



LKP Finance Ltd.

Regd. Off.: 112 - A / 203, Embassy Centre, Nariman Point, Mumbai - 400 021.
Tel.: 4002 4785 / 86 • Fax : 2287 4787 • Website : www.lkpfinance.com
CIN : L65990MH1984PLC032831

9th February, 2025

To
Dept. of Corporate Services
BSE Limited
P. J. Towers,
Dalal Street, Fort,
Mumbai 400 001

Scrip Code: 507912

Dear Sir,

Sub: Newspaper Advertisement.

Pursuant applicable acts, rules and regulations, enclosed is the newspaper advertisement which was published in Financial Express (English Newspaper) and in Mumbai Lakshadeep (Marathi Newspaper) on 8th February, 2025 containing, inter alia, notice pursuant to paragraph 42.3 of the Master Direction – Reserve Bank of India (Non-Banking Financial Company – Scale Based Regulation) Directions, 2023, issued by the Reserve Bank of India.

You are requested to take the same on your record.

For LKP Finance Limited

Girish Kumar Innani
General Manager (Legal) & Company Secretary
FCS 2184
Encl: a/a

LKP FINANCE LIMITED
CIN: L65900MH1984PLC032834

Regd. Office: 203 Embassy Centre, Nariman Point, Mumbai, Maharashtra-400021 India | Tel.: 4002 4785 / 4002 4786
Website: www.lkpfinance.com | Email: girish_inani@lkpsec.com

PUBLIC NOTICE
This notice is being issued by LKP Finance Limited (the "Company") pursuant to paragraph 42.2 of the Master Direction - Reserve Bank of India (Non-Banking Financial Company - Scale Based Regulation) Directions, 2023, issued by the Reserve Bank of India (the "RBI") and with reference to the letter issued by Reserve Bank of India to the Company granting prior permission for change in control and shareholding of the Company vide letter bearing reference no. G.O.DOR.UGS.No. 063602-15-011/2024-2025, dated January 13, 2025.

Background
1. The Company is a Non-Banking Financial Company under Section 45A of the RBI Act, 1934 having RBI Registration No. B1/11/2021 for the RBI at Mumbai vide its certificate dated 07th August, 1999, and having registered office at 203 Embassy Centre, Nariman Point, Mumbai, Maharashtra-400021 India.

2. The present promoters of LKP Finance Limited, Mr. Mahendra Vasantlal Doshi, Mr. Mahendra Vasantlal Doshi on behalf of Partnership firm L. K. Pandey, Ms. in Pratik Doshi, Mr. Pratik M. Doshi, Ms. Saranya Pratik Doshi, Ms. Shilpa Avasthi Sorpal, Ms. Bhavana Holdings (P) Ltd., M/s. Sesa Chimpa Investments (P) Ltd. (collectively referred to as "Promoter Group/Transfers") and collectively holding 56.9632 equity shares of Rs. 10/- each representing 45.32% of paid-up capital of LKP Finance Limited.

3. The Promoter Group has entered into a Share Purchase and Transfer of Control Agreement executed on August 28, 2024 with M/s Hindon Mercantile Limited and Mr. Kapil Garg (hereinafter collectively referred to as "Acquirers") to acquire, subject to prior approval of Reserve Bank of India, in aggregate 56.9632 equity shares of Rs. 10/- each representing 45.32% of paid-up capital of LKP Finance Limited ("Proposed Transaction").

4. Pursuant to the aforesaid acquisition, the Acquirers have made an open offer vide Public Announcement dated 29 August 2024 to the shareholders of the Company in accordance with applicable provisions of Securities and Exchange Board of India (Substantial Acquisition of Shares and Takeovers Regulations, 2011) and subsequent amendments thereto (hereinafter collectively referred to as "SEBI Regulations") to acquire, subject to prior approval of Reserve Bank of India, in aggregate 26% of the paid up equity and voting share capital at a price of Rs. 253.10 (including interest of Rs. 3.10/- per share) per fully paid up equity shares ("Offer Price") payable in Cash.

5. By virtue of above acquisition, the shareholding of the Acquirers will be 89.84151 equity shares representing 71.32% paid up capital of LKP Finance Limited after completion of the Open Offer formalities in accordance with the SEBI SAST Regulations, assuming full acceptance of shares to be tendered under the offer.

6. Upon completion of the Proposed Transaction, the Acquirers shall acquire management and control of the Company and shall also be classified as "Promoters" of the Company in accordance with the applicable law. The said acquisition will also enable the Acquirers to operate its existing business.

NOTICE is hereby given that after expiry of the 30 (thirty) days from the date of publication of this notice, the Promoter Group/Transfers will sell the said 56.9632 equity shares and relinquish their ownership, control and management of the Company to the Acquirers. Subsequently, the constitution of the present board of the directors of the Company will undergo a change viz. new directors will be appointed and certain current directors may resign.

Any clarifications and/or objections in this regard may be sent to the company within 30 (thirty) days from the date of this notice, submitted to: Mr. Girish Inani, Company Secretary, at the registered office of the company or email at: girish_inani@lkpsec.com. A copy of this notice is also available on the Company's website at: www.lkpfinance.com.

