

Dated: 21-10-2020

To, The Manager (CRD)

Bombay Stock Exchange Limited (BSE)

P. J. Towers, 2nd Floor, Dalal Street,

Mumbai – 400 023

Sir/Mam,

**REF: SCRIPT CODE: 505840, NAME OF COMPANY: JAIPAN INDUSTRIES LIMITED**

**SUB: SUBMISSION OF CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI LISTING OBLIGATIONS AND DISCLOSURE REGULATIONS, 2015**

We hereby submit the Submission of certificate under regulation 40(9) of the (SEBI LISTING OBLIGATIONS AND DISCLOSURE) regulations, 2015 for the half year ended 30<sup>th</sup> September, 2020.

Kindly take the same on record and acknowledge the receipt.

**Thanking You,**

**FOR AND ON BEHALF OF JAIPAN INDUSTRIES LIMITED**



**ATIN AGARWAL**

**AUTHORISED PERSON**

**CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI (LISTING  
OBLIGATIONS AND DISCLOSURE REQUIREMENTS) REGULATIONS, 2015  
FOR THE HALF YEAR ENDED SEPTEMBER 30, 2020**

I have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to **M/s. Jaipan Industries Limited** maintained by **M/s Link Intime India Private Limited** pertaining to transfer of equity shares of the company for the period from April 1, 2020 to September 30, 2020 for the purpose of issuing a Certificate as per Regulation 40(9) of the Securities Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, based on the information provided by the Company, I hereby certify that during half year ended on September 30, 2020:

- A) There has been no cases received for Share/~~Debtenture~~ Certificate(s) relating to the transfer/transposition and deletion of Shares/~~Debtentures~~ during the period from April 1, 2020 to September 30, 2020 and therefore there has been no issue of share certificates within thirty days of the date of lodgment for transposition, sub-division, consolidation, renewal, exchange or endorsement of calls/allotment monies from respective date of lodgment of deed.

**Shravan A. Gupta & Associates**  
**Practicing Company Secretary**



**Shravan A. Gupta**  
**ACS: 27484, CP: 9990**  
**UDIN : A027484B001015451**  
**Date: 21-10-2020**  
**Place: Mumbai**

**Please note that:**

- 1) This Certificate should be given by a *Practicing Company Secretary*.
- 2) The Certificates should be given for *Half Year ended March and September*.