



LIMITED
(Formerly EVANS ELECTRIC PVT. LTD.)
Heavy Electro-Mechanical Repairs

Office: 430, Orchard Mall, 'A'Wing, 3rd Floor, Royal Palms Estate, Aarey Milk Colony, Goregaon (East), MUMBAI-400 065
Phone:022-35113042 & 43. Email: evanselectric.mumbai@gmail.com Web: www.evanselectric.co.in
GST:27AAACE2502Q1ZM **PAN:AAACE2502Q**

February 01st, 2023

To,
The Manager
BSE Limited,
P J Towers, Dalal Street,
Fort, Mumbai – 400 001

REF: COMPANY CODE NO. 542668
ISIN: INE06TD01010

Dear Sir/Madam,

Subject: Intimation of publication of Newspaper Advertisement.

Pursuant to provisions of Regulation 30 and 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the newspaper clippings regarding publication of Record Date of the Company, published in Financial Express (English) and Navakal (Marathi) dated February 01st, 2023 are enclosed. The aforesaid information will also be hosted on the website of the Company at <http://evanselectric.co.in/>.

This is for your information and record.

Thanking you,

Yours faithfully,

For Evans Electric Ltd.

LIMITED

Nelson Lionel Fernandes
(Managing Director)
DIN: 00985281

**PUBLIC NOTICE
BRANCH OFFICE SHIFTING**
Bajaj Finance Limited having its Registered Office, Mumbai- Pune Road, Akurdi, Pune 411 035 and Corporate Office on 4th Floor, Bajaj Finserv House, Viman Nagar, Off Pune - Ahmednagar Road, Pune, Maharashtra 411 014 hereby informs its customers and concerned that it's office located at 3rd Floor Shop No. 1, Sidhivinayak Complex, Bhiwandi -Kalyan Road, Temghar Bhiwandi -421302 will be closing with effect from 11th May 2023. For better customer facility all the existing services shall continue to be available at new branch shifted to Bajaj Finance Limited Office No.3&4, 1st floor, Sneh Complex Above Indusind Bank, Kaneri, Agra Road, Bhiwandi, Maharashtra 421302.

All customers and concerned are requested to take note of change of address and requested to contact our office at Bajaj Finance Limited Office No.3&4, 1st floor, Sneh Complex, Above Indusind Bank, Kaneri, Agra Road, Bhiwandi, Maharashtra 421302 thereafter.

Bajaj Finance Limited
4th Floor, Bajaj Finserv House,
Viman Nagar, Off Pune -
Ahmednagar Road,
Pune - 411 014 Maharashtra
Tel - 020 3040 5060
Date : 01/02/2023

For Advertising in
TENDER PAGES
Contact
JITENDRA PATIL
Mobile No.:
9029012015
Landline No. :
67440215

FULLERTON INDIA HOME FINANCE COMPANY LIMITED
Registered Office : Megh Towers, 3rd Floor, Old No. 307
New No. 165, PH Road, Maduravoyal, Chennai - 600095, Tamil Nadu
Website: https://www.grihashakti.com

INVITATION FOR EXPRESSION OF INTEREST FOR SALE OF NON PERFORMING ASSETS OF FULLERTON INDIA HOME FINANCE COMPANY LIMITED

Fullerton India Home Finance Company Limited (FIHFCL), invites expressions of interest (EOI) from ARCs/Banks/eligible NBFs and eligible FIs for the sale of certain non performing assets on its books, as per the extant RBI guidelines. Eligible interested applicants may download the public notice document from the website of FIHFCL (<https://www.grihashakti.com/public-notice-document.aspx>).

Please note that the non-performing assets will be auctioned as a pool of asset(s) and/or individual assets at the sole discretion of FIHFCL. Each party shall be required to submit a Letter of Intent ("LOI") along with Non-Disclosure Agreement ("NDA") to initiate the due diligence exercise.

