



# KRITI INDUSTRIES (INDIA) LIMITED

BRILLIANT SAPPHIRE, 801-804, 8th FLOOR, PLOT NO. 10, SCHEME 78-II, VIJAY NAGAR,  
INDORE - 452 010 (M.P.) INDIA. PHONE No.: (+91-731) 2719100.  
REGD. OFF.: "MEHTA CHAMBERS", 34, SIYAGANJ, INDORE - 452007 Phone: (+91-731) 2540963  
E-mail: info@kritiindia.com Website: http://www.kritiindia.com

CIN : L25206MP1990PLC005732

04<sup>th</sup> November, 2019

To,  
The Bombay Stock Exchange Limited  
Phiroze Jeejeebhoy Tower,  
Dalal Street, Mumbai (M.H.) 400 001

**Subject: Newspaper clippings – Press Release of Unaudited Financial Results for the quarter and Half Year ended on 30<sup>th</sup> September, 2019.**

**Scrip Code: 526423**

Dear Sir,

We are enclosing herewith the copy of newspaper clippings of Unaudited Financial Results for the quarter and half year ended on 30<sup>th</sup> September, 2019, published in Naidunia newspaper on Sunday, 3<sup>rd</sup> November, 2019 and Business Standard newspaper on Monday, 4<sup>th</sup> November, 2019.

This is for your information and record.

Thanking you,

Yours Faithfully,  
For Kriti Industries (India) Limited



**Preeti Sharma**  
Company Secretary & Compliance Officer



**Haldyn Glass Limited**  
 Registered Office: Village Gaudwad, Taluka Phata, Dist. Jalgaon, Gujarat - 392 245/01.  
 Tel: 0262 24378. Fax: 0262 24581.  
 E-mail: haldyn@haldyn.com  
 Website: www.haldyn.com

**OSVAL OVERSEAS LIMITED**  
 CIN: L24900G1998PL013282  
 Registered Office: 72, Grand Street, Fort, Mumbai - 400 001.  
 Tel: 411-409426. Fax: 411-42522604.  
 E-mail: info@osval.co.in  
 Website: www.osvaloverseas.com

**BMW Industries Limited**  
 Registered Office: 118, First Street, White House, 3rd Floor, Kolkata - 700 019.  
 Tel: 033 4007 1103, 033 2228 8882.  
 E-mail: info@bmw.co.in  
 Website: www.bmw.co.in  
 CIN: L1109WB1981PL003412

**EAST COAST RAILWAY**  
 Tender Notice No. W&D/2019/113  
 Name of the Work: LIFTING OF STATION CASH & INSTRUMENTS FROM 81 STATIONS THROUGHOUT DAILY AND 33 STATIONS (BI-WEEKLY) OF WALTAIR DIVISION AND LODGEMENT INTO BANK FOR CREDITING IN THE ACCOUNT OF CA & EAST COAST RAILWAY FOR A PERIOD OF THREE (3) YEARS i.e. 36 MONTHS FROM THE DATE OF LETTER OF ACCEPTANCE.

**EAST COAST RAILWAY**  
 Electrical Works  
 (1) Tender Notice No. - Tender-Elect-G-18-19  
 Description of work: COMPREHENSIVE MAINTENANCE/REPAIR CONTRACT OF ELECTRICAL WORKS OF ALL STATIONS OF EAST COAST RAILWAY HEADQUARTERS AT RAJ NAGAR, ECCAR SADAK, RAIKUNTA, BHUBANESHWAR FOR THREE YEARS.

**Business Standard**  
 Mumbai Edition  
 Printed and Published by Sangita Chopra on behalf of Business Standard Private Limited and Printed at M/s. Dhanendra Printers, 22 Disha MIDC, TTC Industrial Area, Vashi, Mumbai - 400 033.

**ASIAN PAINTS LIMITED**  
 Registered Office: 6A Shaninagar, Santacruz East, Mumbai Maharashtra 400055  
 NOTICE is hereby given that the certificate(s) for the under mentioned securities of the Company have been lodged with the Registrar of Companies to issue duplicate certificate(s) if any person who has a claim in respect of the said securities should lodge claim with the Company at its Registered Office within 15 days from this date, else the Company will proceed to issue duplicate certificate(s) without further intimation.

**STAR PAPER MILLS LIMITED**  
 CIN: L21011WB1936PLC008726  
 Registered Office: Duncan House, 2nd Floor, 31, Netaji Subhas Road, Kolkata 700 091.  
 Ph: 033-2427380. Fax: 033-2427383  
 E-mail: star.paper.mills@starpapers.com  
 Website: www.starpapers.com

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**STAR PAPER MILLS LIMITED**  
 Notice is hereby given pursuant to the provisions of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 that a meeting of the Board of Directors of the Company will be held on Thursday, 14th November, 2019 at New Delhi to inter-alia consider and approve Un-audited financial results for the Quarter & Half year ended 30th September, 2019.

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 Website: www.osvaloverseas.com

**OSVAL OVERSEAS LIMITED**  
 Notice is hereby given pursuant to the provisions of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 that a meeting of the Board of Directors of Osval Overseas Limited is scheduled to be held on Tuesday, 12th November, 2019, at Mumbai, to inter-alia consider and approve Un-audited Financial Results for the quarter and half year ended on 30th September, 2019.

