



COMMITTED TO THE EARTH

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**RPL/CS/BSE/NSE/2021-22/**

**29.05.2021**

**To**

The General Manager,  
Department of Corporate Service,  
BSE Limited,  
P. J. Tower, Dalal Street, Fort,  
Mumbai-400 023  
Scrip Code: **532785**

National Stock Exchange of India Limited,  
Exchange Plaza, Plot No. C/1  
G. Block , Bandra Kurla Complex,  
Bandra (E),  
Mumbai 400051  
Trading Symbol: **RUCHIRA EQ**

Dear Sir/Madam,

**SUB: INTIMATION PURSUANT TO REGULATION 30 OF THE LISTING REGULATION REGARDING CREDIT RATING**

Pursuant to Regulation 30 of the Listing Regulation, please take kind note that CRISIL has re-affirmed Credit Rating of **CRISIL BBB+/Stable (TRIPLE B PLUS/Stable)** assigned to long term facilities and **CRISIL A2 (A Two)** assigned to short term facilities of the Company.

This is for your information, records and action please.

**Thanking You,**

**For Ruchira Papers Limited**

**(Vishav Sethi)**  
**Company Secretary.**  
**FCS-9300**



RUCHIRA PAPERS LIMITED

CIN-L21012HP1980PLC004336

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