Interested applicants shall submit the Expression of Interest ("EOI") on or before 6:00 PM on February 02, 2023 ("Due Date") in either a sealed envelope to FIHFCL at the following address : **2nd North Avenue, Maker Maxity, Floor 10, BKC, Bandra (East), Mumbai - 400051** or by E-mail to the following ID: poolsale@grihashakti.com

EVANS ELECTRIC LIMITED CIN: L74999MH1951PLC0008715
430 ORCHARD MALL, 3RD FLOOR, ROYAL PALMS ESTATE
AAREY MILK COLONY, GOREGAON (E) MUMBAI 400065

NOTICE OF RECORD DATE FOR BONUS ISSUE OF EQUITY SHARES
The Board of Directors at its Meeting held on Friday, December 16, 2022, recommended Bonus Issue of Equity Shares in the ratio of 1 (One) new Equity Share of Re. 10/- (Rupees Ten) each for Every 1 (One) existing Equity Share of Re. 10/- (Rupees Ten) each held by the Shareholders of the Company as on the Record Date, subject to approval of the Shareholders. Company has conducted Postal Ballot for approval of Shareholders which ended on 25/01/2023. Pursuant to the Scrutinisers' Report issued for the Postal Ballot, the said resolutions have been approved by requisite majority.

Pursuant to Section 91 of the Companies Act, 2013 read with rules made thereunder and for the purpose of ascertaining the names of Equity Shareholders entitled to Bonus Shares, the Board of Directors in its Meeting held on Tuesday, January 31, 2023 has fixed Friday, February 10, 2023 as the "Record Date". The Bonus Equity Shares shall be allotted to the Equity Shareholders of the Company whose names appear in the Register of Members of the Company or in the records of the Depositories as Beneficial Owners, as on the Record Date.

The above details are also available on the website of the Company at <http://evanselectric.co.in/> and the website of the stock exchanges where the shares of the Company are listed, i.e., The BSE Limited at www.bseindia.com

For Evans Electric Ltd.
Sd/-
MD, Nelson Fernandes DIN:00985281
Date : February 01, 2023

Court Room No. 05
**IN THE BOMBAY CITY CIVIL COURT
BORVALI DIVISION AT DINDOSHI
COMMERCIAL SUMMARY SUIT NO. 854 OF 2021**

UNION BANK OF INDIA,
Banking Company constituted under The Banking Companies (Acquisition) & Transfer of Undertaking) at, 1970; Having its Head Office at-239, Vidhan Bhavan Marg, Mumbai-400021 And having its Branch office at, Link Road Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Height, Link Road Oriem, Marve Road, Malad West, Mumbai - 400064, Maharashtra. Through MR. ANUP KUMAR SINGH Branch Manager, Age - 36, Occ. Service).....Plaintiff
V/S
**M/S. MAXWORLD CONSULTANCY,
MR. MANIKANDAN KANAKARAJ (PROPRIETOR)** Shop No. 03,)
Lurdes Apartments, G B Lane, Near Citizen Bank, Malad West, Mumbai,)
Maharashtra-400064.).....DEFENDANTS

TAKE NOTICE that, this Hon'ble Court will be moved before his H.H.J. CORAM-HHJ SHRI. A.V. DHULDHULE presiding in Court Room No.05 on 04.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
1) That the Defendants be decreed and ordered to pay to the Plaintiffs a sum Rs. 1,05,295.38/- (Rupees One Lakh Five Thousand Two Hundred Ninety Five and Paise Thirty Eight Only) together with further interest @ 10.25% p.a. with monthly rests from 04.06.2021 and penal interest at the rate of 2% on simple rate basis from the date of filing of the suit till judgment and thereafter further interest at the same rate from the date of judgment till payment as the advance was granted to the Defendants for its business purpose within the meaning of Section 34 of the Civil Procedure Code, 1908.
2) This Hon'ble Court be pleased to fix a time within which the Defendants be directed jointly and/or severally to pay the said dues amounts in terms of prayers (A) above.
3) The Defendants be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
4) This Hon'ble Court be pleased to make an order of attachment of all those movable / immovable properties of the Defendants including cash and Bank balances and other receivables held by him either in his respective personal names and/or jointly severally with others to be furnished by the Defendants in the form of an affidavit in terms of prayers above;
5) That the Defendants may be directed to pay to the Plaintiff their costs of the suit.
6) And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 4th day of January, 2023

Sd/-
For Registrar,
City Civil Court, Dindoshi
at Bombay

ANANDKUMAR R. SINGH
Shop no.10 Sunshine Commercial Complex Station Road,
Nallasopara (E) Tal. - Vasai Dist. Palghar Maharashtra-401209
Mob.-9619603320 anandsingh253@gmail.com
TO,
M/S. MAXWORLD CONSULTANCY AND ANR.

