

**TARLA A. PARIKH**  
**C-1, 1st Floor, 399 Apartment, Opposite Gurudwara,**  
**Bodakdev, Ahmedabad 380054**

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Date: 06.09.2023

To,  
The Executive Director  
Listing Department  
BSE Limited  
Mumbai - 400001

**Scrip Code: 541735**

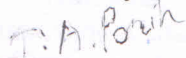
To,  
Board of Directors  
Vivanta Industries Limited  
403, Sarthik 2, Opp. Rajpath Club,  
S. G. Highway Ahmedabad- 380054

**Sub: Disclosure under Regulation, 29(2) of SEBI (Substantial Acquisition of Share and Takeover) Regulations, 2011**

Dear Sir/Madam,

With reference to the aforementioned subject, please find enclosed herewith the disclosure under 29(2) of SEBI (Substantial Acquisition of Share and Takeover) Regulation 2011. I, Tarla A. Parikh resident at C-1, 1st Floor, 399 Apartment, Opposite Gurudwara, Bodakdev, Ahmedabad 380054, hereby submit the disclosures with regard to disposal of equity shares of Vivanta Industries Limited by me through an open market transaction, duly signed by me, for your information and record.

Yours Truly,



**Tarla A. Parikh**  
**Promoter Group**

Encl: Disclosure

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**Format for disclosures under Regulation 29(2) of SEBI (Substantial Acquisition of Shares and Takeovers) Regulations, 2011.**

Name of the Target Company (TC)	Vivanta Industries Limited Scrip Code: 541735		
Name(s) of the seller and Persons Acting in Concert (PAC) with the seller	Mrs. Tarla A. Parikh		
Whether the seller belongs to Promoter/Promoter group	Yes		
Name(s) of the Stock Exchange(s) where the shares of TC are Listed	BSE Limited		
Details of the disposal as follows	Number	% w.r.t. total share/voting capital wherever applicable(*) (Rounded off to 2 decimals)	% w.r.t. total diluted share/voting capital of the TC (**)(Rounded off to 2 decimals)
<b>Before the disposal of shares under consideration, holding of:</b>			
a) Shares carrying voting rights	80,42,221	8.04%	8.04%
b) Shares in the nature of encumbrance (pledge/lien/ non-disposal undertaking/ others)	-	-	-
c) Voting rights (VR) otherwise than by shares	-	-	-
d) Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category)	-	-	-
e) Total (a+b+c+d)	80,42,221	8.04%	8.04%
<b>Details of sale</b>			
a) Shares carrying voting rights	9,81,219	0.98%	0.98%
b) VRs acquired otherwise than by equity shares	-	-	-
c) Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify holding in each category)	-	-	-
d) Shares in the nature of encumbrance (pledge/lien/ non-disposal undertaking/ others)	-	-	-
e) Total (a+b+c+/-d)	9,81,219	0.98%	0.98%
<b>After the disposal holding of seller:</b>			
a) Shares carrying voting rights	70,61,002	7.06%	7.06%
b) VRs otherwise than by equity shares	-	-	-
c) Warrants/convertible securities/any other instrument that entitles the acquirer to receive shares carrying voting rights in the TC (specify	-	-	-



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holding in each category) after acquisition			
d) Shares in the nature of encumbrance (pledge/lien/ non-disposal undertaking/ others)	-	-	-
e) Total (a+b+c+d)	70,61,002	7.06%	7.06%
Mode of acquisition (e.g. open market / public issue / rights issue / preferential allotment / inter-se transfer/encumbrance, etc.)	On Market		
Salient features of the securities acquired including time till redemption, ratio at which it can be converted into equity shares, etc.	N.A		
Date of disposal /date of receipt of intimation of allotment of shares/ VR/ warrants/ convertible securities/ any other instrument that entitles the acquirer to receive shares in the TC.	05.09.2023		
Equity share capital / total voting capital of the TC before the said acquisition / sale	10,00,00,000 Equity Shares of Rs. 1/-		
Equity share capital/ total voting capital of the TC after the said acquisition	10,00,00,000 Equity Shares of Rs. 1/-		
Total diluted share/voting capital of the TC after the said acquisition	10,00,00,000 Equity Shares of Rs. 1/-		

*T.A. Parikh*

**Tarla A. Parikh**  
**Promoter Group**

**Date: 06.09.2023**

**Place: Ahmedabad**