

# ASAL

**Automotive Stampings and Assemblies Limited**  
CIN: L28932PN1990PLC016314

SE/ 2020-21  
January 31, 2021

The Executive Director,  
**BSE Limited**  
Corporate Relationship Department, 1<sup>st</sup>  
Floor, New Trading Ring, Rotunda  
Bldg., P.J. Towers, Dalal Street,  
Mumbai 400 001  
Scrip Code: **520119**

The Executive Director,  
**National Stock Exchange of India Ltd.**  
Exchange Plaza,  
Bandra (East),  
Mumbai 400 051  
Scrip Code: **ASAL**

Dear Madam / Sir,

**Sub: Intimation under Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (SEBI Listing Regulations)**

In terms of Regulation 30 of SEBI Listing Regulations, we hereby inform you that the Board of Directors of the Company in their meeting held today i.e. on January 31, 2021 have approved sale/ disposal/ transfer of land along with building located at survey no 173, Village: Khakharia, Taluka: Savali near GIDC, Halol – 389350, Gujarat subject to necessary approvals from concerned authorities and approved the proposal for entering into Memorandum of Understanding (MOU) with the highest bidder w.r.t. aforesaid transaction.

We request you to take this information on Record.

Thanking You,

For **Automotive Stampings and Assemblies Limited**

  
**Prasad Zinjurde**  
**Company Secretary and Compliance Officer**  
**M.No. A54800**



Website: [www.autostampings.com](http://www.autostampings.com)

Regd Office: TACO House, Plot No- 20/B FPN085, V.G. Damle Path, Off Law College Road, Erandwane, Pune: 411004

Chakan : Gat No. 427, Medankarwadi, Chakan, Tal. Khed, Dist: Pune –410 501 Tel: 91 2135 679801-05

Halol: Survey No. 173, Village Khakharia, Taluka: Savali, Dist: Vadodara, Halol – 389 350, Gujarat Telefax: 91 2667 288042

Uttarakhand: Plot No. 71, Sector 11, Integrated Industrial Estate, Pantnagar, US Nagar 263153 State- Uttarakhand Tel: 91 9219415663

A **TATA** Enterprise