# ADVANCE PETROCHEMICALS LTD.

(AN ISO-9001-2015 Company)

September 30, 2021

To, The Manager, Listing **BSE** Limited Phiroze Jeejcebhoy Towers, Dalal Street, Mumbai- 400 001

Dear Sir/ Madam,

Regd. Office: 36., Kothari Market, Opp. Hirabhai Market, Kankaria, Ahmedabad-380 022 Phone: 079-25454795, 25450609

Fax No : 79 - 25454586 Email: info@advancepetro.com CIN - L23200GJ1985PLC008013



Sub: Proceedings of 36th Annual General Meeting of the Company held on Thursday, 30th September, 2021 at 36, Kothari Market, Kankaria Road, Ahmedabad - 380022.

Ref.: Ref: Compliance of Regulation 30 and 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (" Listing Regulation") Company Code: BSE: 506947

Pursuant to Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, Please findenclosed herewith a copy of the proceedings of the 36th Annual General Meeting of the Company held on Thursday 30th September, 2021 at the Registered office of the company situated at 36, Kothari

This is to inform you that the 36th Annual General Meeting ('AGM") of the Company was held on Thursday, 30th September, 2021 at 2:00 p.m. at the registered office of the Company and business(es) mentioned in the Notice dated 13th August, 2021, convening the AGM were transacted thereat.

In this regard, please find the following:

| 1. | Stegard, please find the following:  Summary of AGM proceedings pursuant to Part A of Schedule III under Regulation 30 of the SEBI (Listing Obligation and Disclosure Requirements) Regulation, 2015.  Voting Results of the AGM |             |
|----|--|-------------|
| 2. | the SEBI Listing Obligation and Disclosure Requirement),<br>Regulations 2015.  |             |
| 3. | Scrutinizers Report, pursuant to Section 108 of the Companies Act,2013 on remote e voting.   | Annexure-HI |

Kindly take the note of the same.

Thanking You,

Yours faithfully,

FOR ADVANCE PETROCHEMICALS LIMITED

MANAGING DIRECTOR

DIN: 00177230





#### ADVANCE PETROCHEMICALS LIMITED

Annexure-I

Proceedings of the 36th Annual General Meeting of the members of Advance Petrochemicals Limited held on Thursday, September 30, 2021 at 02.00 p.m.at 36, Kothari Market, Kankaria Road, Ahmedabad-380022.

As per notice dated 13th August, 2021 the 36th Annual General Meeting of the members of Advance Petrochemicals Limited held on Thursday, September 30, 2021 at 02.00 p.m. at 36, Kothari Market, Kankaria Road, Ahmedabad-380022

Mr. Pulkit Goenka, - Chairman of the Company presided over the proceedings and welcomed the Members to the 36th AGM of the Company.

The Chairman informed that necessary quorum was present. The Chairman informed that the Chairman of the Audit Committee, Stakeholders Committee and Nomination and Remuneration Committee are present. Further Company Secretary and representative of Statutory Auditor were also present at the AGM.

The Chairman introduced the Board Members present on the dais to the Members of the Company and with the permission of the Members the notice being already circulated was read.

The Chairman then addressed the Members and gave an overview of the Financial Performance of the Company for the financial year ended 31st March, 2021 and its future outlook.

The Chairman informed the Members that pursuant to the provisions of Section 108 Companies Act, 2013 read with Rule 20 of Companies (Management and Administration) Rules, 2014 and amendments thereto and Regulation 44 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Company had provided remote e-voting facility through National Securities Depository Limited(NDSL) to enable members of the company to cast/exercise their vote(s) electronically on agenda items specified in the Notice of 36thAGM. The remote e-voting period had commenced on 27thSeptember, 2021 (9:00 am) and ended on 29thSeptember, 2021 (5:00 pm). The members were informed that the facility for voting by way of polling papers was made available at the 36thAGM for the Members who had not cast their vote through remote e-voting.

The Chairman further informed that the Board of Directors had appointed Mr. Sourabh Patawari (ACS No: 37772), Proprietor of Patawari & Associates, Practicing Company Secretaries, Ahmedabad, as the Scrutinizer for the purpose of scrutinizing the voting process (both Remote e-voting and voting process through polling papers at the AGM), for the resolutions included in the notice of the 36th AGM.



The Chairman then invited participation of the Members of the Company for discussing the Financial Statements for the financial year ended 31st March 2021 along with Auditors and Directors Report thereon.

Thereafter, several Members of the Company addressed the meeting, gave their suggestions and asked certain queries on the financial statements and operations of the company. The Chairman responded to all the queries to the satisfaction of the Members.

