



**November 08, 2023**

<b>National Stock Exchange of India Limited</b> <b>Exchange Plaza</b> <b>BandraKurla Complex</b> <b>Mumbai – 400 050</b> <b>Ph No: 2659 8452</b> <b>Fax No: 2659 8237/38</b> <b>Email: <a href="mailto:cmlist@nse.co.in">cmlist@nse.co.in</a></b> <b>Scrip Code: SNOWMAN</b>	<b>BSE Limited</b> <b>Department of Corporate Services</b> <b>PhirozeJeejeebhoy Towers</b> <b>Mumbai – 400 001</b> <b>Ph No: 22727 1233/34</b> <b>Fax: 2272 1072/ 2037/2061/ 41</b> <b>Email: <a href="mailto:corp.relations@bseindia.com">corp.relations@bseindia.com</a></b> <b>Scrip Code: 538635</b>
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Dear Sir/Madam,

**Sub: Audio recording of Conference Call pertaining to unaudited Financial Results for the quarter & half year ended September 30, 2023**

Please find below the link of Audio recording of Conference Call held on Tuesday, November 07, 2023, in respect of the unaudited financial results for the quarter & half year ended September 30, 2023.

Link for recording:

<https://drive.google.com/file/d/1qNpxqNLWoR-CMb04n1qjI9kNW--yFkx/view?usp=sharing>

Kindly take the information on record.

**For Snowman Logistics Limited**



**Kiran George**  
**Company Secretary & Compliance Officer**

**Corporate office**

**Snowman Logistics Ltd.**

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