LOTUS CHOCOLATE COMPANY LIMITED
CIN: L15200TG1988PLC009111
Regd.Off: D.No: 8-2-596, 1st Floor, 1B,Sumeda Estates, Puzolana Towers, Avenue-4, St.No.1, Rd. No. 10, Banjara Hills, Hyderabad-34, Email ID: info@lotuschocolate.com
Phone No. 040 23352607 Website: www.lotuschocolate.com

UNAUDITED FINANCIAL RESULTS FOR QUARTER AND 9 MONTHS ENDED 31.12.2022
(Regulation 47(1) (b) of the SEBI (LODR) Regulations, 2015) (Rs in lakhs)

PARTICULARS	Quarter Ending			Nine Months Ending		
	31.12.2022 Unaudited	30.09.2022 Unaudited	31.12.2021 Unaudited	31.12.2022 Unaudited	31.12.2021 Unaudited	31.03.2022 Audited
1 Total Income from Operations	1,336.73	1,464.69	2,246.27	5,056.61	6,090.63	8,717.66
2 Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)	(78.17)	(53.98)	152.63	(96.05)	401.55	601.18
3 Net Profit / (Loss) for the period before tax(after Exceptional and/or Extraordinary items)	(72.79)	(49.04)	152.63	(115.00)	401.55	601.18
4 Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items)	(72.79)	(49.04)	152.63	(115.00)	401.55	600.82
5 Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)]	(72.79)	(49.04)	152.63	(115.00)	401.55	600.82
6 Equity Share Capital	1,283.80	1,283.80	1,283.80	1,283.80	1,283.80	1,283.80
7 Earnings Per Share (of Rs. 10/- each) (for continuing and discontinued operations)						
1. Basic:	(0.57)	(0.38)	1.19	(0.90)	3.13	4.68
2. Diluted:	(0.57)	(0.38)	1.19	(0.90)	3.13	4.68

NOTES:
1. The Unaudited Financial Results of the Company have been prepared in accordance with Indian Accounting Standards (Ind AS) prescribed under Section 133 of Companies Act, 2013 ("The Act") read with the relevant rules thereunder and in terms of regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
2. The above financial results have been reviewed by the Audit Committee and approved by the Board of Directors of the Company at their meeting held on 31-01-2023.
3. The Company and the Board of Directors at its Board Meeting held on 29th December, 2022, has approved the Share Purchase Agreement entered by and among Reliance Consumer Products Limited (the Acquirer) and the existing promoters of the Lotus Chocolate Company Limited (Target Company) namely, Mr. Ananth P. Pai and Mr. Prakash P. Pai (collectively referred to as the "Sellers"), to dispose 51% of their shareholding, further investment shall be made by Reliance Consumer Products Limited. (For detailed information, please refer Detailed Public Statement on open offer published on 05th January, 2023, which is available in BSE Website).
4. The Company has only one reportable segment viz., Packaged Food, hence Segment Reporting as required under IND AS 108(Operating Segment is not applicable).
5. Figures of the previous period have been regrouped and reclassified to confirm to the classification of the current period, wherever necessary.
6. No adjustment is made for Deferred Tax as per Ind AS 12 - Income Taxes, as the same will be provided at the year end.
7. The Statutory auditors of the Company have carried out a limited review of the above unaudited standalone financial results for the quarter ended 31 December 2022 and have issued an unmodified Review Report. The Review Report of the statutory auditors is being filed with the BSE Ltd ("BSE") and is also available on the Company's website.

For Lotus Chocolate Company Ltd
Sd/-
Ram Subramanya Ganpath
Whole Time Director
DIN:02395478

Place: Hyderabad
Date: 31.01.2023

Court Room No. 05
**IN THE COURT OF HON'BLE CITY CIVIL & SESSIONS
COURT AT DINDOSHI IN GOREGAON
COMMERCIAL SUMMARY SUIT NO. 230 OF 2022**

