cover: The value of the Hypothecated Assets charged as Security in favour of the Debenture Trustee is maintained at least 1.15x (one point one five times) of the Outstanding Amount from the Deemed Date of                                                                                                                                                                     |

Page 57 of 100

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer or Vergling The Ship Pyt. L

Authorism Signatory

| DESCRIPTION                           | PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | Allotment and shall be maintained at all times thereafter until the redemption of the Debentures and payment of the Payment Obligations ("Security Cover") till the Final Settlement Date, (on the terms and conditions mentioned under the Transaction Documents) in accordance with Applicable Law and the Transaction Documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                       | If the Security in respect of Debentures falls below the Security Cover as specified in this Agreement on any account, the Issuer shall within 20 (twenty) calendar days of such occurrence, hypothecate further assets or such additional Security as may be acceptable to the Debenture Trustee to maintain the Security Cover in the manner set out in the Hypothecation Agreement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | Security Cover Computation: Security Cover shall be met only with Loans that does not have any principal, interest, additional interest, fee or any other expected payments overdue for more than 90 (Ninety) days ("Performing Loans") and for this purpose the Issuer shall with written intimation to the Debenture Trustee replace any Loan constituting the Hypothecated Assets that has one or more instalments of principal, interest, additional interest, fee or any other expected payments which is overdue for more than 90 (Ninety) days with Performing Loans that meets the Eligibility Criteria. Such replacement shall be done within 20th of each calendar month.                                                                                                                                                                                                        |
| Special Majority Debenture<br>Holders | Such number of Debenture Holders collectively holding more than 75% (Seventy Five percent) of the value of the Outstanding Principal Amounts of the Debentures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Step-Up Coupon                        | In the event, credit rating of the Debentures is downgraded from the current rating of "A+/Stable" ("Rating") and/or the credit rating of the Company is downgraded from the current rating of "A+" ("Company Rating") at any point of time during the tenor of the Debentures, the Coupon rate shall increase by 0.25% (zero decimal twenty-five percent) for each notch downgrade of 1 (one) notch from the rating of the Debentures and/or Company ("Step Up Rate"). Such increased rate of interest shall be applicable from the date of such downgrade ("Step Up").                                                                                                                                                                                                                                                                                                                   |
|                                       | Following the Step Up until the rating of the Debentures and/or Company is restored to the Rating and/or the Company Rating (as the case may be), if the rating of the Debentures and/or the Company is upgraded, the prevailing Step Up Rate shall be decreased by 0.25% (zero decimal twenty-five percent) for each upgrade of 1 (one) notch from the rating of the Debentures and/or the Company (until the rating of the Debentures and/or the Company (until the rating of the Debentures and/or the Company is restored to the Rating and/or the Company Rating at the time of the issuance i.e. A+ with stable outlook by CRISIL (as the case may be) and such decreased rate of interest shall be applicable from the date of such upgrade. PROVIDED THAT the decreased rate of interest in accordance with this provision cannot, in any case, be lower than the the Coupon Rate. |
|                                       | It is clarified that, if following the Step Up, the rating of the Debentures and/or the Company is restored to the Rating and/or the Company Rating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Authoriseucientelory

Page 58 of 106

| DESCRIPTION           | PARTICULARS                                                                                                                                                                                                                                                                                    |  |  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                       | (as the case may be), then the interest shall be payable at the Coupon Rate, from the date that the relevant rating is restored.                                                                                                                                                               |  |  |  |
|                       | In case the Company has obtained rating in relation to the Debenture and/or the Company from more than one rating agency, the lowest ratin issued by the rating agency in relation to the Debentures and/or the Company shall be considered for the purpose of increase in the coupon.         |  |  |  |
| Tenor                 | 13 (thirteen) months from the Deemed Date of Allotment                                                                                                                                                                                                                                         |  |  |  |
| Transaction Documents | (i) This Deed, (ii) Debenture Trustee Appointment Agreement, (iii) the Disclosure Document(s), (iv) the Hypothecation Agreement, (v) Hypothecation Confirmation Letter; (vi) Special Power of Attorney; (vii) Demand Promissory Note (DPN) (and the corresponding delivery cum waiver letter), |  |  |  |
|                       | (viii) Letter of Continuity; and (ix) all other documents in relation to the issuance of the Debentures.                                                                                                                                                                                       |  |  |  |

For MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer m : 16d



## SCHEDULE II

## ISSUE TERMS AND CONDITIONS

## FACE VALUE AND ISSUE PRICE

- The face value of each Debenture is INR 1,00,000 (Indian Rupees One Lakh Only).
- The Debentures will be issued at par.

## SCHEDULED REDEMPTION AND EARLY REDEMPTION

## Scheduled Redemption

The Debentures shall be redeemed by the Company on each Redemption Date on a pari passu basis in such number of periodical installments provided for in Schedule IV (Redemption Schedule) hereto ("Redemption Installments") and shall be fully redeemed by the Final Redemption Date, All Debentures together with all Outstanding Amounts shall be fully redeemed on a pari passu basis by the Company by way of a single installment on the Final Redemption Date. The Company will not redeem all or any part of the Debentures except at the times and in the manner expressly provided for in this Deed.

## Early Redemption

- Any early redemption or prepayment by issuer is subject to applicable Law and subject to approval of the Majority Debenture Holders.
- The Trustee shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the Financial Covenants/ Reporting Covenants/ Negative Covenants/ Affirmative Covenants or any other covenant mentioned in the Transaction Documents. In case of breach of any of such covenants, the Trustee shall have the right to redeem the Debentures by giving a prior written notice of 7 (seven) days. The Financial Covenants/ Reporting Covenants/ Negative Covenants/ Affirmative Covenants or any covenant mentioned under the Transaction Documents can be tested at any time till Final Settlement Date on a monthly frequency.
- Any failure to create and perfect security over the Hypothecated Assets within the timelines set out in the Transaction Documents shall entitle the Debenture holders for early redemption as acceptable by the Debenture Holder.
- Subject to Applicable Law, in the event rating of the instrument is downgraded to "A or below the Debenture Trustee (acting on the instruction of the Majority Debenture Holders), shall instruct the Issuer to redeem the outstanding Debentures in full together with accrued interest, and all other amounts accrued thereto without any premature redemption penalty whereupon such demand being made, all such outstanding amounts will become due and payable within 7 (seven) Business Days of receipt of instruction from the Debenture Holders.

# INTEREST PAYMENT

Page 60 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

# (a) Interest on Debentures

Interest on the Outstanding Principal Amounts shall accrue at the Interest Rate daily from the December Date of Allotment until the Debentures are repaid in full. Interest shall be payable on the Debentures in arrears on each interest Payment Date as specified in Schedule III (Interest Payment Date) hereto.

# (b) Payment of Interest

Interest will be paid to the Debenture Holder subject to deduction of tax deducted at source (where applicable and in accordance with sub-clause (c) below) at the rate prescribed from time to time under the income Tax Act, 1961 or any statutory modification or re-enactment thereof for the time-being in force.

## (c) Withholding Tax; Gross up

Unless required by Law, the Company will not make any deduction towards withholding tax in relation to any payments made to the Debenture Holders pursuant to this Deed and the other Transaction Documents.

# D. DEFAULT INTEREST

If, at any time, there shall be (a) a Payment Default or (b) breach/ default of any other terms/covenants of the Transaction Documents, the Company agrees to pay additional interest at Default Interest Rate on the Outstanding Principal Amounts and accrued but unpaid interest on the Depentures from the date of the occurrence of (a) or (b) above, until such event in (a) or (b), as the case may be, is cured.

# E.: COMPUTATION OF INTEREST AND OTHER CHARGES

Interest and all other charges shall accrue based on actual/actual basis.

## F. SECURITY CREATION

# (a) Hypothecotion

- (i) The Debentures shall be secured pursuant to the Hypothecation Agreement by way of hypothecation in favour of the Debenture Trustee for the benefit of the Debenture Holders over all the present and future Receivables (identified in terms of the said Hypothecation Agreement), and proceeds thereof, along with all benefits, rights and incidentals attached thereto on a first ranking pari passu charge basis (hereinafter referred to as the "Hypothecated Assets").
- (ii) At all times from the First Security Cover Determination Date until the redemption of the Debentures in full, the Security Cover Ratio shall be maintained and towards this end the Hypothecated. Assets shall be Topped Up with additional Receivables and/or any Receivables constituting the Hypothecated Assets shall be Replaced in accordance with the Hypothecation Agreement.
- (iii) The Issuer shall within 30 (Thirty) days from the date of execution of the Hypothecation Agreement perfect the charge on Hypothecated Assets by way of filing of form CHG-9 (or

Page 61 of 106

OF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer ANTONE

such other eforms as may be applicable under the Act and Rules thereunder) with the jurisdictional registrar of companies and provide such information sought by the Debenture Trustee for the purpose of filing the prescribed forms and particulars with the Central Registry and Information Utility in relation to the security interest over the Hypothecated Assets.

- (iv) In the event of any modification of security as a result of providing additional security the Issuer shall apply for modification of charge/Debenture Holders or Debenture Trustee shall instruct the Company to apply for modification of CHG-9 within applicable timelines.
- (v) The Issuer shall not, under any circumstance, transfer, sell, assign or create any encumbrances over the Hypothecated Assets in favour of any third party without the prior written consent of the Debenture Trustee. Without prejudice to the foregoing, any sale, transfer or assignment of the Hypothecated Assets by the issuer by way of an assignment or securitisation transaction or otherwise shall be subject to the prior written consent of the Debenture Trustee.

## (vi) Enforcement

The Debenture Trustee shall be entitled to enforce the obligations of the Company under or pursuant to the Hypothecation Agreement as if the same were set out and contained in this Deed. The Hypothecated Assets shall be and remain as security to the Debenture Trustee and shall be held in trust on behalf of and for the benefit of the Debenture Holders for the due repayment of all amounts under the Debentures including the interest, redemption price, additional interest, remuneration of the Debenture Trustee, all agreed fees, costs, charges, expenses and all other monies payable under the Debentures.

- (vii) The Debenture Trustee shall with effect from the creation of first ranking and pari passu charge pursuant to the Hypothecation Agreement hold the Hypothecated Assets in trust on behalf of and for the benefit of the Debenture Holders, for the due repayment of the principal amount of the Debentures and payment of interest and other moneys payable in respect of the Debentures, without any preference to or priority of any one over the other or others.
- (viii) The Debenture Trustee shall hold upon trust the monies which shall arise or may be obtained by the enforcement of the Hypothecated Assets. On receipt by the Debenture Trustee of the proceeds thereof after satisfaction of the claims of any other persons, if the said security interest relating to the Hypothecated Assets have become enforceable, the Debenture Trustee shall, in the first instance pay and reimburse to themselves and/or retain and discharge all the costs, charges and expenses incurred in or about the enforcement, sale, collection or conversion or exercise of the powers and trust of the Debenture Trustee and shall apply the residue of the said moneys in payment of interest on, and redemption of the Debentures.
- (ix) Upon occurrence of Event of Default and enforcement of security herein by Debenture Trustee, if still there is a shortfall in recovery of outstanding dues, the Debenture Trustee will be entitled to recover such shortfall due(s) through attachment and sale of any existing or future assets of the Issuer in accordance with applicable law (except those assets which are provided as security to other existing lenders/Debenture Holders of the Issuer) at any point of time till the Final Settlement Date and for this purpose, the payment

Fe:

Page 62 of 106

td.

For MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Signatory

obligations of Issuer towards Debenture Trustee shall be treated pari passu with all other existing lenders of the Issuer.

- (x) Notwithstanding anything in the Transaction Documents, the Debenture Holders and Debenture Trustee acknowledge that there are or will be other lenders/ investor of Company and there is no preferential treatment given to Debenture Holders/ Debenture Trustee under this Deed, hence, it is clarified herein that, the Hypothecated Assets or any additional assets provided as security in accordance Hypothecation Agreement shall be the only security in favour of Debenture Holders/Trustee under this Deed and until there is an attachment in favour of Debenture Trustee in accordance with Applicable Law of other assets, there shall be no encumbrance/ no security/ no hypothecation/ no charge to be deemed over the other assets of the Company apart from Hypothecated Assets.
- (b) Pledge

None.

#### Date Convention

- Day count shall be on actual/actual basis;
- If any coupon payment date falls on a day that is not a Business Day, the payment shall be made on the immediately succeeding Business Day.
- c. If the redemption date of the Debentures falls on a day that is not a Business Day, the redemption proceeds shall be paid on the immediately preceding Business Day.
- d. If the Final Redemption Date (also the last coupon payment date) of the Debentures falls on a day that is not a Business Day, the maturity proceeds, and coupon payment shall be made on the immediately preceding Business Day.
- e. The Coupon (if any) shall be computed on the basis of actual number of days elapsed in a year, for this purpose a year shall comprise of a period of 365 days. In case of a leap year, if February 29 falls during the Tenor of the Debentures, then the number of days shall be reckoned as 366 days for the one-year period.

age 63 of 106

Aui

#### **SCHEDULE III**

# INTEREST PAYMENT DATES

|                    |             |            | <u> </u>     |                      |   |
|--------------------|-------------|------------|--------------|----------------------|---|
| - Cashflows        | Record date | Due Date   | Payment Date | Amount Per Debenture |   |
| 1st Coupon Payment | 21-10-2025  | 05-11-2025 | 06-11-2025   | 9,970.00             | • |
| 2nd Coupon Payment | 20-11-2025  | 05-12-2025 | 05-12-2025   | - 819.45             |   |

W. 15

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For (

ecship Pvt. Ltd.

Page **64** of **106** 

# SCHEDULE IV

# **REDEMPTION SCHEDULE**

| Cashflows            | Record date | Due Date   | Payment Date | Amount Per<br>Debenture |
|----------------------|-------------|------------|--------------|-------------------------|
| 1st Coupon Payment   | 21-10-2025  | 05-11-2025 | 06-11-2025   | 9,970.00                |
| 2nd Coupon Payment   | 20-11-2025  | 05-12-2025 | 05-12-2025   | 819.45                  |
| Principal Redemption | 20-11-2025  | 05-12-2025 | 05-12-2025   | 1,00,000.00             |

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

D.F. itd.

Page 65 of 106

## SCHEDULE V

## PART A

## CONDITIONS PRECEDENT

- (i) A certified true copy of the constitutional documents of the Company (being its Memorandum and Articles of Association and Certificate of Incorporation) shall have been submitted to the Debenture
- (ii) All corporate approvals from the Board of Directors/committee of Board and shareholders of the Company and certified copies thereof, if applicable, shall have been received for the issuance of the Debentures and the execution, delivery and performance by the Company of the Transaction Documents in accordance with the Companies Act, 2013, the Companies (Prospectus and Allotment of Securities) Rules, 2014, the Companies (Share Capital and Debentures) Rules, 2014 and other rules prescribed.
- (iii) Execution of Transaction Documents shall have taken place;
- (iv) Rating of the Debentures being completed and the rating agency having provided a minimum rating of 'CRISIL A+/Stable' for the Debentures and the rating letter issued by the Rating Agency being in a form and manner satisfactory to the Debenture Trustee;
- (v) The Company shall have provided to the Debenture Trustee a certificate from a director/company secretary/authorized signatory(les) of the Company certifying that: -
  - the Company has the necessary powers under the Memorandum and Articles of Association of the Company to borrow moneys pursuant to the issuance of the Debentures;
  - the borrowing of moneys pursuant to the issuance of the Debentures will not cause any limit binding on the Company to be exceeded;
  - c. no Material Adverse Effect has occurred in the Company, and/or the business of the Company;
  - d. absence of any Event of Default, any Potential Event of Default, any force majeure event and any Material Adverse Effect;
  - no consents and approvals are required by the Issuer from its creditors or any Governmental Authority or any other person for the issuance of the Debentures and creation of security under the Hypothecation Agreement;
  - f. all representations and warranties contained in this Deed are true and correct in all material respects on and as of the Deemed Date of Allotment, before and after giving effect to the Issue and to the application of the proceeds therefrom;
  - g. the Debenture Trustee shall have received from the Company its audited account statements for the Previous Year;
  - The assignment portion of securitized pools or partner portion of the co-lending pool do not form part of the Hypothecated Assets offered to the Debenture Trustee;
  - the Company has obtained an undertaking to the effect that it has never in its borrowing history
    has defaulted on due date of coupon or interest of principal or any fees/ commission or it has never
    restructured its borrowings.
- (i) Due execution of the Depository Agreements by, inter-alia, the Depository and the Company;
- (ii) Due execution of the Tripartite Agreement by, inter-alia, the Registrar and Transfer Agent, Depository and the Company;

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer ees Page 65 of

Authorised Signator

- (III) The Company shall have received consent from the Debenture Trustee to act as the debenture trustee for the issue of Debentures:
- (lv) The Company shall have submitted to the Depenture Trustee, all required documents for the purpose of satisfying its respective KYC requirements:
- (v) Submit to the Debenture Trustee; the audited financial statements along with independent auditor's report of the Company;
- (vi) Issuer shall have have obtained in-principle approval from the stock exchange for listing of the Debegtures;
- (vii) Issuer shall have obtained due-diligence certificate from the Debenture Trustee;
- (viii) The Company shall have received the of ISIN for the issuance of the Debentures;
- (ix) The Company shall have circulated the Placement Memorandum along with PAS-4 for the issue of the Debentures.
- (x) Issuer shall have obtained the international Securities Identification Number (ISIN) in respect of the Debentures:
- (xi) The Company shall have handed over the Demand Promissory Note and the Letter of Continuity;
- (xii) The Company shall have created security in accordance with the Master Circular for Debenture Trustee.

