

LATL:SE: AGM:2023-24

Date: July 28, 2023

BSE Limited	National Stock Exchange of India Limited	
Listing & Compliance Department	Listing & Compliance Department Exchange	
Phiroze Jeejeebhoy Towers,	Plaza, C-1 Block G, Bandra Kurla Complex,	
Dalal Street, Mumbai – 400001	Bandra (E), Mumbai –400051	
Security Code: 532796	Symbol: LUMAXTECH	

National Securities Depository	Central Depository Services	Bigshare Services Private	
Limited	(India) Limited	Limited (RTA)	
Trade World, A Wing, 4th & 5th	Marathon Futurex, A-Wing,	Office No. 6-2, 6th Floor, Pinnacle	
Floors, Kamala Mills Compound,	25th Floor, NM Joshi Marg,	Business Park. Next to Ahura Centre,	
Lower Parel, Mumbai-400013	Lower Parel, Mumbai-	Mahakali Caves Road, Andheri, (East),	
	400013	Mumbai 400093, Maharashtra	

Subject: Intimation for Revised Schedule of Book Closure and Record Date Ref: Annual General Meeting scheduled to be held on August 22, 2023.

Dear Sir/Ma'am,

In furtherance to our intimation dated May 30, 2023, we would like to inform you that -

- 1. The 42nd Annual General Meeting ("AGM") of the Members of the Company is scheduled to be held on Tuesday, August 22, 2023 at 12:30 P.M. (IST) through Video Conferencing (VC)/Other Audio-Visual Means (OAVM), in accordance with the relevant circulars issued by the Ministry of Corporate Affairs ("MCA") and the Securities and Exchange Board of India ("SEBI").
- 2. In compliance with the MCA and SEBI circulars, the Annual Report for the Financial Year 2022-23, comprising the Notice of the AGM and Financial Statements for the Financial Year 2022-23, along with Board's Report, Auditors' Report and other documents/annexures required to be attached thereto, will be sent to all members of the Company whose email addresses are registered with the Company/RTA/Depository Participants.
- 3. The Company has revised the "Record Date" to Thursday, August 10, 2023 for ascertaining the list of shareholders eligible for Dividend for the Financial Year 2022-23 and has fixed Wednesday, August 16, 2023 as the "Cut-off Date" for the purpose of determining the members eligible to vote on the resolution(s) set out in the Notice of the AGM or to attend the AGM.
- 4. Pursuant to Regulation 42 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and Section 91 of the Companies Act, 2013, the Register of Members and Share Transfer Books will remain closed as follows:

Lumax Auto Technologies Limited Plot No. -878, Udyog Vihar Phase-V, Gurugram-122016

T +91 124 4760000 E shares@lumaxmail.com





www.lumaxworld.in

Lumax Auto Technologies Limited - REGD. OFFICE: 2nd Floor, Harbans Bhawan-II, Commercial Complex, Nangal Raya, New Delhi-110046, T - +91 11 4985 7832, E - cao@lumaxmail.com



Type of Security & paid-up capital	Revised Book Closure Period (Both days inclusive)		Purpose		
	From	То			
Equity Share of Rs. 2/- each fully paid-up	Friday, August 11, 2023	Tuesday, August 22, 2023	For the purpose of ascertaining the entitlement of shareholders to the Dividend for the FY 2022-23, as may be approved by the Members at the AGM.		
Other Information:					
Date of AGM	Tuesday, August 22, 2023 at 12:30 P.M. (IST) through Video Conferencing/ Other Audio-Visual Means (VC/OAVM)				
Cut-off date for E-voting	Wednesday, August 16, 2023				
E-voting period	From Saturday, August 19, 2023 (9:00 A.M. IST) till Monday, August 21, 2023 (5:00 P.M. IST).				

- 5. If dividend on Equity Shares, as recommended by the Board, is approved at the Annual General Meeting, the payment of such dividend will be made on or before 20th September, 2023 as under-
 - (i) to all beneficial owners in respect of Shares held in dematerialized form as per details furnished by the Depositories for this purpose as at the end of business hours on August 10, 2023.
 - (ii) to all Members in respect of Shares held in physical form, as at the end of business hours on August 10, 2023.

You are requested to kindly take the same in your records.

Thanking you,

Yours Faithfully,

For Lumax Auto Technologies Limited



Pankaj Mahendru Company Secretary & Compliance Officer ICSI Membership No. A-28161