UNION BANK OF INDIA,
Banking Company constituted under The Banking Companies (Acquisition) & Transfer of Undertaking) at, 1970; Having its Head Office at-239, Vidhan Bhavan Marg, Mumbai-400021 And having its Branch office at, Link Road Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Height, Link Road Oriem, Marve Road, Malad West, Mumbai - 400064, Maharashtra. Through MR. MANU HARMA (Branch Manager) Age-40, Occ. Service Mobile No. 8080724319).....Plaintiff
V/S
1. **M/S. ASB ENTERPRISES, Prop. Mr. Bhaskar Dattatray Khedekar,**)
Age-46 Years, Occ. Business, Tata Nagar, Opp. Chawl No. C 1, Shivaji)
Nagar, Near Sunni Jama Masjid, Govandi West, Mumbai -400043)
Mobile No. 9322932387.).....Plaintiff
2. **M/S. CHICKEN STATION, Prop. Sachin Pawar (Franchiser)**)
Age-Adult, Occ. Business, Vashi Infotech Park, 8th Floor, 816 Behind)
Raghualeela Mall, Near Mahesh Lunch Home, Secor 30-A, Vashi, Navi)
Mumbai, Maharashtra.).....DEFENDANTS

TAKE NOTICE that, this Hon'ble Court will be moved before his Honour Judge H.H.J. CORAM-HHJ SHRI. AV. DHULDHULE presiding in Court Room No.05 on 08.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
1) That the Defendants be decreed and ordered to pay to the Plaintiffs a sum Rs. 7,03,054.78/- (Rupees Seven Lakh Three Thousand Fifty Four and Paise Seventy Eight Only) as on 28.02.2022 with further interest @ 10.15% p.a. with monthly rests from 01.03.2022 rests and penal interest at the rate of 2% on simple rate basis from the date of filing of the suit till judgment and thereafter further interest at the same rate from the date of judgment till payment as the advance was granted to the Defendants for its business purpose within the meaning of Section 34 of the Civil Procedure Code, 1908.
2) This Hon'ble Court be pleased to fix a time within which the Defendants be directed jointly and/or severally to pay the said dues amounts in terms of prayers (A) above.
3) The Defendants be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
4) This Hon'ble Court be pleased to make an order of attachment of all those movable / immovable properties of the Defendants including cash and Bank balances and other receivables held by him either in his respective personal names and/or jointly severally with others to be furnished by the Defendants in the form of an affidavit in terms of prayers above;
5) That the Defendants may be directed to pay to the Plaintiff their costs of the suit.
6) And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 4th day of January, 2023

Sd/-
For Registrar,
City Civil Court, Dindoshi
at Bombay

ANANDKUMAR R. SINGH
Shop no.10 Sunshine Commercial Complex Station Road,
Nallasopara (E) Tal. - Vasai Dist. Palghar Maharashtra-401209
Mob.-9619603320 anandsingh253@gmail.com
TO,
M/S. ASB ENTERPRISES & ANR.

**FORM A
PUBLIC ANNOUNCEMENT**
(Under Regulation 6 of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)

**FOR THE ATTENTION OF THE CREDITORS OF
SAPPHIRE HOSPITALS PRIVATE LIMITED**

RELEVANT PARTICULARS	
1. Name of corporate debtor	Sapphire Hospitals Private Limited
2. Date of incorporation of corporate debtor	05-12-2007
3. Authority under which corporate debtor is incorporated / registered	ROC-Mumbai
4. Corporate Identity No. / Limited Liability Identification No. of corporate debtor	U85110M-2007PTC176497
5. Address of the registered office and principal office (if any) of corporate debtor	3rd Floor, M.D. Office, Kaveri Heights, Opp. Mathre Tada, Kharegaon, Kaitwa (W) Thane Thane MH 400605 IN
6. Insolvency commencement date in respect of corporate debtor	Order pronounced on: 27-01-2023 Order received on: 30-01-2023
7. Estimated date of closure of insolvency resolution process	29-07-2023
8. Name and registration number of the insolvency professional acting as interim resolution professional	Prasad Kamalakar Dharap IBBI/IPA-001/IP00702/2017-18/11228
9. Address and e-mail of the interim resolution professional, as registered with the Board	Addr: 47 "Prasad", New Ramdaspath, Nagpur, Maharashtra - 440 010 Email ID: charap65@rediffmail.com
10. Address and e-mail to be used for correspondence with the interim resolution professional	Addr: 47 "Prasad", New Ramdaspath, Nagpur, Maharashtra - 440 010 Email ID: crp.sapphirehospitals@gmail.com
11. Last date for submission of claims	13-02-2023
12. Classes of creditors, if any, under clause (b) of sub-section (8A) of section 21, ascertained by the interim resolution professional	Nil
13. Names of Insolvency Professionals identified to act as Authorized Representative of creditors in a class (Three names for each class)	Not applicable
14. (a) Relevant Forms and (b) Details of authorized representatives are available at:	Web link: https://ibbi.gov.in/ Physical Address: Plot No. 47, Prasad, New Ramdaspath, Nagpur - 440 010