The Chairman thereafter proposed the following items as per the notice dated 13th August, 2021.

#### Ordinary Business:

## Item No. 1 - Ordinary Resolution

 To receive, consider and adopt the audited Financial Statement for the year ended on 31st March 2021 and the Reports of the Board of Directors and Auditors thereon.

"RESOLVED THAT, the audited financial Statement for the year ended on 31st March, 2021 comprising of Audited Balance Sheet, Statement of Income and Expenditure, Cash flow Statement together with the notes and annexures appended or attached thereto, together with the reports of Auditors and Directors thereon for the year ended on 31st March, 2021 be and is hereby approved and adopted".

### Item No. 2 - Ordinary Resolution

 To appoint a director in place of Mrs. AanchalGoenka (DIN 07145448) who retires by rotation and being eligible offers herself for re appointment.

"RESOLVED THAT, pursuant to provision of Section 152 of the Companies Act, 2013 and of other applicable provisions of the Companies Act Mrs. AanchalGoenka (DIN 07145448) who retires by rotation and being eligible offers herself for re appointment".

#### Special Business:

### Item No. 3 - Ordinary Resolution

3. To Regularize Mr. Akshat Shukla as Non-Executive Independent Director of the Company.

To consider and if thought fit, to pass, with or without modification(s), the following resolution as an Ordinary Resolution:

"RESOLVED THAT pursuant to the provisions of Sections 149, 150, 152 read with Schedule IV and all other applicable provisions of the Companies Act, 2013, the Companies



(Appointment and Qualification of Directors) Rules, 2014 and SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 (including any statutory modification(s) or reenactment thereof for the time being inforce), Mr. Akshat Shukla (DIN:08826693), who was appointed as an Additional Director of the Company by the Board of Directors in accordance with section 161(1) of the Companies Act, 2013 with effect from 27th March, 2021 and whose term of office expires at this Annual General Meeting andin respect of whom the Company has received a notice in writing from the member of the companyunder the provisions of Section 160 of the Companies Act, 2013, proposing his candidature for the office of Director, be and is hereby appointed as a Non-Executive Independent Director of the Company to hold office for a term upto 5 (five) consecutive years w.e.f. 27th March, 2021 and hisappointment shall not be liable to retire by rotation."

#### Item No. 4 - Ordinary Resolution

4. To Regularize Mrs. Palak Tapas Reliaas a Non-Executive Director of the Company. To consider and if thought fit, to pass, with or without modification(s), the following resolution as an Ordinary Resolution:

"RESOLVED THAT pursuant to the provisions of Section 152, 161 and other applicable rules and provisions (including any modificationand rellenactment thereof), if any, of the Companies Act, 2013, Mrs. Palak Tapas Relia (DIN: 09234949), who was appointed asan Additional Director with effect from July 19, 2021, on the Board of the Company and who holds office upto ensuing AnnualGeneral Meeting of the Company and in respect whom the Company has received a recommendation from Nomination andRemuneration Committee constituted under Section 178(1) of the Companies Act, 2013 proposing her candidature for the office ofDirector of the Company, be and is hereby appointed as a Director of the Company, liable to retire by rotation."

"RESOLVED FURTHER THAT for the purpose of giving effect to this resolution, the Board of Directors of the Company and CompanySecretary be and are hereby severally authorized to do all such acts, deeds and things as it may in its absolute discretion deemnecessary, proper or desirable and to settle any questions, difficulty or doubt that may arise in this regard".

#### Item No. 5 - Special Resolution

5. To Approve Remuneration of Mr. Pulkit Goenka, Managing Director of the Company.

To consider and, if thought fit, to pass with or without modification(s), the following resolution as a Special Resolution:

"RESOLVED THATpursuant to the provisions of Sections 196, 197, 198, 203 and other applicable provisions, if any, of the Companies Act, 2013 ("the Act") and Schedule V thereto and the Rules made thereunder and SEBI (Listing Obligations & Disclosure



Requirements)Regulations, 2015 including any amendment(s), statutory modification(s) or relenactment(s) thereof for the time being in force and pursuant to the recommendations of Nomination and Remuneration Committee of Directors and the Board of Directors of the Company, consent of the Members of the Company be and is hereby accorded for payment of remuneration to Mr. Pulkit Goenka(DIN: 00177230), Managing Director of the Company during the period commencing on 1 April 2021 and ending on 24thOctober 2024, on the terms of his appointment and remuneration approved by the Members by means of passing of specialresolution as set out in the Statement annexed hereto; which is within the remuneration structure and overall limits approved by themat the above AGM and which in any financial year(s) may exceed 5% of the net profits of the Company and in the event of inadequacyor absence of profits in any financial year during the above period(s), the remuneration comprising salary, performance linkedincentive, perquisites, allowances and benefits."

