



# AVI POLYMERS LTD.

**Admin. Office :** 103, Nalanda Complex, Premchand Nagar Road, Vastrapur, Ahmedabad-380015.  
Phone : +91-79-26765510 ♦ Mobile : +91 7048360390 ♦ e-mail : avipolymer@gmail.com ♦ URL : www.avipolymers.com

CIN : L27204JH1993PLC005233

Date: 14/08/2024

**To:**  
The Department of Corporate Services  
**BSE Limited**  
P J Towers,  
Dalal Street,  
Mumbai-400001.

**BSE Code: 539288**

Respected Sir,

**Sub.: Submission of Newspaper Publication in Compliance with SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015**

Please find enclosed herewith newspaper publication of unaudited financial results for the quarter ended on 30<sup>th</sup> June, 2024 in compliance with Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

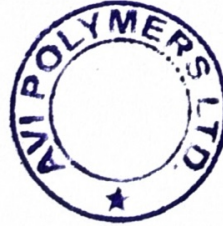
We request you to please take the above on your record in compliance with SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 at the earliest.

Thanking You

Yours Faithfully,

For, AVI POLYMERS LIMITED

*Monika Shah*



Monika Shah  
Company Secretary and Compliance Officer  
Membership No: 37823  
Place: Ahmedabad

Encl.: As above

राजधानी

किसानों को हित में मंगल लगाकर पदाधिकारी करें काम, फाइलों को पेंडिंग रखने से बचें : कृषि मंत्री

एफपीओ व जेएमएम पीटल लांव, 15 लाख का चेक व रजिस्ट्रार का प्रमाण पत्र सौंपा



मंत्रालय में कृषि मंत्री के अध्यक्षता में मंत्रियों की बैठक।

किसानों को हित में मंगल लगाकर पदाधिकारी करें काम, फाइलों को पेंडिंग रखने से बचें : कृषि मंत्री... एफपीओ व जेएमएम पीटल लांव, 15 लाख का चेक व रजिस्ट्रार का प्रमाण पत्र सौंपा... मंत्रालय में कृषि मंत्री के अध्यक्षता में मंत्रियों की बैठक...

धोखेबाज सरकार को हटाकर चैन की सांस लेंगे राज्य के युवा : बाबूलाल

एन.डी.ए. सरकार को हटाकर चैन की सांस लेंगे राज्य के युवा : बाबूलाल



बाबूलाल

धोखेबाज सरकार को हटाकर चैन की सांस लेंगे राज्य के युवा : बाबूलाल... एन.डी.ए. सरकार को हटाकर चैन की सांस लेंगे राज्य के युवा : बाबूलाल...

एनसीसी की राष्ट्र निर्माण में अहम भूमिका : संजय सेठ

एनसीसी की राष्ट्र निर्माण में अहम भूमिका : संजय सेठ... एनसीसी की राष्ट्र निर्माण में अहम भूमिका : संजय सेठ...

एनका वल्ट में फल इन्फिस्टोडेंट से स्पेशल कार्यक्रम

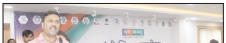
एनका वल्ट में फल इन्फिस्टोडेंट से स्पेशल कार्यक्रम... एनका वल्ट में फल इन्फिस्टोडेंट से स्पेशल कार्यक्रम...

युवा मूकदर्शक नहीं, राज्य के बदलाव का वाहक बनें : सुदेश

युवा मूकदर्शक नहीं, राज्य के बदलाव का वाहक बनें : सुदेश... युवा मूकदर्शक नहीं, राज्य के बदलाव का वाहक बनें : सुदेश...

नगर प्रशासक ने सफाई व्यवस्था का क्रिया स्थल निरीक्षण, एर्रोजेंसियों को ससमय कार्य पूर्ण करने का निर्देश

नगर प्रशासक ने सफाई व्यवस्था का क्रिया स्थल निरीक्षण, एर्रोजेंसियों को ससमय कार्य पूर्ण करने का निर्देश... नगर प्रशासक ने सफाई व्यवस्था का क्रिया स्थल निरीक्षण...