  Operational guidelines for 'Security and Covenant Monitoring' using Distributed Ledger Technology (DLT)
  dated March 29, 2022 and ancillary Circulars issued by SEBI thereof;
- (bdii) Copy of the e-Form MGT-14 filed with the ROC with respect to the board resolution or shareholders' resolution (as applicable and if required under the Act) passed for the issue of Debentures;
- (xiv) Payment of all fees and stamp duty under the Transaction Documents executed is done to the satisfaction of the Debenture Trustee;
- (xv) Such other information / documents, certification by issuer's authorized representatives, opinion and instruments as may be required by the Debenture Trustee.

# PART B

# CONDITIONS SUBSEQUENT

Company shall fulfil each of the following conditions within the stipulated timelines:

- (i) Certified true copy of the board resolution for the allotment of the Debentures, within 1 (one) Business
  Days of the Deemed Date of Allotment for Debentures.
- (II) the record of private placement offers maintained by the Company, including the offer of the Debentures, in Form PAS 5, on the Deemed Date of Allotment;
- (iii) the details of the depository accounts of the Debenture Holders with the Depositories confirming that such account has been credited with the relevant Debentures as soon as possible but in event within 2 (two) Business Days from the closure of the issue;
- (iv) the return of allotment in Form PAS 3, along with a complete list of allottees and containing the prescribed particulars, filed with the relevant Registrar of Companies within 2 (two) days of the Deemed Date of Allotment of the Debentures;

Page 57 of 10

I IYA

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

A.

- (v) evidence that the Security shall have been perfected in a form and manner acceptable to the Debenture Trustee by filling Form CHG-9 in respect of creation of hypothecation over the Hypothecated Assets has been filed with the relevant Registrar of Companies within 30 (thirty) days of execution of Hypothecation Agreement;
- (vi) As applicable to the Issuer in accordance with the Applicable Law(s), relevant filings in the prescribed form to be made with an information utility registered with the Insolvency and Bankruptcy Board of India in accordance with Section 215 of the Insolvency Code and other regulations including the Insolvency and Bankruptcy Board of India (Information Utilities) Regulations, 2017;
- (vii) Providing all the necessary assistance to the Debenture Trustee for filing of and registering with the Central Registry under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 for the exercise of the rights, powers and authority hereby conferred on the Debenture Trustee for effecting and perfecting the Security created or purported to be created under each Hypothecation Agreement and for enforcement of such Security within the timeline stipulated under Applicable Law;
- (Mii) Ensure that Debenture Trustee files Form I with CERSAI in respect thereof within 30 (thirty) calendar days from date of execution of the Hypothecation Agreement or within such other extended time as permissible under the applicable Law;
- (ix) Obtaining the final listing approval from the stock exchange in respect of the Debentures (including but not limited to payment of all fees) and list the Debentures on the wholesale debt market segment of the Stock Exchange within 3 (three) business days from the issue closing date of the Debentures;
- (x) Issuer shall furnish certificate from a practising chartered accountant within 40 (Forty) days of disbursement, confirming that the amount disbursed has been utilized by the Issuer solely for the Purpose as mentioned herein;
- (xi) Obtaining the no objection certificates and pari passu letters from the Existing Charge Holders for creation of charge over the Receivables forming part of the Hypothecated Assets within 90 (ninety) days from the Deemed Date of Allotment of the Debentures;
- (xii) Any other document as required elsewhere under the Transaction Documents or by the Debenture Trustee.

9

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Authorised Signatory

Page 68 of 106

# SCHEDULE VI

# AFFIRMATIVE COVENANTS

The Company shall comply with the following covenants until the Final Settlement Date. The Debenture Trustee shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the below mentioned covenants. In case of breach of any of the below mentioned covenants, the Debenture Trustee shall have the right to redeem the Debentures by giving a prior written notice of 7 days. The covenants can be tested at any time till Final Settlement Date on a monthly frequency. The Affirmative Covenants can be tested at any time till the Final Settlement Date.

# (a) Utilization of the issue proceeds

The Issuer shall utilize the proceeds of this issue in accordance with applicable Laws and regulations and as provided in this Deed.

Issuer shall furnish certificate from a practising chartered accountant within 40 (forty) days of disbursement, confirming that the amount disbursed has been utilized by the Issuer solely for the Purpose as mentioned in Transaction Documents.

# (b). Amendment of Articles of Association

Issuer has amended and incorporated provisions in their Articles of Association, authorizing the Debenture Trustee to appoint a nominee director on the board of directors of the Company as per Clause 15 (1)(e) of the Securities and Exchange Board of India (Debenture Trustee) Regulations, 1993 and Rule 18(3) (e) of Companies (Share Capital and Debentures) Rules, 2014 as specified SEBI Listed Debentures Circulars and Regulations;

# (c) Notice of winding up or other legal process

Company shall promptly inform the Debenture Trustee if it has notice of any application for winding up having been made or any statutory notice of winding up under the provisions of the Act or any other notice under any other statute relating to winding up or otherwise of any suit or other legal process intended to be filed or initiated against the Company;

# (d) Loss or damage by uncovered risks

Company shall promptly inform the Debenture Trustee of any material loss or significant damage which the Company may suffer due to any force majeure circumstances or act of God, such as earthquake, flood, tempest or typhoon, etc. against which the Company may not have insured its properties;

# (e) Costs and expenses

Company shall pay all costs, charges and expenses in any way incurred by the Debenture Trustee towards protection of Debenture Holders' interests, including traveling and other allowances and such taxes, duties, costs, charges and expenses in connection with or relating to the Debentures subject to such expenses, costs or charges being approved in writing by the Company before they are incurred and shall not include any foreign travel costs;

(f) Payment of Rents, etc.

For MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page 6

Aught (120,545) atot)

j

Company shall punctually pay all rents, royalties, taxes, rates, levies, cesses, assessments, impositions and outgoings, governmental, municipal or otherwise imposed upon or payable by the Company as and when the same shall become payable and when required by the Debenture Trustee produce the receipts of such payment and also punctually pay and discharge all debts and obligations and liabilities which may have priority over the Debentures and observe, perform and comply with all covenants and obligations which ought to be observed and performed by the Company under this Deed;

(g) Preserve corporate status; authorisations

#### Company shall

- (i) diligently preserve and maintain its corporate existence and status and all rights, contracts privileges, franchises and concessions now held or hereafter acquired by it in the conduct of its business and comply with each and every term of the said franchises and concessions and all acts, authorizations, consents, permissions, rules, regulations, orders and directions of any legislative, executive, administrative or judicial body applicable to its Assets or any part thereof PROVIDED THAT the Company may contest in good faith the validity of any such acts, rules, regulations, orders and directions and pending the determination of such contest may postpone compliance therewith if the rights enforceable under the Debentures are not thereby materially endangered or impaired. The Company will not do or voluntarily suffer or permit to be done any act or thing whereby its right to transact its business might or could be terminated or whereby payment of the principal of or interest on the Debentures might or would be hindered or delayed; and
- conduct its business with due diligence and efficiency and in accordance with sound technical, managerial and financial standards and business practices with qualified and experienced management and personnel;
- (iii) promptly obtain all consents and authorizations as maybe necessary for performing its obligations in relation to the issue of the Debentures;

#### (h) Pay stamp duty

Company shall pay all such stamp duty (including any additional stamp duty), other duties, taxes, charges and penalties, if and when the Company may be required to pay according to the applicable state laws and in the event of the Company failing to pay such stamp duty, other duties, taxes and penalties as aforesaid, the Debenture Trustee will be at liberty (but shall not be bound) to pay the same and the Company shall reimburse the same to the Debenture Trustee on demand;

(i) Furnish information to trustee

Company shall give to the Debenture Trustee or its nominee(s)/ agent(s) such information/copies of relevant extracts as they shall require as to all matters relating to the business of the Company or any part thereof and to investigate the affairs thereof and the Company shall allow the Debenture Trustee to make such examination and investigation as and when felt necessary and shall furnish him with all such information as they may require and shall pay all reasonable costs, charges and expenses incidental to such examination and investigation;

(i) Grievance

For MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer atecship Pvt. Ltd

Page 70 of 106

Authorised

Promptly and expeditiously attend to and redress the grievances, if any, of the Debenture Holders. The Company further undertakes that it shall promptly comply with the suggestions and directions that may be given in this regard, from time to time, by the Debenture Trustee and shall advise the Debenture Trustee periodically of the compliance;

#### (k) Specific Information to be provided to the Debenture Trustee

Company shall inform and provide the Debenture Trustee with applicable documents in respect of the following:

- notice of any Event of Default or Potential Event of Default, each as listed in Schedule XI (Events
  of Default) of this Deed;
- (ii) periodic review of the ratings obtained by the Company by the credit rating agencies and any revision in the rating;
- (iii) details of any material litigation, arbitration or administrative proceedings, etc. threatened or instituted against the issuer materially affecting the issuer's financial position;
- (iv) any and all information required to be provided to the Debenture Holders under the listing agreement that may be entered into between the Company and the BSE; and
- (v) the declaration or distribution of dividend in case there is any default in payment of interest and/or principal on these NCDs;

### (I) Comply with Investor Education and Protection Fund requirements

Company shall comply with the provisions of the Act relating to transfer of unclaimed/ unpaid amounts of interest on Debentures and redemption of Debentures to Investor Education and Protection Fund (IEPF), if applicable to it:

#### (m) Further assurances

#### Company shall

- execute and/or do, at their own expense, all such deeds, assurances, documents, instruments, acts, matters and things, in such form and otherwise as the Debenture Trustee may reasonably or by Law require or consider necessary in relation to enforcing or exercising any of the rights and authorities of the Debenture Trustee;
- (ii) furnish to the Debenture Trustee details of all grievances received from the Debenture Holders and the steps taken by the Company to redress the same. At the request of any Debenture Holder, the Debenture Trustee shall, by notice to the Company call upon the Company to take appropriate steps to redress such grievance and the Company shall comply with the instructions of the Debenture Trustee issued in this regard;
- (iii) obtain, comply with the terms of and do all that is necessary to maintain in full force and effect all authorisations necessary to enable it to lawfully enter into and perform its obligations under this Deed or to ensure the legality, validity, enforceability or admissibility in evidence in India of this Deed;

Page 71 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

#### (iv) comply with:

- (A) all Laws, rules, regulations and guidelines (including but not limited to environmental, social and taxation related Laws), as applicable in respect of the Debentures and obtain such regulatory approvals as may be required from time to time, including but not limited, SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, SEBI NCS Listing Regulation and (iv) the provisions of the listing agreement entered into by the Company with the BSE in relation to the Debentures:
- (B) the Securities and Exchange Board of India (Debenture Trustee) Regulations, 1993 as in force from time to time, in so far as they are applicable to the Debentures and furnish to the Debenture Trustee such data, information, statements and reports as may be deemed necessary by the Debenture Trustee in order to enable them to comply with the provisions of Regulation 15 thereof in performance of their duties in accordance therewith to the extent applicable to the Debentures;
- (C) the provisions of the Act in relation to the issue of the Debentures;
- (D) procure that the Debentures are rated and continued to be rated until the redemption of the Debentures; and
- (E) The Company shall ensure that, at time of making any payment of interest or repayment of the principal amount of the Debentures in full or in part; the Company shall do so in the manner that is most tax efficient for the Debenture Holders (including withholding tax benefit) but without, in any way, requiring the Company to Incur any additional costs, expenses or taxes and the Company shall avail of all the benefits available under any treaty applicable to the Company and/or the Debenture Holders.
- (F) The Issuer hereby undertakes that the Hypothecated Assets are free from all entrumbrances and are not subject to any lien or charge.
- (G) Permit visits and inspection of books of records, documents and accounts to Debenture
  Trustee as and when required by them:
- (H) Comply with any monitoring and/or servicing requests from Debenture Trustee;
- (i) If applicable, the Issuer shall ensure compliance with RBI digital lending guidelines (as applicable from time to time) on a continuing basis till the Debentures maturity.

#### (n) Security

The Company hereby further agrees, declares and covenants with the Debenture Trustee as follows:

- (i) the Debentures shall be secured with first ranking part passu continuing security by way of a first ranking part passu change on the Hypothecated Assets in favour of the Debenture Trustee for the benefit of the Debenture Holders:
- (ii) that all the Hypothecated Assets that shall be charged to the Debenture Trustee under the Hypothecation Agreement shall always be kept distinguishable and held as the part passurproperty of the Company specifically appropriated to this security and be dealt with only under

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Page 72 of 106

the directions of the Debenture Trustee. The Issuer shall not, under any circumstance, transfer, sell, assign or create any encumbrances over the Hypothecated Assets in favour of any third party or related party without the prior written consent of the Debenture Trustee;

- (iii) shall, on the First Security Cover Determination Date and at all times thereafter, ensure that the Security Cover Ratio is maintained and towards this end, it shall on or before each Monthly Security Cover Determination Date, Top-up the Hypothecated Assets with additional Receivables and/or Replace any Receivables constituting the Hypothecated Assets in accordance with the Hypothecation Agreement so as to ensure that Security Cover Ratio is maintained at all times.
- (iv) The issuer shall within 30 (Thirty) days from the date of execution of the Hypothecation Agreement perfect the charge on Hypothecated Assets by way of filing of form CHG-9 (or such other eforms as may be applicable under the Act and Rules thereunder) with the jurisdictional registrar of companies and provide such information sought by the Debenture Trustee for the purpose of filing the prescribed forms and particulars with the Central Registry and Information Utility in relation to the security interest over the Hypothecated Assets.
- The Company agrees to replace any Receivables that become overdue for more than 90 (ninety) days with current Receivables that meet the Eligibility Criteria in accordance with the terms of the Deed of Hypothecation; Such replacement shall be affected within 20 (Twenty) Business Days of the Hypothecated Assets becoming overdue;
- (vi) from the Deemed Date of Allotment until the redemption of the Debentures the Issuer shall ensure first ranking and pari passu charge of the Debenture Trustee. In the event of any modification of security as a result of providing additional security the Issuer shall apply for modification of charge/Debenture Holders or Debenture Trustee shall instruct the Company to apply for modification over such modified Hypothecated Assets by filing Form CHG-9 with the concerned ROC and the required filing with the Central Registry in relation thereto as soon as practicable and no later than 30 (thirty) days therefrom;
- (vii) shall, on the First Security Cover Determination Date and every Monthly Reporting Date, as also whenever required by the Debenture Trustee, give full particulars to the Debenture Trustee of all the Hypothecated Assets from time to time and shall furnish and verify all statements, reports (including Monitoring Reports as prescribed in the Hypothecation Agreement), returns, certificates and information from time to time and as required by the Debenture Trustee and furnish and execute all necessary documents to give effect to the Hypothecated Assets;
- (viii) the security interest created on the Hypothecated Assets shall be a continuing security as described in the Hypothecation Agreement;
- (ix) the Hypothecated Assets shall satisfy the eligibility criteria set out in Schedule VII (Eligibility
- nothing contained herein shall prejudice the rights or remedies of the Debenture Trustee and/ or the Debenture Holders in respect of any present or future security, guarantee obligation or decree for any Financial Indebtedness or liability of the Company to the Debenture Trustee and/ or the Debenture Holders; and

FOR MUTHOOT CAPITAL SERVICES LIMITED

- (xi) the Debenture Holders shall have a beneficial interest in the Hypothecated Assets of the Company which have been charged to the Debenture Trustee to the extent of the redemption amount and Outstanding Amounts of the Debentures under this Deed;
- (xii) The Issuer shall provide all assistance to the Debenture Trustee to enable verification from the ROC, CERSAI, Depositories, information utility or any other authority, as may be required, where the Hypothecated Assets and/or prior encumbrances in relation to the Hypothecated Assets of the Issuer or any third-party security provider for securing the Debentures, are registered / disclosed.

### (o) Filings

If the Debentures are listed, the Company shall file with the BSE such information as required under Chapter V of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015.

### (p) Amounts to be reimbursed to the Debenture Trustee

Company shall, forthwith upon demand by the Debenture Trustee, reimburse to the Debenture Trustee all amounts paid by the Debenture Trustee to reasonably protect the Hypothecated Assets and such amounts shall be deemed to be secured by the Hypothecated Assets;

#### (q) Delay in Security Creation

Company shall in the event of any delay in the creation of first ranking and pari passu charge over the Hypothecated Assets within the timelines stipulated in the Hypothecation Agreement or in the event the Security Cover Ratio is not met on or prior to the First Security Cover Determination Date, the Company will, at the option of the Debenture Holders, either:

- (i) refund the Application Money as set out in Clause 2.5 of this Deed, to the Debenture Holders; or
- (ii) pay to the Debenture Holders additional interest at Default Interest Rate on the Outstanding Principal Amounts and accrued but unpaid interest on the Debentures from the Deemed Date of Allotment till the creation of first ranking and pari passu charge over the Hypothecated Assets pursuant to the terms of the Hypothecation Agreement such that the Security Cover Ratio is met.

#### (r) Books of Account

Company shall maintain proper books of account as required by the Act and therein make true and proper entries of all dealings and transactions of and in relation to the Hypothecated Assets and the business of the Company and keep such books of account and all other books, registers and other documents relating to the affairs of the Company at its registered office or, where permitted by Law, at other place or places where the books of account and documents of a similar nature may be kept. The Company will ensure that all entries in the same relating to the Hypothecated Assets and the business of the Company shall at all reasonable times be open for inspection of the Debenture Trustee and such person or persons as the Debenture Trustee shall, from time to time, in writing for the purpose, appoint.

