



# ***Alpa Laboratories Ltd.***

**33/2, Pigdamber A.B. Road - 453 446 Distt. Indore - (M.P.) India**

Date: June 14, 2022 Phone No. : +91 731-429 4567 Email : mail@alpalabs.in

CIN : L85195MP1988PLC004446

|   |   |
|---|---|
| The Bombay Stock Exchange<br>Phiroze Jeejeebhoy Towers<br>Dalal Street<br>Mumbai- 400001<br>Scrip Code:532878 | National Stock Exchange of India Ltd.<br>Exchange Plaza, C-1, Block G,<br>Bandra Kurla Complex,<br>Bandra (E)<br>Mumbai - 400 051<br>Scrip Code: ALPA |
|---|---|

**Subject: Disclosure under Regulation 7 (2) read with Regulation 6 (2) of Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015.**

Dear Sir/Madam,

The Company has received disclosure dated 14<sup>th</sup> June,2022 in Form C under Regulation 7 (2) of the Securities Exchange Board of India (Prohibition of Insider Trading) Regulations,2015 from Mrs. Meeta Sethi (Seller) and Mr. Paresh Chawla.

Accordingly, we are enclosing here with the copy of each of above disclosure pursuant Regulation 7(2) of the SEBI (Prohibition of Insider Trading) Regulations, 2011.

This is for your information & records.

**Thanking You,**

**Your's Faithfully**

**For Alpa Laboratories Limited**

  
**Swati Bagh**  
**(Company Secretary)**



**From**  
**Paresh Chawla**  
**11, Ruby Villa, Silver Spring Township**  
**Phase-1 Mundla Nayata,**  
**Indore (M.P)-452020**

**Date:- 14<sup>th</sup> June, 2022**

**To,**  
**The Company Secretary**  
**Alpa Laboratories Limited**  
**33/2 A.B Road Pigdamber, Rau**  
**Indore (M.P)-453446**

**Dear Madam,**

**Subject: Disclosure under Regulation 7 (2) read with Regulation 6 (2) of Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015.**

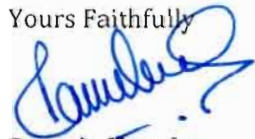
I am the part of the Promoter/ Promoter Group of Alpa Laboratories Limited ("ALPA")

In accordance with the provisions of Regulation 7 (2) (a) read with Regulation 6 (2) of the Securities Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015, I wish to inform you that I have acquired 3,36,720 Equity Shares of Alpa Laboratories Limited on 13<sup>th</sup> June, 2022 being 1.60 % of the total paid up Equity Share Capital of "ALPA".

Accordingly, we enclose herewith the requisite disclosure in Form "C" duly signed.

Thanking You

Yours Faithfully



**Paresh Chawla**

**Promoter**

**Acquirer**

Enclosure: Form C

**FORM C**  
**SEBI (Prohibition of Insider Trading) Regulations, 2015**  
**[Regulation 7(2) read with Regulation 6(2) – Continual disclosure]**

Name of the Company: ALPA LABORATORIES LIMITED  
 ISIN of the Company: INE385101010

**Details of change in holding of Securities of Promoter, Employee or Director of a listed company and other such persons as mentioned in Regulation 6(2).**

| Name, PAN, CIN/DIN, & address with contact nos.  | Category of Person (Promoters/ KMP / Directors /immediate relative to/others etc.) | Securities held prior to acquisition/disposal                              |                            | Securities acquired/Disposed   |          |             |   | Securities held post acquisition/ disposal                                 |                            | Date of allotment advice/ acquisition of shares/ sale of shares specify |                             | Date of intimation to company | Mode of acquisition / disposal (on market/ public/ rights/ preferential offer/ off market/ Inter-se transfer, ESOPs, etc.) |
|--|--|--|----------------------------|--|----------|-------------|---|--|----------------------------|---|-----------------------------|-------------------------------|--|
|  |  | Type of security (For eg. – Shares, Warrants, Convertible Debentures etc.) | No. and % of share-holding | Type of security (For eg. – Shares, Warrants, Convertible Debentures etc.) | No.      | Value (Rs.) | Transaction Type (Buy/ Sale/ Pledge / Revoke/ Invoke) | Type of security (For eg. – Shares, Warrants, Convertible Debentures etc.) | No. and % of share-holding | From  | To                          |                               |  |
| 1  | 2  | 3  | 4                          | 5  | 6        | 7           | 8   | 9  | 10                         | 11  | 12                          | 13                            | 14   |
| Paresh Chawla<br><br>ASZPS9548L<br>(11, Ruby Villa, Silver Spring Township Phase-I Mundla Nayata, Indore (M.P)-453446)<br>Contact No. 9893355336 | Promoter   | Equity   | 33,49,730 (15.92%)         | Equity   | 3,36,720 | Gift        | Buy   | Equity   | 36,86,450 (17.52%)         | 13 <sup>th</sup> June, 2022   | 13 <sup>th</sup> June, 2022 | 14 <sup>th</sup> June, 2022   | Off- Market  |

**Note:** "Securities" shall have the meaning as defined under regulation 2(1)(i) of SEBI (Prohibition of Insider Trading) Regulations, 2015.

**Details of trading in derivatives of the company by Promoter, Employee or Director of a listed company and other such persons as mentioned in Regulation 6(2)**

| Trading in derivatives (Specify type of contract, Futures or Options etc) |                         |                      |  |                      |  |    | Exchange on which the trade was executed |
|---|-------------------------|----------------------|--|----------------------|--|----|--|
| Type of contract  | Contract specifications | Buy                  |  | Sell                 |  |    |  |
|   |                         | Notional Value (Rs.) | Number of units (contracts * lot size) | Notional Value (Rs.) | Number of units (contracts * lot size) |    |  |
| 15  | 16                      | 17                   | 18                                     | 19                   | 20                                     | 21 |  |
| -   | -                       | -                    | -                                      | -                    | -                                      | -  |  |

**Note:** In case of Options, notional value shall be calculated based on Premium plus strike price of options.

Name & Signature: Paresh Chawla  
 Designation: Promoter  
 Date: 14<sup>th</sup> June, 2022  
 Place: Indore