

**August 30th 2023** 

The National Stock Exchange of India Ltd.,

Exchange Plaza, 5th Floor, Bandra-Kurla Complex, Mumbai-400 051 NSE Symbol - SEPC

**BSE Limited** 

14th Floor, PJ. Towers, Dalal Street, Mumbai-400 001 Scrip Code: 532945

Dear Sir/Madam,

Sub: Business Responsibility and Sustainability Report for the Financial Year 2022-23

Pursuant to the requirements of Regulation 34(2)(f) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we hereby enclosed the Business Responsibility and Sustainability Report (BRSR) for the Financial Year 2022-23 which also forms part of the Annual Report.

We request you to take the same on record.

Thanking you,

Yours truly, For SEPC Limited

Digitally signed by T. Т. Sriraman

Date: 2023.08.30

Sriraman 15:12:45 +05'30' T Sriraman

**Company Secretary & Compliance Officer** 

Encl.: a.a.

**SEPC Limited** 

(Formerly Shriram EPC Ltd) Regd.Office: 'Bascon Futura SV' - 4th Floor, 10/1, Venkatanarayana Road, T.Nagar, Chennai - 600 017. Phone: +91-44-4900 5555

E-mail: info@shriramepc.com Website: www.shriramepc.com CIN: L74210TN2000PLC045167







# **BUSINESS RESPONSIBILITY & SUSTAINABILITY REPORT**

### **Business Overview**

SEPC Limited (formerly Shriram EPC Ltd) is one of the country's leading service provider of integrated design, engineering, procurement, construction and project management services for water infrastructure, process and metallurgy plants, power plants, and mines and mineral processing. SEPC has a proven track record, having executed some of the most complex and technically challenging projects across the country and overseas. Your Company offers services relating to industrial processes, metallurgy, thermal power plants, biomass power plants, Mines and Mineral processing, water and waste and water management and distribution systems.

The Business Responsibility & Sustainability Report (BRSR) is aligned with the National Voluntary Guidelines (NVGs) on Social, Environmental and Economic Responsibilities of Business, issued by the Ministry of Corporate Affairs (MCA) and is in accordance with clause (f) of sub-regulation (2) of Regulation 34 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, as amended from time to time (Listing Regulations).

Your Company's Business Performance and Impacts are disclosed based on the 9 Principles as mentioned in the NVGs.

| Principle 1 Ethics, Transparency & Accountability | Principle 2 Product Life Cycle Sustainability                   | Principle 3<br>Employee Well-<br>Being    |
|---|---|---|
| Principle 4 Stakeholder Engagement                | Principle 5<br>Human Rights                                     | Principle 6<br>Environment                |
| Principle 7<br>Policy Advocacy                    | Principle 8<br>Inclusive Growth<br>and Equitable<br>Development | Principle 9<br>Customer Value<br>Creation |

## **SECTION A: GENERAL DISCLOSURES**

## I. Details of the listed entity

| 1 | Corporate Identity<br>Number (CIN) of the<br>Listed Entity | L74210TN2000PLC045167 |
|---|--|-----------------------|
| 2 | Name of the Listed<br>Entity                               | SEPC Limited          |
| 3 | Year of incorporation                                      | 12-06-2000            |

| _  |  |   |  |  |
|----|--|---|--|--|
| 4  | Registered office address  | Bascon Futura SV, 4th Floor,<br>No.10/1, Venkatanarayana<br>Road, T.Nagar, Chennai 600017 |  |  |
| 5  | Corporate address  | Bascon Futura SV, 4th Floor,<br>No.10/1, Venkatanarayana<br>Road, T.Nagar, Chennai 600017 |  |  |
| 6  | E-mail   | info@sepc.in / tsr@sepc.in  |  |  |
| 7  | Telephone  | 044 4900 5555   |  |  |
| 8  | Website  | www.sepc.in   |  |  |
| 9  | Financial year for<br>which reporting is<br>being done   | April 2022-March 2023   |  |  |
| 10 | Name of the Stock<br>Exchange(s) where<br>shares are listed  | BSE Limited & National Stock<br>Exchange of India Ltd.,                                   |  |  |
| 11 | Paid-up Capital  | Rs. 13,21,52,90,180   |  |  |
| 12 | Name and contact<br>details (telephone,<br>email address) of<br>the person who may<br>be contacted in case<br>of any queries on the<br>BRSR report   | T Sriraman<br>tsr@sepc.in, 044-49005555   |  |  |
| 13 | Reporting boundary - Are the disclosures under this report made on a standalone basis (i.e. only for the entity) or on a consolidated basis (i.e. for the entity and all the entities which form a part of its consolidated financial statements, taken together). | Consolidated Basis  |  |  |

### II. Products/services

# 14. Details of business activities (accounting for 90% of the turnover):

| S.No. | Description<br>of Main<br>Activity | Description of<br>Business Activity   | % of<br>Turnover<br>of the<br>entity |
|-------|------------------------------------|---|--------------------------------------|
| 1.    | Construction                       | Engineering, Procurement<br>and Construction of Water<br>Supply and Distribution,<br>Sewage treatment plants,<br>Power plants, Minerals &<br>Metal process plants etc | 100%                                 |



# 15. Products/Services sold by the entity (accounting for 90% of the entity's Turnover):

| S.<br>No. | Product/Service   | NIC<br>Code | % of total<br>Turnover<br>Contributed |
|-----------|---|-------------|---------------------------------------|
| 1         | Construction of sewer systems including sewage disposal plants and pumping stations | 42205       | 82%                                   |
| 2         | Construction of roads   | 42101       | 10%                                   |
| 3         | Project Management activities   | 7110        | 5%                                    |
| 4         | Installation of Industrial Machinery and equipment                                  | 33200       | 3%                                    |

## III. Operations

# 16. Number of locations where plants and/or operations/ offices of the entity are situated:

| Location      | Number of plants | Number of offices | Total |
|---------------|------------------|-------------------|-------|
| National      |                  | 13                | 13    |
| International |                  | 1                 | 1     |

# IV. Employees

- 18. Details as at the end of Financial Year:
- a. Employees and workers (including differently abled):

# 17. Markets served by the entity:

## a. Number of locations

| Locations                       | Number |
|---------------------------------|--------|
| National(No. of States)         | 13     |
| International(No. of Countries) | 1      |

b. What is the contribution of exports as a percentage of the total turnover of the entity?

Nil

c. A brief on types of customers

The Company's business is construction of infrastructure. Some of the major clients include State and Central Government departments, public sector entities, ministries, local municipal bodies.

| S.  | Post out ou             | T-1-1/4)  | Ма     | ale    | Female |         |  |
|-----|-------------------------|-----------|--------|--------|--------|---------|--|
| No. | Particulars Particulars | Total (A) | No.(B) | %(B/A) | No.(C) | %(C/ A) |  |
|     |                         | EMPLOYE   | ES     |        |        |         |  |
| 1.  | Permanent(D)            | 251       | 228    | 91%    | 23     | 9%      |  |
| 2.  | Other than Permanent(E) | 9         | 9      | 100%   | 0      | 0       |  |
| 3.  | Total employees (D+ E)  | 260       | 237    |        | 23     |         |  |
|     |                         | WORKERS   | S      |        |        |         |  |
| 4.  | Permanent(F)            | 0         |        |        |        |         |  |
| 5.  | Other than Permanent(G) | 252       | 245    | 97%    | 7      | 3%      |  |
| 6.  | Total workers (F+G)     | 252       | 245    |        | 7      |         |  |

## b. Differently abled Employees and workers:

| S.  | Doublevileus                             | Total (A)    | Ма        | ale    | Female |         |
|-----|--|--------------|-----------|--------|--------|---------|
| No. | Particulars                              | Total (A)    | No.(B)    | %(B/A) | No.(C) | %(C/ A) |
|     | DIFFEI                                   | RENTLY ABLED | EMPLOYEES |        |        |         |
| 1.  | Permanent(D)                             | 2            | 2         | 100%   | 0      | 0       |
| 2.  | Other than Permanent(E)                  | 0            | 0         | 0      | 0      | 0       |
| 3.  | Total differently abled employees (D+ E) | 2            | 2         | 100%   | 0      | 0       |
|     | DIFFE                                    | ERENTLY ABLE | O WORKERS |        |        |         |
| 4.  | Permanent(F)                             | 0            | 0         | 0      | 0      | 0       |
| 5.  | Other than Permanent(G)                  | 0            | 0         | 0      | 0      | 0       |
| 6.  | Total differently abled workers (F+G)    | 0            | 0         | 0      | 0      | 0       |

# 19. Participation/Inclusion/Representation of women

|                          | Total (A) | No. and percentage of Females |        |  |  |
|--------------------------|-----------|-------------------------------|--------|--|--|
|                          | Total (A) | No.(B)                        | %(B/A) |  |  |
| Board of Directors       | 6         | 1                             | 16.66% |  |  |
| Key Management Personnel | 2         | ı                             | 0%     |  |  |



## 20. Turnover rate for permanent employees and workers

| Particulars            | FY 2022-2023<br>(Turn over rate in current FY) |        |       | -    | FY 2021-2022<br>(Turn over rate in previous FY) |       | (Turnover | Y 2020-202<br>rate in the ye<br>e previous F | ear prior to |
|------------------------|--|--------|-------|------|---|-------|-----------|--|--------------|
|                        | Male   | Female | Total | Male | Female  | Total | Male      | Female                                       | Total        |
| Permanent<br>Employees | 23 %   | 15%    | 22%   | 34%  | 13%   | 32%   | 33%       | 17%  | 32%          |
| Permanent<br>Workers   | f  | -      | ī     | 1    | 1   | -     | ı         | -  |              |

# V. Holding, Subsidiary and Associate Companies (including joint ventures)

# 21. (a) Names of holding /subsidiary/ associate companies / joint ventures

| S.<br>No. | Name of the holding / subsidiary / associate companies / joint ventures (A) | Indicate whether holding/<br>Subsidiary/ Associate/<br>Joint Venture | %of shares<br>held by listed<br>entity | Does the entity indicated at Column A, participate in the Business Responsibility initiatives of the listed entity?  (Yes/No) |
|-----------|---|--|--|---|
| 1         | SHRIRAM EPC FZE, SHARJAH  | Subsidiary   | 100%                                   | No  |
| 2         | SHRIRAM EPC ARKAN LLC   | Step-down Subsidiary   | 70%                                    | No  |
| 3         | SEPC Arabia Company Limited   | Subsidiary   | 100%                                   | No  |
| 4         | Shriram EPC Eurotech Environmental Pvt<br>Ltd - JV                          | Joint Venture  | NA                                     | No  |
| 5         | SEPC DRS ITPL JV  | Joint Venture  | NA                                     | No  |
| 6         | Mokul Shriram EPC JV  | Joint Venture  | NA                                     | No  |

## VI. CSR Details

- 22. (i) Whether CSR is applicable as per section 135 of Companies Act, 2013: Not Applicable
  - (ii) Turnover (in Rs.) 37,884.66 Lakhs
  - (iii) Net worth (in Rs.) 1,08,404.21Lakhs

Note: The details from the standalone financial statements are considered for CSR disclosure.