(s) Material Adverse Effect

FOR MUTHOOF GAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Vereinann in Leastin PrayLta

Page 74 of 106

Authorised Signator

Company shall promptly inform the Debenture Trustee in writing of the occurrence of any, or the occurrence of any event that is likely to have a, Material Adverse Effect, together with explanation of the reasons thereof;

### (t) Insurance

Company shall maintain insurances on and in relation to its business and assets with insurance companies against those risks and to the extent as is usual for companies carrying on the same or substantially similar business and any other insurances as may be required by Law and ensure that all premiums are paid on time and other obligations of the Company under the insurance policies are duly complied with;

#### (u) Corporate Governance

- the Company shall maintain the highest standards of corporate governance in accordance with the NBFC Master Directions;
- (ii) shall at all times until the redemption of all outstanding Debentures, ensure that there are at least 2 (two) independent director; and
- (iii) the Company shall at all times comply with the NBFC Master Directions and Digital Lending Guidelines if applicable issued by Reserve Bank of India dated September 02, 2022 and any amendments from time to time.

#### (v) General

- i. the Company shall perform all of its obligations under the terms of the Transactions Documents and maintain in full force and effect each of the Transaction Documents;
- ii. the Company shall promptly pay and discharge all its financial obligations and regularly make all payments due and payable by the Company, including but not limited to taxes and also such payment due and payable under or in respect of the Issue or any documents executed in connection there with;
- the Company shall give the Debenture Trustee any information, relating to the business, property, affairs of the Company, that materially impacts the interests of the Debenture Holders;
- iv. the Company shall comply with the 'Guidelines on Fair Practices Code for Non-Banking Financial Companies' as prescribed by the RBI from time to time;
- the Company shall obtain, comply with and maintain all necessary licenses / authorisations;
   and
- vi. the Company shall at all times act and proceed in relation to its affairs and business in compliance with applicable Law.

(w) Access

For Vardhman

Page 75 of 100

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

enatory

Company shall permit the Debenture Trustee (and the Debenture holders) and/or accountants or other professional advisers and contractors appointed by the Debenture Trustee access at all reasonable times and on reasonable notice of the Company to:

- check the management of the funds made available through subscription to the Debentures; ĭ.
- inspect and take copies and extracts from the books, accounts and records of the Company; ĭĭ.
- iii. visit and inspect the premises of the Company; and
- meet and discuss matters with senior management employees of the Company. iv.

Provided that the Company is served with a prior notice of 7 days before any such access to the Debenture Trustee (and the Debenture holders) or its representatives.

Debenture Trustee shall have the right to conduct stock audit, sales audit and any other monitoring and audit visits, at any time till Final Settlement Date with an advance notice of 7 days to the Issuer.

Conditions Subsequent

Company shall comply with the conditions stipulated in Schedule IV PART B (Conditions Subsequent).

(y) **Financial Covenants** 

Company shall comply with the financial covenants stipulated in Schedule VIII (Financials Covenants).

(z) Issue Terms and Conditions

At all times during the term of these presents comply with each of the Issue Terms and Conditions

(aa) Internal Controls

> Company shall maintain appropriate internal controls for the purpose of (i) preventing fraud on monies lent by the Company; and (ii) preventing money being used for money laundering or illegal purposes.

(bb) **Borrowing from Promoter** 

> Any credit / loan provided by the Promoter of the Issuer shall rank subordinated / subservient to this debt. Issuer shall seek prior written consent from the Debenture Trustee in case of any acceleration of repayment of the loan provided by the Promoter of the Issuer. Issuer shall not transfer any funds to the Promoter or any related party in case of Event of Default getting triggered by the Debenture Trustee.

> If the Issuer avails any other credit facility guaranteed by the Promoter of the Issuer during the Tenor, then the Issuer shall cause such Promoter of the Issuer to provide a guarantee to the Debenture Trustee to the extent of outstanding obligations under this Issue.

Additional Restrictions

Mr. Thomas John Muthoot, Mr. Thomas George Muthoot and Mr. Thomas Muthoot to continue remaining on the board of the Issuer and shall hold executive position.

Page 76 of 106

FOR MUTHOOL CAPPEAR SERVICES LIMITED

# (dd) Information to Debenture Trustee

The Company shall promptly provide all assistance, documents and information to the Debenture Trustee as may be required by it to enable the Debenture Trustee to fulfill its obligations as may be required by SEBI from time to time.

FOR MOTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Far

and ship Pvt. Ltd.

Author Jack Contery

### SCHEDULE VII ELIGIBILITY CRITERIA

- i. All extant 'know your customer' norms specified by the RBI must be complied with.
- ii. Each Loan constituting the portfolio should have been fully disbursed.
- iii. Each Loan constituting the portfolio must be originated by the Issuer in its ordinary course of business.
- iv. Each Loan constituting the portfolio must be loan directly originated by the Issuer and not loans purchased from a third party or related party.
- v. Each Loan constituting the portfolio must be unencumbered and not sold or assigned by the Issuer.
- vi. Each Loan constituting the portfolio shall not be provided to individuals who have had a history of late payments or over dues.
- vii. Each Loan must be a loan not having any principal, interest, additional interest, fee or any other over dues of any kind for more than 0 (zero) days past due in the books of the Issuer at the time of inclusion in the portfolio and is in accordance with guidelines prescribed by the RBI and which has not been restructured or under moratorium.
- viii. The Issuer shall replace all such assets constituting the Hypothecated Assets that are not qualifying as a DPD<=90 with Performing Loans which meet the Eligibility Criteria.
- ix. Portfolio Origination Period shall be 60 Days from the date of disbursement.
- x. Receivables from related parties shall not be included in Hypothecated Assets.
- xi. The assignment portion of securitized pools or partner portion of the co-lending pool do not form part of the Hypothecated Assets offered to the Debenture Trustee.
- xii. Each Loan constituting the portfolio should have a CIBIL score of 600 (Six Hundred) or should be new to credit.

### **BUT EXCLUDING:**

i. Any Loan comprising Portfolio At Risk of the Company.

OF MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Vardinian Trusteeship Pvt. Ltd.

Authoris

Page **78** of **106** 

#### **SCHEDULE VIII**

#### FINANCIAL COVENANTS

The Debenture Trustee shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the below mentioned covenants. In case of breach of any of the below mentioned covenants, the Debenture Trustee shall have the right to redeem the Debentures by giving a prior written notice of 7 (seven) days. The covenants can be tested at any time till Final Settlement Date on a monthly frequency. The Company shall comply with each of the following financial covenants at all times until the redemption of all outstanding Debentures:

- (a) The maximum permissible ratio of Net NPA to Total AUM shall be 3.50% (Three point five zero percent).
- (b) The maximum permissible ratio of Total Financial indebtedness to Tangible Net worth shall be 4.5x.
- (c) Maintenance of minimum Capital Adequacy Ratio (CAR) of 22.00% or regulatory minimum requirement as prescribed by RBI, whichever is higher
- (d) Maintain minimum external credit rating of CRISIL A+ (Stable)
- (e) The issuer shall ensure that there is no cumulative liquidity mismatch in the ALM up to first 12-month buckets. For the purpose of calculation, undrawn term loans shall be excluded.
- (f) The Issuer shall ensure that the mix of percentage of AUM that finance 2W models which are manufactured by Hero and / or Honda and / or TVS shall be greater than 50% of the Total AUM.
- (g) The Issuer shall ensure that no other capital market instrument shall have any additional comfort from the Promoters and if they have any comfort then the same shall be extended to the Debenture Holder(s)
- (h) Maximum permissible Gross NPA to Total AUM shall be 5.50%.

For the purpose of aforementioned Financial Covenants, following terms shall have the following meanings:

"CAR" refers to Capital Adequacy Ratio. For the purpose of calculation of CAR:

- i. first loss credit enhancements provided by the Issuer on securitization shall be reduced from Tier I Capital and Tier II Capital [without any ceiling].
- ii. credit enhancements provided by the Issuer on loans originated on behalf of other institutions shall be reduced from Tier I Capital and Tier II Capital without any ceiling. The deduction shall be made at 50 per cent from Tier I Capital and 50 per cent from Tier II Capital.
- iii. It is also clarified that in computing the amount of subordinated debt eligible for inclusion in Tier II.

  Capital, the aforementioned subordinated debt shall be subject to discounting as prescribed by RBI.

"Net NPA" means Gross Non-Performing Assets - Total provisions held.

"Tier I Capital" shall have the meaning given to it in the NBFC Master Directions.

"Tier II Capital" shall have the meaning given to it in the NBFC Master Directions.

"Total Debt" is the sum of all the liabilities of the Issuer which includes Short Term Borrowing and Long-Term Borrowing.

"Tangible Net worth" means, with respect to any person, the amount paid up on such person's issued equity share capital, compulsorily convertible instruments and any amount standing to the credit of its reserves, less equity or equity-like investments, goodwill, deferred tax assets and other intangible assets.

The Debenture Trustee shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the aforementioned Financial Covenants.

Page 79 of 105

FOR MUTHOOT CAPITAL SERVICES LIMITED

All covenants would be tested on quarterly basis i.e. as on 31st March, 30th June, 30th September, 31st December every year, on consolidated and standalone balance sheet till the redemption of the Debentures.

The Financial Covenants shall be certified by the statutory auditor of the Company within 60 (sixty) calendar days from the end of each financial quarter. The Debenture Trustee and the Investors shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the aforementioned Financial Covenants.

FOR MUTHOOT CAPITAL BERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For

Page **80** of **106** 

#### **SCHEDULE IX**

#### REPORTING COVENANTS

The Debenture Trustee shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the below mentioned covenants, in case of breach of any of the below mentioned covenants, the Debenture Trustee shall have the right to redeem the Debentures by giving a prior written notice of 7 days. The covenants can be tested at any time till Final Settlement Date on a monthly frequency. Company shall provide or cause to be provided to the Debenture Trustee (and to the Debenture Holders if so requested), in form and substance reasonably satisfactory to the Debenture Trustee, each of the following items:

#### (a) Monthly Reports

- i. The Company shall submit monthly MIS in mutually agreed format within 20 calendar days of close of each month end as and when requested by the Debenture Trustee.
- ii. Issuer shall submit statement of loan receivables hypothecated to the Debenture Trustee signed by the authorized signatory for every month within 20 days of the succeeding month, with the confirmation that loan receivables hypothecated to the Debenture Trustee are meeting the Security Cover criteria and certify the asset cover along with confirmation of none of the hypothecated receivables have DPD above 90 (ninety) days.
- Provide month end ALM table in the agreed format within 30 (thirty) calendar days from the end of the month.
- iv. Provide a list of Hypothecated Assets on Monthly Reporting Date.
- v. Provide the report of Financial Covenants on monthly basis;

#### (b) Quarterly Reports

As soon as available and in any event within 45 (forty-five) calendar days (unless specified otherwise) after the end of each quarterly reporting period of the Company, the quarterly reporting required and in form and substance satisfactory to the Debenture Trustee and the Debenture Holders. Such reporting will include information detailing:

- i. The Company shall provide details of a) operational information, b) portfolio cuts, c) monthly disbursements d) monthly DPD statement, e) changes in Board & management and f) changes in shareholding pattern g) static pool analysis and vintage curve data h) Structural liquidity data I) Debt Profile and J) MiS on a monthly basis in the format as specified by the Debenture Trustee.
- financials, operations, portfolio growth and asset quality (including static portfolio cuts, collection efficiency and portfolio at risk data), funding in formats agreeable to the Investor;
- iii. the shareholding structure and composition of the board of directors in the Company;
- if applicable, the financial and other returns filed by the Company with the RBI (including without limitation, the form NBS 7 filed with the RBI);

Page 81 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

- v. The Company shall share information about facilities sanctioned to it by other lenders on a quarterly basis in the format as specified by the Debenture Trustee.
- vi. a compliance certificate regarding the financial covenants set forth in Schedule Vill (Financial Covenants) from statutory auditor in form and substance reasonably satisfactory to the Debenture Trustee and the Debenture Holders within 60 (Sixty) days from the end of each financial quarter:
- vii. Issuer shall submit statement of loan receivables hypothecated to the Debenture Trustee signed by an independent chartered accountant at the end of every quarter, within 45 (forty-five) days of the succeeding quarter, with the confirmation that the loan receivables hypothecated to the Debenture Trustee are meeting the Security Cover criteria and certify the asset cover along with confirmation of none of the hypothecated receivables have DPD above 90 (ninety) days.
- viii. Shall provide details of transactions with related parties and balances outstanding on a quarterly basis in the format as specified by the Debenture Trustee.
- ix: Shall provide quarterly financial statements within 45 (forty-five) days from the end of each quarter and audited financial statements at the end of each financial year within 90 (ninety) days from the end of each financial year.
- x. The Company shall furnish quarterly report to the Debenture Trustee containing the following particulars:
  - a. Updated list of the names and addresses of the Debenture Holders.
  - b. Details of the interest due, but unpaid and reasons thereof.
  - The number and nature of grievances received from the Debenture Holders and (A) resolved by the Company (B) unresolved by the Company and the reasons for the same.
  - d. A statement that the Hypothecated Assets certified by statutory auditor is sufficient to discharge the claims of the Debenture Holders,
  - e. information on:
    - a) New products introduced, or change in existing product features
    - b) New business correspondent relationships or discontinuance of existing relationships
    - c) Geographical expansion to any new state
    - d) Material changes to the IT / MIS systems
    - e) Change in credit bureaus used
    - f) Revision in the Business Plan

For

Page 82 of 106

-For MUTHOOT CAPITAL SERVICES LIMITED

- xi. Promptly provide the list of top 20 (twenty) borrowers at the end of each relevant quarter of the Financial Year;
- xii. Any other financial / operational data as may be required by the Debenture Holders.

#### (c) Annual Reports

As soon as available, and in any event within 180 (one hundred and eighty) calendar days after the end of each Financial Year of the Company, the annual reporting required and in form and substance satisfactory to the Debenture Trustee and the Debenture Holders. Such reporting will include information detailing:

- (i) certified copies of its audited consolidated and non-consolidated (if any) financial statements for its most recently completed fiscal year, prepared in accordance with Indian GAAP including its balance sheet, income statement and statement of cash flow. All such information shall be complete and correct in all material respects and fairly represents the financial condition, results of operation and changes in cash flow of the Company as of the date thereof;
- (ii) a certificate of the Chief Financial Officer or a Director of the Company confirming that his or her review has not disclosed the existence of any Potential Event of Default or Event of Default;
- (iii) all annual information submitted to the RBI, including but not limited to the structural liquidity statement, capital to risk (weighted) assets ratio, qualifying asset certificate, unhedged foreign currency certificate; and
- (iv) the corporate social responsibility report confirming adherence by the Company to its corporate social responsibility policy (if applicable).

### (d) Event Based Reports

as soon as practicable and in any event within 5 (five) calendar days post approval of the board of directors (in respect of any changes/actions requiring the approval of the board of directors) and 15 (fifteen) calendar days of the occurrence of the following events (in all other cases), the details of:

- (i) any change in the shareholding structure of the Company in form and substance satisfactory to the Debenture Trustee and the Debenture Holders.
- (ii) change in board of directors and senjor, management officials (chief executive officer, chief financial officer, chief operating officer or chief risk officer);
- (iii) any change in the statutory auditors/ change in credit bureau used/ change in accounting policy;
- (iv) change in the annual business plan of the Company including a detailed investment budget and forecast accounts for the following Financial Year and financial projections for at least the next 5 (five) years;
- notice of the occurrence of any event or circumstance that could reasonably be expected to result in a Material Adverse Effect;

For MUTHOOT CAPITAL SERVICES LIMITED

- (vi) notice of any dispute, litigation, investigation or other proceeding affecting the Company or its property or operations, which, if adversely determined, could result in a Material Adverse Effect;
- (vii) notice of the occurrence of any Event of Default or Potential Event of Default, specifying the nature of such event and any steps the Company is taking and proposes to take to remedy the same:
- (viii) information regarding occurrence of any event likely to have material adverse effect to be provided immediately,
- (ix) the Company materially alters its Constitutional Documents except due to the following events:
  - i. Increase in authorised Share Capital and/or any re-classification;
  - ii. Appointment of observer on behalf of any investor:
  - iii. Appointment of nominee director on behalf of an investor;
  - iv. Any change in the Articles as a result of amendments in the shareholders' agreement entered with any shareholder/investor; provided that such amendment(s) are not prejudicial to the interest of the Debenture Holder of this Issue;
  - v. Any circumstance adversely affecting the Issuer's financial position;
  - vi. Any fraud irrespective of any quantum;
  - vii. details of any new segment of business other than the business carried out by the Company as of the Effective Date;
- (x) any notice of any application for winding up having been made or receipt of any statutory notice of winding up under the provisions of the Act or any other notice under any other law or otherwise of any suit or legal process intended to be filed and affecting the title to the property of the Company.
- (xi) As soon as available and in any event within 5 (Five) Business Days of any prepayment or notice of prepayment of any indebtedness of the Issuer.
  - Such other information, details, documents etc. regarding the financial condition, business and operations of the Company as required from time to time.
- (xii) The Company shall provide/cause to be provided information to the Debenture Trustee (and to the Debenture Holders, if so requested) as soon as practicable, and in any event within 24 (twenty-four) hours from the occurrence of such event:
  - (a) Filing of application/petition with respect to the Issuer (voluntary or otherwise) before the National Law Tribunal, or any other forum seeking the commencement of an insolvency resolution process under the (Indian) insolvency and Bankruptcy Code, 2016, as amended from time to time

Page 84 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

- (b) Receipt of Demand Notice under the relevant provisions of Insolvency and Bankruptcy Code, 2016, as amended from time to time, from any of their other Creditors (as defined under Insolvency and Bankruptcy Code, 2016 as amended from time to time).
- (xiii) Any exercising of put option wherever applicable by any debt holder shall be intimated within 7 (seven) days of such action to the Debenture Trustee and Debenture Trustee shall have similar rights on the aforesaid debt.

