

## **BIKAJI FOODS INTERNATIONAL LIMITED**

F 196-199, F 178 & E 188, Bichhwal Industrial Area, Bikaner, Rajasthan, India – 334006 T: +91-151-2250350 | F: +91-151-2251814 | E: <u>cs@bikaji.com</u> | W: www.bikaji.com CIN: L15499RJ1995PLC010856 | GST No.: 08AAICS1030P125

## Ref: BFIL/SEC/2024-25/108

To, Dept of Corporate Services BSE Limited Phiroze Jeejeebhoy Towers, Dalal Street, Fort, Mumbai 400 001 (Maharashtra) Scrip Code: 543653

## Date: February 11, 2025

The Listing Department National Stock Exchange of India Ltd. Exchange Plaza, C-1, Block G, Bandra Kurla Complex, Bandra (East), Mumbai 400 051 (Maharashtra) Trading Symbol: BIKAJI

Subject: Disclosure under Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations")

Dear Sir/ Madam,

We hereby inform you that in continuation to our letter bearing Ref. **BFIL/SEC/2024-25/99** dated **February 05**, **2025** and pursuant to the requirements of the Regulation 30, read with the Part A of the Schedule III of the Listing Regulations, as amended, from time to time, the management of the Company had successfully conducted the Group Analysts/ Institutional Investors meetings on **Tuesday, February 11, 2025** through Physical mode at Mumbai, Maharashtra.

The Investor Presentation for Unaudited Standalone and Consolidated Financial Results of the Company for the quarter and nine months ended on December 31, 2024, is already in the public domain and is available on the Company's and the Stock Exchanges' websites. The said presentation was used during the meeting.

No Unpublished Price Sensitive Information was shared during the meeting(s)/ call(s).

In compliance with the Regulation 46 of the Listing Regulations, the above disclosure will also be hosted on the website of the Company and the same can be accessed at <u>www.bikaji.com</u>.

You are kindly requested to take the same on record.

Thanking you

Yours faithfully, For Bikaji Foods International Limited

Rahul Joshi Head - Legal and Company Secretary Membership No.: ACS 33135