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Ph. : 91-79-26 73 0257, 4002 8639 email : yashchem@hotmail.com Web : www.yashchemex.com
CIN : L74110GJ2006PLC048385

Ref. No. :

Date :

To,
The Corporate Relations Department
Bombay Stock Exchange Limited
PJ Tower,
Dalal Street, Fort,
Mumbai-400001.

Date: 13th October, 2022

Scrip Code-539939

Dear Sir/Madam,

Sub.: Newspaper clipping of the Unaudited Financial Results pursuant to Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

Please find enclosed herewith Newspaper Clippings of Unaudited Financial Results for the quarter and half year ended on 30th September, 2022 published in Lokmitra (Gujarati Newspaper) and Free Press Gujarat (English Newspaper) newspapers on 13th October, 2022 in pursuant to Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

We are enclosing the relevant paper cuttings of the newspapers for your reference.
Kindly acknowledge the receipt of the same and update in your records.

Thanking you,

For, Yash Chemex Limited

Shah Charmi
Dineshkumar
r

Charmi Shah
Company Secretary
Encl: As above

Digitally signed by Shah Charmi
DN: cn=Shah Charmi, o=Yash Chemex Limited, ou=Corporate, email=Shah Charmi, c=IN
20221013140317+0530
4846346

EDITORIAL

How 'Jhund' challenges what we expect from mainstream cinema

As I watched Nagraj Manjule's Jhund, moved by the force of its storytelling and aesthetics, I couldn't help but wonder what "smart" film consumers would think of its unusual duration and narrative style. Remarks about "unnecessary" diversions have indeed appeared in many reviews. What is the plot? Is it a film about a retired professor and sports coach (Amithabh Bachchan) who mentors the youth of a neighbouring slum? Or is it the story of Dalit youth finding in football a drive and a means to overcome the many challenges in their life? For some, it is about a society that presents relentless obstacles and pushes people to the margins. For many others, Jhund is a powerful unearthing of a physical and emotional world that we seek to repress in ourselves and others.

One of the most interesting aspects about Manjule's film is its length and shifting pace. Jhund makes us experience "time" in a way that we have moved far away from; not the numbing time in which OTT platforms offer film after film, series after series; but the spread-out time in which we suffer the grief-clenching frustration of failures and shortcomings and the full spectrum of joy, grief, love, hope, and the life that happens between struggles. Time and the resilience to endure time is not the same for everyone. In the second half of the film, the temporality of each character is shaped by their individual struggles. The vulnerability of Ankush Masram (played by Ankush Gedam), whose passion for football is threatened by the world of crime and drugs, is shown in a way that is both empathetic

and frustrating. Unlike the singular narratives of commercial cinema, Jhund appears to be bursting at the seams from the pressures of conflicting moralities. The final scene at the airport summarises the exasperating trajectory of Masram's story and those whose lives he represents. Profiled and made to step through the metal detector multiple times, the scene discloses something that is profoundly real, yet unseen when it happens around us at airport terminals. Earlier in the film, a character tells Don, "It isn't while you're winning every time." While this is a piece of advice on the wisdom of losing one's battles, it is also a reflection on how surviving in caste society is a lifetime of battles for those on the margins. And how that makes it difficult to define victory. Men behind each triumph is not just the historical alibi of oppression but the everyday obstacles of humiliation and judgement. The predominant gaze in today's mainstream films is, in a way, familiar, even when we struggle to relate to them. Popular cinema's notion of entertainment has largely been to distance people from their own cultures where they can seek out joy and celebration, as if these very cultures are at the root of people's social and existential distress. With the vibrant depiction of Ambedkar Jayanti in Jhund, Manjule has broken through mainstream cinema's wifful silence over figures and histories significant to the oppressed majority of this country. In addition to that, he creates a picture of festivity that not only has nothing to do with oppressive caste Hindu cultures but is opposed to it. The mastery of Jhund is in its ability to hold multiplicities, of stories and genres.