#### (e) <u>Disclosures under listing regulations</u>

The Company disclose all such information to the Debenture Trustee under applicable laws and shall file with the BSE all such information as required under Chapter V of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015, Listed NCDs Master Circular and SEBI NCS Listing Regulations.

MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For

rit Ltd.

Page 85 of 106

#### **SCHEDULE X**

#### **NEGATIVE COVENANTS**

The Issuer shall not without the prior written consent of the Majority Debenture Holders and Debenture Trustee, do or undertake to do any of the following. The Debenture Trustee shall be granted access to any additional information that it deems necessary to monitor and evaluate compliance with the Negative Covenants. In case of breach of any of the below mentioned covenants, the Debenture Trustee shall have the right to redeem the Debentures by giving a prior written notice of 7 (seven) days. The Negative Covenants can be tested at any time till Final Settlement Date on a monthly frequency.

#### (a) Change of business

Change the general nature of its business of the Company from that which is permitted by the RBI. Issuer shall not without the prior written consent of the Debenture Trustee enter into or perform any transaction other than in its ordinary course of business.

#### (b) Change in Constitutional Documents

Change or make any alteration to its Constitutional Documents, without the prior written consent of the Debenture Trustee, other than changes to the authorized capital.

# (c) Change in Promoter holding in the Issuer/change in shareholding

- Promoter(s) shall continue to remain on the board of the Issuer and shall hold executive position.
- Issuer shall not without the prior written consent of the Debenture Trustee, modify or change its shareholding pattern;
- (iii) The Promoters/Key Shareholder(s) of the Issuer shall not transfer or encumber the shares of the Issuer held by them respectively without the prior written consent of the Debenture Trustee.
- (iv) The existing Promoters shall continue to hold minimum 51% (Fifty one percent) unencumbered equity share capital in the issuer, on a fully diluted basis.
- (v) The Promoters shall not sell, transfer or undertake transactions such that the shareholding falls below 51% (Fifty one percent).

#### (d) Dividend

Declare or pay any dividend or make any distributions on its share capital unless:

- the proposed payment or distribution is out of net income of the current Financial Year (excluding any amount resulting from the revaluation of any of the Company's assets);
- no Event of Default has occurred and is then continuing, or could occur or is reasonably likely to occur, as a result of such payment or declaration of any dividend or distribution and after giving effect to any such action;

FOR MOTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page **86** of **106** 

Autho

- (iii) the Company is in compliance with the financial covenants set forth in Schedule VIII (Financial Covenants); and
- the company has paid or made satisfactory provision for the payment of the installments of principal and interest due on the Debentures;
- (v) the company has made all the payment of the installments of principal and interest due on the Debentures on the respective due date without default.

#### (e) Arrangement/consolidation, etc.

Undertake or permit any demerger, consolidation, restructuring, re-organisation, scheme of arrangement or compromise or effect any scheme of amalgamation or reconstruction with its creditors or shareholders provided however that this restriction shall not apply in the event that the compliance with this restriction would result in the Company defaulting in relation to any of its payment obligations in relation to the Debentures.

#### (f) Associates, Subsidiaries, and Joint Ventures

Dispose of, acquire or incorporate any associates (as defined in the Act), subsidiary (as defined in the Act) without the prior written consent of the Majority Debenture Holders.

#### (g) Merger/Acquisition

Undertake any merger, acquisition, restructuring, amalgamation, without the prior written consent of the Majority Debenture Holders.

### (h) Joint Venture

Without the prior written consent of the Majority Debenture Holders:

- (i) acquire (or agree to acquire) any shares, stocks, securities or other interest in any joint venture; or
- (ii) transfer any assets or lend to or guarantee or indemnify or give security for the obligations of a joint venture (or agree to transfer, lend, guarantee, indemnify or give security for the obligations of a joint venture).

#### (i) Loans and Guarantees

The Company shall not:

- (i) Enter into any transaction(s) (including but not limited to loans or advances and investment by way of share capital) other than in its ordinary course of business.
- (ii) The company shall not extend/ provide loans exceeding more than 15% (fifteen percent) of the net worth of the Issuer to any single party and/or guarantees on behalf of the third parties.
- (iii) Extend/ Provide any guarantee except the guarantee being issued in the ordinary course of business and to the subsidiaries.

For Varding s

conscion Pyt, Etd.

Page **87** of **106** 

FOR MUTHOOT CAPITAL SERVICES LIMITED

### (j) Arm's length basis; No profit-sharing arrangements

The Company shall not, without the prior written consent of the Majority Debenture Holders:

- enter into any transaction with any person or enter into or continue business relations with its shareholders, employees, affiliate(s), holding company(les), and/or subsidiary(les) except on proper commercial terms negotiated on an arm's length basis;
- enter into or establish any partnership, profit sharing, royalty agreement or other similar other arrangement whereby the Company's income or profits are, or might be, shared with any other person; or
- (iii) enter into any management contract or similar arrangement whereby its business or operations are managed by any other person.

#### (k) Immunity

Claim any immunity or limitation of liability against any payment obligations arising towards the Debenture Holders.

#### (I) Labilities

Incur, create, assume, or allow any Financial Indebtedness that ranks prior to the Debentures or subordinates the Debentures.

### (m) Change of Control

Issue any additional shares or equity interests and shall not have its existing shares or equity interests transferred, sold, pledged or otherwise encumbered, if such action results in dilution of shareholding of the Promoter leading to change in Control of the Company. Any dilution of control over the Board composition, other than appointment of independent directors.

The Company will not purchase or redeem any of its issued shares or reduce its share capital without the Debenture Trustees' prior written consent;

#### (n) Buy-back

The Issuer will not redeem, purchase, buyback, defease, retire, return or repay any of its equity share capital or resolve to do so without the majority Debenture Holders' prior written consent.

# (o) Disposal of Assets

Sell, transfer, or otherwise dispose of in any manner whatsoever any material Assets of the Company, sell any business/division that has the effect of exiting the business or re-structuring of the existing business, to be with the prior consent of the Debenture Trustee, other than any securitization/portfolio sale of assets undertaken by the Company in its ordinary course of business.

The Issuer shall not undertake any new major new business outside financial services or any diversification of its business outside financial services, without approval of the Debenture Trustee

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Page 88 of 106

Authorical

#### (p) Management Control

Issuer shall not make any material change in its management, change in control (as defined under the under the SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011), enter into any compromise arrangement with its shareholders or creditors, pass a resolution of voluntary winding up or implement any scheme for restructuring or reconstruction, consolidation, amalgamation, merger or other similar purposes or change its shareholding structure without the prior written consent of the Debenture Trustee.

#### (q) Compromise or Settlement

Enter into compromise or arrangement or settlement with any of its creditors (secured and unsecured) without the prior written consent of the Debenture Trustee, except in the ordinary course of and pursuant to the reasonable requirements of the Issuer's business and upon fair and reasonable terms.

#### (t) Anti-maney laundering

Permit any of the Debenture proceeds to be used to fund any form of violent political activity, terrorists or terrorist organizations, nor any money laundering process or scheme to disguise illegally obtained funds, nor any other criminal activity including arms sales, drug trafficking, robbery, fraud or racketeering.

## (s) Related Party Transactions

The Company shall not enter into any transaction(s) with a related party(s) other than in the ordinary course of business.

### (t) Financial Year

Company shall not change its financial year-end from 31st March (or such other date as may be approved by Majority Debenture Holders) without the prior written consent of the Debenture Trustee.

### (u) Others

Without prejudice to Clause (a) (Change of business; Change in Promoter holding in the Issuer) of this Schedule X (Negative Covenants), permit sale/ transfer/ disposal of (i) equity shares of the Company, or (ii) instruments that are compulsorily and mandatorily convertible into equity shares of the Company, by the Promoter(s) and/ or (iii) permit the Promoter(s) to exit from management activities in relation to the Company.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH. Chief Finance Officer For Varco

CSAID BYE. LTO

SECTY

Page 89 of 105

#### SCHEDULE XI

### **EVENTS OF DEFAULT**

#### **Payment Defaults** (a)

The Company does not pay on the Due Date any amount payable pursuant to this Deed and the Debentures (including but not limited to penal interest, if any) at the place at and in the currency in which it is expressed to be payable.

#### (b): Insolvency / Inability to Pay Debts / Distress

- The Company is unable or admits inability to pay its debts as they fall due, suspends making (1) payments on any of its debts or, by reason of actual or anticipated financial difficulties, commences negotiations with one or more of its creditors with a view to rescheduling any of its Financial Indebtedness.
- The Company is (or deemed by Law or a court to be) insolvent or bankrupt or unable to pay its debts or stops or suspends payments of all its debts, makes a general assignment or an arrangement or composition with or for benefit of the relevant creditors in respect of any such debts or a moratorium is agreed or declared in respect of or affecting all the debts of the Company.
- (iii) --Any distress, attachment, execution or other legal process is levied, enforced or sued out on or against any material part of the property, assets, or revenues of the Company, and is not discharged or quashed or stayed within 15 (fifteen) days.

#### (c) Charge over Hypothecated Assets

The Company creates or attempts to create any charge on the Hypothecated Assets or any part thereof, in addition to the charge created pursuant to the Hypothecation Agreement without the consent of the Special Majority Debenture Holders.

#### (d) Business

The Company without obtaining the prior consent of the Special Majority Debenture Holders ceases to carry on its business or gives notice of its intention to do so.

#### (e) Security in Jeopardy

- (i) In the opinion of the Debenture Trustee the Hypothecated Assets is in jeopardy;
- (ii) if, the security provided pursuant to the Hypothecation Agreement depreciates in value to such an extent that in the reasonable opinion of the Debenture Trustee further security should be given and on advising the Company to that effect such security has not been given to the Debenture Trustee to their satisfaction;
- (iii) If, without the prior written approval of the Debenture Trustee, the Hypothecated Assets of any part thereof is transferred, assigned, charged, encumbered or alienated but no prior

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH

Chief Finance Officer

Page 90 of 106

approval shall require for the replacement of assets comprising the Hypothecated Assets with other similar assets; or

- (vi) the value of the Hypothecated Assets is insufficient to maintain the Security Cover Ratio and Company fails to maintain the minimum-Security Cover Ratio specified in the Hypothecation Agreement within the stipulated timelines in the Hypothecation Agreement.
- (vii) Moneys, if held, in trust by the Issuer for the benefit of the Debenture Trustee are jeopardized for any reason whatsoever and the Issuer does not immediately make good the loss of such monies.

#### (f) Misrepresentation

Any representation or warranty, statement, information or covenants made or given by the Company in any Transaction Document or in any certificate, financial statement or other document delivered to the Debenture Trustee/Debenture Holders by the Company shall prove to have been incorrect, false or misleading in any material respect when made or deemed made.

#### Material Adverse Change (g)

There shall have occurred a change in the business, operations, property, Assets, liabilities, condition (financial or otherwise) or prospects of the Company since the date hereof that has resulted in a Material Adverse Effect, as determined by the Debenture Trustee, acting solely on the instructions of the Majority Debenture Holders.

#### (h) Liquidation or Dissolution of the Company / Appointment of Receiver or Liquidotor

- Any corporate action, legal proceedings or other procedure or step is taken in relation to:
  - (A) the suspension of payments, a moratorium of any Indebtedness, winding-up, dissolution, administration or re-organisation (by way of voluntary arrangement, scheme of arrangement or otherwise) of the Company or its Affiliate;
  - (8)a composition, compromise, assignment or arrangement with any creditor of the Company or its Affiliate;
  - (Ċ) the appointment of a liquidator, provisional liquidator, supervisor, receiver, administrative receiver, administrator, compulsory manager, trustee or other similar officer in respect of all or any part of the undertaking of the Company or its Affiliate;
  - (D) the Company or its Affiliate, in respect of any reference or enquiry or proceedings commenced, before the National Companies Law Tribunal or under any mechanism or prescription of the RBI in respect of resolution/restructuring of stressed assets circular ... no. (including without limitation, under RBI's the D8R.No.BP.BC.45/21.04.048/2018-19 dated June 7, 2019 on "Prudential Framework for Resolution of Stressed Assets" (as amended or modified or restated from time to time));

MUTHOOT CAPITAL SERVICES LIMITED

- restructuring of any borrowing arrangement;
- (F) A petition for the reorganization, arrangement, adjustment, winding up or composition of debts of the Company is filed on the Company (voluntary or otherwise) or have been admitted or makes an assignment for the benefit of its creditors generally and such proceeding is not contested by the company for staying, quashing or dismissed within 15 (fifteen) days;
- (G) the commencement of an insolvency resolution process under the (Indian) insolvency and Bankruptcy Code, 2016 (to the extent applicable) or under any other applicable Law, in respect of the Company or its Affiliate; or
- enforcement of any security over any Assets of the Company or its Affiliate.

Any other event occurs or proceeding instituted under any applicable Law that would have an effect analogous to any of the events listed in sub-Clauses (A) to (F) above.

(ii) An order is made or an effective resolution passed for the winding up or dissolution, judicial management or administration of the Company, or the Company ceases to carry on all of its business or operations, except for the purpose of and followed by a reconstruction, amalgamation, re-organization, merger or consolidation on terms approved by Special Resolution of Debenture Holders.

#### (i) Cross Default

- Any Financial Indebtedness of the Issuer is not paid when due nor within any originally applicable grace period:
- Any Financial Indebtedness of the Issuer is declared to be or otherwise becomes due and payable prior to its specified maturity as a result of any actual/Potential Event of Default or any other similar event (however described);
- Any commitment for any Financial Indebtedness of the Issuer is cancelled or suspended by a creditor of the Issuer as a result of an event of default or any other similar event (however described);
- Any creditor of the Issuer becomes entitled to declare any indebtedness of the Issuer due and : payable prior to its specified maturity as a result of an event of default (however described); and
- A moratorium/suspension is declared in respect of any Financial Indebtedness of the Issuer.

# Creditors' Process

All or a material part of the undertaking, Assets, rights or revenues of the Company are condemned, seized, nationalised, expropriated or compulsorily acquired, or shall have assumed custody or control of the business or operations of the Company, or shall have taken any action for the dissolution of the Company, or any action that would prevent the Company, their member, or their officers from carrying on their business or operations or a substantial part thereof, by or under the authority of any Government or any Government Authority. Vardhman Trusteeship pvt. Ltd.

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer Page 92 of 106

- ii. The Company does not inform the Debenture Trustee of one or more of the other creditors of the Company accelerating the payment obligations on the grounds of a material adverse change (howsoever described) or a material adverse effect (howsoever described) in the financial, operational or regulatory conditions governing the Company.
- iii. The Company has voluntarily or involuntarily becomes the subject of proceedings under any bankruptcy or insolvency laws and such proceedings have been admitted by a competent court or the Company is voluntarily or involuntarily dissolved.
- ίv. The Company is adjudged insolvent or takes advantage of any law for the relief of insolvent. debtors.
- Any expropriation, attachment, garnishee, sequestration, distress or execution affects any asset or assets of the Issuer or any affiliate.

#### (k) Judgments Defaults

One or more judgments or decrees entered against the Company involving a liability (not paid or not covered by a reputable and solvent insurance company), PROVIDED THAT such judgments or decrees are either final and non-appealable.

#### (1) Transaction Documents

- (i) This Deed or any other Transaction Document in whole or in part, are terminated or cease to be effective or cease to be a legally valid, binding and enforceable obligation of the Company.
- (ii) In the opinion of the Debenture Trustee, any of the Transaction Documents fails to provide the security interest, rights, title, remedies, power or privileges intended to be created thereby (including the priority intended to be created thereby), or such security interests do not have the priority contemplated under the Transaction Documents, or the security interest created thereunder become unlawful, invalid, or unenforceable.

#### (m) **Unlawfulness**

It is or becomes unlawful for the Company to perform any of its obligations under the Transaction Documents and/or any obligation or obligations of the Company under any Transaction Document are not or cease to be valid, binding or enforceable.

#### (n) Repudiation

The Company repudiates any of the Transaction Documents, or evidences an intention to repudiate any of the Transaction Documents.

#### (o) Information Cavenants

The failure to comply with any reasonably monitoring and/or servicing requests from Debenture Holders, including its monthly, quarterly, annual and event-based reporting requirements as required under the reporting covenants prescribed in Schedule IX (Reporting Covenants).

#### Government Intervention

THOOT CAPITAL SERVICES LIMITED

- (i) Any step is taken by Governmental Authority or agency or any other competent authority, with a view to the seizure, compulsory acquisition, expropriation or nationalization of all or (in the opinion of the Debenture Trustee) a material part of the assets of the Company which is material to the Company;
- (ii) Any Governmental Authority having assumed custody or control of the business or operations of the Company or having taken any action for the dissolution of the Company or any action that would prevent the Company or its officers from carrying on its business or operations thereof; or
- (iii) The Company's organizational or legal status, or any license or franchise is revoked or suspended by any Governmental Authority or authority after the Company has exhausted all remedies and appeals relating thereto.

