

# ONELIFE CAPITAL ADVISORS LIMITED

CIN: L74140MH2007PLC173660

Regd. Off: Plot No. A 356, Road No. 26, Wagle Industrial Estate, MIDC, Thane (W) - 400604

Tel no.: 022-25833206; Email id: cs@onelifecapital.in; Web: [www.onelifecapital.in](http://www.onelifecapital.in)

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7<sup>th</sup> September 2023

To,

**BSE Limited**

Department of Corporate Services,

Phiroze Jeejeebhoy Towers,

Dalal Street, Fort,

Mumbai - 400 001.

**Scrip Code: 533632**

**National Stock Exchange of India Limited**

Exchange Plaza

Bandra- Kurla Complex

Bandra,

Mumbai- 400 051

**Symbol: ONELIFECAP**

**Sub: Newspaper Advertisement of Completion of dispatch of the Notice of 16<sup>th</sup> Annual General Meeting and Annual Report 2022-23**

Dear Sir/Madam,

Pursuant to Regulation 30 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find attached herewith copies of the advertisements, published in "Business Standard" and "Prath Kal" newspapers on 7<sup>th</sup> September 2023, relating to completion of dispatch of Notice of 16<sup>th</sup> Annual General Meeting and Annual Report for FY 2022-23 to the Members of the Company.

You are requested to kindly take note of the same.

Thanking You,

**For Onelife Capital Advisors Limited**

**PRABHAK  
ARA NAIG**

Digitally signed by PRABHAKARA NAIG  
DN: c=IN, st=Maharashtra,  
2.5.4.20=2aa0e0b0804c0d0e1575afccbb173  
e0e0b38758ff7a06942a17058b7d1f,  
postalCode=400048, streetName=  
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serialNumber=1ab533622664b746d37b7a29  
75246b7d7d1484a1f9035e72a3855efb0c,  
o=Personel, ou=PRABHAKARA NAIG  
Date: 2023.09.07 14:33:17 +05'30'

**Prabhakara Naig**

**Whole Time Director**

**DIN : 00716975**

**Enclosure: a/a**

**PUBLIC NOTICE**  
Notice is hereby given that documents bearing original sale deed dated 1st January, 1996 executed between Dr. H. Q. Rizvi (Seller) and Mr. Ronald E. Arava (Buyer) has been misplaced and not traceable yet. The report of the same has been lodged at the District Station on 8th August, 2023, vide report no. 67/905/2023.

I found, kindly inform to Adv. Zarin Sheikh at Office no. 705, Sunshin Co-operative Housing Society Ltd., Opp. Shastri Nagar, Andheri (W), Mumbai-400053, Mobile Number- 7186055186. Description of lost/misplaced original Sale Agreement.

All that piece & parcel of the Dholano-D-15 situated at Minerva Premiums Co-operative Society Ltd. having address at Minerva Estate, Bunder Road, Sewas Mumbai-400015, Survey no. 3817, CTS No. 259/145 of Village Porel, Siarri, in the Registration of Dist Mumbai and Mumbai Suburban. Within the local limit of Mumbai Mahanagar Palika (BMC). Any person / persons having any claim, right, title, interest, lien or pledge, mortgage etc, should inform in writing to the advocate within fifteen days of the issue of this notice. Failure of which will be deemed as no claim is pending against this property. Further, no claim can be asserted here as well will be entertained thereafter.

Sd/-  
Adv. Zarin Sheikh  
Office: Office No. 705, Sunshin Co-operative Housing Society Ltd., Opp. Shastri Nagar, Andheri (W), Mumbai-400053, Survey no. 3817, CTS No. 259/145 Dated: 2<sup>nd</sup> September, 2023

**PUBLIC NOTICE**  
Notice is hereby given that original registered agreement for sale dated 30.05.2017 bearing document No. VAS-2-3072/2017 executed between M/s. Saanjh Enterprises through its Prop. Mr. Pramath Dudinath Dubey and Mr. Uday Shrivastav (Buyer) and in respect of Plot No-102, First Floor, in C-wing of Saanjh Square, at Village Achale, Tal. Vasai, Dist. Palghar has been lost and could not be found till date and if anybody have found the same, please inform to the undersigned within 7 days from the publication of this notice at below mentioned address and if not responded within the stipulated time, agreement will not be binding on my client and my client will not be held responsible for the same, please note.

