Regd. Office: City Pride Building, FF-107, Jalna Road, Mondha Naka, Dist. Aurangabad (MS) 431001 0240-2351133, 9552533328, CIN: U45202MH2008PLC185168, Email: info@machharinfra.com, website:www.machharind.com



Date:- 1st June, 2024

Ref No. MIL/2024-25/CS/21 To, The GENERAL MANAGER-DEPARTMENT OF CORPORATE SERVICES THE STOCK EXCHANGE MUMBAI 1ST FLOOR, ROTUNDA BUILDING, B.S. MARG, DALAL STREET, FORT MUMBAI – 400 001

BSE Code-543934

Sub: Submission of information under Clause 29 of the SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015

Dear Sir/Madam.

Pursuant to Regulation 29 and 33 of the Listing Regulations 2015, Notice is hereby given that a meeting of the Board of Directors of the Company will be held on Thursday, 6th June, 2024 to approve the following.

- 1. To decide the date of Annual General Meeting of the Company for the Fiancial Year 2023-24.
- 2. To Approve the Board of Directors Report for the Fianchial Year 2023-24.
- 3. To Approve Corporate Governance Report for the Fiancnail Year 2023-24.
- 4. To Approve the related party transactions for the Company.
- 5. To appoint Scrutinizer for Annual General Meeting of the Company.
- 6. To approve Secretarial Audit Report for the financial year 2023-24
- 7. To recommend Re-appointment of Mr. Vyankat W. Katkar, as a Whole Time Director of the Company.
- 8. To Approve Book Closure date for the Purose of AGM of the Company.
- 9. Any other business with the permission of board.

This is for your information and records and as per the requirement of the listing agreement.

Thanking You.

For MACHHAR INDUSTRIES LIMITED

CS MAHESH DUBE COMPANY SECRETARY M. No. F-12866