## VII. Transparency and Disclosures Compliances

23. Complaints/Grievances on any of the principles (Principles1to9) under the National Guidelines on Responsible Business Conduct

|  | Cuiovanaa  | FY 2022 - 2                                     | 23 Current Fin | ancial Year   | FY 2021 - 22 Previous Financial Year  |         |    |  |
|--|--|---|----------------|---|---|---------|----|--|
| Stakeholder<br>group from<br>whom complaint<br>is received | Grievance Redressal Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy) | Number of complaints complaints pending Remarks |                | Number of<br>complaints<br>filed during<br>the year | Number of<br>complaints<br>pending<br>resolution at<br>close of the<br>year | Remarks |    |  |
| Communities  | Nil  | Nil   | Nil            | NA  | Nil   | Nil     | NA |  |
| Investors<br>(other than<br>shareholders)                  | Nil  | Nil   | Nil            | NA  | No  | Nil     | NA |  |
| Shareholders   | http://www.sepc.<br>in/pdf/Community-<br>Grievance-Redress.pdf   | 1   | Nil            | Resolved 1  | Nil   | Nil     | NA |  |



|  | 0  | FY 2022 - 2   | Y 2022 - 23 Current Financial Year FY 2021 - 22 Previous Financia           |         |   |   |         |  |
|--|--|---|---|---------|---|---|---------|--|
| Stakeholder<br>group from<br>whom complaint<br>is received | Grievance Redressal Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy) | Number of<br>complaints<br>filed during<br>the year | Number of<br>complaints<br>pending<br>resolution<br>at close of<br>the year | Remarks | Number of<br>complaints<br>filed during<br>the year | Number of<br>complaints<br>pending<br>resolution at<br>close of the<br>year | Remarks |  |
| Employees and workers                                      | Yes, http://www.sepc.<br>in/pdf/Employee-<br>Grievance.pdf   | Nil   | Nil   | NA      | Nil   | Nil   | NA      |  |
| Customers*   | No   | -   | -   | -       | =   | -   | =       |  |
| Value Chain<br>Partners*                                   | No   | ·   |   | -       | ı   | 1   | =       |  |
| Other(please specify)                                      | -  | -   | -   | -       | -   | -   | -       |  |

<sup>\*</sup> The leadership team conducts meetings with the customers and other value chain partners periodically.

# 24. Overview of the entity's material responsible business conduct issues

Please indicate material responsible business conduct and sustainability issues pertaining to environmental and social matters that present a risk or an opportunity to your business, rationale for identifying the same, approach to adapt or mitigate the risk along-with its financial implications, as per the following format

| S.<br>No. | Material issue<br>Identified                              | Indicate<br>whether risk<br>or opportunity<br>(R/O) | Rationale for identifying the risk / opportunity   | In case of risk,<br>approach to adapt or<br>mitigate  | Financial implications of the risk or opportunity (Indicate positive or negative implications) |
|-----------|---|---|--|---|--|
| 01        | Ambitious targets<br>for water for all in<br>the country. | Opportunity   | The Har Ghar Jal initiative announced by GOI aims to provide every rural household with affordable and regular access to safe drinking water through taps by 2024.   | -   | Positive   |
| 02        | Climate Change and<br>environmental &<br>social matters   | Opportunity   | Stringent regulations on emission norms for the existing / new power plants provides fresh opportunity for bidding Flue Gas Desulfurization (FGD) projects. The prohibition on open cast mining & approval for underground mining as they have lower environmental foot print. | -   | Positive   |
| 03        | Cyclical nature of business                               | Risk  | Any slowdown in domestic or<br>global business infrastructure<br>development will have impact on<br>business sustainability.   | Company is present<br>in multiple verticals<br>to deal with any<br>slowdown in one sector<br>will offset with the<br>progress with the other. | Negative   |
| 04        | Preference for green steel                                | Risk  | At present we do not have technology partner to participate in this segment and it will affect bussiness prospects from steel sector   | To look for a qualified technology partner  | Negative   |



# SECTIONB: MANAGEMENT AND PROCESS DISCLOSURES

This section is aimed at helping businesses demonstrate the structures, policies and processes put in place towards adopting the NGRBC Principles and Core Elements.

|     | Disclosure Questions   |   |          |                         |          |          |          |            |          |     |
|-----|--|---|----------|-------------------------|----------|----------|----------|------------|----------|-----|
|     | Policy and management processes  | P1  | P2       | P3                      | P4       | P5       | P6       | P7         | P8       | P9  |
| 1   | <ul> <li>a. Whether your entity's policy/policies cover<br/>each principle and its core elements of the<br/>NGRBCs. (Yes/No)</li> </ul>  | Y   | Y NA Y Y |                         | Y        | γ*       | Υ        | Y          | γ*       |     |
|     | <ul><li>b. Has the policy been approved by the<br/>Board? (Yes/No)</li></ul>   |   |          |                         |          | YES      |          |            |          |     |
|     | c. Web Link of the Policies, if available  | http://w  | ww.sepc  | .in/Com                 | panies-A | ct-and-S | EBI-Com  | pliances   | .aspx    |     |
| 2   | Whether the entity has translated the policy into procedures. (Yes / No)   | Υ   | NA       | Υ                       | Υ        | Υ        | Υ        | Υ          | Y        | N   |
| 3   | Do the enlisted policies extend to your value chain partners? (Yes/No)   | Υ   | NA       | Υ                       | N        | Υ        | Υ        | Υ          | Y        | Υ   |
| 4   | Name of the national and international codes/ certifications/ labels/ standards (e.g. Forest Stewardship Council, Fair trade, Rain forest, Alliance, Trustea) standards (e.g. SA8000,OHSAS, ISO,BIS)adopted by your entity and mapped to each principle. |   |          |                         |          |          | 3,       |            |          |     |
| 5   | Specific commitments, goals and targets Set by the entity with defined timelines, if any.  | NA  |          |                         |          |          |          |            |          |     |
| 6   | Performance of the entity against the specific commitments, goals and targets along-with reasons in case the same are not met.   | NA  |          |                         |          |          |          |            |          |     |
| Gov | ernance, leadership and oversight  |   |          |                         |          |          |          |            |          |     |
| 7   | Statement by director responsible for the business responsibility report,highlighting ESG Related challenges,targets and achievements (list edentity has flexibility regarding the placement of this disclosure)   | SEPC Limited gives importance to Environment protection, Sustainability and Governance. Imbibing ESG principles in our core business of providing end-to-end solutions to engineering challenges, offering multi-disciplinary design, engineering, procurement, construction and project management services, while striving to deliver reliable and quality services to our clients. The Company employs contract workers and focuses on providing equal opportunity, ensuring diversity and inclusion, workplace safety and wellbeing for all employees and workers. The Company has fair and transparent governance and disclosure practices, through the Code of Conduct, Whistle-blower Policy and other detailed procedures to ensure compliance and uphold its principles. |          |                         |          |          |          |            |          |     |
| 8   | Details of the highest authority responsible for implementation and oversight of the Business Responsibility policy (ies).   | The CEO & MD and the Board are the highest authority responsible for implementation and oversight of the Business Responsibility policy   |          |                         |          |          | for      |            |          |     |
| 9   | Does the entity have a specified?<br>Committee of the Board/Director responsible<br>for decision making on sustainability related<br>issues? (Yes /No).If yes, provide details.  |   |          | and the B<br>lated issu |          | the high | est auth | ority resp | oonsible | for |



|    | Disclosure Questions  |        |   |        | P1     | P      | ,                                   | P3   |  | P4   |  | 25                                   | Pé   |                                       | P7                                |                                | P8                         |        | 9      |
|----|---|--------|---|--------|--------|--------|-------------------------------------|--|--|--|--|--------------------------------------|--|---------------------------------------|-----------------------------------|--------------------------------|----------------------------|--------|--------|
|    | Policy and management processes   |        |   | РΙ     | P.     | _      | P3                                  |  | P4   |  | 25   | PC                                   | <u>'                                    </u> | Ρ/                                    |                                   | P8                             |                            | 9      |        |
| 10 | Details of Review of NGRBCs by the Company:   |        |   |        |        |        |                                     |  |  |  |  |                                      |  |                                       |                                   |                                |                            |        |        |
|    | Subject for Review  | und    | Indicate whether review was undertaken by Director / Committee Board/ Any other Committee |        |        | ee o   | f the                               |  | Frequency<br>(Annually/Half yearly/ Quarterly/<br>Any other– please specify) |  |  |                                      |  |                                       |                                   |                                |                            |        |        |
|    |   | P<br>1 | P<br>2  | P<br>3 | P<br>4 | P<br>5 | P<br>6                              | P<br>7   | P<br>8   | P<br>9   | P<br>1   | P<br>2                               | P<br>3                                       | P<br>4                                | P<br>5                            | P<br>6                         | P<br>7                     | P<br>8 | P<br>9 |
|    | Performance against above policies and follow up action   | Υ      | NA  | Υ      | Υ      | Υ      | Υ                                   | -  | Υ  | Υ  | А  | Α                                    | Α  | А                                     | Α                                 | Α                              | -                          | Α      | Α      |
|    | Compliance with statutory requirements of relevance to the principles, and, rectification of any non-compliances  | Y      | NA  | Y      | Y      | Y      | Y                                   | -  | Υ  | Y  | A  | A                                    | A  | A                                     | А                                 | Α                              | -                          | A      | A      |
| 11 | Has the entity carried out independent assessment/evaluation of the working of its policies by an external agency? (Yes/No).If yes, provide name of the agency.  The implementation of are reviewed through & Health and Environr continuous assessmen Most of the policies ac efficient conduct of but have been evaluated part of internal financia |        |   |        |        |        | interment<br>t by<br>dopte<br>usine | rnal a<br>tal po<br>the Q<br>ed by<br>ess ir<br>dicall | udit,<br>olicie<br>ualit<br>the<br>nclud<br>y by                             | cont<br>s are<br>y Cor<br>Comp<br>ing a<br>an ir | rol for substantial formal for | unction<br>ject<br>Depar<br>for ence | on. Ti<br>to int<br>tmen<br>nsurii<br>to C   | he Q<br>terna<br>it.<br>ng th<br>ompa | uality<br>I rev<br>e ord<br>any's | y, Sa<br>iews<br>derly<br>poli | fety<br>for<br>and<br>cies |        |        |
| 12 | If answer to question (1) above is  | "No"i  | i.e. no   | ot all | Princ  | iples  | are c                               | overe  | ed by  | а ро   | licy, ı  | easo                                 | ns to  | be s                                  | tated                             |                                |                            |        |        |
|    | Que   | estio  | าร  |        |        |        |                                     |  | F  | 1  | P2   | Р3                                   | P4   | P5                                    | P6                                | P                              | 7 F                        | 8      | Р9     |
|    | The entity does not consider the (Yes/No)   | e Prir | nciple  | s ma   | ateria | l to i | ts bu                               | ısine  | ss   |  | -  | -                                    | -  | -                                     | 1-1                               | -                              |                            | -      | -      |
|    | The entity is not at a stage where it is in a position to formulate and implement the policies on specified principles (Yes/No)   |        |   |        |        | nd     | -                                   | -  | -  | -  | -  | 1,-1                                 | -  |                                       | -                                 | -                              |                            |        |        |
|    | The entity does not have the financial or/human and technical resources available for the task (Yes/No)   |        |   |        |        | es     | -                                   | -  | -  | -  | -  | -                                    | -  |                                       | -                                 | -                              |                            |        |        |
|    | It is planned to be done in the nex   | t fina | ncial   | year   | (Yes   | /No)   |                                     |  |  |  | -  | -                                    | -  | -                                     | 1-1                               | -                              |                            | -      | -      |
|    | Any other reason (please specify)   |        |   |        |        |        |                                     |  |  | -  | -  | ū                                    | -  | -                                     | -                                 | -                              |                            | -      | -      |