Sd/-  
Advocate Anish Kalver, C.S., Desai & Associates C.H.S. Ltd., Diwanam, Vasai (W), Dist. Palghar. Place: Vasai Date: 07.09.2023

**PUBLIC NOTICE**  
Notice is hereby given on behalf of my client viz. Mr. Razindil Nazim Ali Khan & Mrs. Tabassum Razindil Khan are desirous to purchase Flat No. 403, on 4th Floor, Building No. C-1 measuring 69.23 sq. ft. Super built-up area, in the building known as "Trivedi Plaza" measuring 80' x 40' at "Trivedi Plaza" Opp Housing Society constructed on the land bearing old Survey No. 527, New Survey No. 81, lying, being and situated at Village - Bhamburda, Tal. - Vasai, Dist. - Palghar. These Documents: Parbat Sarfaraz Khan and further intending to mortgage said flat to Financial Capital and Housing Finance Ltd.

AND WHEREAS Mrs. Sabira Abbhal Sattar has purchased said flat from Mr. Pravin Builders vide Registered Agreement for Sale bearing document No. TNN/2555/2025 dated 12/09/2025.

AND WHEREAS Mrs. Sabira Abbhal Sattar, by her Last Will and Testament, bequeathed her share in the said flat to her daughter Mrs. Farhat Sarfaraz Khan Will, bearing document No. TNN-10/28/21/2012 on 23/02/2012.

AND WHEREAS Mrs. Sabira Abbhal Sattar expired on 19/08/2016 and Mrs. Farhat Sarfaraz Khan acquired the said flat vide above said WILL.

If any person / anybody is having legal heirship in the captioned flat or objection, or any other claim in the above said property (Flat), he/she may call my Mobile No. 9899435555 or contact the undersigned with the documentary proof substantiating his/her objection/claims/details of disputes within 07 days from the date of this publication. Failing which it shall be presumed that there is no claim over the said property.

Sd/-  
Dr. Suryakant Sambhu Bhosale (Advocate)  
Office Address:- 301, Plot 3, Matoshree Bldg., Opp. Chittani Jewellers, Ambhali Naka, Talasipali, Thane (W) - Pin - 400 602.

**E-TENDER NOTICE - 38/2023-24**

**MAHA GENCO**  
Maharashtra Generation Corporation Limited

1. BM e-tender 266/ RFX No.3000041641 :- Work of boiler side auxiliaries of coal mill of 250 MW Units at Paras TPS on as and when required basis. (Esti. Cost :- Rs. 28.23 Lacs EMD :- Rs. 31739/-)

2. CHP/e-tender 267/Rfx Code/3000041628 :- AMC for rewinding of various L.T. motors for CHP 2X250 MW Paras T.P.S. (Esti. Cost :- Rs. 2.28 Lacs EMD :- Rs. 5780/-)

3. Civil/e-tender 268/Rfx Code/3000041667 :- Bi Annual Upkeepment of control room at lower Mu Barrage at Balapur for year 2023-24 and 2024-25 of TPS Paras. (Esti. Cost :- Rs. 4.89 Lacs EMD :- Rs. 8392/-)

4. BM/e-tender 269/Rfx Code/3000041704:- Biennial Maintenance Contract for the work of Boiler side cutting, welding and platform erection in 2X250MW Units at Paras TPS. (Esti. Cost :- Rs. 7.20 Lacs EMD :- Rs. 10703/-)

5. EMT/ e-tender 270/ Rfx No.3000041706 :- Annual maintenance contract for routine maintenance of batteries installed at 250 MW Unit No. 3 & 4 at Paras TPS. (Esti. Cost :- Rs. 6.40 Lacs EMD :- Rs. 9906/-)

6. BM/e-tender 271/Rfx Code/3000041707:- Work of burner tilt mechanism including removal /refitting of coal nozzle and coal burner tips on air compartment, oil compartments and fuel inlet elbows in 2x250 MW Boiler at Paras TPS on as and when required basis. (Esti. Cost :- Rs. 1.70 Lacs EMD :- Rs. 5104/-)