Notice is hereby given that the National Company Law Tribunal has ordered the commencement of a corporate insolvency resolution process of the Sapphire Hospitals Private Limited 27-01-2022 [copy received on 30-01-2023].
The creditors of Sapphire Hospitals Private Limited, are hereby called upon to submit their claims with proof on or before 13-02-2023 to the interim resolution professional at the address mentioned against entry No. 10.
The financial creditors shall submit their claims with proof by electronic means only. All other creditors may submit the claims with proof in person, by post or by electronic means.
A financial creditor belonging to a class as listed against the entry No. 12, shall indicate its choice of authorized representative from among the three insolvency professionals listed against entry No. 13 to act as authorized representative of the class (Nil) in Form CA.
Submission of false or misleading proofs of claim shall attract penalties.
Sd/-
Name and Signature of Interim Resolution Professional : Prasad Dharap
Date and Place : 01-02-2023 at Nagpur

Court Room No. 5
**IN THE BOMBAY CITY CIVIL COURT
BORVALI DIVISION AT DINDOSHI
COMMERCIAL SUMMARY CIVIL SUIT NO. 116 OF 2022**

UNION BANK OF INDIA
Banking Company constituted under The Banking Companies Acquisition)
& Transfer of Undertaking) at, 1970; Having its Head Office at- 239, Vidhan)
Bhavan Marg, Mumbai-400 021 And having its Branch office at, Link Road)
Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Height, Link Road)
Oriem, Marve Road, Malad West, Mumbai - 400064, Maharashtra Through)
MR. ANUP KUMAR VYAS Branch Manager, Age-40 years, Occ. Service/Mobile)
No. 9006765958. Email ID linkroadmarve@unionbankofindia.com).....Plaintiff
Versus
MR. RAHUL SURESH KAMBLE (BORROWER)
Age -38 Years, Occ. Service, Having Address At, R. no. A/932, Shastri)
Nagar, Dharavi Main Road, Dharavi, Mumbai 400017, Maharashtra.)
Mobile No. 9967815195.).....Defendant
And Also,
Flat No. 002/D Sai Swapna Apartment, Village Virar East, Palghar,)
401305, Maharashtra.).....Defendant

TAKE NOTICE that, this Hon'ble Court will be moved before his H.H.J. CORAM-HHJ SHRI. A.V. DHULDHULE, presiding in Court Room No.05 on 20.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
1. That the Defendants be decreed and ordered to pay to the Plaintiffs a sum Rs.13,42,701.69/- (Rupees Thirteen Lakh Forty Two Thousand Seven Hundred One And Paise Sixty Nine Only) together with further interest @ 9.40% P.A. monthly rests and penal interest at the rate of 2% on simple rate basis from the date of filing of the suit till judgment and thereafter further interest at the same rate from the date of judgment till payment as the advance was granted to the Defendants for its business purpose within the meaning of Section 34 of the Civil Procedure Code, 1908.
2. This Hon'ble Court be pleased to fix a time within which the Defendants be directed jointly and/or severally to pay the said dues amounts in terms of prayers (A) above.
3. The Defendants be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
4. This Hon'ble Court be pleased to make an order of attachment of all those movable / immovable properties of the Defendants including cash and Bank balances and other receivables held by him either in his respective personal names and/or jointly severally with others to be furnished by the Defendants in the form of an affidavit in terms of Prayers above;
5. That the Defendants may be directed to pay to the Plaintiff their costs of the suit.
6. And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 27th day of December, 2022