"RESOLVED FURTHER THAT the Board of Directors of the Company or a Committee thereof be and is hereby authorized to vary and/orrevise the remuneration of the said Managing Director within the overall limits approved herein and settle any question or difficulty inconnection therewith and incidental thereto."

The Chairman then ordered for the Poll on all the agenda items as stated in Notice of 36th AGM and requested the members to cast their vote on each of the agenda items by putting a tick mark in the column of 'Assent' or 'Dissent', as the case may be, sign the polling paper and to drop it in the Polling Box.

He, then, requested Mr. Sourabh Patawari, Scrutinizer for an orderly conduct of voting. The scrutinizer demonstrated the empty Polling box to the Members and locked and sealed it in the presence of the Members of the Company.

The chairman announced that the scrutinizer will submit the consolidated report on the remote e-voting and poll paper to the company. As soon as the said report is received by the company, it will be conveyed to the stock exchanges, NSDL and also displayed on the website of the Company.

Subject to receipt of requisite number of votes, the resolution shall be deemed to be passed on the date of this meeting i.e.30th September, 2021.



The Chairman thanked all the Members for their presence and support and after that 36th AGM stood closed. The meeting concluded at 3.00 p.m.

## For ADVANCE PETROCHEMICALS LIMITED

Pulkit Goenka Managing Director

Din No.: 00177230

Date: 30th September, 2021



| General information about company   |                                |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|
| Scrip code  | 506947                         |  |  |  |  |  |  |
| NSE Symbol  |                                |  |  |  |  |  |  |
| MSEI Symbol   |                                |  |  |  |  |  |  |
| ISIN  | INE334N01018                   |  |  |  |  |  |  |
| Name of the company   | ADVANCE PETROCHEMICALS LIMITED |  |  |  |  |  |  |
| Type of meeting   | AGM                            |  |  |  |  |  |  |
| Date of the meeting / last day of receipt of postal ballot forms (in case of Postal Ballot) | 30-09-2021                     |  |  |  |  |  |  |
| Start time of the meeting   | 02:00 PM                       |  |  |  |  |  |  |
| End time of the meeting   | 03:00 PM                       |  |  |  |  |  |  |

| Scrutinizer Details                       |                         |  |  |  |  |  |
|---|-------------------------|--|--|--|--|--|
| Name of the Scrutinizer                   | SOURABH VIJAY PATAWARI  |  |  |  |  |  |
| Firms Name                                | PATAWARI AND ASSOCIATES |  |  |  |  |  |
| Qualification                             | CS                      |  |  |  |  |  |
| Membership Number                         | 37772                   |  |  |  |  |  |
| Date of Board Meeting in which appointed  | 13-08-2021              |  |  |  |  |  |
| Date of Issuance of Report to the company | 30-09-2021              |  |  |  |  |  |

| Voting results   |            |  |  |  |  |  |
|--|------------|--|--|--|--|--|
| Record date  | 23-09-2021 |  |  |  |  |  |
| Total number of shareholders on record date                                  | 2084       |  |  |  |  |  |
| No. of shareholders present in the meeting either in person or through proxy |            |  |  |  |  |  |
| a) Promoters and Promoter group  | 9          |  |  |  |  |  |
| b) Public  | 11         |  |  |  |  |  |
| No. of shareholders attended the meeting through video conferencing          |            |  |  |  |  |  |
| a) Promoters and Promoter group  | 0          |  |  |  |  |  |
| b) Public  | 0          |  |  |  |  |  |
| No. of resolution passed in the meeting                                      | 5          |  |  |  |  |  |
| Disclosure of notes on voting results  |            |  |  |  |  |  |

