

Date: 08.04.2024

To

The General Manager  
Department of Corporate Services,  
Bombay Stock Exchange Limited,  
1<sup>st</sup> Floor, P.J. Towers,  
Dalal Street,  
Mumbai-400001  
**(Scrip Code: 508969)**

**Sub: Certificate under Regulation 40(9) of the SEBI (LODR) Regulation, 2015 for the Year ended 31<sup>st</sup> March, 2024.**

Sir,

**Ref: M/s Sulabh Engineers and Services Limited**

Enclosed herewith please find the following documents for your kind perusal:

1. With reference to the above subject we hereby enclosed a Certificate under Regulation 40(9) of the SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015 for the Year ended on March 31<sup>st</sup>, 2024.

Thanking You,

For Sulabh Engineers and Services Limited

**Rekha** Digitally signed  
by Rekha Kejriwal  
**Kejriwal** Date: 2024.04.08  
10:55:47 +05'30'

(Rekha Kejriwal)  
Company Secretary & Compliance Officer



*Gopesh Sahu*

Practicing Company Secretary  
M. Com, L.L.B., F.C.S.

Ref. ....

Dated.....

**CERTIFICATE UNDER CLAUSE 40 (9) OF  
SEBI (LODR) REGULATIONS, 2015**

**FOR THE YEAR ENDED ON 31ST MARCH, 2024**

I have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to M/s SULABH ENGINEERS AND SERVICES LIMITED (CIN: L28920MH1983PLC029879) maintained by SKYLINE FINANCIAL SERVICES PRIVATE LIMITED pertaining to transfer of equity shares of the company for the period from 01/04/2023 to 31/03/2024 for the purpose of issuing a Certificate as per Clause 40(9) of the SEBI Regulations (LODR), 2015 entered into by, M/S SULABH ENGINEERS AND SERVICES LIMITED with BSE and based on the information provided by the Company, I hereby certify that during the year ended on 31<sup>st</sup> March, 2024.

(A) There were no instances of any request from the shareholders for transfer, sub-division, consolidation, renewal, exchange or endorsement of calls/allotment monies lodged by the shareholders of the company during the period from 01/04/2023 to 31/03/2024.

*Any other information: Nil*



**CS GOPESH SAHU**

Membership No: FCS-7100

COP No: 7800

PR NO. 1515/2021

**UDIN: F007100F000035997**

Date: 05/04/2024

Place: Kanpur