Sd/-
For Registrar,
City Civil Court, Dindoshi
at Bombay

ANANDKUMAR R. SINGH
Shop no.10 Sunshine Commercial Complex Station Road,
Nallasopara (E) Tal. - Vasai Dist. Palghar Maharashtra-401 209
Mob.-9619603320 anandsingh253@gmail.com
TO,
MR. RAHUL SURESH KAMBLE

Court Room No. 05
**IN THE BOMBAY CITY CIVIL COURT
BORVALI DIVISION AT DINDOSHI
COMMERCIAL SUMMARY SUIT NO. 16 OF 2022**

UNION BANK OF INDIA,
Banking Company constituted under The Banking Companies (Acquisition) & Transfer of Undertaking) at, 1970; Having its Head Office at-239, Vidhan Bhavan Marg, Mumbai-400021 And having its Branch office at, Link Road Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Heights, Oriem, CTS 149/B Marve, Malad West, Mumbai Maharashtra - 400064, Through MR. Chandher Kant, Branch Manager,).....Plaintiff
V/S
1. **MR. SANJAY NAGESHWAR RAM** Having Address at Moti Yadav)
Chawl, Iranwadi Road No.04, Near Abhilash Nagar, Kandivalli East)
Mumbai - 400 067 Maharashtra).....DEFENDANTS

TAKE NOTICE that, this Hon'ble Court will be moved before his H.H.J. CORAM-HHJ SHRI. A.V. DHULDHULE presiding in Court Room No.05 on 16.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
a. That the Defendants be decreed and ordered to pay to the Plaintiffs a sum Rs. 1,17,400.38/- (Rupees One Lakh Seventeen Thousand Four Hundred and Thirty Eight Only) as on 30.08.2020 with further interest @ 09.55% p.a. with monthly rests from 31.08.2020 monthly rests and penal interest at the rate of 2% on simple rate basis from the date of filing of the suit till payment.
b. This Hon'ble Court be pleased to fix a time within which the Defendant be directed jointly and/or severally to pay the said dues amounts in terms of prayers (A) above, and in default the said several securities of the Applicant being the said movable assets of the Defendant more particularly described in Exhibit K, hereto be sold by way of private treaty and/or public auction and proceeds thereof be made over to the Applicant Bank in protanto satisfaction of its dues as may be certified in prayer (A) above;
c. That in the event of deficiency on such sale and realizations personal decrees be passed against Defendant to the extent of such deficiency;
d. The Defendants be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
e. This Hon'ble Court be pleased to make an order of attachment of all those movable / immovable properties of the Defendant including cash and Bank balances and other receivables held by him either in his respective personal names and/or jointly severally with others to be furnished by the Defendant in the form of an affidavit in terms of prayers above;
f. That the Defendants may be directed to pay to the Plaintiff their costs of the suit.
g. And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 29th day of November, 2022

Sd/-
For Registrar,
City Civil Court, Dindoshi
at Bombay

ANANDKUMAR R. SINGH
Shop no.10 Sunshine Commercial Complex Station Road,
Nallasopara (E) Tal. - Vasai Dist. Palghar Maharashtra-401209
Mob.-9619603320 anandsingh253@gmail.com
TO,
MR. SANJAY NAGESHWAR RAM

Court Room No. 3
**IN THE BOMBAY CITY CIVIL COURT
BORVALI DIVISION AT DINDOSHI
COMMERCIAL SUMMARY CIVIL SUIT NO. 408 OF 2022**

UNION BANK OF INDIA,
Banking Company constituted under The Banking Companies Acquisition)
& Transfer of Undertaking) at, 1970; Having its Head Office at- 239, Vidhan)
Bhavan Marg, Mumbai-400 021 And having its Branch office at, Link Road)
Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Height, Link Road)
Oriem, Marve Road, Malad West, Mumbai - 400064, Maharashtra Through)
MR. ANUP KUMAR VYAS Branch Manager, Age 40 years, Occ. Service)
Mobile No. 9006765958. Email ID linkroadmarve@unionbankofindia.com).....Plaintiff
Versus
1. **M/S. S.K. TOURS & TRAVELS**
MR. SAMIR MOHAMMAD ALI KHAN (PROPRIETOR) Age-41, Occ.)
Business, 15/D/105, Sangharsh Nagar, Awas and Vikas Mahasangh,)
Chandivalli Farm, Andheri (W), Mumbai-400072, Maharashtra.)
2. **M/S. TAIMUNNIS SAMIR KHAN (GAURANTOR)**
Munsi Nagar, Gaffar Chawl, Janta Mlap Society, Juhu Galli, Wireless Road,)
Andheri (W), Mumbai-400058, Maharashtra. Mobile No. 9702657943).....Defendant