Gyanvapi order: The law cannot resolve vexed religious issues



Varanasi district judge A K Visvesha, in *Rakhi Singh & others*, rather than waiting for the Supreme Court's three-judge bench to render its judgment on the constitutionality of the Places of Worship Act, 1991, has ordered that the petition by the five Hindu women is maintainable under the Civil Procedure Code (CPC) 1908 and will now be heard on merit. The judge has noted that the petitioners are seeking neither the conversion of the Gyanvapi mosque into a Shiv temple nor making any claim to ownership. They are merely seeking a right to worship as a civil right and, therefore, the bar of the 1991 Act is not applicable. He also held that the entry of the property as waqf in the revenue records, as per settled law, does not create ownership rights. The Masjid Anjumam Committee's objections on the maintainability under Order 7, Rule 11 of the CPC have been rejected. The Anjumam committee appealed to the High Court and eventually to the Supreme Court (SC). But is it worth it? At the heart of the debate is the Places of Worship Act, its constitutionality and what it permits or prohibits. Why do we, as a nation, refuse to learn from the past? Is litigation the best method to resolve disputes between faith-based communities? Why can't local Hindus and Muslims of Kashi

come up with an out-of-the-box solution? The five petitioners mosque wanted to pray inside the complex at "Shringeri Gauri Sthal". The matter went to the SC, which transferred it to the district judge. Many genuinely believed that the *Babri Masjid verdict* (2019) would mean curtains on demands for conversion of religious places. Even the RSS chief had reiterated several times that the Sangh joined the Ram Janmabhoomi movement due to historical reasons and it would no longer be closely associated with any other demand for the conversion of a mosque to a temple. Simultaneously, he emphasised that Kashi and Mathura do have great religious and sentimental significance for Hindus. He even discouraged the search for shivlings here and there. Ideally, such a positive reaction should have been welcomed by the Muslim leadership and an out-of-court amicable settlement should have been arrived at by the residents of Kashi and Mathura. Our obsession with the law as a solution to problems — particularly religious and social problems — is the real problem. In the context of both Kashi and Mathura, many Muslims and liberals relied excessively on the Places of Worship Act. Laws are not written in stone and are routinely amended and struck

down. Moreover, the law is what the judges say it is. The 1991 Act was passed when the Ram temple movement was at its peak. The legislative intent was to freeze the religious character of places of worship as on August 15, 1947. The law did exempt the ongoing Babri Masjid dispute from its purview and that's why the Muslim leadership of that time did not welcome it wholeheartedly. Strangely, today, the same leadership swears by this law. The unanimous five-judge Babri by the SC too made certain positive observations about the 1991 Act — such as, the law is in furtherance of secularism, which is the basic structure of the Constitution, and non-retrogression is the fundamental principle of our constitutional law. The apex court also said that historic wrongs cannot be corrected by recourse to courts. Now, these observations are under challenge in the SC itself. Whether these observations are mere *obiter dicta* or passing references will soon be decided by a three-judge bench. Justice D Y Chandrachud — who was also on the Babri bench — while hearing the Gyanvapi petition against the stay of prayers by the civil court of Varanasi had made an extremely important and significant observation that the Places of Worship Act prohibits the conversion of the character, but not its ascertainment, of a place of worship. The Varanasi district judge has now held that "ascertainment" is not prohibited by the 1991 Act. He has explicitly held that the duty in the Kashi Vishwanath complex has been worshipped since time immemorial and once a property is vested in a deity, it cannot be divested. Quoting the *Babri verdict*, he says that even the destruction of the deity's property does not change the property's character. The effect is that a temple remains a temple even after demolition. It has also been held that the property in

dispute is a "temple" within Section 4(9) of UP Kashi Vishwanath Temple Act, 1983. As a matter of fact, until 1993, devotees were allowed to worship on the fourth day of Chaitra in Vashnatk Navratri. The judge also refused to attach much importance to the 1937 judgment in favour of the mosque committee on the ground that Hindus were not impleaded as a party. Just like *Babri*, it was also argued that Auranzeb did not create any waqf. Moreover, the bar of entertaining such a dispute under Section 85 of the Waqf Act does not apply to non-Muslims and strangers to the alleged waqf property. This finding would indeed open a Pandora's box of similar cases.