| Resolution(1)  |                                     |                          |                     |   |                          |                              |                                      |  |
|--|-------------------------------------|--------------------------|---------------------|---|--------------------------|------------------------------|--------------------------------------|--|
| Resolution required: (Ordinary / Special)                                |                                     |                          |                     | Ordinary                                      |                          |                              |                                      |  |
| Whether promoter/promoter group are interested in the agenda/resolution? |                                     | No                       |                     |   |                          |                              |                                      |  |
| Description of r   | esolution consi                     | dered                    |                     | Consider and Adopt<br>Directors and the Au    |                          |                              |                                      |  |
| Category   | Mode of voting                      | No. of<br>shares<br>held | No. of votes polled | % of Votes polled<br>on outstanding<br>shares | No. of votes – in favour | No. of<br>votes –<br>against | % of votes in favour on votes polled | % of Votes<br>against on votes<br>polled |
|  |                                     | (1)                      | (2)                 | (3)=[(2)/(1)]*100                             | (4)                      | (5)                          | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                        |
|  | E-Voting                            |                          | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
| Promoter and   | Poll                                | 450050                   | 268330              | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |
| Promoter Group   | Postal Ballot<br>(if<br>applicable) | 450850                   | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Total                               | 450850                   | 268330              | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |
|  | E-Voting                            |                          | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Poll                                |                          | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
| Public-<br>Institutions  | Postal Ballot<br>(if<br>applicable) | 0                        | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Total                               | 0                        | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
|  | E-Voting                            |                          | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Poll                                |                          | 1950                | 0.4342  | 1950                     | 0                            | 100                                  | 0  |
| Public- Non<br>Institutions  | Postal Ballot<br>(if<br>applicable) | 449150                   | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Total                               | 449150                   | 1950                | 0.4342  | 1950                     | 0                            | 100                                  | 0  |
|  | Total                               | 900000                   | 270280              | 30.0311                                       | 270280                   | 0                            | 100                                  | 0  |
| Whether resolution is Pass or N  |                                     |                          |                     |   |                          | Pass or Not.                 | Yes                                  |  |
|  |                                     |                          |                     | Disclos                                       | ure of notes o           | n resolution                 |                                      |  |

| Details of Invalid Votes    |              |  |  |  |  |  |
|-----------------------------|--------------|--|--|--|--|--|
| Category                    | No. of Votes |  |  |  |  |  |
| Promoter and Promoter Group |              |  |  |  |  |  |
| Public Institutions         |              |  |  |  |  |  |
| Public - Non Institutions   |              |  |  |  |  |  |

|  |                                     |   |                           | Resolution                                    | n(2)                     |                              |                                      |  |
|--|-------------------------------------|---|---------------------------|---|--------------------------|------------------------------|--------------------------------------|--|
| Resolution required: (Ordinary / Special)                                |                                     |   | Ordinary                  |   |                          |                              |                                      |  |
| Whether promoter/promoter group are interested in the agenda/resolution? |                                     | No  |                           |   |                          |                              |                                      |  |
| Description of resolution considered                                     |                                     | To appoint a director by rotation and being |                           |   |                          | 5448) who retires            |                                      |  |
| Category   | Mode of voting                      | No. of<br>shares<br>held                    | No. of<br>votes<br>polled | % of Votes polled<br>on outstanding<br>shares | No. of votes – in favour | No. of<br>votes –<br>against | % of votes in favour on votes polled | % of Votes<br>against on votes<br>polled |
|  |                                     | (1)   | (2)                       | (3)=[(2)/(1)]*100                             | (4)                      | (5)                          | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                        |
|  | E-Voting                            |   | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |
| Promoter and   | Poll                                |   | 268330                    | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |
| Promoter and Promoter Group  | Postal Ballot<br>(if<br>applicable) | 450850                                      | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Total                               | 450850                                      | 268330                    | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |
|  | E-Voting                            |   |                           |   |                          |                              |                                      |  |
|  | Poll                                |   |                           |   |                          |                              |                                      |  |
| Public-<br>Institutions  | Postal Ballot<br>(if<br>applicable) |   |                           |   |                          |                              |                                      |  |
|  | Total                               |   |                           |   |                          |                              |                                      |  |
|  | E-Voting                            |   | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Poll                                |   | 1950                      | 0.4342  | 1950                     | 0                            | 100                                  | 0  |
| Public- Non<br>Institutions  | Postal Ballot<br>(if<br>applicable) | 449150                                      | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |
|  | Total                               | 449150                                      | 1950                      | 0.4342  | 1950                     | 0                            | 100                                  | 0  |
|  | Total                               | 900000                                      | 270280                    | 30.0311                                       | 270280                   | 0                            | 100                                  | 0  |
|  | Whether resolution is Pass or Not.  |   |                           |   |                          |                              | Yes                                  |  |
|  |                                     |   |                           | Disclos                                       | ure of notes o           | n resolution                 |                                      |  |

| Details of Invalid Votes    |              |  |  |  |  |  |
|-----------------------------|--------------|--|--|--|--|--|
| Category                    | No. of Votes |  |  |  |  |  |
| Promoter and Promoter Group |              |  |  |  |  |  |
| Public Institutions         |              |  |  |  |  |  |
| Public - Non Insitutions    |              |  |  |  |  |  |