TAKE NOTICE that, this Hon'ble Court will be moved before his H.H.J. CORAM-HHJ SMT. S. S. TODKAR presiding in Court Room No.03 on 18.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
a. That the Defendants, be decreed and ordered to pay to the plaintiff a sum Rs.3,51,644.42/- (Rupees Three Lakh Fifty One Thousand Six Hundred Forty Four and Paise Forty Two Only) together with further interest @ 10.50 MCLR% P.A. with monthly rests from 11.11.2021 till judgment and thereafter further interest at the contractual rate from the date of judgment till payment.
b. This Hon'ble Court be pleased to fix a time within which Defendant be directed jointly and/or severally to pay the said dues amount in terms of prayers (a) above, and in default, This Hon'ble Court be pleased to make an order of seizure and attachment of the said Term as described of the Defendant and order it to be sold by way of private treaty and/or public auction and proceeds thereof be made over to the plaintiff Bank in protanto satisfaction of its dues as may be certified in prayer (a) above.
c. That in the event of deficiency on such sale and realizations personal decrees be passed against Defendant to the extent of such deficiency.
d. The Defendant be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
e. This Hon'ble Court be pleased to make an order of attachment of all those movable properties of the Defendant including cash and Bank balances and other receivables held by them either in his respective personal names and/or jointly severally with others to be furnished by the Defendant in the form of an affidavit in terms of prayers above;
f. That the Defendant may be directed to pay to the plaintiff their costs of the suit.
g. And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 5th day of January, 2023

Sd/-
Registrar,
City Civil Court, Dindoshi
at Bombay

ANANDKUMAR R. SINGH
Shop no.10 Sunshine Commercial Complex Station Road,
Nallasopara (E) Tal. - Vasai Dist. Palghar Maharashtra-401 209
Mob.-9619603320 anandsingh253@gmail.com
TO,
M/S. S.K. TOURS & TRAVELS AND ANR.

Court Room No. 5
**IN THE BOMBAY CITY CIVIL COURT
BORVALI DIVISION AT DINDOSHI
SUMMARY CIVIL SUIT NO. 850 OF 2021**

UNION BANK OF INDIA
Banking Company constituted under The Banking Companies Acquisition)
& Transfer of Undertaking) at, 1970; Having its Head Office at- 239, Vidhan)
Bhavan Marg, Mumbai- 400 021 And having its Branch office at, Link Road)
Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Height,)
Link Road Oriem, Marve Road, Malad West, Mumbai 400 064, Maharashtra)
Through MR. ANIL KUMAR SINGH, Branch Manager, Age-36, Occ. Service).....Plaintiff
Versus
1. **M/S. SAHIBA A TOURS AND TRAVELS**
MR. AMZAJ NURULLA HASHMI (PROPRIETOR) Age 28 Years, Occ.)
Business, Having Address At, Room No. 6, Vaibhav Nagar, Near Sai Baba)
Temple, Kandivalli (East), Mumbai, Maharashtra.)
And Also
Survey No. 135/3, CTS3421 Gate No. 7, Imambada Road, Azmil Nagar,)
Malwani, Malad (West), Mumbai-400 095, Maharashtra.)
2. **MR. NYAZ AHMED B. SHAIKH (GAURANTOR)**
Room No. 1, Furniture Wala Chawl, Gulshan Nagar, Raghavendra Mandir)
Road, Behar Baugh Jogeshwari (West), Mumbai-400 092, Maharashtra.).....Defendant