#### (q) Delisting

If the Debentures are listed and any Debenture is subsequently delisted from any exchange unless delisted on redemption on which it is listed without the prior written consent of the Debenture Trustee.

#### (r) Cessation

The Company ceases or threatens to cease to carry on the main business it is currently engaged in.

### (s) Alteration in Constitutional Documents

The Company, without the previous consent in writing of the Debenture Trustee, makes or attempts to make any alteration in the provisions of its Constitutional Documents where (i) such change might in the opinion of the Debenture Trustee detrimentally affect the interests of the Debenture Holders and (ii) the Company refuses or neglects to or is unable to rescind such alteration.

### (t) Non-compliance with judicial order

The Company fails to comply with or fulfil any judicial order passed against it provided however that such order shall not include any order against which appeal is available or for which an appeal is pending.

#### (u) Erosion of Net Worth

The Debenture Holders' assessment from quarterly or annual financial reporting from the company, or at any time certified by an accountant of a firm or chartered accountant appointed by the Debenture Trustee (which the Debenture Trustee is entitled and hereby authorized to do so at any time), that the net worth (as defined in the Act) of the Company has eroded by 10%.

#### (v) Merger

The rearrangement or consolidation or amalgamation with or merger with or into, or receiving of all or substantially all the assets or obligations of, another entity, or any action for reorganisation of capital without the prior written consent of the Debenture Trustee.

(w) Sale, disposal

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Vardhman Trusteeship Pvt. Ltd

Authorised Signatory

Sale, transfer, or other disposition of all or substantially all of the Company's Assets other than in the normal course of business of the Company.

### (x) Third party

A default or Event of Default occurs on account of a breach of representation or breach of an information covenant under the terms of any other agreement involving borrowed money or the extension of credit or any other Financial Indebtedness under which the Company may be obligated as a borrower or guarantor and pursuant to which the Company is called upon to and makes a prepayment to a 3rd party without the prior written consent of the Debenture Holder. Such consent shall not be unreasonably delayed or withheld by the Debenture Holders.

### (y) Change in Control

Except as stated herein any change in management Control, voting rights and board seats by Promoters or change in shareholding resulting in change in Control of the Issuer without prior written consent from the Debenture Trustee/Debenture Holders.

#### (z) Willful default

Any Promoters or directors or key management personnel of the Company is/are declared as willful defaulter by any competent authority or accused of, charged with, arrested or convicted a criminal offence involving moral turpitude, any material act of fraud, embezzlement, misstatement, misappropriation or siphoning off of the Company funds or revenues, dishonesty or which otherwise impinges on the integrity of the promoter/s and/or director, including any accusations, charges and/or convictions of any offence relating to bribery or any other act having a similar effect being committed by the management or an officer of the Company.

# (aa) Discretionary Audits

Failure to meet standards in two successive Discretionary Audits conducted by the Debenture Trustee.

### (bb) Breach of any Covenants

- i. Any breach of financial covenants stipulated in Schedule VIII (Financial Covenants).
- ii. Any breach of reporting covenants stipulated in Schedule IX (Reporting Covenants).
- Any breach of affirmative and negative covenants mentioned in Schedule X (Negative Covenants)
   and Schedule VI (Affirmative Covenants).

#### (cc) Breach of other terms of this Deed

A breach by the Company of any of its obligations and covenants provided in terms of this Deed or other Transaction Documents (other than (a) to (cc) above).

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer For Variantian Trusteeshie Dive Mal

ALMINIA SEC 3

#### **SCHEDULE XII**

# LIST OF EXISTING CHARGE HOLDERS

| Sr    | SRN       | Char   | Chargo           | Data  | I Date   | D-4-                                  |       |                                | l and a              | <u> </u> |
|-------|-----------|--------|------------------|-------|----------|---------------------------------------|-------|--------------------------------|----------------------|----------|
| 7     | JAG       | ge Id  | Charge<br>Holder | Date  | Date     | Date                                  | Amo   | Address                        | Whether              | Asset    |
| N     | 네 :       | Bein   | 1                | of    | of       | of                                    | unt   |                                | charge               | Holde    |
| 0     |           |        | Name             | Crea  | Mod      | Satis                                 |       |                                | registered           |          |
| "     |           | V 5.19 |                  | tion  | lfica    | facti                                 |       |                                | by other             | Name     |
| -     | AD17      | 1000   | The state of the | DE 44 | tion     | on                                    | 1     |                                | entity               |          |
| . 1   | AB14      | 1009   | Axis Bank        | 05/1  |          |                                       | 1,00, | 41/419, GROUND FLOOR           | No                   |          |
|       | 3963      | 9043   | Limited          | 0/20  |          | 2"                                    | 0,00  | CHICAGO PLAZA, RAJAJI          |                      |          |
| · ·   | 3         | 3      |                  | 24    | 1        |                                       | 00    | ROAD,Ernakulam, Ernakulam,     |                      | 7.7.0    |
| -     | 1 1 1 1 1 |        |                  |       |          | 100                                   | 7.5   | Kerala, India, 682035          | 5 1 2 2 4            |          |
| 2     | AB14      | 1009   | VARDHMA          | 11/0  | •        | Tar .                                 | 65,4  | 3RD FLOOR, ROOM NO - 15 6,     |                      | *        |
|       | 3823      | 9011   | N                | 9/20  |          |                                       | 5,62, | LYONS RANGE, TURNER            |                      |          |
| .     | 8         | 2      | TRUSTEESHI       | 24    |          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 671   | MORRISON HOUSE, Kolkata,       |                      |          |
|       |           |        | P PRIVATE        |       | 1        |                                       |       | Kolkata, West Bengal, India,   |                      |          |
| بنا.  | 142       |        | LIMITED          |       | 5,55     |                                       |       | 700001                         | Expedit Constitution | 100 m    |
| 3     | AB07      | 1009   | - AXIS           | 06/0  |          |                                       | 1,00, | AXIS HOUSE, BOMBAY DYEING      | No .                 | -        |
|       | 3555      | 8084   | TRUSTEE          | 9/20  |          |                                       | 00,0  | MILLS COMPOUND,                | *                    |          |
|       | 9         | 4      | 5ERVICES         | 24    |          |                                       | 0,00  | PANDHURANG BUDHKAR MARG,       |                      |          |
| 4     | 1         | 4 - 6  | LIMITED          | 73.87 | 1000     |                                       | 0     | WORLI, Mumbal, Mumbal,         |                      | 1.00     |
|       | 1         |        |                  | 30    |          |                                       | 5.    | Maharashtra, India, 400025     | 4.7                  |          |
| 4     | AB03      | 1009   | VARDHMA          | -02/0 |          | -                                     | 65,4  | 3RD FLOOR, ROOM NO - 15 6,     |                      |          |
| 1     | 3469      | 8817   | Ň                | 9/20  |          |                                       | 5,62, | LYON5 RANGE, TURNER            |                      |          |
|       | 0.0       | Q      | TRUSTEESHI       | 24    | 7, 1, 12 |                                       | 671   | MORRISON HOUSE, Kolkata,       |                      |          |
|       |           | 1: 0   | P PRIVATE        |       |          |                                       |       | Kolkata, West Bengal, India,   |                      |          |
|       |           |        | LIMITED          |       | 25 J     | 4                                     |       | 700001                         |                      |          |
| . 5   | AA99      | 1009   | IDFC FIRST       | 30/0  | 01/0     | •                                     | 1,20, | KRM Tower, 7th Floor, No. 1,   | No                   |          |
|       | 5581      | 6203   | BANK             | 7/20  | 8/20     |                                       | 00,0  | Harrington Road, Chetpet,      | 140                  | 4 - 3    |
| 1     | 0 -       | 6      | LIMITED          | 24    | 24       | 2.00                                  | 0,00  | Chennal, Egmore                |                      |          |
|       |           |        | 1                | 1     | -        |                                       | 0     | Nungambakkam, Tamil Nadu,      | 4.                   |          |
|       |           |        | 5 m (+-          | 3.    |          |                                       |       | India, 600031                  |                      | 7.77     |
| 6     | AA94      | 1009   | Union Bank       | 10/0  |          |                                       | 1,00, | 239, Vidhan Bhavan Marg,       | No                   |          |
| 1.    | 9186      | 5309   | of India         | 7/20  |          |                                       | 00,0  | Nariman Point, Mumbai, Mumbai, | NO                   |          |
| -     | 2         | 0      | 5, 11, 6, 14     | 24    |          |                                       | 0,00  |                                |                      |          |
| 1 : 7 | -         |        |                  |       |          |                                       | 0,00  | Mumbai, Maharashtra, India,    | 1.5                  |          |
| 7     | AA85      | 1009   | VARDHMA          | 11/0  | 35 2 25  |                                       |       | 400021                         |                      |          |
| 3.1   | 3278      | 4371   | N N              | 6/20  |          |                                       | 1,09, | 3RD FLOOR, ROOM NO - 15 6,     |                      | • •      |
|       | 4         | 5 .    | TRUSTEESHI       | 24    |          |                                       | 90,0  | LYON5 RANGE, TURNER            |                      |          |
|       |           |        | P PRIVATE        | 24    |          |                                       | 0,00  | MORRISON HOUSE, Kolkata,       |                      |          |
|       |           |        | LIMITED          |       |          |                                       | 0     | Kolkata, West Bengal, India,   |                      |          |
| 8     | AA84      | 1009   | POONAWA          | 30/0  |          | 2.4                                   | 20.0  | 700001                         | <u> </u>             |          |
| "     | 2818      | 3416   |                  | 30/0  | •        |                                       | 30,0  | 201 and 202, 2nd floor, AP81,  | No                   | -        |
|       | 7010      | 3416   | LLA              | 5/20  |          |                                       | 0,00, | Koregaon Park Annex,           |                      | -3.      |
| 1.    |           | -      | FINCORP          | 24    | P. 4.1   |                                       | 000   | Mundhwa, Pune, Pune City,      |                      | ]        |
| -     | 4400      | 4000   | LIMITED          | 100   | <u> </u> |                                       |       | Maharashtra, India, 411036     |                      |          |
| 9     | AABO      | 1009   | VARDHMA          | 15/0  | , a      | 3 F-4                                 | 65,0  | 3RD FLOOR, ROOM NO - 15 6,     |                      |          |
|       | 9027      | 2886   | N                | 5/20  |          |                                       | 0,00, | LYONS RANGE, TURNER            |                      |          |
|       | 9         | 2      | TRUSTEESHI       | 24    |          |                                       | 000   | MORRISON HOUSE, Kolkata,       |                      |          |
| - 3   |           | .      | P PRIVATE        |       |          |                                       |       | Kolkata, West-Bengal, India,   | 1. 2.00.0            | G9 35 1  |
|       |           | - 1    | LIMITED          |       |          | <u> </u>                              |       | 700001                         |                      |          |
| 10    | AA78      | 1009   | THE SOUTH        | 22/0  | - [      |                                       | 30,2  | GROUND FLOOR, FINANCE          | No                   |          |
|       | 4259      | 1829   | INDIAN           | 4/20  |          |                                       | 0,00  | TOWER, 36/2087 A, KALOOR P.O., |                      |          |
|       | 2         | 0      |                  | 24    |          |                                       | 0     |                                |                      |          |
| -     | 4 1 1 2 1 |        |                  |       |          |                                       |       |                                | <u> </u>             |          |

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Aut :

Page **96** of **106** 

|         |              | Also bell    | 200                     | ·            |                                          | Land with | Section .     | when he was a second of the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1           |        |
|---------|--------------|--------------|-------------------------|--------------|------------------------------------------|-----------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|
| 3       |              |              | BANK                    |              |                                          |           | 7 T           | Ernakulam, Ernakulam, Kerala,<br>India, 682017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |        |
| 11      | AA73<br>0938 | 1008<br>9971 | OXYZO<br>FINANCIAL      | 30/0<br>3/20 |                                          |           | 45,0<br>0,00, | Shop No. G-22 C (UGF) D-1 (K-84)<br>Green Park Main, South West<br>Delhi, New Delhi, Delhi, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | No          |        |
| 13.     | 0            | 1            | SERVICES                | 24           |                                          |           | 000           | 110016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |        |
| 12      | AA74         | 1009         | AU SMALL                | 26/0         | 4                                        | 3         | 30,0          | 19-A DHULESHWAR GARDEN,19-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No          |        |
|         | 1424<br>1    | 0305         | FINANCE-<br>BANK        | 3/20<br>24   |                                          |           | 0,00,         | DHULESHWAR GARDEN, Jaipur,<br>Jaipur, Rajasthan, India, 302001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |        |
| 13      | AA71         | 1009         | VARDHMA                 | 18/0         |                                          |           | 65,0          | 3RD FLOOR, ROOM NO - 15-6,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |        |
| 13      | 5050         | 0319         | N                       | 3/20         |                                          |           | 0,00,         | LYONS RANGE, TURNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | y .         |        |
|         | 2            | . 8          | TRUSTEESHI<br>P PRIVATE | 24           |                                          |           | 000           | MORRISON HOUSE, Kolkata,<br>Kolkata, West Bengal, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |        |
| 17.     |              | 4.10         | LIMITED                 | 100          |                                          |           | 3             | 700001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 11.0   |
| 14      | AA65         | 1008         | POONAWA                 | 30/1         | £ 30                                     | 2         | 30,0          | 201 and 202, 2nd floor, AP81,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No          |        |
|         | 2977<br>2    | 4295<br>0    | FINCORP                 | 2/20         |                                          |           | 0,00,         | Koregaon Park Annex,<br>Mundhwa, Pune, Pune City,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | * 7 N  |
|         |              |              | LIMITED                 | 4            |                                          |           |               | Maharashtra, India, 411036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 100    |
| 15      | AA65         | 1008         | VARDHMA                 | 27/1         |                                          |           | 1,30,         | 3RD FLOOR, ROOM NO - 15 6,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |        |
|         | 3669         | 4360         | TRUSTEESHI              | 2/20         |                                          |           | 6,90          | LYONS RANGE, TURNER MORRISON HOUSE, Kolkata,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100         |        |
|         | 2            | 0            | P. PRIVATE              | 2            |                                          |           | 0,30          | Kolkata, West Bengal, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 2.5    |
|         |              |              | LIMITED                 |              | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |           |               | 700001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A for a day |        |
| 16      | AA64         | 1008         | THE -                   | 18/1         |                                          | 17.4      | 45,0          | FEDERAL TOWERSP B NO 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No          |        |
| 730     | 7800<br>5    | 3666<br>1    | FEDERAL<br>BANK LTD     | 2/20         |                                          |           | 0,00,         | ALWAYE,Ernakulam, Aluva,<br>Kerala, India, 683101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44          |        |
| 17      | AA31         | 1007         | VARDHMA                 | 16/0         | -                                        |           | 58,0          | 3RD FLOOR, ROOM NO - 15 6,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |        |
|         | 4876         | 3736         | N                       | 6/20         |                                          | 44.5      | 0,16,         | LYONS RANGE, TURNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | 1000   |
| 7.00    | 1            | 1            | TRUSTEESHI              | 23           | 7 3 3 2                                  |           | 356           | MORRISON HOUSE, Kolkata,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |        |
|         |              |              | P PRIVATE LIMITED       |              |                                          |           | 5 %           | Kolkata, West Bengal, India,<br>700001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |        |
| 18      | AA27         | 1007         | ESAF                    | 12/0         | 3.1                                      |           | 20,0          | BUILDING NO.VII/83/8,ESAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No          | 200    |
|         | 3598         | 2561<br>7    | FINANCE                 | 5/20         |                                          |           | 0,00,         | BHAVAN, THRISSUR-PALAKKAD<br>NATIONAL HIGHWAY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 1      |
| -4      | , ,,,,,,,,   |              | BANK                    |              |                                          | 3         |               | MANNUTHY, Thrissur, Thrissur,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 100    |
| 17.     |              |              | LIMITED                 |              |                                          |           |               | Kerala, India, 680651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |        |
| 19      | AB15         | 1006         | VARDHMA                 | 09/0         |                                          | 18/1      | 1,21,         | 3RD FLOOR, ROOM NO - 15 6,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |        |
| 4.5     | 8247         | 9829         | N<br>TRUSTEESHI         | 3/20         |                                          | 0/20      | 7,00          | LYONS RANGE, TURNER MORRISON HOUSE, Kolkata,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 741.<br>12  |        |
|         | 4 4211       |              | P PRIVATE               |              |                                          | 0,5       | 0             | Kolkata, West Bengal, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · 商品        | 1      |
|         |              |              | LIMITED                 | 2            |                                          |           | . 2. 1        | 700001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 340         |        |
| 20      | AA86         | 1006         | VARDHMA                 | 07/0         | * **                                     | 04/0      | 35,0          | 3RD FLOOR, ROOM NO - 15 6,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A           |        |
|         | 5232<br>1    | 9078         | N<br>TRUSTEESHI         | 3/20<br>23   |                                          | 6/20      | 0,00,         | LYONS RANGE, TURNER MORRISON HOUSE, Kolkata,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . J. J. J.  |        |
| 10.00   |              | 7. 1         | P PRIVATE               |              |                                          | -         | 550           | Kolkata, West Bengal, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 3.     |
|         |              |              | LIMITED                 |              | 2                                        |           | 1 1           | 700001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 5005.5 |
| 21      | AA70         | 1006         | OXYZO                   | 30/0         |                                          | 06/0      | 45,0          | Shop No. G-22 C (UGF) D-1 (K-84)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No          |        |
| 357     | 2446.<br>9   | 7414         | FINANCIAL<br>SERVICES   | 1/20<br>23   | 194. I                                   | 3/20      | 0,00,         | Green Park Main, South West<br>Delhi, New Delhi, Delhi, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |        |
| V.      |              | 1            | PRIVATE                 |              |                                          | 9.2°      |               | 110016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1           |        |
| 1 . See |              | 100          | LIMITED                 |              |                                          |           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 12     |
|         |              |              |                         |              |                                          |           |               | the state of the s |             |        |
| 22      | AA13<br>0218 | 1006<br>7480 | VARDHMA N               | 06/0<br>1/20 |                                          |           | 24,3<br>5,42, | 3RD FLOOR, ROOM NO - 15 6,<br>LYONS RANGE, TURNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WW.         |        |