## SECTION C: PRINCIPLE WISE PERFORMANCE DISCLOSURE

This section is aimed at helping entities demonstrate their performance in integrating the Principles and Core Elements with key processes and decisions. The information sought is categorized as "Essential" and "Leadership". While the essential indicators are expected to be disclosed by every entity that is mandated to file this report, the leadership indicators maybe voluntarily disclosed by entities which aspire to progress to a higher level in their quest to be socially, environmentally and ethically responsible.

PRINCIPLE 1 Businesses should conduct and govern themselves with integrity, and in a manner that is Ethical, Transparent and Accountable.

## **Essential Indicators**

1. Percentage coverage by training and awareness programmes on any of the Principles during the financial year:

| Segment                               | Total number of training and awareness programmes held | Topics / principles covered under the training and its impact   | % age of persons<br>in respective<br>category covered<br>by the awareness<br>programmes |
|---------------------------------------|--|---|---|
| Board of Directors                    | 4  | <ul> <li>✓ Operations &amp; Performance</li> <li>✓ Internal Financial Control</li> <li>✓ Future Outlook &amp; Strategy</li> <li>✓ Regulatory Updates (LODR)</li> </ul>  | 100%  |
| Key Managerial<br>Personnel           | 5  | <ul> <li>✓ Critical issues in GST Litigation</li> <li>✓ ESG Reporting - Investor Approach &amp; Expectations</li> <li>✓ Latest updates on PIT Regulations &amp;</li> <li>✓ Structured Digital Database</li> <li>✓ Regulatory Updates (LODR)</li> </ul>  | 100%  |
| Employees other than<br>BoDs and KMPs | 40   | <ul> <li>✓ HR Transformation 2022</li> <li>✓ Safety Awareness</li> <li>✓ HR Management &amp;Analytics ¬IIM</li> <li>✓ HR Analytics-ILMS</li> <li>✓ Fire protection- N2 gas injection on SERGI system</li> <li>✓ POSH- Awareness Programme</li> <li>✓ Planning for a Net Zero City</li> <li>✓ Regulatory Changes and Challenges and Liability of Company Secretary &amp; Directors</li> <li>✓ Fire Mock drill</li> </ul> | 96%   |
| Workers                               | NA   | NA  | NA  |

<sup>1.</sup> Details of fines / penalties /punishment/ award/ compounding fees/ settlement amount paid in proceedings (by the entity or by directors / KMPs) with regulators/ law enforcement agencies/ judicial institutions, in the financial year: Not Applicable

## Monetary

|   | Penalty/Fine | Settlement | Compounding Fee |
|---|--------------|------------|-----------------|
| NGRBC principle   | -            | -          | -               |
| Name of regulatory/ enforcement agencies/ judicial institutions | -            | -          | -               |
| Amount (INR)  | -            | ī          | -               |
| Brief of case   | -            | -          | -               |
| Has an appeal been preferred (Yes/No)                           | •            | ı          | -               |



## Non - Monetary

|   | Imprisonment | Punishment | Compounding Fee |
|---|--------------|------------|-----------------|
| NGRBC principle   | -            | -          | -               |
| Name of regulatory/ enforcement agencies/ judicial institutions | -            | -          | -               |
| Amount (INR)  | -            | -          | -               |
| Brief of case   | -            | -          | -               |
| Has an appeal been preferred (Yes/No)                           | -            | -          | -               |

- 2. Of the instances disclosed in Question 2 above, details of the Appeal/ Revision preferred in cases where monetary or non-monetary action has been appealed. Not Applicable
- 3. Does the entity have an anti-corruption or anti-bribery policy? If yes, provide details in brief and if available, provide a web-link to forms part of Business Conduct Policy.
  - Yes, http://www.sepc.in/pdf/Business-Conduct.pdf
- 4. Number of Directors/ KMPs/ employees/ workers against whom disciplinary action was taken by any law enforcement agency for the charges of bribery/ corruption: Nil
- 5. Details of complaints with regard to conflict of interest:

|  | FY 2022- 2023<br>(Current Financial<br>Year) | FY 2021 - 2022<br>(Previous Financial<br>Year) |
|--|--|--|
| Number of complaints received in relation to issues of Conflict of Interest of the Directors | Nil  | Nil  |
| Number of complaints received in relation to issues of Conflict of Interest of the KMPs      | Nil  | Nil  |

6. Provide details of any corrective action taken or underway on issues related to fines / penalties /action taken by regulators/ law enforcement agencies/judicial institutions, on cases of corruption and conflicts of interest.

Not Applicable

## **Leadership Indicators**

1. Awareness programmes conducted for value chain partners on any of the Principles during the financial year:

| Total number of awareness programmes held | Topics / principles covered under the training   | %age of value chain partners<br>covered (by value of business<br>done with such partners) under the<br>awareness programmes |
|---|--|---|
| 1980                                      | Regular training programs are conducted for value chain partners (contractors/ contract workers, etc). This includes pep talks, morning meetings, classroom trainings, etc. Topics covered are related to human rights, EHS, waste management, environmental management, ethics and corporate governance, and other operational topics | 70%   |

Does the entity have processes in place to avoid/ manage conflict of interests involving members of the Board? If yes, provide details of the same. NA



#### PRINCIPLE 2: BUSINESSES SHOULD PROVIDE GOODS AND SERVICES IN A MANNER THAT IS SUSTAINABLE AND SAFE.

#### **Essential Indicators**

1. Percentage of R&D and capital expenditure (capex) investments in specific technologies to improve the environmental and social impacts of product and processes to total R&D and capex investments made by the entity, respectively.

|       | Current Financial<br>Year – 2022-2023 | Previous Financial<br>Year - 2021 -2022 | Details of improvements in environmental and social impacts |
|-------|---------------------------------------|---|---|
| R&D   | Nil                                   | Nil                                     | -   |
| Capex | Nil                                   | Nil                                     | -   |

2. a. Does the entity have procedures in place for sustainable sourcing? Yes.

The Company has adopted various methodologies for sustainable sourcing. Some of the mechanisms are as follow: • The Company gives priority to social, ethical, and environmental performance of suppliers, while sourcing materials and availing services.

- b. If yes, what percentage of inputs were sourced sustainably? 100%
- 3. Describe the processes in place to safely reclaim your products for reusing, recycling and disposing at the end of life, for (a) Plastics (including packaging) (b) E-waste (c) Hazardous waste and (d) other waste. Not Applicable
- 4. Whether Extended Producer Responsibility (EPR) is applicable to the entity's activities (Yes/No). If yes, whether the waste collection plan is in line with the extended Producer Responsibility (EPR) plan submitted to Pollution Control Boards? If not, provide steps taken to address the same.

In India, EPR is applicable for plastic waste and electronics waste and recently it is mandated for import of items with plastic packaging. The Company has businesses in EPC projects and Hi-Tech Manufacturing and does not manufacture any plastic products

## **Leadership Indicators**

1. Has the entity conducted Life Cycle Perspective/ Assessments (LCA) for any of its products (for manufacturing industry) or for its services (for service industry)? If yes, provide details in the following format?

| NIC Code | Name of Product<br>/Service | % of total Turnover contributed | Boundary for which the<br>Life Cycle Perspective<br>/Assessment was<br>conducted | Whether conducted<br>by independent<br>external agency<br>(Yes/No) | Results communicated in public domain (Yes/ No) If yes, provide the web-link |
|----------|-----------------------------|---------------------------------|--|--|--|
|          |                             |                                 | Not Applicable   |  |  |

2. If there are any significant social or environmental concerns and/ or risks arising from production or disposal of your products/ services, as identified in the Life Cycle Perspective / Assessments (LCA) or through any other means, briefly describe the same along-with action taken to mitigate the same.

| Name of Product/Service | Description of the risk/concern | Action taken |
|-------------------------|---------------------------------|--------------|
|                         | Not Applicable                  |              |

3. Percentage of recycled or reused input material to total material (by value) used in production (for manufacturing industry) or providing services (for service industry).

|                         | Recycled or reused inp   | ut material to total material |  |  |  |  |
|-------------------------|--------------------------|-------------------------------|--|--|--|--|
| Indicate Input Material | FY 2022- 2023            | FY 2021 - 2022                |  |  |  |  |
|                         | (Current Financial Year) | (Previous Financial Year)     |  |  |  |  |
| Not Applicable          |                          |                               |  |  |  |  |



4. Of the products and packaging reclaimed at end of life of products, amount (in metric tonnes) reused, recycled, and safely disposed, asper the following format:

|                                |         | FY 2022- 20<br>(Current Financia | 7. J | FY 2021 - 2022<br>(Previous Financial Year) |          |                 |  |  |  |  |
|--------------------------------|---------|----------------------------------|------|---|----------|-----------------|--|--|--|--|
|                                | Re-used | Re-used Recycled Safely disposed |      | Re-used                                     | Recycled | Safely disposed |  |  |  |  |
| Plastics (Including packaging) |         |                                  |      |   |          |                 |  |  |  |  |
| E waste                        |         | Not Applicable                   |      |   |          |                 |  |  |  |  |
| Hazardous waste                |         |                                  |      |   |          |                 |  |  |  |  |
| Other waste                    |         |                                  |      |   |          |                 |  |  |  |  |

5. Reclaimed products and their packaging materials (as percentage of products sold) for each product category.

| Indicate product category | Reclaimed products and their packaging materials as% of total products sold in respective category |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|
| Not Applicable            |  |  |  |  |  |  |  |