श्री. युवा आन्दोलन के अध्यक्ष...



श्री. युवा आन्दोलन के अध्यक्ष...

श्री. युवा आन्दोलन के अध्यक्ष... युवा आन्दोलन के अध्यक्ष... युवा आन्दोलन के अध्यक्ष...

श्री. युवा आन्दोलन के अध्यक्ष... युवा आन्दोलन के अध्यक्ष... युवा आन्दोलन के अध्यक्ष...

संकेत दुर्घटना में छात्र एवं महिला घायल

संकेत दुर्घटना में छात्र एवं महिला घायल... संकेत दुर्घटना में छात्र एवं महिला घायल...

संकेत दुर्घटना में छात्र एवं महिला घायल... संकेत दुर्घटना में छात्र एवं महिला घायल... संकेत दुर्घटना में छात्र एवं महिला घायल...

अपनी कुर्सी की रक्षा के लिए धितित है सरकार, चुनाव में सकाया तय : प्रभुल

अपनी कुर्सी की रक्षा के लिए धितित है सरकार, चुनाव में सकाया तय : प्रभुल... अपनी कुर्सी की रक्षा के लिए धितित है सरकार...

एनसीडीए की कार्यवाही

एनसीडीए की कार्यवाही... एनसीडीए की कार्यवाही...

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(An autonomous body set-up by Government of India)  
Basni, Jodhpur (Rajasthan) Pin code: 342005  
Website: <https://www.aiimsjodhpur.edu.in>, Phone: 0291-2740741

AIMS, JDH/Admn/Rect./Contract/CE/2024/01&02 Date: 12.08.2024

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S. No.	Name of the Post	Group	Total Post
1.	Clinical Embryologist	A	01
2.	Medical Physicists (Nuclear Medicine)	A	02
3.	Perfusionist	B	02

**Notes:**

- The number of post is tentative and is liable to be changed based on the Institute's requirements.
- The detailed advertisement and online application form are available on our website: <https://www.aiimsjodhpur.edu.in>

Sd/-  
**Senior Administrative Officer**

**पावरग्रिड POWERGRID**

**NOTICE**

- Approval under regulation-86 of CERC (Conduct of Business) Regulations'1999 and CERC (Terms and Conditions of Tariff) Regulations'2019 i) Truing up of Transmission tariff for 2019-24 tariff block and ii) Determination of Transmission tariff for 2024-29 tariff block for Transmission System associated with TALA HEP East-North Inter connector and Northern Region Transmission System", an inter-regional asset between Northern Region and Eastern Region.
- The beneficiaries of the above mentioned Transmission system are: (a) Ajmer Vidut Vitran Nigam Ltd. (b) Jaipur Vidut Vitran Nigam Ltd. (c) Jodhpur Vidut Vitran Nigam Ltd. (d) Punjab State Electricity Corporation limited (e) Haryana Power Purchase Centre (f) Jammu & Kashmir Power Corporation Ltd. (g) Uttar Pradesh Power Corporation Ltd. (h) BSES Yamuna Power Ltd. (i) BSES Rajdhani Power Ltd. (j) Tata Power Delhi Distribution Ltd. (k) Chandigarh Electricity department (l) Uttaranchal Power Corporation Ltd. (m) North Central Railway (n) New Delhi Municipal Council. (o) Himachal Pradesh State Electricity Board. (p) Bihar State Power (Holding) Company Limited, (q) West Bengal State Electricity Distribution Company Limited, (r) Grid Corporation of Orissa Ltd. (s) Damodar Valley Corporation, (t) Power Department, Govt. Of Sikkim, (u) Jharkhand Biji Vitran Nigam Ltd.
- Tariff details:**

Asset detail	DOCO/ ECOU/ Notional	Completion Cost as on 31.03.2024	2019-20	2020-21	2021-22	2022-23	2023-24	
Combined Asset-I (Eastern Region)	01.06.2007	18872.09	Revised AFC based on truing up	3162.26	2488.42	2508.62	2557.42	2599.82
Combined Asset-II (Northern Region)	01.10.2007	57877.89	Revised AFC based on truing up	6502.37	6302.06	6304.26	6418.82	6527.97