RAMANDEEP SINGH Chief Finance Officer For /a hip in

age 97 of 106

(/W)

Authorised Signatory

| Li.   | e an              |                   | P PRIVATE                                          |                    |                    |                    | 4                            | Kolkata, West Bengal, India,<br>700001                                                                                             |      | VA. |
|-------|-------------------|-------------------|----------------------------------------------------|--------------------|--------------------|--------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------|-----|
| 23    | AA13<br>0218<br>4 | 1006<br>7434<br>4 | VARDHMA<br>N<br>TRUSTEESHI<br>P PRIVATE<br>LIMITED | 06/0<br>1/20<br>23 |                    |                    | 47,0<br>3,10,<br>914         | 3RD FLOOR, ROOM NO - 15 6,<br>LYONS RANGE, TURNER<br>MORRISON HOUSE, Kolkata,<br>Kolkata, West Bengal, India,<br>700001            |      |     |
| 24    | AA74<br>1350<br>5 | 1006<br>7434<br>3 | VARDHMA<br>N<br>TRUSTEESHI<br>P PRIVATE<br>LIMITED | 06/0<br>1/20<br>23 |                    | 10/0<br>4/20<br>24 | 22,6<br>1,25,<br>186         | 3RD FLOOR, ROOM NO - 15 6,<br>LYONS RANGE, TURNER<br>MORRISON HOUSE, Kolkata,<br>Kolkata, West Bengal, India,<br>700001            |      |     |
| .25 . | AA12<br>3566<br>2 | 1006<br>6704<br>4 | IDFC FIRST<br>BANK<br>LIMITED                      | 20/1<br>2/20<br>22 |                    |                    | 70,0<br>0,00,<br>000         | KRM Tower, 7th Floor, No. 1,<br>Harrington Road, Chetpet,<br>Chennal, Egmore<br>Nungambakkam, Tamil Nadu,<br>India, 600031         | No . |     |
| 26    | AA72<br>3420<br>2 | 1004<br>3372<br>6 | CSB BANK<br>LIMITED                                | 24/0<br>3/20<br>21 |                    | 28/0<br>3/20<br>24 | 25,0<br>0,00,<br>000         | WHOLESALE BANKING DIVISION,<br>MARKET ROAD BRANCH,P.B.<br>NO.1015, MARKET ROAD,<br>ERNAKULAM,KOCHI, Kerala, Indla,<br>682011       | No   | 17  |
| 27.   | F064<br>S184<br>3 | 1004<br>0817<br>0 | IDBI TRUSTEESHI P SERVICES LIMITED                 | 18/1<br>2/20<br>20 |                    | 09/0<br>6/20<br>22 | 1,00,<br>00,0<br>0,00<br>0   | Asian Building, Ground Floor, 17,<br>R. Kamani Marg, Ballard Estate,<br>Mumbai, Mumbai, Maharashtra,<br>India, 400001              | No   |     |
| 28    | T968<br>0468<br>7 | 1003<br>9744<br>5 | IDBI TRUSTEESHI P SERVICES LIMITED                 | 02/1<br>2/20<br>20 |                    | 19/0<br>4/20<br>22 | 50,0<br>0,00,<br>000         | Asian Building, Ground Floor, 17,<br>R. Kamani Marg, Ballard Estate,<br>Mumbai, Mumbai, Maharashtra,<br>India, 400001              | No   |     |
| 29    | T968<br>0652<br>6 | 1003<br>9743<br>8 | IDBI<br>TRUSTEESHI<br>P SERVICES<br>LIMITED        | 30/1<br>1/20<br>20 |                    | 19/0<br>4/20<br>22 | 50,0<br>0,00,<br>000         | Asian Building, Ground Floor, 17,<br>R. Kamani Marg, Ballard Estate,<br>Mumbai, Mumbai, Maharashtra,<br>India, 400001              | No   |     |
| 30    | T851<br>1563<br>2 | 1003<br>9316<br>8 | IDBI<br>TRUSTEESHI<br>P SERVICES<br>LIMITED        | 17/1<br>1/20<br>20 |                    | 28/0<br>2/20<br>22 | 25,0<br>0,00,<br><b>00</b> 0 | Windsor, Asian Building, Ground<br>Floor, 17, R. Kamani Marg, Ballard<br>Estate, Mumbai, Mumbai,<br>Maharashtra, India, 400001     | No   |     |
| 31    | AA29<br>5948<br>8 | 1003<br>6083<br>7 | BANK OF<br>BARODA                                  | 29/0<br>7/20<br>20 |                    | 15/0<br>6/20<br>23 | 75,0<br>0,00,<br>000         | P.B NO. 1772, PALLIMUKKU,M.G.<br>ROAD,Ernakulam, Kerala, India,<br>682016                                                          | No   |     |
| 32    | 8058<br>7         | 1003<br>5827<br>4 | TRUSTEESHI P SERVICES LIMITED                      | 25/0<br>6/20<br>20 |                    | 03/0<br>5/20<br>23 | 50,0°<br>0,00,<br>000        | Asian Building, Ground Floor, 17,<br>R. Kamani Mang, Ballard Estate,<br>Mumbal, Maharahstra, Mumbal,<br>Maharashtra, India, 400001 | Nô   |     |
| 33    | AA87<br>8228<br>1 | 1003<br>4505<br>1 | Canara<br>Bank                                     | 16/0<br>6/20<br>20 |                    | 18/0<br>6/20<br>24 | 1,75,<br>00,0<br>0,00        | No.112, J C Road, Bangalore,<br>Karnataka, India, 560002                                                                           | No   |     |
| 34 .  | AA20<br>9484<br>4 | 1003<br>3386<br>5 | United<br>Bank of<br>India                         | 05/0<br>3/20<br>20 | 004                | 18/0<br>4/20<br>23 | 25,0<br>0,00,<br>000         | Putherikkal Building, Market<br>Road, Ernakulam, Ernakulam,<br>Kerala, India, 682035                                               | No   |     |
| 35    | R699<br>6006<br>0 | 1002<br>7962<br>9 | DCB BANK<br>LIMITED                                | 11/0<br>7/20<br>19 | 06/1<br>0/20<br>20 |                    | 30,0<br>0,00,<br>000         | 601 & 602, Peninsula Business<br>Park, 6th floor, Tower A, Senapati                                                                | No   |     |

For Vinch

Page 98 of 106

FOR MUTHOOT CAPITAL SERVICES LIMITED

|      |                 |                                         | A 200 1 15 15 15 15 15 15 15 15 15 15 15 15 1 |                                                                                                                                                                                                                                 | dv a -       | ٠٠.٠ ڪ ۾. ڪيءَ-           | 8 ( A. S. 198)  | Territoria de la como | a recommendation      |                                         |
|------|-----------------|-----------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| ,    |                 |                                         |                                               |                                                                                                                                                                                                                                 |              |                           | 7.0° 2          | Bapat Marg, Lower Parel,<br>Mumbai, , India, 400013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                         |
| 36   | F101            | 1002                                    | TATA                                          | 23/0                                                                                                                                                                                                                            | 06/0         | 16/0                      | 25,0            | 11th Floor, Tower A. Peninsula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No                    | *************************************** |
| -30  | 3184            | 6780                                    | CAPITAL                                       | 5/20                                                                                                                                                                                                                            | 9/20         | 6/20                      | 0,00,           | Business Park, Gänpatrao Kadam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14.8 M (18.5)         |                                         |
| 4:1  | 3184            | 7                                       | FINANCIAL                                     | 19                                                                                                                                                                                                                              | 19           | 22                        | 000             | Marg, Lower Parel Mumbai,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                         |
|      |                 | ; 14                                    | SERVICES                                      |                                                                                                                                                                                                                                 |              | . T. V.                   | \ <b>```</b> `` | Maharashtra, India, 400013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                         |
|      | - 100           |                                         | LIMITED                                       | 1.19                                                                                                                                                                                                                            | * -          | 24.40                     | 3.5             | rigilar astrua, triule, 400013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | 1.7                                     |
| 37   | AA31            | 1002                                    | Axis Bank                                     | 02/0                                                                                                                                                                                                                            | 100          | 22/0                      | 2,45,           | 3rd Floor, Chicago Plaza, Rajaji                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No                    | 29. 3                                   |
|      | 4991            | 5859                                    | Umited                                        | 4/20;                                                                                                                                                                                                                           | 5.5          | 6/20                      | 57,9            | Road, Kochi, Kochi, Kerala, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>X</b>              | <b>经</b> 公                              |
| ٠,٠  | 0               | 9                                       |                                               | 19                                                                                                                                                                                                                              | 13.4         | 23                        | 58              | 682035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                         |
| 38   | R848            | 1002                                    | Syndicate                                     | 26/0                                                                                                                                                                                                                            |              | 02/0                      | 1,00,           | Manipal Centre, If Floor,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No                    | 7 . 2                                   |
|      | 4228            | 5112                                    | Barnk                                         | 3/20                                                                                                                                                                                                                            |              | 1/20                      | 00,0            | Dickenson Road, Banglore,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                         |
|      | - 5             | 9                                       |                                               | 19                                                                                                                                                                                                                              | 10.7         | 21                        | 0,00            | Karnataka, India, 560009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | 1.00                                    |
|      |                 |                                         |                                               |                                                                                                                                                                                                                                 |              |                           | O               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
| 39   | AA94            | 1002                                    | UNION                                         | 22/0                                                                                                                                                                                                                            | 04/0         | 10/0                      | 1,80,           | Midcorporate Branch, MG Road,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                    |                                         |
|      | 4852            | 5132                                    | BANK OF                                       | 3/20                                                                                                                                                                                                                            | 2/20         | 7/20                      | 0,00            | Ernakulam, Ernakulam, Ernakulam,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | AA .                                    |
|      | 1.1             | 9                                       | INDIA                                         | 19                                                                                                                                                                                                                              | 23           | 24                        | 0,00            | Kerala, India, 682035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                         |
|      |                 |                                         | Note & Burn                                   | ر در در این از این<br>این در در این از ای |              | 1 a 17 fg                 | . 0             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 25                                      |
| 40   | R479            | 1001                                    | EQUITAS                                       | 25/0                                                                                                                                                                                                                            | 25/0         | 27/0                      | 50,0            | 4th Floor, Phase II, Spencer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                    | 33-10                                   |
|      | 7036            | 9482                                    | SMALL                                         | 6/20                                                                                                                                                                                                                            | 2/20         | 7/20                      | 0,00,           | Plaza, No. 769, Mount Road, Anna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (第500年)               | 7                                       |
| 44   | (* <b>3</b> 10) | ъ                                       | FINANCE                                       | 18                                                                                                                                                                                                                              | 20           | 20                        | 000             | Salal,Chennal, , India, 600002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                         |
| 2.74 |                 |                                         | BANK                                          | 4.                                                                                                                                                                                                                              |              |                           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
| T .  |                 |                                         | LIMITED                                       |                                                                                                                                                                                                                                 |              |                           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
| 41   | R671            | 1002                                    | MAHINDRA                                      | 05/0                                                                                                                                                                                                                            | 7.3          | 06/1                      | 1,00,           | GATEWAY BUILDING, APOLLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No                    |                                         |
| •    | 2715            | 0414                                    | AND                                           | 6/20                                                                                                                                                                                                                            |              | 0/20                      | 00,0            | BUNDER, "MUMBAF, , india,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                         |
|      | g               | / 2                                     | MAHINDRA                                      | 18                                                                                                                                                                                                                              |              | 20                        | 0,00            | 400001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                                         |
|      | 7 m             |                                         | FINANCIAL                                     |                                                                                                                                                                                                                                 |              | 8.0                       | 0               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
| * 7  |                 | la es                                   | SERVICES                                      |                                                                                                                                                                                                                                 |              |                           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
|      |                 |                                         | LIMITED                                       |                                                                                                                                                                                                                                 | Yes (ve)     | 1.5                       | X - 3           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
| 42   | R410            | 1001                                    | AU SMALL                                      | 23/0                                                                                                                                                                                                                            |              | 29/0                      | 50,0            | 19-A DHULESHWAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                    | 14 E V                                  |
| 88   | 8469            | 7713                                    | FINANCE                                       | 4/20                                                                                                                                                                                                                            |              | 5/20                      | 0,00,           | GÄRDEN, JAIPUR, , India, 302001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
|      | 0               | 0                                       | BANK                                          | 18                                                                                                                                                                                                                              | 3.5          | 20                        | 000             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 3.48                                    |
| 24.1 | 17 6 14 1       | 100                                     | LIMITED                                       | 200                                                                                                                                                                                                                             |              | 44.0                      | V (6)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and the second second | 130 - 324                               |
| 43   | T557            | 1001                                    | KOTAK                                         | 20/0                                                                                                                                                                                                                            | 1.0          | 13/1                      | 25,0            | CAPITALE, 11th Floor, 555, Anna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                    |                                         |
| : 1  | 7972            | 7087                                    | MAHINDRA                                      | 3/20                                                                                                                                                                                                                            |              | 0/20                      | 0,00,           | Salai, Teynampet, Chennai, Tamil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | 100                                     |
|      | 2               | . 7                                     | BANK                                          | 18                                                                                                                                                                                                                              |              | 21                        | 000             | Nadu, India, 600018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                         |
|      |                 | * * * * *                               | LIMITED                                       |                                                                                                                                                                                                                                 |              |                           |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | 17 6 112                                |
| 44   | H487            | 1001                                    | ORIÉNTAL                                      | 12/0                                                                                                                                                                                                                            | 1.5          | 21/0                      | 50,0            | MSME KOCHI, SOL ID: 7041,Oppo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No                    |                                         |
|      | 3477            | 7327                                    | BANK OF                                       | 2/20                                                                                                                                                                                                                            |              | 3/20                      | 0,00,           | St. Mary's Basalica, Highcourt,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                         |
|      | 6               | . 2                                     | COMMERC                                       | 18                                                                                                                                                                                                                              |              | 19                        | 000             | Broadway, Ernakulam, Kerala,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       | 7-                                      |
| AC.  | C740            | 1001                                    | E LIMITED                                     | 04/0                                                                                                                                                                                                                            |              | 5 i i . i . i . i . i . i | F8.6            | India, 682031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>              | 1 2 2                                   |
| 45   | .G749<br>8118   | 1001<br>4994                            | Indian                                        | 04/0                                                                                                                                                                                                                            |              |                           | 50,0            | M G Road, Kochi, Kerala, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No                    |                                         |
|      | 4               | 4994                                    | Overseas<br>Bank                              | 1/20<br>18                                                                                                                                                                                                                      |              |                           | 0,00,           | 682035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 원하를 함                 | 1 To 1                                  |
| 46   | G546            | 1001                                    | Indian Bank                                   | 24/0                                                                                                                                                                                                                            | 4            | \$                        | 50,0            | Ernakulam Branch, Shanmugham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                    |                                         |
| ~~   | 4811            | 2503                                    | IIICIAII DAIIK                                | 8/20                                                                                                                                                                                                                            |              |                           |                 | Road, Ernakulam, Kerala, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100                   |                                         |
| 3,3  | -8<br>-1017     | 2503.<br>26                             |                                               | 17                                                                                                                                                                                                                              |              |                           | 0,00,           | Road, Ernakularii, Aeraia, India,<br>682031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       | M                                       |
| 47   | T938            | 1001                                    | THE KARUR                                     | 19/0                                                                                                                                                                                                                            |              | 30/0                      | 25,0            | FIRST FLOOR, AMRITHA TOWERS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No                    | 194526                                  |
| 7    | 7755            | 0392                                    | VYSYA                                         | 5/20                                                                                                                                                                                                                            |              | 30/0<br>3/20              | 0,00,           | KPCC JUNCTION, MG ROAD,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RØ vez.               |                                         |
|      | 3               | . 8                                     | BANK                                          | 3/20<br>17                                                                                                                                                                                                                      |              | 3/20<br>22                | 000             | ERNAKULAM, Kerala, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                         |
|      |                 |                                         | LIMITED                                       |                                                                                                                                                                                                                                 | 3            | Z ₩                       | 500             | 682011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       | 1-11-11-1                               |
|      |                 | - C - C - C - C - C - C - C - C - C - C | CHITTI I CU                                   | <u> </u>                                                                                                                                                                                                                        |              |                           | 11 15 15        | 26 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the second second     |                                         |
| 42   | HRZE            | 1001                                    | CENTRAL                                       | 25/0                                                                                                                                                                                                                            | 20/0         | 1 12 mm                   | SAA             | M. G. Board Morth Cod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mars.                 |                                         |
| 48   | H835<br>9830    | 1001<br>0375                            | CENTRAL<br>BANK OF                            | 25/0<br>4/20                                                                                                                                                                                                                    | 29/0<br>7/20 |                           | 50,0<br>0,00,   | M. G. Road, North End,<br>Ernakulam, Kochi, Kerala, India,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No                    | n 2                                     |

