



IFGL REFRACTORIES LIMITED

Head & Corporate Office :

3, Netaji Subhas Road, Kolkata - 700 001, India
Phone : +91 33 40106100, Fax : +91 33 22430886
E-mail : ifgl.ho@ifgl.in, Websites : www.ifglref.com

18th November, 2019

National Stock Exchange of India Ltd
'Exchange Plaza', C-1, Block – G
Bandra – Kurla Complex
Bandra (E), Mumbai 400 051
CODE: IFGLEXPOR

BSE Limited
Phiroze Jeejeebhoy Towers
Dalal Street
Mumbai 400 001
CODE: 540774

Dear Sirs,

Re: Disclosure under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

Kindly be informed that the Company has been accorded status of Two Star Export House by the Directorate General of Foreign Trade, Ministry of Commerce & Industry for the period of five years effective from 20.09.2019. Copy of Certificate of Recognition received in this regard is enclosed herewith which is also being hosted on Company's Website: www.ifglref.com.

Thanking you,

Yours faithfully,
For IFGL Refractories Ltd

(R. Agarwal)
Company Secretary

Encl : as above



सत्यमेव जयते

भारत सरकार

GOVERNMENT OF INDIA

वाणिज्य एवं उद्योग मंत्रालय

MINISTRY OF COMMERCE & INDUSTRY

विदेश व्यापार महानिदेशालय

DIRECTORATE GENERAL OF FOREIGN TRADE

मान्यता प्रमाण पत्र

Certificate of Recognition

दो सितारा निर्यात सदन

TWO STAR EXPORT HOUSE

मैसर्स

STATUS HOLDER NO. 020219000522

(आई ई सी और आयकर पैन)

को विदेश व्यापार नीति, 2015-2020 के प्रावधानों के अनुसार दो सितारा निर्यात सदन का स्तर प्रदान किया जाता है। यह प्रमाण पत्र, प्रक्रिया पुस्तक (2015 -2020) के पैरा 3.20 (बी) में दी गयी शर्तों के निहित.....वर्षों की अवधि के लिए दिनांकसेतक वैध होगा।

M/s IFGL REFRACTORIES LTD., SECTOR-B, KALUNGA INDUSTRIAL,

ESTATE, KALUNGA, SUNDARGARH KALUNGA, ODISHA - 770 031

(IEC3708900838..... and Income Tax PAN .AABC17391C.....)

are hereby accorded the status of Two Star Export House in accordance with the provisions of the Foreign Trade Policy, 2015-2020. This Certificate is valid for a period ofFIVE..... years effective from20.09.2019..... to19.09.2024..... subject to the conditions prescribed in

Para 3.20(b) of the Hand Book of Procedures (2015-2020).

सं./No. B/ 1367

तारीख/Date 31.10.2019

स्थान/Place KOLKATA

02/21/058/50048/AM20

(फाइल सं./File No.)

तारीख/Date



Handwritten signature and date: 31/10/19

(ANINDITA SEN GUPTA)

अपर/संयुक्त/उप महानिदेशक, विदेश व्यापार/विकास आयुक्त (एस.ई.झेड.)

Additional/ Joint/ Deputy Director General of Foreign Trade/ Development Commissioner (SEZ)