TAKE NOTICE that, this Hon'ble Court will be moved before his H.H.J. CORAM-HHJ SHRI. A.V. DHULDHULE, presiding in Court Room No.05 on 04.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
1. That the Defendants be decreed and ordered to pay to the Plaintiffs a sum Rs.2,95,404.26/- (Rupees Two Lakhs Ninety Five Thousand Four Hundred Four and Paise Twenty Six Only) as on 20.04.2021 together with further interest @ 9.45 % P.A. with monthly rests from 21.04.2020 and penal interest at the rate of 2% on simple rate basis from the date of filing of the suit till judgment and thereafter further interest at the same rate from the date of judgment till payment as the advance was granted to the Defendants for its business purpose within the meaning of Section 34 of the civil Procedure Code, 1908.
2. This Hon'ble Court be pleased to fix a time within which the Defendants be directed jointly and/or severally to pay the said dues amounts in terms of prayers (A) above.
3. The Defendants be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
4. This Hon'ble Court be pleased to make an order of attachment of all those movable / immovable properties of the Defendants including cash and Bank balances and other receivables held by him either in his respective personal names and/or jointly severally with others to be furnished by the Defendants in the form of an affidavit in terms of Prayers above;
5. That the Defendants may be directed to pay to the Plaintiff their costs of the suit.
6. And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 5th day of January, 2023

Sd/-
Registrar,
City Civil Court, Dindoshi
at Bombay

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TO,
M/S SAHIBA A TOURS AND TRAVELS AND ANR.

Court Room No. 5
**IN THE BOMBAY CITY CIVIL COURT
BORVALI DIVISION AT DINDOSHI
SUMMARY CIVIL SUIT NO. 852 OF 2021**

UNION BANK OF INDIA
Banking Company constituted under The Banking Companies Acquisition)
& Transfer of Undertaking) at, 1970; Having its Head Office at- 239, Vidhan)
Bhavan Marg, Mumbai-400 021 And having its Branch office at, Link Road)
Marve Branch, Address Shop no. 1, 2, 3 & 4, Agrawal Infinity Height, Link Road)
Oriem, Marve Road, Malad West, Mumbai 400 064, Maharashtra Through)
MR. ANUP KUMAR VYAS Branch Manager, Age-36, Occ. Service).....Plaintiff
Versus
1. **M/S. RUDRA TOURS AND TRAVELS**
MR. RAM PRAVESH SINGH (PROPRIETOR) Age - 44 Years, Occ.)
Business, Having Address At, Room No. 72, Navjivan Society, C.Galli, Singh)
Estate, Road No. 3, Samta Nagar Kandivalli (East), Mumbai Maharashtra)
2. **MR. SHIV NARAYAN SINGH (GAURANTOR)**
Room No. 197/A, Navjivan Society, C.Galli Singh Estate, Road No. 3,)
Samta Nagar, Kandivalli (East), Mumbai Maharashtra.).....Defendant

TAKE NOTICE that, this Hon'ble Court will be moved before his H.H.J. CORAM-HHJ SHRI. A.V. DHULDHULE, presiding in Court Room No.05 on 04.02.2023 at 11:00 am in the forenoon by the above named plaintiff for following relief:-
The Plaintiffs therefore prays:
1. That the Defendants be decreed and ordered to pay to the Plaintiffs a sum Rs. 2,42,021.09/- (Rupees Two Lakhs Forty Two Thousand Twenty One And Paise Nine Only) as on 09.03.2020 together with further interest @ 9.55 P.A. with monthly rests from 01.03.2020 and penal interest at the rate of 2% on simple rate basis from the date of filing of the suit till judgment and thereafter further interest at the same rate from the date of judgment till payment as the advance was granted to the Defendants for its business purpose within the meaning of Section 34 of the Civil Procedure Code, 1908.
2. This Hon'ble Court be pleased to fix a time within which the Defendants be directed jointly and/or severally to pay the said dues amounts in terms of prayers (A) above.
3. The Defendants be directed to furnish a list in the form of an affidavit giving therein complete details of all their respective movable and immovable assets including Cash and Bank balances held by them either in his respective personal names and/or jointly and/or severally with others and file the same in this Hon'ble Court.
4. This Hon'ble Court be pleased to make an order of attachment of all those movable / immovable properties of the Defendants including cash and Bank balances and other receivables held by him either in his respective personal names and/or jointly severally with others to be furnished by the Defendants in the form of an affidavit in terms of Prayers above;
5. That the Defendants may be directed to pay to the Plaintiff their costs of the suit.
6. And for such other and further reliefs as the nature and circumstances of the case may require.
Dated this 5th day of January, 2023

Sd/-
Registrar,
City Civil Court, Dindoshi
at Bombay

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TO,
M/S. RUDRA TOURS AND TRAVELS AND ANR.

