

13th October, 2023

The Manager Listing/Market Operation National Stock Exchange of India Ltd. Exchange Plaza, Plot no. C/1, G Block, Bandra - Kurla Complex, Bandra (E), Mumbai - 400 051

The Manager Corporate Relationship Department **BSE** Limited Phiroze Jeejeebhoy Towers, Dalal Street, Mumbai - 400 001

NSE Code - ASAHIINDIA

BSE Code - 515030

Subject: Intimation for loss of Share Certificates under Regulation 39(3) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Dear Sir/Madam,

Pursuant to Regulation 39(3) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, the information regarding loss of Share Certificates received from the shareholder / RTA is appended below:

| Sr.<br>No | Date of<br>Receipt | Folio No. | Name of the<br>Shareholder | Certificate<br>No.(s) | Distinctive<br>Nos.      | No. of<br>Shares | Remarks           |
|-----------|--------------------|-----------|----------------------------|-----------------------|--------------------------|------------------|-------------------|
| 1.        | 12-10-2023         | 0089852   | SANJAY KUMAR<br>.AGGARWAL  | 209256                | 974247672 -<br>974247708 | 37               | Lost By<br>Holder |
|           | -                  |           |                            |                       | TOTAL                    | 37               |                   |

The Company and its RTA will issue the Letter of Confirmation after complying with required formalities by the shareholders as stated in the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with SEBI Circular No. SEBI/HO/MIRSD/MIRSD\_RTAMB/P/CIR/2022/8 dated 25th January, 2022.

Thanking you,

Yours truly,

For Asahi India Glass Ltd.

GOPAL

Digitally signed by **GOPAL GANATRA** Date: 2023.10.13 09:58:06 +05'30'

**GANATRA** Gopal Ganatra

**Executive Director** 

General Counsel & Company Secretary

Membership No.: F 7090

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