PRINCIPLE 3 Businesses should respect and promote the well-being of all employees, including those in their value chains
Essential Indicators

a. Details of measures for the well-being of employees:

|            | a. zetane et medearec tet ane men zemg et empre, eest |                  |        |                    |          |  |       |                    |          |                     |       |  |
|------------|---|------------------|--------|--------------------|----------|--|-------|--------------------|----------|---------------------|-------|--|
| TOTAL      |   | Health Insurance |        | Accident Insurance |          | Maternity Benefits                     |       | Paternity Benefits |          | Day Care facilities |       |  |
| Category   | TOTAL<br>(A)  | Number<br>(B)    | % B/A  | Number<br>('C)     | % C/A    | Number<br>('D)                         | % D/A | Number<br>('E)     | % E/A    | Number(F)           | % F/A |  |
| Permanen   | Permanent Employees                                   |                  |        |                    |          |  |       |                    |          |                     |       |  |
| Male       | 228   | 228              | 100%   | 228                | 100%     | NA                                     | NA    | 228                | 100%     | 0                   | 0%    |  |
| Female     | 23  | 23               | 100%   | 23                 | 100%     | 23                                     | 100%  | NA                 | NA       | 0                   | 0%    |  |
| Other than | permane   | ent Employe      | es     |                    |          |  |       |                    |          |                     |       |  |
|            | TOTAL   | Health Ins       | urance | Accident I         | nsurance | Maternity Benefits   Paternity Benefit |       |                    | Benefits | Day Care facilities |       |  |
| Category   | TOTAL<br>(A)  | Number<br>(B)    | % B/A  | Number<br>('C)     | % C/A    | Number<br>('D)                         | % D/A | Number<br>('E)     | % E/A    | Number(F)           | % F/A |  |
| Male       | 9   | 9                | 100%   | 9                  | 100%     | NA                                     | NA    | 9                  | 100%     | 0                   | 0%    |  |
| Female     | 0   | 0                | 0%     | 0                  | 0%       | 0                                      | 0%    | NA                 | NA       | 0                   | 0%    |  |

b. Details of measures for the well-being of workers:

| Cotomony       |          | Health Insurance |         | Accident<br>Insurance |       | Maternity<br>Benefits |       | Paternity Benefits |          | Day Care facilities |          |
|----------------|----------|------------------|---------|-----------------------|-------|-----------------------|-------|--------------------|----------|---------------------|----------|
| Category       | (A)      | Number<br>(B)    | % B/A   | Number<br>('C)        | % C/A | Number<br>('D)        | % D/A | Number<br>('E)     | % E/A    | Number(F)           | % F/A    |
| Permanent Wo   | rkers    |                  |         |                       |       |                       |       |                    |          |                     |          |
| Male           |          |                  |         |                       |       | Nil                   |       |                    |          |                     |          |
| Female         |          |                  |         |                       |       | Nil                   |       |                    |          |                     |          |
| Other than per | manent W | orkers           |         |                       |       |                       |       |                    |          |                     |          |
| 2-1            | TOTAL    | Health In        | surance | Accid<br>Insura       |       | Mater<br>Bene         |       | Paternity          | Benefits | Day Care fa         | cilities |
| Category       | (A)      | Number<br>(B)    | % B/A   | Number<br>('C)        | % C/A | Number<br>('D)        | % D/A | Number<br>('E)     | % E/A    | Number(F)           | % F/A    |
| Male           | 245      | 245              | 100%    | 245                   | 100%  | NA                    | NA    | 245                | 100%     | NA                  | NA       |
| Female         | 7        | 7                | 100%    | 7                     | 100%  | 7                     | 100%  | NA                 | NA       | NA                  | NA       |



2. Details of retirement benefits, for Current FY and Previous Financial Year

|             | Cı   | FY 2022-2023<br>Irrent Financial Ye  | ar  | FY 2021-2022<br>Previous Financial Year                    |   |   |  |  |
|-------------|--|--|-----|--|---|---|--|--|
| BENEFITS    | No of Employees<br>covered as<br>a % of total<br>employees | covered as<br>a % of total<br>employees covered as a %<br>of total workers |     | No of Employees<br>covered as<br>a % of total<br>employees | No of workers<br>covered as a %<br>of total workers | Deducted and deposited with the authority Y/N, NA |  |  |
| PF          | 88%  | 100%   | Yes | 90%  | 100%  | Yes   |  |  |
| GRATUITY    | 100%   | 100%   | Yes | 100%   | 100%  | Yes   |  |  |
| ESI         | 100%   | 94%  | Yes | 100%   | 89%   | Yes   |  |  |
| EDLI Policy | 88%  | 0  | NA  | 90%  | 0   | NA  |  |  |
| GPA Policy  | 100%   | 0  | NA  | 100%   | 0   | NA  |  |  |
| WC Policy   | 0  | 100%   | NA  | 0  | 100%  | NA  |  |  |

Note: All eligible employees are covered under the above statutory benefits

## 3. Accessibility of workplaces

Are the premises/offices of the entity accessible to differently abled employees and workers, asper the requirements of the Rights of Persons with Disabilities Act, 2016? If not, whether any steps are being taken by the entity in this regard.

Most of the Company's permanent office buildings are accessible to differently abled employees and workers

4. Does the entity have an equal opportunity policy as per the Rights of Persons with Disabilities Act, 2016? If so, provide a weblink to the policy.

Yes: http://www.sepc.in/pdf/Equal-Opportunity-to-Persons-with-Disabilities.pdf

5. Return to work and Retention rates of permanent employees and workers that took parental leave.

| O and an | Permanent           | employees      | Permanent workers   |                |  |  |
|----------|---------------------|----------------|---------------------|----------------|--|--|
| Gender   | Return to work rate | Retention rate | Return to work rate | Retention rate |  |  |
| Male     | 100%                | 100%           | NA                  | NA             |  |  |
| Female   | 100%                | 100%           | NA                  | NA             |  |  |

Note: During the year parental leave has not been availed by any female employees.

6. Is the reamechanism available to receive and redress grievances for the following categories of employees and worker? If yes, give details of the mechanism in brief.

Employee Grievance Management Policy is made available on the website of SEPC, at following link: http://www.sepc.in/pdf/Employee-Grievance.pdf

Yes. Any employee of the company can raise grievance as outlined in the Employees Grievance Redressal Policy for redressal. All employees have been familiarized on the policies and how to escalate the grievance. The grievance can be raised in person or through email with the designated Authority.

7. Membership of employees and worker in association(s) or Unions recognised by the listed entity:

|          | (C  | FY 2022- 2023<br>urrent Financial Year) |            | FY 2021-2022<br>(Previous Financial Year)  |           |  |  |  |
|----------|---|---|------------|--|-----------|--|--|--|
| Category | / workers in respective category, who are part of association(s) or category (A)  workers in respective (B / A)  / workers in respective (B / A)  respective category (C) |   | respective | No. of employees /<br>workers in respective<br>category, who are part<br>of association(s) or<br>Union (D) | % (D / C) |  |  |  |
|          |   | Total Perm                              | nanent Emp | loyees   |           |  |  |  |
| - Male   |   |   | Not Ap     | plicable   |           |  |  |  |
| - Female |   |   | Not Ap     | plicable   |           |  |  |  |
|          | Total Permanent Workers   |   |            |  |           |  |  |  |
| - Male   | Not Applicable  |   |            |  |           |  |  |  |
| - Female |   |   | Not Ap     | plicable   |           |  |  |  |

Note: There are no associations or Unions



8. Details of training given to employees and workers:

|                 | FY 2                           | <u> 2022-23</u> ( | <b>Current Fin</b>            | ancial Yea | nr)              | FY <u>2021-22</u> (Previous Financial Year) |                               |         |                         |     |
|-----------------|--------------------------------|-------------------|-------------------------------|------------|------------------|---|-------------------------------|---------|-------------------------|-----|
| Category        | Total (A)                      |                   | On Health &safety<br>Measures |            | Skill<br>adation | Total (A)                                   | On Health &safety<br>Measures |         | On Skill<br>Upgradation |     |
|                 |                                | No. (B)           | %(B/A)                        | No. (C)    | %(C/A)           | No. (E)                                     | %(E/D)                        | No. (F) | %(F/D)                  |     |
| Employees       | Employees                      |                   |                               |            |                  |   |                               |         |                         |     |
| - Male          | 228                            | 171               | 75%                           | 9          | 4%               | 245   | 215                           | 87%     | 51                      | 21% |
| - Female        | 23                             | 18                | 78%                           | 12         | 52%              | 26  | 16                            | 61%     | 9                       | 35% |
| Other than perm | Other than permanent employees |                   |                               |            |                  |   |                               |         |                         |     |
| - Male          | Not Applicable                 |                   |                               |            |                  |   |                               |         |                         |     |
| - Female        |                                |                   |                               |            | Not App          | licable                                     |                               |         |                         |     |

9. Details of performance and career development reviews of employees and worker:

| Category                      | (Cur           | FY <u>2022-23</u><br>rent Financial Y | ear)   | FY <u>2021-22</u><br>(Previous Financial Year) |       |      |  |
|-------------------------------|----------------|---------------------------------------|--------|--|-------|------|--|
| outegory                      | Total (A)      | No. B                                 | %B/A   | Total (A)                                      | No. D | %D/C |  |
| Employees                     |                |                                       |        |  |       |      |  |
| - Male                        | 228            | 205                                   | 90%    | 245  | 220   | 90%  |  |
| - Female                      | 23             | 17                                    | 75%    | 26   | 21    | 80%  |  |
| Other than permanent employee | es             |                                       |        |  |       |      |  |
| - Male                        | Not Applicable |                                       |        |  |       |      |  |
| - Female                      |                |                                       | Not Ap | plicable                                       |       |      |  |

Note: Performance and career development review was carried out for 100% of eligible employees (except new joinees).

- 10. Health and safety management system:
  - a. Whether an occupational health and safety management system has been implemented by the entity? (Yes/ No). If yes, the coverage such system?
    - Yes. The company has adopted and implemented the Health Safety and Environmental Management Systems (HSE) through IMS Integrated Management System, (ISO Management System for OH&S, EMS, QMS) IMS Policy covers Health and Safety and the company is committed to provide safe and healthy working environment for the prevention of work related injuries and ill health. This is implemented at all our sites and offices.
  - b. What are the processes used to identify work-related hazards and assess risks on a routine and non-routine basis by the entity?
    - The company has assessed and identified risks relating to all activities through HIRA and have evolved processes to carry out different activities in a safe manner. In order to periodically monitor and review, the company has formed safety committee at all sites and members are encouraged to offer suggestions for improvements. The minutes of the safety committee meetings are reviewed at the corporate level and suggestions for improving the process are evaluated for implementation.
  - c. Whether you have processes for workers to report the work related hazards and to remove themselves from such risks. Yes
  - d. Do the employees/ worker of the entity have access to non-occupational medical and healthcare services? (Yes/ No) Yes, all the employees have access to non-occupational medical and healthcare services through tie ups with medical entities in close proximity.