In a legal battle, the judgment can go either way. A major shortcoming of litigation is that only one party wins. In arbitration, mediation and out-of-court settlements, both parties can emerge winners. Both get something. Even on *Ayodhya*, Atal Bihari Vajpayee had once suggested that let the mosque be retained but give the other portion of the complex for the temple. Even the high court's one-third of the complex was not acceptable to anyone. This author has always been an advocate of amity and harmony between religious communities so that the constitutional ideal of "fraternity" is achieved and the rich composite cultural

heritage of the nation is preserved. Multi-faith prayer rooms are quite common at Western airports. Why is it absolutely impossible to create some place for the prayer of these five women petitioners without disturbing Muslim prayers? Is there any possibility of considering at least silent prayers? True, there is possibly no end to the increasing assertion of such demands. Yet, a path different from the *Babri* dispute is worth exploring. Let a step in the direction of communal amity be not rejected as a surrender by the minority. Let the majority assure minorities about the sanctity of their other places of worship so that an environment of mutual trust is created.

INDOSTAR CAPITAL FINANCE LIMITED
Registered Office: One World Center, Tower 2A, 20th Floor, Jyesth Mills Compound, S B Marg, Mumbai - 400013, India
Email - contact@indostarcapital.com. CIN Number - U65990MH2016PTC21587
Contact No. - Mr. Dipan Misra, Mo. 9879206681

[APPENDIX-IV-A]
[See proviso to rule 8(i)]
Sale notice for sale of immovable properties

E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 8(i) of the Security Interest (Enforcement) Rules, 2002.

Notice is hereby given to the public in general and in particular to the Borrower(s) that pursuant to taking possession of the secured asset mentioned hereunder by the Authorized Officer of INDOSTAR CAPITAL FINANCE LIMITED (hereinafter referred to as "Secured Creditor") under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 for the recovery of amount due from borrower(s), offers are invited to be submitted online on the Web Portal of our Sales, Marketing and E-Auction Service Partner, M/s. Inven2On Solutions Pvt. Limited (Inven2On) i.e. <https://sales.inven2on.in> by the undersigned for purchase of the immovable property as described hereunder.

The borrower's attention is directed to provisions of sub-section (b) of section 13 of the Act, in respect of time available, to redeem the secured assets. The said property is in the Physical Possession on "As is Where is Basis", "As is What is Basis" and "Whatever is There is Basis" and "No Recourse Basis", the particulars of which are herunder:

Borrower(s) Details	Date & Amount of Demand Notice	Description of Property	Reserve Price EMD Bid Increase Amount	Date & Time of e-Auction
LSBRS05617-160001569 Branch: Surat Borrower: RUKMANGI SAREES through Proprietor SHARADHA LADHAR S. PALIWAL Co-Borrower: SHARADHA LADHAR PALIWAL, LADHAR S. PALIWAL	15/06/2022 ₹ 1,04,97,461/- (Rupees One Crore Four Lakh Ninety Seven Thousand Four Hundred Sixty-One Only) along with further interest and charges until payment.	Property Bearing:- Survey No B/4, G. B/1 Sakar textile house R.S. No. 89, 80, City Survey No:- 2032, T.P.S. No. 8, F.P. No. 98, Near Jash Market Moga, Puna Tal. Puna, Dist. Surat - 385002 Four Boundaries:- North- Passage/ L/1, South- Road, East- Other Property West- Passage/Shop no/B/1	₹ 67,47,500/- ₹ 6,84,750/- ₹ 10,000/-	17 th November 2022 Time: 10:30 AM to 11:30 AM with unlimited extension of 5 minutes

Terms and Conditions of E-Auction:

- For detailed terms and conditions of the sale, please refer to the link provided on www.indostar.com and website of our Sales & Marketing and E-Auction Service Provider: <https://sales.inven2on.in> (hereinafter referred to as "Secured Creditor's" website).
- The same have been published on our portal under the link - <https://www.indostarcapital.com/Auction-Terms-and-Conditions>.
- For any enquiry, information & inspection of the property, support, procedure and online training on e-auction, the prospective bidders may contact the Client Service Delivery (CSD) Department of our Sales & Marketing and E-Auction Service Partner M/s. Inven2On Solutions Pvt. Limited through Email: inven2on@inven2on.in or +91 9137100002/9029863214 E-Mail ID: sars@inven2on.net or the Authorized Officer of the Secured Creditor, Mr. Dipan Misra, Mo-9879206681

*Note: Please note that the secured creditor is going to issue the sale notice to all the Borrower(s) by speed/registered post. In case the same is not received by any of the parties, then this publication of sale notice shall be treated as a substituted notice.
Place: Surat
Date: 12/10/2022
Authorized Officer
Indostar Capital Finance Limited

In Akhlesh's biting attacks on Keshav Maurya, a strategy of non-Yadav OBC outreach?