| Resolution(3)  |                                      |                          |                              |   |                          |                              |                                      |  |  |
|--|--------------------------------------|--------------------------|------------------------------|---|--------------------------|------------------------------|--------------------------------------|--|--|
| Resolution required: (Ordinary / Special)                                |                                      |                          |                              | Ordinary                                      |                          |                              |                                      |  |  |
| Whether promoter/promoter group are interested in the agenda/resolution? |                                      | No                       |                              |   |                          |                              |                                      |  |  |
| Description of r   | Description of resolution considered |                          | To Regularize Mr. A Company. | kshat Shukla                                  | as Non-Exec              | utive Independent D          | pirector of the                      |  |  |
| Category   | Mode of voting                       | No. of<br>shares<br>held | No. of votes polled          | % of Votes polled<br>on outstanding<br>shares | No. of votes – in favour | No. of<br>votes –<br>against | % of votes in favour on votes polled | % of Votes<br>against on votes<br>polled |  |
|  |                                      | (1)                      | (2)                          | (3)=[(2)/(1)]*100                             | (4)                      | (5)                          | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                        |  |
|  | E-Voting                             |                          | 0                            | 0   | 0                        | 0                            | 0                                    | 0  |  |
| Promoter and   | Poll                                 | 450050                   | 268330                       | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |  |
| Promoter Group   | Postal Ballot<br>(if<br>applicable)  | 450850                   | 0                            | 0   | 0                        | 0                            | 0                                    | 0  |  |
|  | Total                                | 450850                   | 268330                       | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |  |
|  | E-Voting                             |                          |                              |   |                          |                              |                                      |  |  |
|  | Poll                                 |                          |                              |   |                          |                              |                                      |  |  |
| Public-<br>Institutions  | Postal Ballot<br>(if<br>applicable)  |                          |                              |   |                          |                              |                                      |  |  |
|  | Total                                |                          |                              |   |                          |                              |                                      |  |  |
|  | E-Voting                             |                          | 0                            | 0   | 0                        | 0                            | 0                                    | 0  |  |
|  | Poll                                 |                          | 1950                         | 0.4342  | 1950                     | 0                            | 100                                  | 0  |  |
| Public- Non<br>Institutions  | Postal Ballot<br>(if<br>applicable)  | 449150                   | 0                            | 0   | 0                        | 0                            | 0                                    | 0  |  |
|  | Total                                | 449150                   | 1950                         | 0.4342  | 1950                     | 0                            | 100                                  | 0  |  |
|  | Total                                | 900000                   | 270280                       | 30.0311                                       | 270280                   | 0                            | 100                                  | 0  |  |
| Whether re   |                                      |                          |                              |   | resolution is            | Pass or Not.                 | Yes                                  |  |  |
|  |                                      |                          |                              | Disclos                                       | ure of notes o           | n resolution                 |                                      |  |  |

| Details of Invalid Votes    |              |  |  |  |  |  |
|-----------------------------|--------------|--|--|--|--|--|
| Category                    | No. of Votes |  |  |  |  |  |
| Promoter and Promoter Group |              |  |  |  |  |  |
| Public Insitutions          |              |  |  |  |  |  |
| Public - Non Insitutions    |              |  |  |  |  |  |

