

SANMITRA COMMERCIAL LIMITED

13, Prem Niwas, 652, Dr. Ambedkar Road, Khar (West), Mumbai – 400 052
Email ID: sanmitracommercial@gmail.com CIN: L17120MH1985PLC034963

Date: 05th September,2024

To,
The Corporate Relations Department,
The Bombay Stock Exchange Limited,
Floor 25, P.J. Towers,
Dalal Street,
Mumbai-400 001

Ref : BSE Scrip Code: 512062

Sanmitra Commercial Limited

Sub: Submission of Newspaper Clipping Pursuant to Regulation 47(1) (b) of SEBI (LODR) Regulation, 2015 for Notice of Annual General Meeting.

Dear Sir/ Madam,

Please find enclosed herewith Newspaper Clipping for Notice of Annual General as per Regulation 47(1)(b) of SEBI (Listing Obligations and Disclosure Requirements), Regulation, 2015 published in "Pratahkal" (Marathi) and "Financial Express" (English) on Thursday, 05th September, 2024 for you records.

Kindly acknowledge the receipt of same.

Thanking You.

For Sanmitra Commercial Limited

PRAKASH
BHOORCHA
ND SHAH

Digitally signed by
PRAKASH
BHOORCHAND SHAH
Date: 2024.09.05
16:29:54 +05'30'

Prakash Shah

Director

DIN: 01136800