7. WTP e-tender 272/Rfx Code/3000041696:- Procurement of Activated Carbon Granular for Domestic Pressure filter & Activated Carbon Granular of DM Plant at TPS Paras. (Esti. Cost :- Rs. 6.58 Lacs EMD :- Rs. 10080/-)

8. BM e-tender 273/ Rfx No.3000041639- Work of servicing & repairing of Gates & Dampers during COH of 250 MW Unit-3 at Paras TPS. (Esti. Cost :- Rs. 1.43Lacs EMD :- Rs. 4310/-)

9. CHP/e-tender 274/Rfx Code/3000041636- Work of replacement of SS Liner plates of Coal Bunkers at CHP Paras TPS. (Esti. Cost :- Rs. 10.96 Lacs EMD :- Rs. 14469/-)

1. Selling period for above tender Sr. No. 1 to 7 from 07.09.2023 to 27.09.2023 Submission on dated 28.09.2023 at 16.00 Hrs.

2. Selling period for above tender Sr. No. 8 to 9 from 07.09.2023 to 21.09.2023 Submission on dated 22.09.2023 at 16.00 Hrs.

Note :- For detail please see our website :- <https://eprocurement.mahagenco.in>

CHIEF ENGINEER, MAHAGENCO TPS PARAS

**FORM NO. UR-2**  
Advertisement giving notice about registration under Part I of Chapter XXI (Pursuant to section 374B) of the Companies Act, 2013 and Rule 4 (i) of the Companies (Authorized to Register) Rules, 2014)

1. Notice is hereby given that in pursuance of sub-section (2) of Section 366 of the Companies Act, 2013, an application is proposed to be made after fifteen days from the expiry of the thirty days of this notice to the Registrar at Central Registration Centre (CRC), Indian Institute of Corporate Affairs (IICA), Manesar, District Gurgaon (Haryana), that "M/s. Sree Kamatchi Construction" a Partnership firm may be registered under Part I of Chapter XXI of the Companies Act, 2013, as a company by shares.

2. The principal objects of the company are as follows:  
i. To carry on the business of builders and developers or dealing in real estates, or any other business or businesses, which the partners may mutually decide from time to time.  
ii. A copy of the draft Memorandum and Articles of Association of the proposed Company may be inspected at the registered office at Unit 322, The Summit Business Bay, Near Western Express Highway Metro Station, Andheri Kuria Road, Andheri East, Mumbai - 400093, Maharashtra, India.  
iii. The Registrar is hereby given that any person objecting to this application may communicate his objection in writing to the Registrar at Central Registration Centre (CRC), Indian Institute of Corporate Affairs (IICA), Plot No. 6/1, Sector 5, IIT Manesar, District Gurgaon (Haryana), Pin Code-122056, within twenty one days from the date of publication of this notice, with a copy of the application to the Registrar, with the signature of the Registrar.

3. For Sree Kamatchi Construction  
Sd/-  
Rajendra Rajan (Partner)  
Punita Rajan (Partner)  
Prince Marwan Rajan (Partner)  
Suresh Prabhakar (Partner)  
Jish Prabin Nadar (Partner)  
Date: 07.09.2023 Place - Mumbai

**PUBLIC NOTICE**  
Sealed tenders are invited for alteration / sale of the flat on 'as is where is' basis more particularly described in the Schedule hereunder and owned by "SADHU VASWANI MISSION, BOMBAY" (hereinafter referred to as "SVM") (BOM) (BOM). The intending bidders/offers desirous may collect the Tender Form along with the terms and conditions from the office of the Trust at 101, 2nd Floor, Near Anantaram, 27th Road, Opp Lane to Anapars, Off Linking Road, Next to Punjab National Bank, Bandra (West), Mumbai 400 058 and in their office copy of the publication of this notice, on any weekdays between 11:00 am. to 4:00 pm on payment of Rs. 1,000/- (Rupees One Thousand Only) to be made by Cheque / Demand Draft / Pay Order in favour of "SADHU VASWANI MISSION, BOMBAY" and payable at Mumbai.

Interested persons are requested to submit their offer in sealed envelopes duly addressed to the undersigned under caption "SADHU VASWANI MISSION, BOMBAY" within 30 days from the date of publication of this notice. The alteration / sale shall be subject to the permission of the Hon'ble Chief Commissioner, Maharashtra State, Mumbai under Section 36 of the Maharashtra Public Trust Act, 1950. The Trust reserves to accept or reject the offer.

