



# AJANTA SOYA LIMITED

An ISO 22000 : 2005 Certified Company  
Corp. Office : 12th Floor, Bigjo's Tower, A-8, Netaji Subhash Place,  
Wazirpur District Centre, Delhi-110 034  
Tel. : 91-11-42515151 • Fax : 91-11-42515100  
E-mail :- info@ajantasoya.com • care@ajantasoya.com  
Visit us at : www.ajantasoya.com  
CIN - L-15494RJ1992PLC016617

12<sup>th</sup> December, 2023

To,  
**BSE Limited**  
Phiroze Jeejeebhoy Towers  
Dalal Street  
Mumbai 400 0011

**Scrip code:- 519216**

**Sub:- Intimation in terms of Regulation 39(3) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (Listing Regulations) regarding issue of Letter of Confirmation**

**Dear Sir/Madam,**

Pursuant to Regulation 39(3) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 and in terms of SEBI Circular No. SEBI / HO / MIRSD / MIRSD\_RTAMB/P/CIR/2022/8 dated January 25, 2022, Please find the below details of 'Letter of Confirmation' issued by RTA i.e. Skyline Financial Services Private Limited to shareholder of the Company, in lieu of share certificate(s) reported as lost/misplaced/Transmission cum Issue of Duplicate Share Certificate by them:

Sr. No.	Folio No.	Name of Shareholder	Old Certificate No.	New Certificate No.	Distinctive Nos.	No. of Shares
1.	55405	Nupur Singhal	127246	129359	4289501-4290000	500
			127247	129360	4290001-4290500	500

This is for your information and record please.

Thanking you,  
Yours faithfully,

**For Ajanta Soya Limited**

**Kapil** Digitally signed  
by Kapil  
Date: 2023.12.12  
16:06:07 +05'30'

**Kapil**  
**Company Secretary**

AJANTA SOYA LIMITED  
DUPLICATE ISSUE REGISTER  
FOR THE PERIOD : 12/12/2023 TO 12/12/2023

PAGE : 1

SRNO.	ISSUE DATE	ON BASIS	LEDGER FOLIO	MEMBER'S NAME	CERT. NO'S		DIST. NO'S		NO. OF SHARES
					OLD	NEW	FROM	TO	
13	12/12/2023	Indemnit	55405	NUPUR SINGHAL	127246	129359	4289501	4290000	500
					127247	129360	4290001	4290500	500
TOTAL NUMBER OF CASES					:	1			
TOTAL NUMBER OF CERTIFICATES					:	2			
TOTAL NUMBER OF SHARES					:	1000			

\*\*\*END OF REPORT\*\*\*