Asset detail	Completion Cost as on 31.03.2029	2024-25	2025-26	2026-27	2027-28	2028-29	
Combined Asset-I (Eastern Region)	18872.09	AFC	2392.40	2441.54	2498.43	2558.58	2623.04
Combined Asset-II (Northern Region)	57877.89	AFC	5997.36	6017.88	6069.94	6162.43	6269.11

- A copy this notice and of the application made for determination of tariff is posted on the website of the applicant at [www.powergrid.in](http://www.powergrid.in)
- The suggestions and objections, if any, on the proposals for determination of tariff contained in the application be filed by any person, including the beneficiary before the Secretary, Central Electricity Regulatory Commission, 8th, 7th & 8th floor, Tower B, World Trade Centre, Naroji Nagar, New Delhi - 110029 (or other address where the office of the Commission is situated), with a copy to the applicant at the address of its corporate office within 30 days of publication of this notice.

Place : GURUGRAM Date : 07.08.2024

Sd/-  
**Sr. General Manager (Regulatory Cell)**

**POWER GRID CORPORATION OF INDIA LIMITED**  
(A Government of India Enterprise)

Corp. Office : "Saudamini", Plot No. 2, Sector-29, Gurugram-122001, (Haryana) Tel : 0124-2571700-719  
Reg. Office : B-9, Qutab Institutional Area, Katwaria Sarai, New Delhi-110 016. Tel : 011-26560112, 26560121  
[www.powergridindia.com](http://www.powergridindia.com), CIN : L40101DL1989GOI038121

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**AVI POLYMERS LIMITED**  
AT. Ambica & Co., Old H.B. Road, Ranchi, Jharkhand-834009  
Mob. No : +91-7048360390 || E-mail id : [avipolymer@gmail.com](mailto:avipolymer@gmail.com)  
Website : [www.avipolymers.com](http://www.avipolymers.com) || CIN : L27204JH1993PLC005233

**EXTRACT OF UNAUDITED FINANCIAL RESULTS FOR THE QUARTER ENDED ON 30TH JUNE, 2024** (Rs. in Lakhs) (Except EPS)

Sr. No	Particulars	Quarter ended 30/06/2024 (Unaudited)	Quarter ended 30/06/2023 (Unaudited)	Year ended 31/03/2024 (Audited)
1	Total Income from Operation	5.01	3.63	64.24
2	Net Profit / (Loss) for the period (before Tax, Exceptional and/ or Extraordinary items)	2.02	2.02	3.17
3	Net Profit / (Loss) for the period before tax (after Exceptional and / or Extraordinary items)	2.02	2.02	3.17
4	Net Profit / (Loss) for the period after tax (after Exceptional and / or Extraordinary items)	1.51	1.27	2.36
5	Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax))	1.51	1.27	2.36
6	Equity Share Capital	409.07	409.07	409.07
7	Reserve (excluding Revaluation Reserves as per audited balance sheet of previous year)	—	—	37.43
8	Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations)			
	(a) Basic	0.04	0.03	0.06
	(b) Diluted	0.04	0.03	0.06

Note : The above is an extract of the detailed format of quarterly ended Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the quarterly ended Financial Results are available on the Stock Exchange website ([www.bseindia.com](http://www.bseindia.com)) and Company's website ([www.avipolymers.com](http://www.avipolymers.com))

For, **AVI Polymers Limited**  
sd/- **Mansukh Patel**  
Managing Director (DIN : 00162160)

Place : Ahmedabad Date : 12/08/2024

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\*Terms & conditions apply. Offer is applicable on Select Models Only, contact your nearest dealership for more information. All prices ex-showroom Delhi. Features may vary from variant to variant. Colours are indicative only and may vary due to printing constraints. Accessories shown may not be part of standard fitment. \*\*The scheme is applicable on vehicles invoiced on or before 31<sup>st</sup> August 2024. Please visit your nearest Nissan dealer for more information. ##Finance is at the sole discretion of finance partners and NRFSI.