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**BMW Industries Limited**  
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**Public Notice**  
 Notice is hereby given in pursuance of the provisions of Section 89 of the Companies Act, 2013 read with the provisions of Section 10 of the Insolvency and Bankruptcy Code, 2016 that the Insolvency Resolution Process (IRP) of M/s. Jaypee Infratech Limited (JIL) is being conducted by the Insolvency Resolution Process Administrator (IRPA) M/s. J.P. Associates (P) Private Limited (JPA) under the supervision of the Adjudicating Authority, M/s. National Company Law Tribunal (NCLT), Mumbai Bench.

**TENDER NOTICE**  
 SALE OF FIRE DAMAGED SALVAGE OF (1) COTTON FABRIC (2) STEEL SCRAP OF PLANTS & MACHINERY, LIFTS AND BUILDING  
 Sealed Tenders are invited for and on behalf of M/s. Asaram Industries Private Limited, from intending buyers for disposal of Fire damaged salvage of Cotton Fabric (Grey, Chena, Plant & Machinery, Lifts and Steel Scrap of Building on as is where it is basis lying in their Plant located at Survey No. 51 & 52, Narol - Vatva Road, Narol, Ahmedabad, Gujarat - 382405.

**BMW Industries Limited**  
 Registered Office: 118, First Street, White House, 3rd Floor, Kolkata - 700 019.  
 Tel: 033 4007 1103, 033 2228 8882.  
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**SBI**  
 Office of The Chief Strategy Officer, Corporate Centre, State Bank Bhavan, 12th Floor, Madhava Chama Road, Mumbai - 400 021.  
**REQUEST FOR PROPOSAL**  
 We invite proposal from consultancy firms of global repute, with demonstrated experience in financial services, to undertake a Micro Market Study and define market share improvement plan for 5 Metro, namely Delhi (NC), Bangalore, Hyderabad, Chennai and Kolkata. For further details please visit 'Procurement News' section under Bank's website [www.sbi.com](http://www.sbi.com) or [cs@sbicoinfotech.com](mailto:cs@sbicoinfotech.com) or [cs@sbicoinfotech.com](mailto:cs@sbicoinfotech.com)  
 Date: 04.11.2019 Deputy General Manager (Project)

**Srinivas Limited**  
 CIN: L11962G1998PL000790  
 Registered Office: 505-506, 5th Floor, South Marolli, P. O. Road, Andheri - West, Mumbai - 400 059.  
 Tel: 022-26202222. Fax: 022-26202222.  
 E-mail: cs@srinivas.com. Website: www.srinivas.com

**ASIA ASI Industries Ltd.**  
 (Formerly known as Associated Stone Industries (Rajal) Limited)  
 CIN: L1419MH1987PL002122  
 Registered Office: 505-506, 5th Floor, South Marolli, P. O. Road, Andheri - West, Mumbai - 400 059.  
 Tel: 022-26202222. Fax: 022-26202222.  
 E-mail: cs@asiindustries.com. Website: www.asiindustries.com

**Public Notice**  
 Pursuant to Regulation 29 read with Regulation 47 of the SEBI (Listing Obligations and Disclosures Requirements) Regulation 2015, Notice is hereby given that the Meeting of the Board of Directors of the Company will be held on Wednesday, 13th November, 2019, at Mumbai, to inter-alia consider and approve Un-audited Financial Results for the quarter and half year ended 30th September, 2019.

**JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED**  
 (A Government of Jharkhand Undertaking)  
 3rd Floor, Pragnati Summit, Kishorey Chowk, Ranchi-834001  
 Ph no. - 0651-2225878, E-Mail ID: [judcoinfo@judco.com](mailto:judcoinfo@judco.com)  
 CIN: L45200JH2013SG000752

**e-Procurement Notice**  
 Tender Notice (2nd Call)  
 WSS/2019/229  
 Date: 31.10.2019  
 1. Name of the work: Augmentation and Strengthening of Deogarh Municipal Corporation  
 2. Mode of Bid Submission: <http://www.jharkhandtenders.gov.in>  
 3. Estimated Cost: Rs. 25,20,28,43/- (Rupees Twenty Five Thousand Only)- Non Refundable Bid Security: Rs. 2,62,40,00/- (Rupees Two Crore Sixty Two Lakh Sixty Thousand Only).

**LA OPALA RG LIMITED**  
 CIN: L2610WB1987PLC042512  
 Registered Office: Chitrakoot, 10th Floor, 228A, A.C. Bose Road, Kolkata-700 020  
 Ph: 91-91006 8814/16/16/17. Fax: 491-433-2287-034  
 Email: info@laopala.in, www.laopala.in

**Public Notice**  
 Pursuant to Regulation 29 read with Regulation 47 of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, Notice is hereby given that a meeting of the Board of Directors of the Company is scheduled to be held on Saturday, 9th November, 2019 at 12:00 Noon, at its Registered Office at Chitrakoot, 10th Floor, 228A, A.C. Bose Road, Kolkata-700 020, inter-alia, to consider and approve Un-audited Financial Results of the Company for the 2nd quarter and half year ended September 30, 2019.

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