**SCHEDULE OF PROPERTY**  
Ketan Shivan Co-operative Housing Society Ltd., Flat No. 30, 4th Floor, Near Farjays Hotel, Minoo Desai Road, Colaba, Mumbai 400 005, CTS No. 526 (Mumbai division), adjoining an area of about 470 sq. ft. Carpet

Secretary  
Sadhu Vaswani Mission, Bombay.

**S.E. RAILWAY TENDER**  
e-tender Notice No. - DRMRGENRC-74-27-2023, dated - 07.09.2023. e-Tender is invited by the Divisional Railway Manager (Engg.), South Eastern Railway, Kolkata. The intending bidders/offers desirous may collect the Tender Form from the office of the Trust at 101, 2nd Floor, Near Anantaram, 27th Road, Opp Lane to Anapars, Off Linking Road, Next to Punjab National Bank, Bandra (West), Mumbai 400 058 and in their office copy of the publication of this notice, on any weekdays between 11:00 am. to 4:00 pm on payment of Rs. 1,000/- (Rupees One Thousand Only) to be made by Cheque / Demand Draft / Pay Order in favour of "SADHU VASWANI MISSION, BOMBAY" and payable at Mumbai.

Interested persons are requested to submit their offer in sealed envelopes duly addressed to the undersigned under caption "SADHU VASWANI MISSION, BOMBAY" within 30 days from the date of publication of this notice. The alteration / sale shall be subject to the permission of the Hon'ble Chief Commissioner, Maharashtra State, Mumbai under Section 36 of the Maharashtra Public Trust Act, 1950. The Trust reserves to accept or reject the offer.

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Secretary  
Sadhu Vaswani Mission, Bombay.

**GCM CAPITAL ADVISORS LIMITED**  
Regd. Office: 805, Ranba Nagar, Sector 21A, Faridkot, Punjab, India. Website: [www.gcmcap.com](http://www.gcmcap.com)  
Tel: +91 22 2204 9995. Email: [gcmcap@gmail.com](mailto:gcmcap@gmail.com)

**Notice of 10<sup>th</sup> Annual General Meeting (AGM)**  
Notice is hereby given that the 10<sup>th</sup> Annual General Meeting (AGM) of the Members of the Company will be held on Thursday, 28<sup>th</sup> day of September, 2023 at 11.30 A.M. through Video Conferencing (VC) or Other Audio Visual Means (OAVM) in compliance with all the applicable provisions of Section 109 of the Companies Act, 2013 and the Rules made thereunder, and in accordance with the provisions of the Companies Act, 2013 and the Rules made thereunder, and in accordance with the provisions of the Companies Act, 2013 and the Rules made thereunder, and in accordance with the provisions of the Companies Act, 2013 and the Rules made thereunder.

The agenda of the meeting shall be as follows:  
1. To receive and approve the Audited Financial Statements of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
2. To receive and approve the Report of the Auditors on the Audited Financial Statements of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
3. To receive and approve the Report of the Directors on the Business of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
4. To receive and approve the Report of the Directors on the Financial Statements of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
5. To receive and approve the Report of the Directors on the Environmental, Social and Governance (ESG) Report of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
6. To receive and approve the Report of the Directors on the Human Resources Report of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
7. To receive and approve the Report of the Directors on the Sustainability Report of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
8. To receive and approve the Report of the Directors on the Risk Management Report of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
9. To receive and approve the Report of the Directors on the Corporate Governance Report of the Company for the financial year ended on 31<sup>st</sup> March 2023.  
10. To receive and approve the Report of the Directors on the Anti-Corruption Report of the Company for the financial year ended on 31<sup>st</sup> March 2023.

The meeting shall be held at the registered office of the Company, 805, Ranba Nagar, Sector 21A, Faridkot, Punjab, India. The meeting shall be held through Video Conferencing (VC) or Other Audio Visual Means (OAVM) in compliance with all the applicable provisions of Section 109 of the Companies Act, 2013 and the Rules made thereunder, and in accordance with the provisions of the Companies Act, 2013 and the Rules made thereunder, and in accordance with the provisions of the Companies Act, 2013 and the Rules made thereunder.

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