11. Details of safety related incidents, in the following format:

| SafetyIncident/Number   | Category  | FY <u>2022-23</u><br>Current Financial<br>Year | FY <u>2021-22</u><br>Previous Financial<br>Year |
|---|-----------|--|---|
| Lost Time Injury Frequency Rate (LTIFR) (per one million-person | Employees | 0  | 0   |
| hours worked)   | Workers   | 0  | 0   |
| Total accordable conditional and to be a                        | Employees | 0  | 0   |
| Total recordable work-related Injuries                          | Workers   | 0  | 0   |
| No. of Constitution   | Employees | 0  | 0   |
| No. of fatalities   | Workers   | 0  | 0   |
| High consequence work-related injury or ill-health (excluding   | Employees | 0  | 0   |
| fatalities)   | Workers   | 0  | 0   |

- 12. Describe the measures taken by the entity to ensure a safe and healthy work place.
  - ✓ Hazards relating to each activity at site have been identified and safe working method to undertake each activity has been developed and implemented at all sites.
  - ✓ Personal protective equipments have been provided to all personnel at work site.
  - ✓ All high risk construction works are carried out with Work permit only. Before taking up the job while issuing work permit a safety tool box is given to all the personnel concerned on the possible hazards and steps for safe working are explained.
  - ✓ Work related hazards discussed in detail in the daily tool box.
  - ✓ There is a system to capture all incidents for thorough investigation and corrective actions to avoid future incidents/ accidents.
  - ✓ Internal safety audits are conducted periodically
  - Preventive Maintenance is being carried out for construction tools and tackles.
- 13. Number of Complaints on the following made by employees and workers:

|                    | (C | FY <u>2022-23</u><br>current Financial Y    | ear)    | FY <u>2021-22</u><br>(Previous Financial Year) |                                       |         |  |
|--------------------|----|---|---------|--|---------------------------------------|---------|--|
| Filed du<br>the ye |    | Pending<br>resolution at<br>the end of year | Remarks | Filed during the year                          | Pending resolution at the end of year | Remarks |  |
| Working Conditions | 0  | 0   | 1       | 0  | 0                                     | -       |  |
| Health & Safety    | 0  | 0   | 1       | 0  | 0                                     | -       |  |

# 14. Assessments for the year:

|                             | % of your plants and offices that were assessed (by entity or statutory authorities or third parties) |
|-----------------------------|---|
| Health and safety practices | 700.1   |
| Working Conditions          | 70% by internal team  |

15. Provide details of any corrective action taken or underway to address safety-related incidents (if any) and on significant risks/ concerns arising from assessments of health & safety practices and working conditions.

NIL



## **Leadership Indicators**

- 1. Does the entity extend any life insurance or any compensatory package in the event of death of
  - (A) Employees Yes
  - (B) Workers NA
- 2. Provide the measures undertaken by the entity to ensure that statutory dues have been deducted and deposited by the value chain partners.

# All corporate contracts entered by us with value chain partners require them to comply with the statutory benefits scheme. The compliance is periodically reviewed.

3. Provide the number of employees / workers having suffered high consequence work- related injury/ill-health /fatalities (as reported in Q11of Essential Indicators above), who have been are rehabilitated and placed in suitable employment or whose family members have been placed in suitable employment:

|           | Total no. of affecte                      | ed employees/workers                       | No. of employees/workers that are rehabilitated and placed in suitable employment or whose family members have been placed in suitable employment |  |  |  |  |
|-----------|---|--|---|--|--|--|--|
|           | FY 2022-23<br>(Current Financial<br>Year) | FY 2021-22<br>(Previous Financial<br>Year) | FY 2022-23 FY 2021-2 (Current Financial (Previous Year) Financial Year)   |  |  |  |  |
| Employees |   | Nil  |   |  |  |  |  |
| Workers   |   | Not Applicable                             |   |  |  |  |  |

- 4. Does the entity provide transition assistance programs to facilitate continued employability and the management of career endings resulting from retirement or termination of employment? (Yes/ No) YES
- 5. Details on assessment of value chain partners:

|                             | %of value chain partners (by value of business done with such partners) that were assessed |
|-----------------------------|--|
| Health and safety practices | Nil  |
| Working Conditions          | Nil  |

6. Provide details of any corrective actions taken or underway to address significant risks/ concerns arising from assessments of health and safety practices and working conditions of value chain partners.

Not applicable

## PRINCIPLE 4: Businesses should respect the interests of and be responsive to all its stakeholders

#### **Essential Indicators**

- 1. Describe the processes for identifying key stakeholder groups of the entity.
  - SEPC values and recognizes the role and the contribution made by any individual, group or institution that constitute its value chain as a stakeholder. Contribution made by each of one of them is assessed to identify the key stakeholders. This includes employees, community, investors, suppliers, customers etc.,
- 2. List stakeholder groups identified as key for your entity and the frequency of engagement with each stakeholder group.

| Stakeholders<br>group | Whether<br>identified as<br>Vulnerable and<br>marginalized<br>group (Yes/No) | Channel of communication   | Frequency of<br>Engagement<br>(Annually/Half/Yearly/<br>Quarterly/others -<br>please specify | Purpose and scope of Engagement including key topics and concerns raised during such engagement |  |  |
|-----------------------|--|--|--|---|--|--|
| Shareholders          | No   | AGM, Annual reports, periodical dissemination of information through stock exchanges, addressing queries raised, Grievance redressal etc |  | Keep the shareholders informed and improve governance practices.                                |  |  |



| Stakeholders<br>group | Whether identified as Vulnerable and marginalized group (Yes/No) | Channel of communication  | Frequency of Engagement (Annually/Half/Yearly/ Quarterly/others – please specify | Purpose and scope of Engagement including key topics and concerns raised during such engagement   |  |
|-----------------------|--|---|--|---|--|
| Employees             | No   | Employee interaction, Performance appraisal, E mail communication, promotion incentives etc |  | Helps build good team, upgrade skills and<br>knowledge and align employees towards<br>organizational goals. Career advancement<br>opportunities and adhere to ethical<br>practices. |  |
| Community             | No   | NA  | Need basis   | Local development and contribute to better livelihoods  |  |
| Customers             | No   | Regular interaction, email communication, meetings held at various levels                   | Regular, Need basis  | Understand their need and strive towards satisfying their needs. Obtain feedback to improve the process. Help customers meet their sustainability goals.                            |  |
| Suppliers             | No   | Periodical interaction, meetings, email communication                                       | Regular  | Improve efficiency through timely supply of quality goods   |  |

## **Leadership Indicators**

- 1. Provide the processes for consultation between stakeholders and the Board on economic, environmental, and social topics or if consultation is delegated, how is feedback from such consultations provided to theBoard.
  - Consultation with our stakeholders is an ongoing process. We engage with our employees, suppliers and customers regularly during the course of our business. The shareholders have the opportunity to interact with the board members during Annual General Meeting. The Management team reviews the feedback periodically.
- 2. Whether stakeholder consultation is used to support the identification and management of environmental, and social topics (Yes/No). If so, provide details of instances as to how the inputs received from stakeholders on these topics were incorporated into policies and activities of the entity.

NO

Provide details of instances of engagement with, and actions taken to, address the concerns of vulnerable/ marginalized stakeholder groups.

Not Applicable

## PRINCIPLE 5 Businesses should respect and promote human rights

## **Essential Indicators**

1. Employees and workers who have been provided training on human rights issues and policy(ies) of the entity, in the following format:

|                      |                | FY2022-2023<br>Current Financial Ye            | ar      | FY 2021-22<br>Previous Financial Year |  |         |  |  |
|----------------------|----------------|--|---------|---------------------------------------|--|---------|--|--|
| Category             | Total (A)      | No. of<br>employees /<br>workers<br>covered(B) | %(B/ A) | Total(C)                              | No. of<br>employees<br>/ workers<br>covered(D) | %(D/ C) |  |  |
|                      | Employees      |  |         |                                       |  |         |  |  |
| Permanent            | 251            | 62   | 25%     | 271                                   | 74   | 27%     |  |  |
| Other than permanent | 9              | 2  | 22%     | 11                                    | 2  | 18%     |  |  |
| Total Employees      | 260            | 64   | 25%     | 282                                   | 76   | 27%     |  |  |
|                      | ~              | W  | orkers  |                                       |  |         |  |  |
| Permanent            | Nil            |  |         |                                       |  |         |  |  |
| Other than permanent | Not Applicable |  |         |                                       |  |         |  |  |
| Total Workers        |                |  |         |                                       |  |         |  |  |



2. Details of minimum wages paid to employees and workers, in the following format:

|                      | FY 22-23<br>Current Financial Year |            |                          |            | FY 21-22<br>Previous Financial Year |     |                          |             |                           |             |
|----------------------|------------------------------------|------------|--------------------------|------------|-------------------------------------|-----|--------------------------|-------------|---------------------------|-------------|
| Category             | Total                              |            | Equal to Minimum<br>Wage |            | More than<br>Minimum Wage           |     | Equal to Minimum<br>Wage |             | More than<br>Minimum Wage |             |
|                      | (A)                                | No.<br>(B) | % (B /<br>A)             | No.<br>(C) | % (C /<br>A)                        | (D) | No.<br>(E)               | %(E /<br>D) | No.<br>(F)                | %(F /<br>D) |
|                      |                                    |            |                          | Employee   | s                                   |     |                          |             |                           |             |
| Permanent            |                                    |            |                          |            |                                     |     |                          |             |                           |             |
| Male                 | 228                                | 0          | 0%                       | 228        | 100%                                | 245 | 0                        | 0%          | 245                       | 100%        |
| Female               | 23                                 | 0          | 0%                       | 23         | 100%                                | 26  | 0                        | 0%          | 26                        | 100%        |
| Other than Permanent |                                    |            |                          |            |                                     |     |                          |             |                           |             |
| Male                 | 9                                  | 0          | 0%                       | 9          | 100%                                | 11  | 0                        | 0%          | 11                        | 100%        |
| Female               | =                                  | -          | -                        | -          | -                                   | -   | =                        | -           | -                         | -           |
|                      |                                    |            |                          | Workers    | i                                   |     |                          |             |                           |             |
| Permanent            |                                    |            |                          |            |                                     |     |                          |             |                           |             |
| Male                 |                                    | Nil        |                          |            |                                     |     |                          |             |                           |             |
| Female               | Nil                                |            |                          |            |                                     |     |                          |             |                           |             |
| Other than Permanent |                                    |            |                          |            |                                     |     |                          |             |                           |             |
| Male                 | 245                                | 245        | 100%                     | 0          | 0%                                  | 220 | 220                      | 100%        | 0                         | 0%          |
| Female               | 7                                  | 7          | 100%                     | 0          | 0%                                  | 1   | 1                        | 100%        | 0                         | 0%          |

3. Details of remuneration/salary/wages, in the following format:

|                                  |        | Male   | Female |   |  |
|----------------------------------|--------|--|--------|---|--|
|                                  | Number | Number Median remuneration/ salary/ wages of respective category |        | Median remuneration/<br>salary/ wages of<br>respective category |  |
| Board of Directors (BoD)         | 3      | 6,015,000  |        | -   |  |
| Key Managerial Personnel         | 2      | 3,448,260  |        |   |  |
| Employees other than BoD and KMP | 225    | 504,828  | 23     | 525,360   |  |
| Workers                          | ·      |  | ·      |   |  |

4. Do you have a focal point (Individual/Committee) responsible for addressing human rights impacts or issues caused or contributed to by the business?