Since the BJP returned to power in Uttar Pradesh and Keshav Prasad Maurya retained the post of deputy chief minister, despite losing in the Assembly elections, he is being frequently targeted by the Samajwadi Party (SP) and its chief Akhlesh Yadav. Both the OBC leaders — Akhlesh and Maurya — have been hitting out at each other many a time their remarks turned personal. Their headline-grabbing spar on the floor of the Assembly earlier this year forced Chief Minister Yogi Adityanath to intervene. Recently, Akhlesh in an interview to a news channel called Maurya "weak" and said the deputy CM "could not become the chief minister". The SP chief even offered to make him CM if he BJP leader broke away with 100 MLAs.

Akhlesh Yadav is trying to send a message that Maurya, an OBC leader, is being neglected in the party and that the chief minister is using him only for getting the votes of the backward castes. This could be SP's strategy to woo non-Yadav OBCs," said the SP leader, on the condition of anonymity. On September 10, Akhlesh said that Maurya, saying that the budget of the deputy CM's ministry had been cut down and funds were not transferred to his departments. This, he added, had resulted in the non-issuance of tenders. Maurya holds several portfolios, including the ministries of rural development and food processing. Though the war of words between Maurya and Akhlesh first started after the 2017 Assembly elections when the BJP leader became the deputy CM, it only became shriller after the Assembly polls earlier this year. By May, it seemingly became "personal" when both the leaders sparred on the floor of the Assembly, with Maurya saying he would ensure that the SP doesn't come to power in the state "for the next 40 years". Since then the verbal duel between Maurya and Akhlesh has only worsened. After Assembly elections this year, the SP president toned down his attacks on Adityanath, whom he frequently targeted ahead of the polls. Also, Akhlesh hardly makes any comment on Brajesh Pathak, the other deputy CM, with the entire party machine singling out Maurya. The following are some of the tweets of the SP's media cell on Maurya. "... Inka kaam hai khiki-khiki karna aur dinbar vipakshi netanon ke khilaf argal bayanjaji karna (His job is to giggle all day and make unstrained remarks against the Opposition leaders)", "the SP's media cell tweeted, calling Maurya "Gyanchand".

FULLERTON INDIA HOME FINANCE COMPANY LIMITED
Corporate Office: Flr. 3 & 6 Wing, Supreme IT Park, Supreme City, Powai, Mumbai - 400 076
Regd. Office: 100/100B, Tower 1, Flr. 3 & 6, No. 307, Near No. 105, Postmanshila 19th Road, Madhavpada, Chembur - 400 095

SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-AUCTION SALE NOTICE OF 30 DAYS FOR SALE OF IMMOVABLE ASSETS UNDER THE SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002 READ WITH PROVISION TO RULE 8(i) OF THE SECURITY INTEREST (ENFORCEMENT) RULES, 2002.

Notice is hereby given to the Public in General and in particular to the Borrower(s) and Guarantor(s) that the below listed immovable properties ("Secured Assets") mortgaged/charged to the Secured Creditor, the Possession of which has been taken by the Authorized Officer of Fullerton India Home Finance Company Limited ("Secured Creditor") will be sold on "As is where is", "As is what is" and "Whatever is there is" basis. The details of the secured assets are mentioned hereunder and the same are for sale on "As is where is", "As is what is" and "Whatever is there is" basis. The details of the secured assets are mentioned hereunder and the same are for sale on "As is where is", "As is what is" and "Whatever is there is" basis.