|     |       | 7.00         | Same Same       | as amount | -        | A Section                                       | 2018 726 |                                     | The State of the                        |            |
|-----|-------|--------------|-----------------|-----------|----------|-------------------------------------------------|----------|-------------------------------------|-----------------------------------------|------------|
| 49  | R440  | 1000         | Canara          | 15/1      | 10/1     | -23/0                                           | 75,0     | DEVASWOM BOARD BUILDING,            | No                                      | 1          |
| 111 | 4003  | 6529         | Bank            | 1/20      | 0/20     | 6/20                                            | 0,00,    | PUTHENCHANTHAI,MG                   |                                         |            |
| 7"  | 8     | 1            |                 | 16        | 17       | 20                                              | 000      | ROAD, THIRUVANANTHAPURAM,           |                                         | 1.1        |
| 1   |       | 1.0          |                 | 1         |          | 1 1 3                                           | Car 25 C | Kerala, India, 695001               | a distribution of the second            | , 163, 1   |
| 50  | R515  | 1000         | Vijaya Bank     | 16/0      | 27/0     | 25/0                                            | 75,0     | 1ST FLOOR, JOS ANNEX, JOS           | No.                                     | (4)        |
|     | 5561  | 4822         |                 | 8/20      | 9/20     | 8/20                                            | 0,00,    | JUNCTION, M G                       |                                         |            |
| 59. | 3     | 6            |                 | 16        | 17       | 20                                              | 000      | ROAD, ERNAKULAM, Kerala, India,     |                                         | 1          |
| × . |       |              |                 |           |          |                                                 |          | 682016                              |                                         | 1          |
| 51  | T112  | 1000         | Karnataka       | 02/0      | 200      | 25/0                                            | 10,0     | 39/2149, 1st Floor, Warrier         | No                                      | C 2000     |
| 7   | 1508  | 3751         | Bank Ltd.       |           |          |                                                 |          |                                     |                                         | 2.         |
| 3,  |       |              | Dank Ltb.       | 7/20      |          | 3/20                                            | 0,00,    | Building, Jos Junction, M G Road,   |                                         |            |
|     |       | 7            |                 | , 16      |          | . 21                                            | 000      | Ernakulam, Kerala, India, 682016    | Carrie in S                             | 4          |
| 52  | AA71  | 1000         | IDBI Bank       | 19/0      | 07/0     |                                                 | 20,0     | Specialised Corporate Branch, Post  | No                                      | 100        |
|     | 5912  | 2669         | Umited          | 4/20      | 3/20     | 1. Table 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 0,00,    | Bag No. 4253, Parlampilly           | A ***                                   | -          |
|     | 2 =   | 70           |                 | 16        | 24       |                                                 | 000      | Nagar, Ernakulam, Ernakulam,        |                                         | 110        |
| 1   |       | 14.          |                 | 1         | 10.64    | 1 2                                             |          | Kerala, India, 682036               |                                         | . 42       |
| 53  | H493  | 1000         | IDBI Bank       | 28/0      | 1.5      | 25/0                                            | 20,0     | Specialised Corporate Branch,       | No                                      |            |
| 1   | 0653  | 2627         | Limited         | 3/20      | William. | 3/20                                            | 0,00,    | IDBI Building Panampilly            | (K)                                     | 1          |
| - 1 | .3    | 7            |                 | 16        | 200      | 19                                              | 000      | Nagar, Emakulam, Kerala, India,     | 1.344                                   |            |
| 10  |       | 1. 2.        | Service Control | × 1       | 1        |                                                 |          | 682036                              |                                         | 1          |
| 4   | G842  | 1000         | DHANLAXM        | 21/1      | 1        | 26/0                                            | 12,0     | Industrial Finance Branch, 'Mini    | Nd                                      | 1.1.12     |
|     | 0279  | 1635         | IBANK           | 2/20      | ***      | 3/20                                            | 0,00,    | Enclave", Chittoor Road, YMCA       |                                         | 1 300      |
| -   | 5     | 6            | LIMITED         | 15        |          | 18                                              | 000      | Junction, Ernakulam, Kerala, India, |                                         | 1          |
|     |       |              | PHAILLED        |           | 1        | 10                                              | .000     | 682011                              |                                         |            |
|     | Caac  | 1059         | UDECDANY        | 20/0      | 1        | 47.74                                           | 400      |                                     | \$15                                    | a San San  |
| 55  | G226  |              | HDFC BANK       | 28/0      | 10       | 27/1                                            | 10,0     | 9th Floor, 115, Dr. Radhakrishnan   | , No                                    |            |
|     | 8960  | 8432         | LIMITED         | 9/20      |          | 0/20                                            | 0,00,    | Salai, Mylapore, Chennal, Tamil     |                                         |            |
|     | 8     |              |                 | 15        | 317      | 16                                              | 000      | Nadu, India, 600004                 | 1 2 2 3 3 3                             |            |
| 6   | G030  | 1059         | TAMILNAD        | 22/0      | 28/0     |                                                 | 35,0     | D. No. 64/3334-A, Chitteor Road,    | No                                      |            |
| 4   | 6117  | 7450         | MERCANTIL       | 9/20      | 3/20     |                                                 | 0,00,    | Next to Sri Sudheendra Hospital,    |                                         | 04.        |
| . , | 3     |              | E BANK          | 15        | 16       | 1000                                            | 000      | Kacherippady, Ernakulam, Kerala,    |                                         |            |
|     |       |              | LIMITED         |           |          |                                                 |          | India, 682018                       |                                         | 10 m       |
| 57  | R440  | 1058         | Syndicate       | 26/0      | 18/0     | 17/0                                            | 1,00,    | No.69, 9th Main Road, Jayanagar     | No:                                     | 1 1        |
| 7   | 1805  | 1191         | Bank            | 6/20      | 9/20     | 6/20                                            | 00,0     | III Block Branch, Bangalore;        |                                         |            |
|     | 9     | 2            |                 | 15        | 17       | 20                                              | 0,00     | Karnataka, India, 560009            | 100                                     |            |
|     | - 27  |              |                 | V 1 1 1   |          | 10.22                                           | 0        |                                     |                                         |            |
| 8   | G585  | 1057         | PUNIAB          | 11/0      | 28/0     | . 61                                            | 2,00,    | 1st Floor, CPGP Tower, Uppalam      | No                                      |            |
|     | 8892  | 7704         | NATIONAL        | 6/20      | 9/20     | 14.5                                            | 00,0     | Road, Statue                        |                                         |            |
|     | 2     | 1            | BANK            | 15        | 17       |                                                 | 0,00     | Junction, Trivandrum, Kerala,       |                                         | 10.3       |
| 41  |       | e de         |                 |           |          | . W                                             | 0        | India, 695001                       |                                         |            |
| 9   | G809  | 1055         | IDBI Bank       | 09/0      |          | 22/0                                            | 20,0     | Panampilly Nagar, Kochi, Kerala,    | No                                      | 2          |
|     | 3997  | 4244         | Limited         | 2/20      |          | 3/20                                            | 0,00,    | India, 682036                       |                                         | 1. 1. 1. 1 |
| 1   | 3997  | 72.44        | Cinqueo.        | 15        | 1        |                                                 |          | Inuia, 002030                       |                                         | 1.77       |
|     |       | 4.50-14      | ID D            |           | 200      | 18                                              | 000      |                                     |                                         | 4.21.2     |
| Q   | C442  | 1055         | IDBI            | 04/0      |          | 1. 4. 15                                        | 14,1     | Asian Bldg., Ground Floor, 17,      | No                                      |            |
| 2   | 1495  | 0322         | TRUSTEESHI      | 2/20      | 1,34     | A                                               | 7,00,    | R.Kamani Marg, Ballard Estate,      | A 20 - 12 A                             |            |
| 4   | 5     |              | PSERVICES       | 15        |          |                                                 | 000      | MUMBAI, Maharashtra, India,         | Address of the                          | A          |
|     | A     | de la        | LIMITED         |           | 3 6 9    | 1.550                                           |          | 400001                              | the same                                |            |
| 1   | T938  | 1054         | YES BANK        | 26/1      | 24/0     | 24/0                                            | 50,0     | Nehru Centre, 9th Floor, Discovery  | No                                      |            |
|     | 1362  | 6777         | UMITED          | 2/20      | 4/20     | 3/20                                            | 0,00,    | of India, Dr. A.B. Road, Worli,     |                                         | 3          |
| -   | 4     |              | -1-1            | 14        | 19       | 22                                              | 000      | Mumbai, Mumbai, Maharashtra,        | 4                                       |            |
| 3   |       |              |                 | 11.74     | 62.17    | VA 15"                                          |          | India, 400018                       |                                         | -          |
| 2   | ·T552 | 1053         | DHANLAXM        | 26/0      | 30/0     | -                                               | -60,0    | Industrial Finance Branch : Mini    | .No                                     | 2.75       |
| 100 | 2626  | 1047         | I BANK          | 9/20      | 9/20     |                                                 | 0,00,    | Enclave", Chittoor Road, YMCA       | Age .                                   |            |
|     |       | 18 4 3 1 1 1 |                 |           | 45.00    | 100                                             |          |                                     | 3 1 3 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10.00      |
|     | 0     |              | LIMITED         | 14        | 21       | 14 14 14 14 14 14 14 14 14 14 14 14 14 1        | 000      | Junction, Ernakulam, Ernakulam,     | 4.                                      | 1. 1. 11   |

RAMANDEEP SINGH Chief Finance Officer Page 100 of 106

Authorises Manatory

|       |        | 1. O. Jak | Life out to the state of                     |            | 15-5 Same   | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                           | The second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 2 6 7 6  |
|-------|--------|-----------|----------------------------------------------|------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 63    | T101   | 1052      | Andhra                                       | 03/0       | .09/0       | 05/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,75,  | Ajay Vihar, M G Road, Ernakulam,                          | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|       | 9072   | 2685      | Bank                                         | 9/20       | 4/20        | 3/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00   | Kerala, India, 682016                                     | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 3        |
| b     | 100    | 2005      | - Daile                                      | 14         | 20          | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0,00   |                                                           | The Marie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 50       |
| 9 t . | 6      |           |                                              | 14         | . 20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 250   |        | 36.4      |                                              |            | 10000       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 0    |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 64    | C521   | 1049      | Indian                                       | 22/0       |             | 22/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25,0   | Trivandrum Main Branch, YWCA                              | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| 1     | 8031   | 5215      | Overseas                                     | 3/20       | 1           | 4/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | Building, MG Road, Trivandrum,                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1111       |
|       | 2      |           | Bank                                         | 14         | 1           | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | Kerala, India, 695001                                     | Sections.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| 65    | T084   | 1049      | LAKSHMI                                      | 20/0       | 03/0        | 12/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25,0   | KARTHIKA BUILDING",                                       | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| 05    | 5414   | 4624      | VILAS BANK                                   | 2/20       | 3/20        | 2/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | XXXVI/1723-B, kochi, Kerala,                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 19       |
| . 1   |        | 4024      |                                              | 7.4        |             | 1 2 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 Te . 1   |
|       | 2.     | 6 . Com   | LIMITED                                      | . 14       | 18          | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | India, 682016                                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 753.15     |
| 66    | G223   | 1046      | DHANLAXM                                     | 17/1       | ÷ .         | 08/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16,0   | INDUSTRIAL FINANCE BRANCH,                                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1          |
|       | 7181   | 0833      | IBANK                                        | 0/20       |             | 1/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | "MINI ENCLAVE", CHITTOOR                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       | 9      | 1.4       | - LIMITED                                    | 13         | 1           | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | ROAD, YMCA JUNCTION, KOCHI,                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       |        | . 2       |                                              |            |             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -      | Kerala, India, 682035                                     | 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100        |
| 67    | T102   | 1044      | Corporation                                  | 02/0       | 23/1        | 04/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30,0   | Malleswaram Branch, South End                             | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| 0/    |        |           | 4                                            |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                           | ×4 3 5 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|       | 4764   | 4229      | Bank                                         | 8/20       | 2/20        | 3/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | Road, Mill Corner, Seshadripuram                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300        |
| _     | 1      |           |                                              | 13         | 19          | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | PO, Malleswaram, Bangaloré,                               | Part Anna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|       |        | Sant      | we will be a second                          | 1. 1. 18 h | 25 8        | * 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 995.00 | Karnataka, India, 560020                                  | A STATE OF THE STA | William C. |
| 68    | T782   | 1041      | - ICICI BANK                                 | 08/0       | 26/1        | 08/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 60,0   | Daffodils, KP Vallon                                      | No :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
|       | 1991   | 4929      | LIMITED                                      | 3/20       | 2/20        | 2/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | Road, Kadavanthara, Ernakulam,                            | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | + T.       |
| 4     | 2      |           | Elita II E D                                 | 13         | 18          | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | Kerala, India, 682020                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · W        |
| **    | -      | 1010      |                                              |            |             | - 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -      |                                                           | A second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - 195,64   |
| 69    | B919   | 1040      | A                                            | 07/1       | 26/1        | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7,68,  | Chartered Accountant, M/s                                 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3          |
|       | 4458   | 3571      | GOPALAKRI                                    | 2/20       | 1/20        | 排                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23,0   | K.Venkatachalam                                           | \$40 July 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 14    | 7      | 3         | SHNAN                                        | 12         | 13          | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 00   | Aiyer&Co.,Bldg.no.41/3647                                 | W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
|       |        | 7         | S. 12 K.                                     | 1.7        | 7.3         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5      | B,Providence Road,North End,                              | BUREAU T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|       |        | 1.        |                                              | 100        | 1 6         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | Kochi, Kerala, India, 682018                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 70    | G755   | 1038      | Α                                            | 15/0       | 26/1        | 29/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2,62,  | Chartered Accountant,M/s                                  | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40-37-22   |
| 70    |        | 9         | 4 4 4                                        |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                           | .5-5-1-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| 300   | 3786   | 5865      | GOPALAKRI                                    | 9/20       | 1/20        | 1/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33,0   | K.Venkatachalam                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.15       |
|       | . 0    |           | 5HNAN                                        | 12         | 13          | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00     | Aiyer&Co.,Bldg.no.41/3647                                 | The State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4 24       |
|       | M<br>M |           | 5.0                                          | 1.00       |             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 23   | B,Providence Road,North End,                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       |        | 2º 15     |                                              | Table 1    |             | 44.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | Kochi, Kerala, India, 682018                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | inter at 1 |
| 71    | AA64   | 1037      | THE                                          | 27/0       | 15/0        | 26/1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15,0   | ERNAKULAM NORTH                                           | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| -     | 7511   | 1849      | FEDERAL                                      | 7/20       | 2/20        | 2/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | BRANCH, BANERJI ROAD, KOCHI,                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Se 64.     |
| -     | 3      | 10-5      | BANK LTD                                     | 12         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000    |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 120   |        |           |                                              |            | 17          | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -      | Kerala, India, 682018                                     | ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 46.63      |
| 72    | T112   | 1037      | THE SOUTH                                    | 25/0       | 15/0        | 23/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 75,0   | Trivandrum Corporate Branch, 1st                          | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|       | 1341.  | 0841      | INDIAN                                       | 7/20       | 7/20        | 3/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  | Floor, Safa International Building.                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 48.3       |
|       | . 0    |           | BANK "                                       | 12         | - 19        | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | Aristo Jn, Thampanoor,                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       |        |           | LIMITED                                      | wit 5      | lt -        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 0    | Trivandrum, Kerala, India, 695014                         | 15 M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1          |
| 73.   | G063   | 1034      | DHANLAXM                                     | 05/0       | 28/0        | 14/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24,0   | THE DHANALAKSHMI BANK                                     | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| . 3.  | 6684   | 2129      |                                              |            |             | The state of the s | 112    | LIMITED, INDUSTRIAL FINANCE                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 1     | 0004   | 2129      | IBANK                                        | 3/20       | 5/20        | 6/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0,00,  |                                                           | Transfer of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
| 1     | 3      |           | LIMITED                                      | 12         | 13          | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 000    | BRANCH,                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1000       |
| 1.14  | 1      |           |                                              | * 7        |             | 3 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 4    | M.G.ROAD, ERNAKULAM, Kerala,                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       | 2      | 4         |                                              |            | 1 - Ar . #. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | India, 682035                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| 74    | B919   | 1034      | Α                                            | 02/0       | 26/1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3,24,  | Chartered                                                 | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1          |
|       | 4258   | 3088      | GOPALAKRI                                    | 1/20       | 1/20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,0   | Accountant, K. Venkatachalam                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | +5         |
| 1     | 190    | 2000      | Ar                                           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       | . 1    | 1 1 5     | SHNAN                                        | 12         | 13          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .00    | Aiyer&Co.,Bkdg.no.41/3647                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.7        |
|       | 2. 15  |           |                                              |            | - 1         | 11 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - i. · | B,Providence Road,Ernakulam,                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       | 1 1    | 4.8       | 1, but 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10.04      | 92          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 1 1  | Kochi, Kerala, India, 682018                              | 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 4        |
| 75    | AA94   | 1032      | CITY UNION                                   | 30/1       | 29/0        | 124. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10,0   | . No. 61/181A1, Ground                                    | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|       | 8417   | 1643      | BANK                                         | 1/20       | 6/20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0,00,  | Floor, Chakiat Estate Church                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|       | 0      | 16        | UMITED                                       | 11         | 24          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000    | Landing Road,                                             | 1/44.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2.1        |
| 1     | . 3 -  |           | CHALLED                                      | 44         | 1 2 3       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .000   |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| Dis.  | 1.5    |           | 4.                                           | ***        | 10.5        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | Pallimukku,Ernakulam,<br>Ernakulam, Kerala, India, 682016 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 342        |
| 5. 2  |        |           |                                              |            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.5    | - Emphysiam Voyala India ECIAIE.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |

RAMANDEEP SINGH Chief Finance Officer For war live and a second

Page 101 of 106

Autable

No.

|    |                   |              |                                      |                    |                    |                    |                            | the second second second second                                                                                                          | State of the second | · · · · · · · · · · · · · · · · · · · |
|----|-------------------|--------------|--------------------------------------|--------------------|--------------------|--------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|
| 76 | AA11<br>3411<br>4 | 1032<br>3525 | State Bank<br>of India               | 28/1<br>1/20<br>11 | 04/1<br>1/20<br>22 |                    | 1,00,<br>00,0<br>0,00<br>0 | COMMERCIAL BRANCH, VANKARATH, TOWERSPADIVATTO M,KOCHI, Ernakulam, Ernakulam, Kerala, India, 682024                                       | No                  |                                       |
| 77 | H501<br>3224<br>0 | 1030<br>3606 | INDUSIND<br>BANK LTD.                | 01/0<br>8/20<br>11 | 27/0<br>3/20<br>19 | -                  | 50,0<br>0,00,<br>000       | Gowrinarayan, (Opp. New<br>Jayalakshmi Silks),40/8399, 8400,<br>M.G Road, Kochi<br>(Branch),Ernakulam, Kerala, India,<br>682035          | No                  |                                       |
| 78 | H170<br>9539<br>9 | 1029<br>4194 | STATE<br>BANK OF<br>HYDERABA<br>D    | 10/0<br>6/20<br>11 | 05/0<br>3/20<br>15 | 18/0<br>9/20<br>18 | 35,0<br>0,00,<br>000       | INDUSTRIAL FINANCE BRANCH,85,<br>SHERIFF HOUSE, RICHMOND<br>ROAD,BANGALORE, Karnataka,<br>India, 560025                                  | No                  |                                       |
| 79 | G830<br>3133<br>6 | 1029<br>4291 | KOTAK<br>MAHINDRA<br>BANK<br>LIMITED | 16/0<br>5/20<br>11 |                    | 19/0<br>3/20<br>18 | 15,0<br>0,00,<br>000       | 36-38A, NARIMAN BHAVAN,<br>227,D, NARIMAN POINT,<br>MUMBAI, Maharashtra, India,<br>400021                                                | No                  |                                       |
| 80 | B919<br>4134<br>4 | 1027<br>5742 | A<br>GOPALAKRI<br>SHNAN              | 01/0<br>3/20<br>11 | 26/1<br>1/20<br>13 | •                  | 1,63,<br>95,0<br>00        | Chartered Accountant,M/s K.Venkatachalam Aiyer&Co.,Bldg.no.41/3647 B,Providence Road,North End, Kochi, Kerala, India, 682018             | No                  | •                                     |
| 81 | 8919<br>4075<br>9 | 1026<br>1502 | A<br>GOPALAKRI<br>SHNAN              | 21/1<br>2/20<br>10 | 26/1<br>1/20<br>13 | -                  | 9,00<br>0                  | Chartered Accountant,M/s<br>K.Venkatachalam<br>Aiyer&Co.,Bldg.no.41/3647<br>B,Providence Road,North End,<br>Kochl, Kerala, India, 682018 | No                  |                                       |
| 82 | H490<br>1725<br>4 | 1024<br>1558 | GOPALAKRI<br>SHNAN                   | 28/0<br>9/20<br>10 | 26/1<br>1/20<br>13 | 25/0<br>3/20<br>19 | 78,9<br>6,00<br>0          | Chartered Accountant,M/s K.Venkatachalam Aiyer&Co.,Bldg.no.41/3647 B,Providence Road,Ernakulam, Kochi, Kerala, India, 682018             | No                  |                                       |
| 83 | 8919<br>3963<br>7 | 1020<br>2611 | A<br>GOPALAKRI<br>SHNAN              | 09/0<br>2/20<br>10 | 26/1<br>1/20<br>13 | •                  | 25,5<br>5,00<br>0          | Chartered Accountant,M/s K.Venkatachalam Aiyer&Co.,Bldg.no.41/3647 B,Providence Road,Ernakulam, Kochi, Kerala, India, 682018             | No                  |                                       |
| 84 | R825<br>4162<br>4 | 1020<br>6082 | HDFC BANK<br>LIMITED                 | 20/0<br>1/20<br>10 | 24/1<br>2/20<br>20 | -                  | 2,00,<br>00,0<br>0,00<br>0 | HDFC BANK HOUSE, SENAPATI<br>BAPAT MARG, LOWER PAREL<br>(W), MUMBAI, Maharashtra, India,<br>400013                                       | No                  |                                       |
| 85 | B919<br>3892<br>8 | 1018<br>2734 | A<br>GOPALAKRI<br>SHNAN              | 02/1<br>1/20<br>09 | 26/1<br>1/20<br>13 | -                  | 43,7<br>6,00<br>0          | Chartered Accountant,M/s<br>K.Venkatachalam<br>Aiyer&Co.,Bldg.no.41/3647<br>B,Providence Road, Kochi, Kerala,<br>India, 682018           | No                  | •                                     |
| 86 | AA74<br>2001<br>7 | 1017<br>9241 | Axis Bank<br>Limited                 | 26/0<br>9/20<br>09 | 25/0<br>3/20<br>22 | 09/0<br>4/20<br>24 | 35,0<br>0,00,<br>000       | 41/419, GROUND FLOOR,<br>CHICAGO PLAZARAJAJI ROAD<br>KOCHI,ERNAKULAM, Kerala, India,<br>682018                                           | No                  |                                       |
| 87 | 8919<br>9436<br>8 | 1016<br>4982 | A<br>GOPALAKRI<br>SHNAN              | 27/0<br>6/20<br>09 | 26/1<br>1/20<br>13 | -                  | 12,9<br>4,00<br>0          | Chartered Accountant,M/s K.Venkatachalam Aiyer&Co.,Bldg.noXVI/118K,2ndfl oor,Adhitya Commercial                                          | No.                 |                                       |

RAMANDEEP SINGH Chief Finance Officer

Page 102 of 106

Authorised Signatory

| -                    |              | 1 2/2        |                                          |              | 4.0           |                                         | <u></u> | ra di seriesa di propinsi di |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------|--------------|--------------|------------------------------------------|--------------|---------------|-----------------------------------------|---------|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      | -            | 7.1          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 30 (A)       |               |                                         | A       | Arcade, Kottayam, Kerala, India,<br>686001                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 88                   | C817         | 1015         | A CALL                                   | 04/0         | 26/1          | 27/0                                    | 19,1    | Chartered Accountant, M/s                                        | No      | 7.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| - •                  | 7621         | 1615         | GOPALAKRI                                | 4/20         | 1/20          | 2/20                                    | 6,00_   | K.Venkatachalam                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| - 3                  | 3 .          |              | SHNAN                                    | 09           | 13            | 15                                      | 0       | Aiyer&Co.,Bldg.noXVI/118K,2ndfi                                  | 者 医色态   | 2.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7                    | S 35 5       |              |                                          |              | 4.0           | 7 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 100     | oor,adhitya commercial                                           |         | . N. C. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                      |              |              |                                          |              | * **          |                                         |         | arcade, Nagampadom Kottayam,                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| - 27-2               |              |              |                                          |              |               |                                         | 10      | Kerala, India, 586001                                            |         | <b>*</b> ( * 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 89                   | C817.        | 1013         | A                                        | 15/0         | 17/1          | 27/0                                    | 6,56,   | CHARTERED ACCOUNTANT, K                                          | No      | 8 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                      | 7508         | 8995         | GOPALAKRI                                | 1/20         | 2/20          | 2/20                                    | 000     | VENKATACHALAM AIYER &                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| رخیم میڈر<br>راز محد | 2            |              | 5HNAN                                    | 09           | 12            | 16                                      |         | CO. CHARTERED ACCOUNTANTS,                                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              |                                          |              |               |                                         |         | UNION HOUSE, P.O.                                                | 148.74  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              |                                          | 7.7          | 100           |                                         | 77      | ROAD, KOTTAYAM, Kerala, India,                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              |                                          |              | 2000          |                                         |         | 686001                                                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 90                   | A750         | 1012         | THE                                      | 22/0         | Company of    | 30/1                                    | 2,00,   | INDUSTRIAL FINANCE                                               | No      | 1 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3                    | 2231         | 5446         | DHANALAK                                 | 9/20         | 50            | 1/20                                    | 0,00    | BRANCH, M. G. ROAD, KOGHI,                                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 9            |              | SHML BANK                                | 08           | 2.75          | 09                                      | 00      | Kerala, India, 682035                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              | 1,000        | LIMITED                                  |              | 출장공           |                                         | -       |                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 91                   | H170         | 1011         | State Bank                               | 01/0         | 02/0          | 18/0                                    | 1,35,   | Commercial Branch, 1st floor,                                    | No      | 100 at 10 |
| - <b>31</b>          | 9611         | 9221         | Of -                                     | 8/20         | 4/20          | 9/20                                    | . 00,0  | EELE Chambers, Ravipuram                                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 2011         | 3221         | Travancore                               | 0.8          | 16            | 18                                      | 0,00    | Road Valanjambalam, Emakulam,                                    | 学主题的    | 405.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                      |              | 10 July 2    | Travalicore                              | UG.          |               | -10                                     | 0,00    | Kerala, India, 682016                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 92                   | B743         | 1011         | 3i Infotech                              | 12/0         | 2             | 26/0                                    | 20,0    | " 3rd to 6th floor, international                                | No      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 32                   | 1460         | 5963         | Trusteeship                              | 7/20         | 7.0           | 4/20                                    |         | Infotech Park, Tower No.5, Vashi                                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ا بر ۔               | 0            | 2202         | Services                                 | 08           |               | 13                                      | 0,00,   | Railway Station Complex,                                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              | Limited                                  | 08           |               | 13                                      | . 000   | Vaski,Navi Mumbai, Maharashtra,                                  |         | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                      |              |              | Limited                                  |              |               |                                         |         | India, 400703                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 93                   | 6420         | 4000         | ICICI BANK                               | 12/0         |               | 00.10                                   | . 40.0  | AGRI BUSINESS GROUP, 2ND                                         | No      | Tark Eller Till                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 23                   | A430<br>8846 | 1006<br>1398 | LIMITED                                  | 12/0<br>7/20 |               | 09/0                                    | 10.0    | FLOOR, ADONAL TOWERS, S.A.                                       | NO.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 7            | 1339         | TIMILED                                  | 3            | <b>₹.</b> (1) | 8/20                                    | 0,00,   |                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3- Y                 |              |              |                                          | 07           | 174 3-        | -08                                     | 000     | ROAD ,<br>KADAVANTHRA ERNAKULAM,                                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              |                                          |              |               |                                         | 10 A    | Kerala, India, 682016                                            |         | . Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 94                   | A367         | 1006         | THE                                      | 10/0         |               | -94 (0)                                 | 2,00,   | INDUSTRIAL FINANCE BRANCH,M                                      | No      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 34                   | 7924         | 3186         | DHANALAK                                 | 7/20         |               | 31/0<br>3/20                            | 00,0    | G RAOD, ERNAKULAM, Kerala)                                       | NO      | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                      | 7324         | 3100         | SHMI BANK                                | 07           |               |                                         |         | India, 682035                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              | 24           | LIMITED                                  | UZ           |               | Q8                                      | 00      | 1100, 00203                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 95                   | 8940         | 1003         | THAILLED.                                | 03/0         | 17/1          | 04/0                                    | 40,0    | CHARTERED ACCOUNTANT, K                                          | No      | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 33                   | 5329         | 8051         | GOPALAKRI                                | 2/20         | 2/20          | 1/20                                    | 00      | VENKATACHALAM                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 3923         | 9031         | SHNAN                                    | 07           | F             | 14                                      | יטט     | AIYER&CO.,CHARTERED                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 2            | 1            | SHIPARI                                  | 37.5         | 12            | - 14<br>- 3                             |         | ACCOUNTANTS, UNION HOUSE,                                        |         | Section 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                      |              |              |                                          |              |               |                                         |         |                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              |                                          |              |               | ₹ X, X,                                 |         | P.O. ROAD,KOTTAYAM, Kerala,                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 96                   | B919         | 4000         | <u> (1971)</u>                           | 2011         | 2014          | 100                                     | 42.0    | India, 686001                                                    | All and | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 90                   |              | 1002         | CODAL AVDI                               | 28/1         | 26/1          |                                         | 42,9    | Chartered Accountant, K.                                         | NO      | الروقيونيا                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                      | 9497         | 8502         | GOPALAKRI                                | 0/20         | 1/20          |                                         | 5,00    | Venkatachalam Aiyer &                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 0            |              | SHNAN                                    | 06           | 13            |                                         | 0       | Co., Chartered Accountants, Union                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| . ,                  |              |              |                                          | 1            | 32.           |                                         |         | House, P.O. Road, Kottayam,                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      | 22.50        | 8000         | 26.7                                     | 20.50        | 20.74         | 96.40                                   | And Ca  | Kerala, India, 686001                                            | 1       | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 97                   | B318         | 8000         | A                                        | 21/0         | 08/0          | 06/0                                    | 20,0    | CHARTERED ACCOUNTANT, M/S.                                       | No      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                      | 7050         | 2791         | GOPALAKA                                 | 1/20         | 5/20          | 2/20                                    | 0,00,   | VENKITACHALAM AIYER &                                            |         | .,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| :                    | 4            |              | RISHNAN                                  | 06:          | -206          | 12                                      | . 000   | CO, CHARTERED ACCOUNTANTS,                                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8:1                  |              |              |                                          |              |               |                                         |         | LINION HOUSE, P.O                                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| , 4                  |              |              | 性是 医次角线                                  |              |               |                                         |         | ROAD, KOTTAYAM, Kerala, India,                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                      |              |              |                                          | , and        |               | ا ما الما الما                          |         | 686001                                                           |         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

RAMANDEEP SINGH Chief Finance Officer Page 103 of 106

| 98      | B940              | 9002         | A                                          | 27/0               | 17/1               | 04/0               | 38,0                | CHARTERED ACCOUNTANT, K.                                                                                | No | - |
|---------|-------------------|--------------|--------------------------------------------|--------------------|--------------------|--------------------|---------------------|---------------------------------------------------------------------------------------------------------|----|---|
|         | 5848<br>4         | 3175         | GOPALAKRI<br>SHNAN                         | 6/20<br>05         | 12                 | 1/20               | 00                  | VENKATACHALAM AIYER & CO.,CHARTERED ACCOUNTANTS, UNION HOUSE, P.O. ROAD,KOTTAYAM, Kerala, India, 686001 |    |   |
| 99      | B328<br>9916<br>3 | 9002<br>3057 | HDFC BANK<br>LTD.                          | 25/0<br>8/20<br>04 |                    | 16/0<br>2/20<br>12 | 10,4<br>5,00<br>0   | RAVIPURAM, ERNAKULAM, KOTTA<br>YAM, Kerala, India,                                                      | No |   |
| 10<br>0 | B318<br>6972<br>0 | 9002<br>2957 | MR. A GOPALKRIS HNAN CHARTERED ACCOUNTA NT | 30/1<br>2/20<br>03 |                    | 06/0<br>2/20<br>12 | 5,00,<br>00,0<br>00 | M/S. K; VENKARACHALAM AIYER<br>& CO.,,UNION HOUSE P.O.<br>ROAD,KOTTAYAM, Kerala, India,<br>686001       | No | • |
| 10      | A136<br>0902<br>9 | 9002<br>2643 | MR. A GOPALKRIS HNAN CHARTERED ACCOUNTA NT | 16/0<br>3/20<br>01 | 15/0<br>3/20<br>02 | 27/0<br>3/20<br>07 | 5,00,<br>00,0<br>00 | UNION HOUSE P.O. ROAD,KOTTAYAM, Kerala, India, 686001                                                   | No | - |
| 10<br>2 | B381<br>7100<br>S | 9002<br>2399 | MR. P.P ZIBI<br>JOSE                       | 09/0<br>9/19<br>98 | 01/0<br>4/20<br>00 | 18/0<br>4/20<br>12 | 5,00,<br>00,0<br>00 | 39/3586; RAVIPURAM,M.R.<br>ROAD,COCHIN, Kerala, India,<br>682016                                        | No |   |

RAMANDEEP SINGH Chief Finance Officer

For . .

steeship Pvt. Ltd.

Authoris

Page 104 of 106

### SIGNATURE PAGE

IN WITNESS WHEREOF the Debenture Trustee and the Company have caused these presents and the duplicate thereof to be executed by their authorised official on the day, month and year first above written as hereinbefore appearing.

SIGNED AND DELIVERED BY . MUTHOOT CAPITAL SERVICES LIMITED, the within named Company by the hand of its authorized official

For MUTHOOT CAPITAL SERVICES LIMITED

OF MYTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

RAMANDEEP SINGH Chief Finance Officer

Loship Pvt. Ltd.

Page 105 of 106

SIGNED AND DELIVERED BY

VARDHMAN TRUSTEESHIP PRIVATE LIMITED, the

within named Debenture Trustee by the hand of its authorized official

Moniky Sinha

rus eeship Pvt. Ltd.

Authorised

sed a atory

FOR MUTHOOT CAPITAL SERVICES LIMITED

RAMANDEEP SINGH Chief Finance Officer

Page 106 of 106