



AHL/AO/2024/612 DATE:01.11.2024

To,

## **BSE LIMITED**

P.J. Towers, Dalal Street, Mumbai — 400001

Dear Sir/Madam,

Sub: Intimation of Material Event - Possession & Registry of land.

Ref: Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015,

**Ref: (Scrip Code: 543943)** 

Pursuant to Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, this is to inform you that on 29th October'2024 the Company had Possession & Registry of Land admeasuring 05.60 Acres (approx. 22662.4 Sq. Meters) for a total consideration of Rs.13.35 Core in Ranchi Smart City, Dhurwa, Namkum, Ranchi, Jharkhand-834004 to pursue company's business expansion plans for Healthcare Management and Research Institute.

The aforesaid information is being made available on the company's website i.e, https://www.asarfi.in/

We request you to take the above announcement on record.

Thanking you.

Yours faithfully,

For Asarti t

UDAI PRATAP

DIN: 0845379