YES

5. Describe the internal mechanisms in place to redress grievances related to human rights issues.-

We have exclusive committees constituted to redress grievances relating to human rights issues.

6. Number of Complaints on the following made by employees and workers:

|                             | are rememing me          |   |         |                                       |   |         |
|-----------------------------|--------------------------|---|---------|---------------------------------------|---|---------|
|                             | Cui                      | FY 2023-22<br>rrent Financial Yea           | r       | FY 2022-21<br>Previous Financial Year |   |         |
| Category                    | Filed during<br>the year | Pending<br>resolution at the<br>end of year | Remarks | Filed during the year                 | Pending<br>resolution at the<br>end of year | Remarks |
| Sexual Harassment           | Nil                      |   |         |                                       | Nil   |         |
| Discrimination at Workplace | Nil                      |   |         |                                       | Nil   |         |
| Child Labour                | Nil                      |   |         |                                       | Nil   |         |



|                                    | Cur                      | FY 2023-22<br>rent Financial Yea            | r       | FY 2022-21<br>Previous Financial Year |   |         |  |
|------------------------------------|--------------------------|---|---------|---------------------------------------|---|---------|--|
| Category                           | Filed during<br>the year | Pending<br>resolution at the<br>end of year | Remarks | Filed during<br>the year              | Pending<br>resolution at the<br>end of year | Remarks |  |
| Forced Labour / Involuntary Labour |                          | Nil   |         |                                       | Nil   |         |  |
| Wages                              | Nil                      |   |         | Nil                                   |   |         |  |
| Other human rights related issues  | Nil                      |   |         |                                       | Nil   |         |  |

7. Mechanisms to prevent adverse consequences to the complainant in discrimination and harassment cases.-

The complaints of discrimination and harassment are addressed in a fair manner. The identity of the complainant is not disclosed unless required. Post the resolution, protection is given to the complainant to avoid any vindictive consequences.

Do human rights requirements form part of your business agreements and contracts? Yes
 Clauses related to various aspects of human rights are part of the contracts with suppliers, partners, etc

9. Assessments for the year:

|                             | % of your plants and offices that were assessed (by entity or statutory authorities or third parties)   |
|-----------------------------|---|
| Child labour                | Employing child labour is prohibited by SEPC. – 100%  |
| Forced / involuntary labour | Aligning with the applicable amended labour codes, SEPC has an excellent track record insofar as engaging labourers is concerned. It never encourages any forced or involuntary labour. – 100%  |
| Sexual harassment           | The Company has a well defined policy for Prevention of Sexual Harassment at the workplace. The Company has a defined system to receive complaints from the employees at any point of time and a Committee consisting of top management representative to review such cases, if any, reported and deliver punishment to erring employees, if so warranted. Thus far the Company has a good track record in this area too. – 100%  |
| Discrimination at workplace | The Company boasts of a good track record as it firmly believes with conviction to bestow equal rights with equal remuneration to all workmen based on performance without any discrimination. This holds good for all its site offices too. – 100%   |
| Wages                       | So far as payment of wages is concerned, the Company is fully compliant in terms of the relevant rules under the Payment of Wages Act, equal remuneration act, payment of minimum wages act, etc. The Company stands to have a good record here again with absolutely no complaints against it from any of its offices / site offices. – 100%   |
| Others – please specify     | The Company's internal operations are subjected to Audit with particular reference to statutory compliances every year before the IMS Certification. The company has passed all such audits / verifications with NO DEVIATION / NIL NON CONFORMANCE so far. The Company ensures that before starting any of its operations, the pre-required clearances, approvals, Licences ,etc are obtained. The Offices of SEPC are also subjected to surprise inspections by the Labour Officers. So far there has been no issues from any such surprise inspections from the Government Officials. – 100% |

10. Provide details of any corrective actions taken or underway to address significant risks/

Concerns arising from the assessments at Question 9above.

No significant risk/concern raised



## **Leadership Indicators**

- Details of a business process being modified/introduced as are sult of addressing human rights grievances/complaints. No complaint received in FY2022-23 for human rights violation.
- 2. Details of the scope and coverage of any Human rights due-diligence conducted.
  - The scope and coverage of human rights due diligence extends to the Company's offices including contractual workers. This assessment covers aspects such as child labour, forced/involuntary labour, wages, sexual harassment, discrimination at workplace, health and safety, working conditions and grievance mechanism.
- 3. Is the premise/office of the entity accessible to differently abled visitors, as per the requirements of the Rights of Persons with Disabilities Act, 2016?
  - Most of the permanent facilities and office buildings are accessible to differently abled visitors.
- 4. Details on assessment of value chain partners:

|                                  | % of value chain partners (by value of business done with such partners)that were assessed |
|----------------------------------|--|
| Sexual Harassment                | Nil  |
| Discrimination at workplace      | Nil  |
| Child Labour                     | Nil  |
| Forced Labour/Involuntary Labour | Nil  |
| Wages                            | Nil  |
| Others-pleas especify            | Nil  |

Note: Most of our value chain partners are reputed Corporate companies who have their own policies and mechanism to monitor for compliance of all matters relating to human rights and ethical practices.

5. Provide details of any corrective actions taken or under way to address significant risks/ Concerns arising from the assessments at Question 4 above.

Not applicable

## PRINCIPLE 6: Businesses should respect and make efforts to protect and restore the environment

## **Essential Indicators**

1. Details of total energy consumption (In Mega Joules or multiples) and energy intensity, in the following format

| Parameter                                     | FY 2023-22<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|---|--|---|
| Total electricity consumption (A)(MJ)         | 15,496,600                             | 3,544,736                               |
| Total fuel consumption(B)                     | -                                      | -                                       |
| Energy consumption through                    | =                                      | -                                       |
| other sources (C)                             | -                                      | -                                       |
| Total energy consumption                      | -                                      | -                                       |
| (A+B+C)(MJ)                                   | 15,496,600                             | 3,544,736                               |
| Energy intensity per rupee of                 | 0.0041                                 | 0.0012                                  |
| turnover                                      | -                                      | -                                       |
| (Total energy consumption/                    | -                                      | -                                       |
| turnover in rupees)                           | -                                      | -                                       |
| Energy intensity(optional)-the                | 5                                      | -                                       |
| relevant metric may be selected by the entity | -                                      | -                                       |



Note: Indicate if any independent assessment / evaluation/ assurance has been carried out by an external agency?(Y/N) If yes,name of the external agency. - No

2. Does the entity have any sites/ facilities identified as designated consumers (DCs) under the Performance, Achieve and Trade(PAT) Scheme of the Government of India? (Y/N) If yes, disclose whether targets set under the PAT scheme have been achieved. In case targets have not been achieved, provide the remedial action taken, if any.

No

3. Provide details of the following disclosures related to water, in the following format:

| Parameter  | FY 2023-22<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|--|--|---|
| Water withdrawal by source (in kilolitres)                                     |  |   |
| (i) Surface water  | Nil                                    | Nil                                     |
| (ii) Groundwater   | Nil                                    | Nil                                     |
| (iii) Third party water  | Nil                                    | Nil                                     |
| (iv) Seawater/ desalinated water   | Nil                                    | Nil                                     |
| (v)Others  | Nil                                    | Nil                                     |
| Total volume of water withdrawal (in kilolitres) (i+ii+iii+iv+v)               | Nil                                    | Nil                                     |
| Total volume of water consumption (in kilolitres)                              | Nil                                    | Nil                                     |
| Water intensity per rupee of turnover (Water consumed/turnover)                | Nil                                    | Nil                                     |
| Water intensity (optional) – the Relevant metric may be selected by the entity | Nil                                    | Nil                                     |

Note: Indicate if any independent assessment/ evaluation/ assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency. No

- 4. Has the entity implemented a mechanism for Zero Liquid Discharge? If yes, provide details of its coverage and implementation. NA
- 5. Please provide details of air emissions (other than GHG emissions) by the entity, in the following format:

| Parameter                           | Please specify Unit | FY 2023-22<br>(Current F inancial Year) | FY 2022-21<br>(Previous FinancialYear) |
|-------------------------------------|---------------------|---|--|
| NOx                                 |                     |   |  |
| Sox                                 |                     |   |  |
| Particulate matter (PM)             |                     |   |  |
| Persistent organic pollutants (POP) | _                   | Not applicable as there are no          | emissions from the process             |
| Volatile organic compounds (VOC)    |                     |   |  |
| Hazardous air pollutants(HAP)       |                     |   |  |
| Others – please specify             |                     |   |  |

Note: Indicate if any independent assessment/ evaluation/ assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.



6. Provide details of green house gas emissions (Scope 1 and Scope 2 emissions) & its intensity, in the following format:

| Parameter   | Unit                            | FY2022-23<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|---|---------------------------------|---------------------------------------|---|
| Total Scope 1 emissions (Break-up of the GHG into CO2, CH4, N2O, HFCs, PFCs, SF6, NF3, if available)      | Metric tonnes of CO2 equivalent | Nil                                   | Nil                                     |
| Total Scope 2 emissions (Break-up of the GHG into CO2, CH4, N2O, HFCs, PFCs, SF6, NF3, if available)      | Metric tonnes of CO2 equivalent | Nil                                   | Nil                                     |
| Total Scope 1 and Scope 2 emissions per rupee of turnover   |                                 | Nil                                   | Nil                                     |
| Total Scope1 and Scope 2 emission intensity (optional) –the relevant metric may be selected by the entity |                                 | Nil                                   | Nil                                     |

Note: Indicate if any independent assessment/ evaluation/ assurance has been carried out by an external agency?(Y/N) If yes, name of the external agency. - No

- 7. Does the entity have any project related to reducing Green House Gas emission? No
- B. Provide details related to waste management by the entity, in the following format: NA

| Parameter   | FY 2022-23<br>(Current Financial Year) | FY 2021-22<br>(Previous Financial Year) |  |  |
|---|--|---|--|--|
| Total Waste generated (in metric tonnes)  |  |   |  |  |
| Plastic waste (A)   | -                                      | -                                       |  |  |
| E-waste (B)   | -                                      | -                                       |  |  |
| Bio-medical waste (C)   | -                                      | -                                       |  |  |
| Construction and demolition waste (D)   | -                                      | -                                       |  |  |
| Battery waste <b>(E)</b>  | -                                      | -                                       |  |  |
| Radioactive waste (F)   | -                                      | -                                       |  |  |
| Other Hazardous waste. Please specify, if any. (G)  | -                                      | -                                       |  |  |
| Other Non-hazardous waste generated (H). Please specify, if any. (Break-up by composition i.e. by materials relevant to the sector) | -                                      | -                                       |  |  |
| Total (A+B + C + D + E + F + G + H)   | -                                      | =                                       |  |  |
| For each category of waste generated, total waste recovered th (in metric tonnes)   | rough recycling, re-using or           | other recovery operations               |  |  |
| Category of waste   |  |   |  |  |
| (i) Recycled  | -                                      | -                                       |  |  |
| (ii) Re-used  | -                                      | -                                       |  |  |
| (iii) Other recovery operations   | -                                      | -                                       |  |  |
| Total   | =                                      | E                                       |  |  |
| For each category of waste generated, total waste disposed by natu  | re of disposal method (in me           | tric tonnes)                            |  |  |
| Category of waste   |  |   |  |  |
| (i) Incineration  | -                                      | -                                       |  |  |
| (ii) Landfilling  | -                                      | -                                       |  |  |
| (iii) Other disposal operations   | -                                      | -                                       |  |  |
| Total   | -                                      | -                                       |  |  |

Note: Indicate if any independent assessment/ evaluation/ assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency. No.