1) Date & Time of Auction: 16.11.2022 at 11.00 AM to 01.00 PM (with unlimited extensions of 5 minute each)
2) Last Date & Time of Submission of Request Letter of Participant/KYC Documents/Proof of EMD, etc.: 15.11.2022

Sl. No.	Name of the Borrower(s) / Guarantor(s) / Demand Notice Date & Amount	Description of the Properties
01	LAN: 600407710213250 (1) ASHOK MAKAWANA, (2) VIKAS DABHIAH MAKAWANA, (2) ROHIT A MAKAWANA, S/D/W/O - ASHOKHAIJI MAKAWANA, (3) SUDHAKAR HANUMAN, GULAB NAGAR, GULAB NAGAR ROAD, JAMNAGAR, GUJARAT - 361007. Add: 2 - SUB NO. 16/A, ADMEASURING 54.00 S.MTR. TOGETHER WITH CONSTRUCTION BEARING CITY SURVEY NO. 11, HANUMAN MANDIR, GULAB NAGAR, VILLAGE VIBHAPAR, JAMNAGAR - 361007.	ALL THAT PRICE AND PARCEL OF PROPERTY BEARING IN THE DISTRICT AND SUB DISTRICT JAMNAGAR, ON RAJKOT HIGHWAY WITHIN LIMITS OF JAMNAGAR MUNICIPAL CORPORATION AT VILLAG VIBHAPAR THE LAN BEARING ALMAGAMATED BEARING AS NO. 3/09 PARK ADMEASURING 131.26-49.50 MTRS. JAMNAGAR MUNICIPAL CORPORATION HAVE SANCTIONED THE LAY OUT PLAN AND THE COLLECTOR JAMNAGAR HAVE CONVERTED INTO TOWNSHIP CHARACTER LAND AND ASPIRE LAY OUT PLAN. THIS LAND OWNED INTO DIFFERENT RESIDENTIAL PLOTS. OUT OF THESE PLOTS, SUB NO. 16/A ADMEASURING 54.00 SQMTRS TOGETHER WITH 100 S.MTR. CULTURE LAND AND ASPIRE LAY OUT PLAN. THIS LAND OWNED NO. 193 OF WARD 11, GULABNAGAR VILLAG VIBHAPAR, JAMNAGAR - 361007. BOUNDARIES: NORTH - Sub Plot No. 17/8 is situated EAST - Plot No. 12 is situated SOUTH - Sub Plot No. 16/B is situated WEST - 6.00 Mtrs. Wide road is situated

Reserve Price: Rs. 7,00,000/- (Rupees Seven Lakhs only) | Earnest Money Deposit: Rs. 70,000/- (Rupees Seventy Thousand only) | Bid Incremental Value: Rs. 7,000/- (Rupees Seven Thousand only)

Details terms and conditions of the sale are as below and the details are also provided in our secured creditor's website at the following link: <https://www.investorshub.com> and <https://www.aashakti.com/pdf/Auction.pdf>. The intending Bidders can also contact Mr. Ashok Manda, on his Mo. No. 9892294841, E-mail: ashokkumar.manda@grishashakti.com.

Place: Gujarat
Date: 13.10.2022
FULLERTON INDIA HOME FINANCE COMPANY LIMITED

ICICI Bank
Regd. Office: ICICI Bank Tower, Near Chakli Circle, Old Padra Road, Vadodra - 390 007
Branch Office: ICICI Bank Towers, Bandra Kurla Complex, Bandra East, Mumbai - 400 051

NOTICE TO SHOW CAUSE IN TERMS OF RBI CIRCULAR ON WILLFUL DEFAULTERS

M/s Penta Golf Limited, 2224, Manek Chowk, Opposite Old Share Bazar, Ahmedabad - 380 001, Gujarat.
Mr. Ketan Maheshwari Shroff (Promoter/ Director) 701, Anjali Building, Chhatrapati Shivaji Marg, Vakola Bridge, Santacruz East, Mumbai - 400055 Maharashtra.

Pursuant to the default, the Committee for Identification of Willful Defaulters/Non Co-operative Borrowers (hereinafter referred as the "Committee") of ICICI Bank Limited (hereinafter referred as "the Bank") in its meeting dated September 09, 2022 has directed to issue Show Cause Notice ("SCN") to the abovementioned "Obligors" as to why they ("obligor") should not be declared as "Willful Defaulter" in terms of Clause 2.1.3 (b) to be read with clause 2.1.1 (b) of the RBI Circular on Willful Defaulters (the Circular). Accordingly, SCN dated September 20, 2022 was issued to all Obligors by the undersigned, which were returned undelivered.