|  |                                     |                          |                           | Resolution                                    | n(4)                     |                              |                                      |  |  |
|--|-------------------------------------|--------------------------|---------------------------|---|--------------------------|------------------------------|--------------------------------------|--|--|
| Resolution requ  | ired: (Ordinary                     | / Special)               |                           | Ordinary                                      |                          |                              |                                      |  |  |
| Whether promoter/promoter group are interested in the agenda/resolution? |                                     | No                       | ,                         |   |                          |                              |                                      |  |  |
| Description of a   | resolution consi                    | dered                    |                           | To Regularize Mrs. I                          | Palak Tapas R            | elia as a Non                | -Executive Director                  | of the Company.                          |  |
| Category   | Mode of voting                      | No. of<br>shares<br>held | No. of<br>votes<br>polled | % of Votes polled<br>on outstanding<br>shares | No. of votes – in favour | No. of<br>votes –<br>against | % of votes in favour on votes polled | % of Votes<br>against on votes<br>polled |  |
|  |                                     | (1)                      | (2)                       | (3)=[(2)/(1)]*100                             | (4)                      | (5)                          | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                        |  |
|  | E-Voting                            |                          | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |  |
| Promoter and   | Poll                                |                          | 268330                    | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |  |
| Promoter and<br>Promoter<br>Group  | Postal Ballot<br>(if<br>applicable) | 450850                   | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |  |
|  | Total                               | 450850                   | 268330                    | 59.5165                                       | 268330                   | 0                            | 100                                  | 0  |  |
|  | E-Voting                            |                          |                           |   |                          |                              |                                      |  |  |
|  | Poll                                |                          |                           |   |                          |                              |                                      |  |  |
| Public-<br>Institutions  | Postal Ballot<br>(if<br>applicable) |                          |                           |   |                          |                              |                                      |  |  |
|  | Total                               |                          |                           |   |                          |                              |                                      |  |  |
|  | E-Voting                            |                          | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |  |
|  | Poll                                |                          | 1950                      | 0.4342  | 1950                     | 0                            | 100                                  | 0  |  |
| Public- Non<br>Institutions  | Postal Ballot<br>(if<br>applicable) | 449150                   | 0                         | 0   | 0                        | 0                            | 0                                    | 0  |  |
|  | Total                               | 449150                   | 1950                      | 0.4342  | 1950                     | 0                            | 100                                  | 0  |  |
|  | Total                               | 900000                   | 270280                    | 30.0311                                       | 270280                   | 0                            | 100                                  | 0  |  |
|  |                                     |                          | •                         | Whether                                       | resolution is            | Pass or Not.                 | Yes                                  |  |  |
|  |                                     |                          |                           | Disclos                                       | ure of notes o           | n resolution                 |                                      |  |  |

| Details of Invalid Votes    |              |  |  |  |  |  |
|-----------------------------|--------------|--|--|--|--|--|
| Category                    | No. of Votes |  |  |  |  |  |
| Promoter and Promoter Group |              |  |  |  |  |  |
| Public Institutions         |              |  |  |  |  |  |
| Public - Non Institutions   |              |  |  |  |  |  |

|                                   |                                     |                          |                     | Resolution  | n(5)                     |                              |                                      |  |  |  |  |  |
|-----------------------------------|-------------------------------------|--------------------------|---------------------|---|--------------------------|------------------------------|--------------------------------------|--|--|--|--|--|
| Resolution requ                   | ired: (Ordinary                     | / Special)               |                     | Special   |                          |                              |                                      |  |  |  |  |  |
| Whether promo                     |                                     | oup are int              | erested in          | No  |                          |                              |                                      |  |  |  |  |  |
| Description of a                  | resolution consid                   | dered                    |                     | To Approve Remuneration of Mr. Pulkit Goenka, Managing Director of the Company. |                          |                              |                                      |  |  |  |  |  |
| Category                          | Mode of voting                      | No. of<br>shares<br>held | No. of votes polled | % of Votes polled<br>on outstanding<br>shares                                   | No. of votes – in favour | No. of<br>votes –<br>against | % of votes in favour on votes polled | % of Votes<br>against on votes<br>polled |  |  |  |  |
|                                   |                                     | (1)                      | (2)                 | (3)=[(2)/(1)]*100   | (4)                      | (5)                          | (6)=[(4)/(2)]*100                    | (7)=[(5)/(2)]*100                        |  |  |  |  |
|                                   | E-Voting                            |                          | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |  |  |  |  |
| Duamatan and                      | Poll                                |                          | 268330              | 59.5165   | 268330                   | 0                            | 100                                  | 0  |  |  |  |  |
| Promoter and<br>Promoter<br>Group | Postal Ballot<br>(if<br>applicable) | 450850                   | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |  |  |  |  |
|                                   | Total                               | 450850                   | 268330              | 59.5165   | 268330                   | 0                            | 100                                  | 0  |  |  |  |  |
|                                   | E-Voting                            |                          |                     |   |                          |                              |                                      |  |  |  |  |  |
|                                   | Poll                                |                          |                     |   |                          |                              |                                      |  |  |  |  |  |
| Public-<br>Institutions           | Postal Ballot<br>(if<br>applicable) |                          |                     |   |                          |                              |                                      |  |  |  |  |  |
|                                   | Total                               |                          |                     |   |                          |                              |                                      |  |  |  |  |  |
|                                   | E-Voting                            |                          | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |  |  |  |  |
|                                   | Poll                                |                          | 1950                | 0.4342  | 1950                     | 0                            | 100                                  | 0  |  |  |  |  |
| Public- Non<br>Institutions       | Postal Ballot<br>(if<br>applicable) | 449150                   | 0                   | 0   | 0                        | 0                            | 0                                    | 0  |  |  |  |  |
|                                   | Total                               | 449150                   | 1950                | 0.4342  | 1950                     | 0                            | 100                                  | 0  |  |  |  |  |
|                                   | Total 900000 270280                 |                          | 270280              | 30.0311   | 270280                   | 0                            | 100 0                                |  |  |  |  |  |
|                                   |                                     |                          | •                   | Whether   | resolution is            | Pass or Not.                 | Yes                                  |  |  |  |  |  |
|                                   |                                     |                          |                     | Disclos   | ure of notes o           | n resolution                 |                                      |  |  |  |  |  |