 Briefly describe the waste management practices adopted in your establishments. Describe the strategy adopted by your company to reduce usage of hazardous and toxic chemicals in your products and processes and the practices adopted to manage such wastes.

NA

10. If the entity has operations/ offices in/around ecologically sensitive areas (such as national parks, wildlife sanctuaries, biosphere reserves, wetlands, biodiversity hot spots, forests, coastal regulation zones etc.) where environmental approvals/ clearances are required, please specify details in the following format:

| S. N | No. | Location of operations/offices | Type of operations | Whether the conditions of environmental approval/<br>clearance are being complied with? (Y/N) If no, the<br>reasons thereof and corrective action taken, ifany. |
|------|-----|--------------------------------|--------------------|---|
|      | NIL |                                |                    |   |

11. Details of environmental impact assessments of projects undertaken by the entity based on applicable laws, in the current financial year:

The Company does not conduct Environmental Impact Assessment (EIA) since it falls under the purview of its clients.

| Name and<br>brief details of<br>Project | EIA Notification<br>No. | Date | Whether conducted by independent external agency (Yes/No) | Results<br>communicated in<br>public domain (Yes/<br>No) | Relevant Web link |
|---|-------------------------|------|---|--|-------------------|
| NIL                                     |                         |      |   |  |                   |

12. Is the entity compliant with the applicable environmental law/ regulations/ guidelines in India; such as the Water (Prevention and Control of Pollution) Act, Air (Prevention and Control of Pollution) Act, Environment protection act and rules there under (Y/N). If not, provide details of all such non-compliances, in the following format: YES

| S.No. | Specify the law / regulation / guidelines which was not complied with | Provide details of the non- compliance | Any fines / penalties /action taken<br>by regulatory agencies such as<br>pollution control boards or by courts | Corrective action taken, if any |
|-------|---|--|--|---------------------------------|
| NIL   |   |  |  |                                 |

# **Leadership Indicators**

1. Provide break-up of the total energy consumed (in Joules or multiples) from renewable and non-renewable sources, in the following format:

| Parameter   | FY 2023-22<br>(Current Financial Year) | FY2022-21<br>(Previous Financial Year) |
|---|--|--|
| From renewable sources  |  |  |
| Total electricity consumption (A)                             | 15,496,600                             | 3,544,736                              |
| Total fuel consumption(B)                                     | ì                                      | i                                      |
| Energy consumption through other sources (C)                  | i                                      | i                                      |
| Total energy consumed from renewable sources (A+B+C)          | 15,496,600                             | 3,544,736                              |
| From non-renewable sources                                    |  |  |
| Total electricity consumption (D) (MJ)                        | ı                                      | i                                      |
| Total fuel consumption(E)                                     | ı                                      | ·                                      |
| Energy consumption through other sources (F)                  | 1                                      |  |
| Total energy consumed from non-renewable sources (D+E+F) (MJ) | •                                      | -                                      |

Note: Indicate if any independent assessment/ evaluation/ assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

No



2. Provide the following details related to water discharged: Not Applicable

| Parameter   | FY 2022-23<br>(Current FinancialYear) | FY 2022-21<br>(Previous FinancialYear) |
|---|---------------------------------------|--|
| Water discharge by destination and level of treatment (in kilolitres) |                                       |  |
| (i) To Surface water  |                                       |  |
| - No treatment  |                                       |  |
| - With treatment – please specify level of Treatment                  |                                       |  |
| (ii) To Groundwater   |                                       |  |
| - No treatment  |                                       |  |
| - With treatment-please specify level of Treatment                    |                                       |  |
| (iii) To Seawater   |                                       |  |
| - No treatment  | Not An                                | mlia alala                             |
| - With treatment-please specify level of Treatment                    | Not Ap                                | plicable                               |
| (iv) Sent to third-parties  |                                       |  |
| - No treatment  |                                       |  |
| - With treatment-please specify level of Treatment                    |                                       |  |
| (v) Others  |                                       |  |
| - No treatment  |                                       |  |
| - With treatment-please specify level of Treatment                    |                                       |  |
| Total water discharged (in kilolitres)                                |                                       |  |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency? (Y/N)If yes, name of the external agency. No

3. Water withdrawal, consumption and discharge in areas of water stress (in kilolitres): Not Applicable

For each facility/ plant located in areas of water stress, provide the following information:

- (i) Name of the area
- (ii) Nature of operations
- (iii) Water withdrawal, consumption and discharge in the following format:

| Parameter  | FY 2023-22<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|--|--|---|
| Water withdrawal by source (in kilolitres)                                     |  |   |
| (i) Surface water  |  |   |
| (ii) Groundwater   |  |   |
| (iii) Third party water  |  |   |
| (iv) Seawater/ desalinated water   |  |   |
| (v) Others   |  |   |
| Total volume of water withdrawal (in kilolitres)                               | Not Ap <sub>l</sub>                    | plicable                                |
| Total volume of water consumption (in kilolitres)                              | /                                      |   |
| Water intensity per rupee of turnover (Water consumed/turnover)                |  |   |
| Water intensity (optional) – the relevant metric may be selected by the entity |  |   |
| Water discharge by destination and level of treatment (in k                    | cilolitres)                            |   |



| Parameter  | FY 2023-22<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|--|--|---|
| (i) Into Surface water                               |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| (ii) Into Groundwater                                |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| (iii) Into Seawater                                  |  |   |
| - No treatment                                       | Not Am                                 | aliaahla                                |
| - With treatment – please specify level of treatment | Νοι Αργ                                | olicable                                |
| (iv) Sent to third-parties                           |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| (v) Others   |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| Total water discharged (in kilolitres)               |  |   |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency?(Y/N)If yes, name of the external agency. - No

4. Please provide details of totale missions&its intensity, in the following format:NA

| Parameter  | Unit | FY 2023-2022<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|--|------|--|---|
| Total Scope 3 emissions                                    |      |  |   |
| (Break-up of the GHG into CO2, CH4, N2O, HFCs, PFCs, SF6,  | -    | -  | -                                       |
| NF3, if available)   |      |  |   |
| Total Scope 3 emissions per rupee of turnover              | -    | =  | =                                       |
| Total Scope 3 emission intensity (optional) – the relevant |      |  |   |
| metric may be selected by the entity                       | -    | γ <del>-</del>                           | -                                       |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency. No

- With respect to the ecologically sensitive areas reported at Question 10 of Essential Indicators above, provide details of significant direct & indirect impact of the entity on biodiversity in such areas along-with prevention and remediation activities.
   No
- 6. If the entity has undertaken any specific initiatives or used innovative technology or solutions to improve resource efficiency, or reduce impact due to emissions / effluent discharge / waste generated, please provide details of the same as well as outcome of such initiatives, as per the following format:

| Sr. No         | Initiative undertaken | Details of the initiative (Web-link, if any, may be provided along-with summary) | Outcome of the initiative |  |
|----------------|-----------------------|--|---------------------------|--|
| Not Applicable |                       |  |                           |  |



7. Does the entity have a business continuity and disaster management plan? Give details in 100 words.

We have an Emergency Preparedness plan to deal with contingencies and to protect our personnel and assets to quickly restore operations when a disaster strikes. All our employees are continuously trained by conducting mock drills to handle disasters.

To prevent any loss of data in the event of a disaster, periodical back up is taken. Critical data are stored in the cloud platform which can be retrieved anytime.

- 8. Disclose any significant adverse impact to the environment, arising from the value chain of the entity. What mitigation or adaptation measures have been taken by the entity in this regard.
  - Most of our value chain partners are reputed companies who have adopted sustainable business practices and there is no significant adverse impact to the environment.
- 9. Percentage of value chain partners (by value of business done with such partners) that were assessed for environmental impacts. NA

# PRINCIPLE 7 Businesses, when engaging in influencing public and regulatory policy, should do so in a manner that is responsible and transparent

### **Essential Indicators**

- 1. a. Number of affiliations with trade and industry chambers/ associations. ONE
  - b. List the top 10 trade and industry chambers/ associations (determined based on the total members of such body) the entity is a member of/affiliated to.

| S.No. Name of the trade and industry chambers / associations |                                      | Reach of trade and industry chambers / associations (State / National) |
|--|--------------------------------------|--|
| 1  | Madras Chamber of Commerce &Industry | Both State and National level  |

2. Provide details of corrective action taken o r underway on any issues related to anti- competitive conduct by the entity, based on adverse orders from regulatory authorities.

