

# SURYAKRUPA FINANCE LIMITED

CIN: L60200GJ1986PLC083845

Registered Office: Plot No. 267, Ward 12/B, Gandhidham, Gujarat-370201

Email: [investorsuryakrupa@gmail.com](mailto:investorsuryakrupa@gmail.com) Website: [www.suryakrupafinance.in](http://www.suryakrupafinance.in)

---

SFL/BSE/2019  
26/10/2019

To  
General Manager  
Department of Corporate Services  
BSE Limited  
P. J. Towers, Fort,  
Mumbai – 400 001

Dear Sir,

**Ref.: Scrip Code: 511185**

**Sub.: Certificate received under regulation 40(9) of SEBI (Listing Obligation and Disclosure Requirements), 2015 for the Half Year ended on 30<sup>th</sup> September, 2019.**

Find herewith attached certificate received from Mr. Dipak Jogi, Practicing Company Secretary for the half year ended on 30<sup>th</sup> September, 2019 under regulation 40 (9) of SEBI (Listing Obligation and Disclosure Requirements), 2015.

We request you to take it in your record.

Thanking you,

Yours faithfully,  
For SURYAKRUPA FINANCE LIMITED

  


CS Akansha Pithaliya  
Compliance Officer

Encl.:- As Above

---

Corporate Office: - 3, Smrutikunj Society, Opp. Narnarayan Complex, Near Navrangpura Bus Stop,  
Swastik Cross Road, Ahmedabad-380009. Tele Phone No. 079-40063485

Office No. 210, 2nd Floor, Plot No. 110, Manali Tower, Sector-8, Gandhidham - 370 201 (Kutch) Gujarat  
Mobile No. : +91 98255 37720 • E-mail :deepakjogi@gmail.com

**CERTIFICATE UNDER CLAUSE 40 (9) OF SECURITIES AND EXCHANGE BOARD  
OF INDIA (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENTS)  
REGULATIONS, 2015  
FOR THE HALF YEAR ENDED 30<sup>th</sup> SEPTEMBER, 2019**

On the basis of record and other documents maintained by Link Intime India Pvt. Ltd. (RTA) pertaining to transfer of equity shares of Suryakrupa Finance Limited for the period from 01<sup>st</sup> April, 2019 to 30<sup>th</sup> September, 2019 for the purpose of issuing a Certificate as per Certificate under Regulation 40(9) of SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015 entered into by Company with BSE Limited, We hereby certify that the Company has done no transfer, sub-division, consolidation, renewal, exchange etc. during the half year ended on 30<sup>th</sup> September 2019.

**Date: 26<sup>th</sup> October, 2019**  
**Place: Gandhidham**

**For DIPAK JOGI & Co.,**  
**Company Secretary**

**UDIN : F007147A000175810**



A handwritten signature in black ink, appearing to be "Dipak Jogi".

**(Dipak Jogi)**  
**Proprietor**  
**Mem. No. : FCS7147**  
**C. P. No. : 4749**