

# Crompton

Crompton Greaves Consumer Electricals Limited  
Registered & Corporate Office: Tower 3, 1<sup>st</sup> Floor,  
East Wing, Equinox Business Park, LBS Marg,  
Kurla (West), Mumbai - 400 070 India  
T: +91 22 6167 8499 F: +91 22 6167 8383  
W: [www.crompton.co.in](http://www.crompton.co.in) CIN: L31900MH2015PLC262254

Date: September 5, 2023

To, <b>BSE Limited ("BSE")</b> , Corporate Relationship Department, 2 <sup>nd</sup> Floor, New Trading Ring, P.J. Towers, Dalal Street, Mumbai – 400 001.	To, <b>National Stock Exchange of India Limited ("NSE")</b> , "Exchange Plaza", 5 <sup>th</sup> Floor, Plot No. C/1, G Block, Bandra- Kurla Complex Bandra (East), Mumbai – 400 051.
<b>BSE Scrip Code: 539876</b>	<b>NSE Symbol: CROMPTON</b>
<b>ISIN: INE299U01018</b>	<b>ISIN: INE299U01018</b>
<b>Our Reference: 114/2023-24</b>	<b>Our Reference: 114/2023-24</b>

Dear Sir/Madam,

Sub: **General Update – Receipt of an Award from SAFE-TECH.**

We are delighted to inform that Lighting Plant of the Company situated at Baddi, Himachal Pradesh, has received an award under category of **"Best Employee Participation in Safety Awareness"** from SAFE-TECH.

Copy of the award is enclosed herewith.

This is for your information, and you are requested to bring this to the notice of your constituents.

Thanking you,

For **Crompton Greaves Consumer Electricals Limited**

**Rashmi Khandelwal**  
**Company Secretary & Compliance Officer**  
**ACS – 28839**

Encl: A/a



# SAFE-TECH AWARDS - 2023

for

**Best Employee Participation in Safety Awareness**

*Awarded to*

*M/s. Crompton Greaves Consumer  
Electricals Ltd.*

Chandhighar Tehsil - Baddi, Dist - Solan

*For Exemplary Achievements in the Aforementioned Category,  
showcasing unwavering dedication and Exceptional Professionalism,  
Conferred on the 1<sup>st</sup> of September, 2023, at the iconic Taj Mahal Palace, Mumbai.*



**Dr. N K Gupta**  
Editor & CEO



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**FIRE & SAFETY**  
Monthly Magazine

www.FireSafetySecurityIndia.com | www.SafeTechAwards.com