

KRISHNA FILAMENT INDUSTRIES LIMITED
(Formerly known as Mavi Industries Limited)

CIN No: L25200MH1988PLC048178

Regd Office: Betegaon Village, Boisar (East), Taluka Palghar, Dist. Thane 401501-Maharashtra, IN

Tel No.: 02525 271 881/83 FAX: 02525-271 882

Email Id: maviindustriesltd@gmail.com

To,

October 23, 2020

BSE Limited
Phiroze Jeejeebhoy Towers
Dalal Street
Mumbai 400001

Scrip Code: 500248

Dear Sir/Madam,

Sub: Certificate under Regulation 40(9) of SEBI (LODR) Regulations 2015 for the six months ended September 30, 2020.

With reference to the above please find enclosed herewith Certificate for the six months ended September 30, 2020 issued by M/s. P.P. Shah & Co., Company Secretaries, Mumbai, in connection with the compliance of listing regulations requirements.

Kindly acknowledge the receipt and take the same on your records.

Yours faithfully,

FOR **KRISHNA FILAMENT INDUSTRIES LIMITED**

Vikas

Mr. Vikas Poddar
Director
DIN: 06668979



Encl: as above

CERTIFICATE UNDER REGULATION 40 (9) OF SEBI (LODR) REGULATIONS, 2015

FOR THE HALF YEAR ENDED 30TH SEPTEMBER, 2020

I have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to *M/s. Krishna Filament Industries Limited* having its registered office situated at Betegaon Village, Boisar (East), Tal. Palghar, Dist. Thane – 401 501 maintained by *M/s. Link Intime (India) Private Limited*, a Registrar & Share Transfer Agent (RTA) having its office at C 101, 247 Park, L B S Marg, Vikhroli West, Mumbai – 400 083 pertaining to transfer of equity shares of the company for the period from *01st April, 2020 to 30th September, 2020* for the purpose of issuing a Certificate as per Regulation 40 (9) of SEBI (LODR) Regulations, 2015 entered into by, *M/s. Mavi Industries Limited* with BSE Limited and based on the information provided by the Company, I hereby certify that the Company has delivered during *half year ended on 30th September, 2020*:

- A) ~~Share/Debt~~ Certificate(s) relating to the transfer of Shares/~~Debentures~~ received during the period from *01st April, 2020 to 30th September, 2020* as entered in the Memorandum of Transfers have been issued within fifteen days of the date of lodgment for transfer, subdivision, consolidation, renewal, exchange or endorsement of calls/allotment monies from respective date of lodgment of each deed excepting those rejected on technical grounds.
- B) *Any other information, if applicable: The Company had applied for Voluntary Delisting of its Equity shares from National Stock Exchange of India Limited (NSE) pursuant to resolution passed by the Board of Directors of the Company at their meeting held on 30th April, 2016. The Company has been delisted from NSE w.e.f. 2nd May, 2017 vide letter dated 24th April, 2017.*

Note: As per The Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) (Fourth Amendment) Regulations, 2018, (hereinafter SEBI (LODR)) read with SEBI Notification No. SEBI/LAD-NRO /GN/ 2018/49 dated 30th November, 2018, first proviso has been inserted in Regulation 40 (1) of SEBI (LODR) as per which requests for effecting transfer of securities w.e.f. 1st April, 2019 shall not be processed unless the securities are held in the dematerialized form with a depository. Accordingly, during the period from **01st April, 2020 to 30th September, 2020** no requests for share transfers were processed in physical form.

For P. P. SHAH & CO.

PRADIP
CHIMANLAL
SHAH

Digitally signed by PRADIP CHIMANLAL SHAH
DN: c=IN, o=Maharashtra,
2.5.4.0=383263547657944464ac3582791493599e1f
686d9790386c53504a8b134cc_posixCn=40057,
email=2015022818852017202538527349.02654
MATERIITY HOME VILE PARLE E
serialNumber=32800113a05056c9c937082b201ca16
MF0R/3254829299236AR50079, o=Personal,
cn=PRADIP CHIMANLAL SHAH,
posixOrgn=18631883330628F23449490c2e6f
Date: 2020.10.22 17:24:16 +05'30'

PRADIP C. SHAH

**Practicing Company Secretary
Partner**

**Membership No: 1483
Certificate of Practice: 436
UDIN: F001483B001013747**

Date: 20th October, 2020
Place: Mumbai

Please note that:

- 1) This Certificate should be given by a **Practicing Company Secretary**.
- 2) The Certificates should be given for **Half Year ended 30th September, 2020**.