Through this publication, the abovementioned Obligors are requested to get in touch with undersigned, who collected the detailed SCN dated September 20, 2022 and submit your representation within 21 days of this publication. Additionally, you may also request for a personal hearing before the Committee in terms of the aforesaid Circular. If you fail to respond or submit your representation within stipulated time, it will be deemed that you have nothing to submit and matter will be placed before the appropriate Committee for issuing necessary orders for classifying you as "Willful Defaulter" under the applicable laws and regulations and such order will be final.

This notice is being issued to all Obligors, without prejudice to the rights and remedies available to the Bank under law and/or contract or both.

You can contact Mr. Pranaya Prusty, Relationship Manager of the Bank at +91 9004245673 or write to pranaya.prusty@icicibank.com for more details.

Date: October 13, 2022
Place: Gujarat
Sd/- Authorized Signatory
For ICICI Bank Ltd.

YASH CHEMEX LIMITED
FORMERLY KNOWN AS YASH CHEM PRIVATE LIMITED
411, 4TH FLOOR, SIGMA ICON-1, OPP. MEDILINK HOSPITAL, SATELLITE, AHMEDABAD - 380015.
TELE: - 079-40028639/26730257/26730258, Email: yashchem@hotmail.com, Website: www.yashchemex.com

Statement of Standalone and Consolidated Unaudited Financial Results for the Quarter and Half Year Ended September 30, 2022

Particulars	CIN: L27110G2020PLC0483885				(Rs. in lakhs)			
	Quarter Ended 30/09/2022	Quarter Ended 30/06/2022	Quarter Ended 30/09/2021	Year Ended 31/03/2022	Quarter Ended 30/09/2022	Quarter Ended 30/06/2022	Quarter Ended 30/09/2021	Year Ended 31/03/2022
1 Total Income from Operations	875.50	756.59	1,468.28	7,814.95	1,671.19	1,292.08	2,049.53	9,977.88
2 Net Profit for the period (before Tax, Exceptional and/or Extraordinary items)	(10.73)	26.89	39.32	207.56	226.82	115.44	86.07	458.96
3 Net Profit for the period before tax (after Exceptional and/or Extraordinary items)	(10.73)	26.89	39.32	207.56	226.82	115.44	86.07	458.96
4 Net Profit for the period after tax (after Exceptional and/or Extraordinary items)	(4.61)	20.10	29.44	145.52	190.26	94.07	63.70	341.24
5 Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax))	(44.56)	11.13	39.56	199.62	150.31	85.10	73.82	395.24
6 Equity Share Capital of Face Value Rs.10/- Each	1,024.34	1,024.34	1,024.34	1,024.34	1,024.34	1,024.34	1,024.34	1,024.34
7 Earnings Per Share (of Rs. 10/- Each) (for continuing & Discontinued Operations)								
A: Basic	(0.05)	0.20	0.29	1.42	2.72	0.06	0.62	3.33
B: Diluted	(0.05)	0.20	0.29	1.42	2.72	0.06	0.62	3.33

NOTES:

- The above is an Extract of the detailed format of Unaudited Quarter Ended Financial Results filed with the Stock Exchanges under Regulation 33 of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015. The full format of the Quarterly Financial Results are available on the Stock Exchange website i.e. www.bseindia.com and on the website of the Company i.e. www.yashchemex.com.
- The above Standalone and Consolidated Unaudited Financial Results for the Quarter and Half year ended on September 30, 2022 have been reviewed by the Audit Committee and thereon approved by the Board of Directors in their respective meetings held on October 12, 2022. The Limited Review as required under regulation 33 of the SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015 has been completed by the statutory auditors of the company and the related report is submitted to the concerned stock exchanges.
- The Standalone and Consolidated Unaudited Financial Results for the Quarter and Half year ended on September 30, 2022 have been prepared in accordance with the Companies (Indian Accounting Standards) Rules, 2015 (1st Ind AS) prescribed under Section 133 of the Companies Act, 2013 and other recognised accounting practices and policies to the extent applicable.

By Order of Board of Directors
Sd/-
Prisheth Shah
Managing Director
DIN: 00239665
Place: - Ahmedabad
Date: - October 12, 2022