Not Applicable

| Name of Authority | Brief of the case | Corrective action taken |
|-------------------|-------------------|-------------------------|
|                   |                   |                         |

### **Leadership Indicators**

1. Details of public policy positions advocated by the entity:

| S.No.          | Public policy advocated | Method of reported for such advocacy | Whether information available in public domain (Yes/No) | Frequency of review by Board (Annually/Half Yearly/ Quarterly/Others) | Web Link, if available |
|----------------|-------------------------|--------------------------------------|---|---|------------------------|
| Not Applicable |                         |                                      |   |   |                        |

#### PRINCIPLE 8 Businesses should promote inclusive growth and equitable development

### **Essential Indicators**

1. Details of Social Impact Assessments (SIA) of projects undertaken by the entity based on applicable laws, in the current financial year. NA

| Name and brief<br>details of project | SIA<br>Notification<br>No. | Date of notification | Whether conducted by independent external agency (Yes / No) | Results communicated in public domain (Yes / No) | Relevant Web link |
|--------------------------------------|----------------------------|----------------------|---|--|-------------------|
|                                      | =                          | -                    | -   | =  |                   |
| -                                    | -                          | -                    | -   | -  | -                 |

The Company does not conduct Social Impact Assessment (SIA) since it falls under the purview of the clients



| Parameter  | FY 2023-22<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|--|--|---|
| (i) Into Surface water                               |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| (ii) Into Groundwater                                |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| (iii) Into Seawater                                  |  |   |
| - No treatment                                       | Not Am                                 | aliaahla                                |
| - With treatment – please specify level of treatment | Νοι Αργ                                | olicable                                |
| (iv) Sent to third-parties                           |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| (v) Others   |  |   |
| - No treatment                                       |  |   |
| - With treatment – please specify level of treatment |  |   |
| Total water discharged (in kilolitres)               |  |   |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency?(Y/N)If yes, name of the external agency. - No

4. Please provide details of totale missions&its intensity, in the following format:NA

| Parameter  | Unit | FY 2023-2022<br>(Current Financial Year) | FY 2022-21<br>(Previous Financial Year) |
|--|------|--|---|
| Total Scope 3 emissions                                    |      |  |   |
| (Break-up of the GHG into CO2, CH4, N2O, HFCs, PFCs, SF6,  | -    | -  | -                                       |
| NF3, if available)   |      |  |   |
| Total Scope 3 emissions per rupee of turnover              | -    | =  | =                                       |
| Total Scope 3 emission intensity (optional) – the relevant |      |  |   |
| metric may be selected by the entity                       | -    | γ <del>-</del>                           | -                                       |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency. No

- With respect to the ecologically sensitive areas reported at Question 10 of Essential Indicators above, provide details of significant direct & indirect impact of the entity on biodiversity in such areas along-with prevention and remediation activities.
   No
- 6. If the entity has undertaken any specific initiatives or used innovative technology or solutions to improve resource efficiency, or reduce impact due to emissions / effluent discharge / waste generated, please provide details of the same as well as outcome of such initiatives, as per the following format:

| Sr. No         | Initiative undertaken | Details of the initiative (Web-link, if any, may be provided along-with summary) | Outcome of the initiative |  |
|----------------|-----------------------|--|---------------------------|--|
| Not Applicable |                       |  |                           |  |



7. Does the entity have a business continuity and disaster management plan? Give details in 100 words.

We have an Emergency Preparedness plan to deal with contingencies and to protect our personnel and assets to quickly restore operations when a disaster strikes. All our employees are continuously trained by conducting mock drills to handle disasters.

To prevent any loss of data in the event of a disaster, periodical back up is taken. Critical data are stored in the cloud platform which can be retrieved anytime.

- 8. Disclose any significant adverse impact to the environment, arising from the value chain of the entity. What mitigation or adaptation measures have been taken by the entity in this regard.
  - Most of our value chain partners are reputed companies who have adopted sustainable business practices and there is no significant adverse impact to the environment.
- 9. Percentage of value chain partners (by value of business done with such partners) that were assessed for environmental impacts. NA

# PRINCIPLE 7 Businesses, when engaging in influencing public and regulatory policy, should do so in a manner that is responsible and transparent

### **Essential Indicators**

- 1. a. Number of affiliations with trade and industry chambers/ associations. ONE
  - b. List the top 10 trade and industry chambers/ associations (determined based on the total members of such body) the entity is a member of/affiliated to.

| S.No. Name of the trade and industry chambers / associations |                                      | Reach of trade and industry chambers / associations (State / National) |
|--|--------------------------------------|--|
| 1  | Madras Chamber of Commerce &Industry | Both State and National level  |

2. Provide details of corrective action taken o r underway on any issues related to anti- competitive conduct by the entity, based on adverse orders from regulatory authorities.

Not Applicable

| Name of Authority | Brief of the case | Corrective action taken |
|-------------------|-------------------|-------------------------|
|                   |                   |                         |

### **Leadership Indicators**

1. Details of public policy positions advocated by the entity:

| S.No.          | Public policy advocated | Method of reported for such advocacy | Whether information available in public domain (Yes/No) | Frequency of review by Board (Annually/Half Yearly/ Quarterly/Others) | Web Link, if available |
|----------------|-------------------------|--------------------------------------|---|---|------------------------|
| Not Applicable |                         |                                      |   |   |                        |

#### PRINCIPLE 8 Businesses should promote inclusive growth and equitable development

### **Essential Indicators**

1. Details of Social Impact Assessments (SIA) of projects undertaken by the entity based on applicable laws, in the current financial year. NA

| Name and brief<br>details of project | SIA<br>Notification<br>No. | Date of notification | Whether conducted by independent external agency (Yes / No) | Results communicated in public domain (Yes / No) | Relevant Web link |
|--------------------------------------|----------------------------|----------------------|---|--|-------------------|
|                                      | =                          | -                    | -   | =  |                   |
| -                                    | -                          | -                    | -   | -  | -                 |

The Company does not conduct Social Impact Assessment (SIA) since it falls under the purview of the clients



2. Provide information on project(s) for which ongoing Rehabilitation and Resettlement (R&R) is being undertaken by your entity, in the following format: NA

| S. No. | Name of Project for which R&R is ongoing | State | District | No. of Project Affected Families (PAFs) | % of PAFs covered by R&R | Amounts paid to PAFs in the FY (In INR) |
|--------|--|-------|----------|---|--------------------------|---|
|        | -  | -     | -        | -                                       | -                        | -                                       |
| -      | -  | -     | -        | -                                       | -                        | -                                       |

The Company does not undertake R&R as it falls under the ambit of the clients

- 3. Describe the mechanisms to receive and redress grievances of the community. Not Applicable
- 4. Percentage of input material/services (inputs to total inputs by value) sourced from suppliers/service providers:

|   | FY2023-22<br>Current Financial | FY2022-21 Previous FinancialYear |
|---|--------------------------------|----------------------------------|
| Directly sourced from MSMEs/small producers                         |                                |                                  |
| Sourced directly from within the district and Neighboring districts | 100%                           | 100%                             |

## **Leadership Indicators**

1. Provide details of actions taken to mitigate any negative social impacts identified in the Social Impact Assessments (Reference: Question1of Essential Indicators above): Not Applicable

| Details of negative social impact identified | Corrective action taken |
|--|-------------------------|
| -  | -                       |

Provide the following information on CSR projects undertaken by your entity in designated aspirational districts as identified by government bodies: NOT APPLICABLE

| S.No. State |  | Aspirational District | Amount spent (inr) |
|-------------|--|-----------------------|--------------------|
|             |  | -                     |                    |

- 3. (a) Do you have a preferential procurement policy where you give preference to purchase from suppliers comprising marginalized/vulnerable groups?(Yes/ No) NO
  - (b) From which marginalized/vulnerable groups do you procure? NA
  - (c) What percentage of total procurement (by value) does it constitute? NA
- 4. Details of the benefits derived and shared from the intellectual properties owned or acquired by your entity(in the current financial year), based on traditional knowledge: NA

| S.No. | Intellectual property based on traditional knowledge | Owned/Acquired<br>(Yes/No) | Benefit Shred (Yes/No) | Basis of calculating benefit share |  |  |  |
|-------|--|----------------------------|------------------------|------------------------------------|--|--|--|
|       | -  |                            |                        |                                    |  |  |  |

5. Details of corrective actions taken or underway, based on any adverse order in intellectual property related disputes wherein usage of traditional knowledge is involved. - NA

| Name of Authority | Brief of the case | Corrective action plan |
|-------------------|-------------------|------------------------|
|                   | -                 |                        |

Details of beneficiaries of CSR Projects: NA

| S.No. | CSR Project | No. of persons benefited from CSR Projects | % of beneficiaries from vulnerable and marginalized groups |  |  |  |  |  |
|-------|-------------|--|--|--|--|--|--|--|
|       | -           |  |  |  |  |  |  |  |



## PRINCIPLE 9 Businesses should engage with and provide value to their consumers in a responsible manner

#### **Essential Indicators**

- 1. Describe the mechanisms in place to receive and respond to consumer complaints and feedback.
- The nature of the business and product is such that the consumer complaints and feedback may not be relevant for the Company
- 3. Turnover of products and/services as a percentage of turnover from all products/service that carry information about: NA

|   | As a percentage to total turnover |
|---|-----------------------------------|
| Environmental and social parameters relevant to the product |                                   |
| Safe and responsible usage                                  | -                                 |
| Recycling and/or safe disposal                              |                                   |

4. Number of consumer complaints in respect of the following Nil

|                                | FY2023-22<br>(Current Financial Year) |                                   | Remarks | FY2022-21<br>(Previous Financial Year) |                                   | Demode  |
|--------------------------------|---------------------------------------|-----------------------------------|---------|--|-----------------------------------|---------|
|                                | Received during the year              | Pending resolution at end of year | Remarks | Received<br>during the year            | Pending resolution at end of year | Remarks |
| Data privacy                   | -                                     | =                                 | -       | .=                                     | _                                 | -       |
| Advertising                    | =                                     | н                                 | -       | =                                      | =                                 | -       |
| Cyber-security                 |                                       | *                                 | Ξ.      |  |                                   | -       |
| Delivery of essential services | -                                     | -                                 | -       | -                                      | -                                 | -       |
| Restrictive Trade Practices    | -                                     | •                                 |         | -                                      | -                                 | -       |
| Unfair Trade Practices         | -                                     | •                                 |         | -                                      | -                                 | -       |
| Other                          | -                                     | -                                 | -       | -                                      | -                                 | -       |

5. Details of instances of product recalls on account of safety issues: NA

|                   | Number | Reasons for recall |
|-------------------|--------|--------------------|
| Voluntary recalls |        |                    |
| Forced recalls    |        | _                  |

- 6. Does the entity have a frame work/policy on cyber security and risks related to data privacy? (Yes/No) If available, provide a web-link of the policy. YES: http://www.sepc.in/pdf/Cyber-Security.pdf
- 7. Provide details of any corrective actions taken or underway on issues relating to advertising, and delivery of essential services; cyber security and data privacy of customers; re-occurrence of instances of product recalls; penalty/action taken by regulatory authorities on safety of products / services. NIL

## **Leadership Indicators**

- Channels /platforms where information on products and services of the entity can be accessed (provide web link, if available).
- 2. Steps taken to inform and educate consumers about safe and responsible usage of products and/or services. NA
- 3. Mechanisms in place to inform consumers of any risk of disruption/ discontinuation of essential services. NA
- 4. Does the entity display product information on the product over and above what is mandated as per local laws? (Yes/No/Not Applicable) If yes, provide details in brief. Did your entity carryout any survey with regard to consumer satisfaction relating to the major products/ services of the entity, significant locations of operation of the entity or the entity as a whole? (Yes/No) NA
- 5. Provide the following information relating to data breaches:
  - a. Number of instances of data breaches along-with impact NIL
  - b. Percentage of data breaches involving personally identifiable information of customers NA