| Details of Invalid Votes    |              |
|-----------------------------|--------------|
| Category                    | No. of Votes |
| Promoter and Promoter Group |              |
| Public Insitutions          |              |
| Public - Non Insitutions    |              |



## PATAWARI & ASSOCIATES

#### COMPANY SECRETARIES

Branch: 564, New Cloth Market, Opp. Raipur Gate, Ahmedabad-380 002 M.: 7878568970, 9408222852 E-mail: sourabh9389@gmail.com, patawariandassociates@gmail.com

## REPORT OF SCRUTINIZER - COMBINED (ON E-VOTING & POLL)

Date:-30/09/2021

To, The Chairman, Advance Petrochemicals Limited 36, kothari market, kankaria road, Ahmedabad-380022.

Dear Sir,

Sub:36<sup>th</sup> Annual General Meeting of the Equity Shareholders of M/s. Advance Petrochemicals Limited ("the Company") held on Thursday, September 30, 2021, at 02:00 p.m. at the registered office of the company at 36, Kothari Market, KankariaRoad, Ahmedabad - 380022.

Ref: 36th Annual General Meeting held on Thursday, September 30, 2021,

Dear Sir,

I, SourabhPatawariproprietor of M/s. Patawari & Associates, Practicing Company Secretaries, Ahmedabad appointed as Scrutinizer by the Board of Directors for the purpose of Scrutinizing the remote e-voting and Physical Voting by Ballot papers in a fair and transparent manner at the 36th Annual General Meeting (AGM) of Advance Petrochemicals Limited ("the Company"), held on Thursday, September 30, 2021 at 02:00 p.m. at the registered office of the company at 36, kothari market, kankaria road, Ahmedabad – 380022 pursuant to Section 108 & 109 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014, to conduct the electronic voting process held between September 27, 2021 (9.00 a.m.) to September 29, 2021 (5.00 p.m.).

My responsibility as scrutinizer for the voting process is restricted to preparing a Scrutinizer's Report of the vote casted "in favor" or "against" the resolution(s) based on the reports generated from the Remote e-voting system provided by the National Securities Depository Limited (the Agency/ service provider) and the Polling at the AGM.

The Chairman of the Annual General Meeting (AGM) on Poll under the provisions of Section 109 of the Companies Act, 2013 read with Rule 21 of the Companies (Management and Administration) Rules, 2014 on the Resolutions contained in the Notice of the 36th AGM of the members of the Company, held on Thursday, September 30, 2021 at 02:00 p.m. at the registered office of the company at 36, kothari market, kankaria road, Ahmedabad - 380022.

Based on the data downloaded from the Official website of the **National Securities Depository Limited**("NSDL")for the E-Voting process and Poll taken at AGM, I now submit combined report (E-Voting and Poll) as under:



After the time fixed for closing of the poll by the Chairman, 1 Polling box kept for polling were locked in my presence with due identification marks placed by me.

The shareholders holding shares on cut-off date i.e. 23rd September, 2021 were entitled to vote on the proposed Resolutions as set out in the Notice of 36th Annual General Meeting of M/s Advance Petrochemicals Limited.

The votes by E-voting were unblocked on 30th September, 2021 in the presence of two witnesses; Niki Patawari and Mahesh Parmar who are not in the employment of the company.

The locked box was subsequently opened in my presence and poll papers were diligently scrutinized. The poll papers were reconciled with the records maintained by the Company / Registrar and Transfer Agents of the Company and the authorizations / proxies lodged with the Company.

Thereafter, the details containing, interalia, list of Equity Shareholders, who voted "For" and "Against", were downloaded from the E-voting Portal of National Securities Depository Limited ("NSDL") (https://evoting.nsdl.com/)

The Register to record the assent or dissent received has been maintained electronically. It contained the particulars of Name, Address, Folio Number or Client ID of the shareholders, Number of Shares held by them, Nominal value of such shares. There were no shares with differential voting rights in the company; hence there is no requirement of maintaining of the list of shares with differential voting rights.

