

Greenlam/2022-23 May 19, 2022

The Manager

BSE Limited

Department of Corporate Services Floor 25, P. J. Towers, Dalal Street

Mumbai - 400 001

Fax No. 022-2272-3121/1278/1557/3354

Email: corp.relations@bseindia.com

BSE Scrip Code: 538979

Dear Sir/Madam,

The Manager

National Stock Exchange of India Limited Exchange Plaza, Bandra Kurla Complex Bandra (E)

Mumbai - 400 051

Fax No. 022-2659-8237/8238/8347/8348

Email: cmlist@nse.co.in

NSE Symbol: GREENLAM

Sub: Intimation of Board Meeting and closure of Trading Window

Notice is hereby given pursuant to Regulation 29(1)(a), 50(1)(c) and other applicable Regulation of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of the Board of Directors of Greenlam Industries Limited will be held on Monday, May 30, 2022, to transact, *inter alia*, the following businesses:

- 1. To consider and approve the Audited Standalone Financial Statement, Audited Consolidated Financial Statement and Audited Financial Results of the Company for the year ended March 31, 2022.
- 2. To consider recommendation of dividend, if any, on equity shares of the Company for the year ended March 31, 2022.

Notice is also given that, pursuant to the provisions of Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015 and the Company's Code of Conduct for Prohibition of Insider Trading, the Trading Window has been closed for the Designated Persons and their immediate relatives with effect from April 01, 2022 and will be reopened on June 01, 2022 after expiry of 48 hours of submitting the above referred Financial Results of the Company to the Stock Exchanges on June 01, 2022.

Further, the Company will organize a Conference Call for Analysts and Investors on May 31, 2022. The Details of the Call will be available on the Company's website closer to the schedule event.

The above is for your information and record.

Thanking you, Yours faithfully,

For GREENLAM INDUSTRIES LIMITED

PRAKASH KUMAR BISWAL COMPANY SECRETARY & VICE PRESIDENT - LEGAL

