

# THE SUKHJIT STARCH AND CHEMICALS

EVOLVING WITH NATURE

No.SSC/VPF/SE/2024-25/2215

27/06/2024

**BY E- FILING** 

To,	To,	
The General Manager-Listing Department	The General Manager-Listing Department	
BSE Limited	The National Stock Exchange of India Limited	
25th Floor, P.J. Towers,	Exchange Plaza, 5 <sup>th</sup> Floor,	
Dalal Street, Fort,	Plot No. C/1, G Block, Bandra Kurla Complex,	
Mumbai - 400 001	Bandra (E), Mumbai - 400 051	
Ref: Security Code: 524542	Ref: Symbol: SUKHJITS	

## Sub.: Intimation under Regulation 39(3) of the SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015

## Dear Sir,

Pursuant to Regulation 39(3) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we wish to bring to your kind notice that the Company has issued duplicate Share Certificates in lieu of original Share Certificates as per the details mentioned hereunder :-

e of the	Folio	No. of		8/2/22	
reholder(s)	No.	shares	From - To	Old	New
And the second second second second second second		100	5107308 - 5107407	73094	77819
-	OHU SHARMA			T107407	T107200 5107407 72004

A copy of the Duplicate Issue Register received from our Registrar & Transfer Agents (RTA) M/s. Skyline Financial Services Pvt. Ltd., New Delhi are also attached herewith for your kind reference.

Kindly take the above on record and oblige.

Thanking you,

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Yours faithfully, For THE SUKHJIT STARCH & CHEMICALS LTD



VICE PRESIDENT (FINANCE)

## & COMPANY SECRETARY

### Encls: As above

ISO 9001:200 Certified & FSSC:22000 Company

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WWW.SUKHJITGROUP.COM

### SUKHJIT STARCH & CHEMICALS LTD DUPLICATE ISSUE REGISTER PAGE : 1 FOR THE PERIOD : 27/06/2024 TO 27/06/2024 \_\_\_\_\_ -----CERT. NO'S DIST. NO'S NO. OF ISSUE ON BASIS LEDGER MEMBER'S SRNO. TO SHARES FROM OLD NEW FOLIO NAME DATE ------------100 5107308 5107407 73094 77819 2871 27/06/2024 INDEMNIT 10133 MADHU SHARMA \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ 1 TOTAL NUMBER OF CASES 1 1 TOTAL NUMBER OF CERTIFICATES : 100 : TOTAL NUMBER OF SHARES \_\_\_\_\_

\*\*\*END OF REPORT\*\*\*