The result of the e-voting and Poll is provided in the Annexure

All the Resolutions stand passed on combined result (e-voting and Poll) with requisite majority.

Thanking you,

Countersigned

For, Advance Petrochemicals Limited

For, PATAWARI & ASSOCIATES

COMPANY SECRE

SOURABH VIJAY PATA

PROPRIETOR

M. NO. A37772, COP NO.: 19397

Dated: 30th September, 2021

UDIN NO.: A037772C001055437

Witness:

Niki Patawari Nt

Mahesh Parmar Mahesh

Weil

Chairman and Managing Director

Pulkit Goenka

DIN No.: 00177230

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|---------------|--------------------------|-------------------------|---|----------|--------------------------|-----------------------------|--|--------------------------|---|---|--|---|--|---|-------------------------------|------------------------------|
| company.      | Managing Director of the | To Approve Remuneration | To Regularize Mrs. Palak<br>Tapas Relia as a Non-<br>Executive Director of the<br>Company |          | To Regularize Mrs. Palak | the Company.                | Shuida as Non-Executive<br>Independent Director of | To Regularize Mr. Akshat | and being eligible offers<br>herself for re appointment.  | Goenka (DIN 07145448) who retires by rotation | To appoint a director in place of Mrs. Aanchal | financial year ended on<br>31 <sup>st</sup> March, 2021 | the Board of Directors and<br>the Auditors for the | Consider and Adopt<br>Audited Financial<br>Statements, the Reports of | Resolution                    |                              |
|               | Special                  |                         |   | Special  |                          | ordinary  Ordinary  Special |  |                          | Whether<br>Ordinary<br>Business or<br>Special<br>Business |   |  |   |  |   |                               |                              |
|               | Special                  |                         |   | Ordinary |                          |                             | Ordinary   |                          |   | Ordinary                                      |  |   | Ordinary   |   | Type of Resolution            |                              |
| Poster Ballot | Poll                     | Evoting                 | Postal Ballot   | Poll     | Evoting                  | Postal Ballot               | Poll   | Evoting                  | Postal Ballot   | Poll  | Evoting  | Postal Ballot   | Poll   | Evoting   | Mode                          |                              |
| 0             | 20                       | 0                       | 0   | 20       | 0                        | 0                           | 20   | 0                        | 0   | 20  | 9  | 0   | 20   | 0   | No.of<br>members<br>voted     |                              |
| 0             | 270280                   | 0                       | 0   | 270280   | 0                        | 0                           | 270280   | 0                        | 0   | 270280  | 0  | 0   | 270280   | 0   | No. of shares<br>held         |                              |
| 0             | 270280                   | 0                       | 0   | 270280   | 0                        | 0                           | 270280   | 0                        | 0   | 270280  | 0  | 0   | 270280   | 0   | Valid Votes                   |                              |
| 0             | 0                        | 0                       | 0   | 0        | 0                        | 0                           | 0  | 0                        | 0   | 0   | 0  | 0   | 0  | 0   | Invalid.<br>Votes             |                              |
| 0             | 270280                   | 0                       | 0   | 270280   | 0                        | 0                           | 270280   | 0                        | 0   | 270280  | 0  | o   | 270280   | 0   | Votes in Favour of resolution |                              |
| 0             | 0                        | 0                       | 0   | 0        | o                        | 0                           | 0  | 0                        | 0   | 0   | 0  | 0   | 0  | 0   | Against<br>the<br>resolution  |                              |
| 0             | 0                        | 0                       | 0   | 0        | 0                        | 0                           | 0  | 0                        | 0   | 0   | 0  | 0   | 0  | 0   | Not<br>Voted                  |                              |
| 0             | 100                      | 0                       | 0   | 100      | 0                        | 0                           | 100  | 0                        | 0   | 100   | 0  | 0   | 100  | 0   | Favour                        | % of total                   |
| 0             | 0                        | 0                       | 0   | 0        | 0                        | 0                           | 0  | 0                        | 0   | 0   | 0  | 0   | 0  | 0   | Against                       | % of total no of valid votes |
| 0             | 0                        | 0                       | 0   | 0        | 0                        | 0                           | 0  | 0                        | 0   | 0   | 0  | 0   | 0  | 0   | Not<br>Voted                  | id votes                     |

SOURABH VIJAY PATAWARI
PROPRIETOR
M.NO. A37772
UDIN NO.: A037772C001055437

FOR, PATAWARI & ASSOCIATES
COMPANY SECRETARIES