Date: 07/02/2025
Place: Mumbai
For LKP Finance Limited On Behalf of Promoter Group/Transfers
Sd/-
Executive Chairman and Managing Director: Mahendra V. Doshi
Sd/-
Promoter V. Doshi

DUKE OFFSHORE LTD
Reg. Office: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

NOTICE OF BOARD MEETING
NOTICE is hereby given, pursuant to Regulation 21 of the Listing Regulations, the meeting of Board of Directors of DUKE OFFSHORE LIMITED will be held on Friday, 14th February, 2025 at 12:00 PM at 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

1) To consider and take on record the Unaudited Financial Results of the Company for the Quarter Ended on 31st December, 2024, as per IAS pursuant to regulation 33 of the SEBI (Listing Obligations and Disclosures Requirements) Regulation, 2015.
2) Any other matter with the permission of Chair.
The notice of this meeting is also available on the website of the stock exchange i.e. BSE Limited.

For DUKE OFFSHORE LTD
Sd/-
Avik George Duke
Managing Director
Date: 07/02/2025

Form No. UR-2
Advertisement giving notice about registration under Part I of Chapter III (Pursuant to section 374(b) of the Companies Act, 2013 and rule 41) of the companies (Authorised to Register) Rules, 2014

Notice is hereby given that in pursuance of sub-section (2) of section 366 of the Companies Act, 2013, an application has been made to the Registrar of Companies, Mumbai that a partnership firm (L.P. Co-operative Society) Society's business entity, delete what is not applicable may be registered under Part I of Chapter III of the Companies Act, 2013, as a company limited by shares, as a company limited by guarantee or as an unlimited company (delete whichever is not applicable).

The principal objects of the company are as follows:-
- To carry on business of manufacturing, marketing, purchase, development, import, export, wholesale and retail trade in all kinds of pharmaceuticals, antibiotics, drugs, medicines, health care products, nutraceuticals, healthcare, ayurvedic and dietary supplement products, medicinal preparations, vaccines, chemicals, chemical products, cosmetics, personal waters, soaps, beauty and other consumer products and also to deal in medicinal goods such as surgical instruments, castropages, pharmaceuticals, perfumes, cosmetics, patent medicines, soaps, artificial nails, health, respiratory, proprietary medicines, veterinary medicines and diagnostic kits and to carry on the business of selling, bottling, packaging, processing of tablets, capsules, syrups, injections, ointments and to carry on the business of chemicals, drugs, buyers, sellers, commission agents, C & F Agents, distributors and stockists of all kinds of drugs, medicines, pharmaceuticals and allied products.

- To carry business of establish and run health portal, web sites, medical transcription centres, data processing/computer centres, retail chains, e-commerce, and to offer wholesale, retail, consumer facilities, health consultancy and data processing and other services that are normally offered by health portal, web sites, medical transcription centres, data processing/computer centres, retail chains to individuals, business and other type of customers and to impart training of electronic data processing, Computer Software and Hardware for industrial, commercial, scientific, medical, statistical, or any other purpose and any product or services thereof or material, articles, software and hardware used in the operation of or software in

- A copy of the draft memorandum and articles of association of the proposed company may be inspected at the Office No. 602, 6th Floor, A-1, B-Wing, Ripa Software Building, MIDC, Mahape, Navi, Mumbai, Maharashtra 400707

Notice is hereby given that any person objecting to this application may communicate their objection in writing to the Registrar at Company at Mumbai, 190, Street, Baramulla, Mumbai-400002 within twenty one days from the date of publication of this notice, with a copy to the company at its registered office, dated the 13th day of February, 2025.

For Malini Medipal LLP
Rishika Muzar Singh
Designated Partner

"IMPORTANT"
Whilst care is taken prior to acceptance of advertising copy, it is not possible to verify its contents. The Indian Express (PI) Limited cannot be held responsible for the contents, nor for any loss or damage incurred as a result of transactions with companies, associations, advertising advertised in its newspapers or Publications. We therefore recommend that readers make necessary enquiries before sending any money or entering into any agreements with any person or otherwise acting on an advertisement in any manner whatsoever. Registered letters are not accepted in response to loss number advertisement.

MANOMAY MANOMAY TEX INDIA LIMITED
Reg. Office: 32, Heera Panna Market Pur Road, Bhiwandi - 411001 (Rajasthan) India
CIN: L11018RJ2009PLC028647 Tel No.: 01482-246983
Website: www.manomaytextiles.com Email: vladha@hotmail.com

Extract of Standalone Un-Audited Financial Results for the Quarter and Nine Months ended 31st December, 2024

Sl. No.	Particulars	Quarter Ended		New Months ended		Year Ended
		31.12.2024	31.12.2023	31.12.2024	31.12.2023	
1	Total Income from operations (Net)	18,63.69	12,50.87	5,186.20	35,911.24	38,412.46
2	Net Profit / (Loss) for the period (before tax, exceptional and extraordinary items)	805.53	600.77	2,131.43	1,150.66	1,694.28
3	Net Profit / (Loss) for the period before tax (after exceptional and extraordinary items)	805.53	600.77	2,131.43	1,150.66	1,694.28
4	Net Profit / (Loss) for the period after tax (after exceptional and extraordinary items)	602.50	392.22	1,592.34	895.82	1,300.33
5	Total comprehensive income for the period (Comprising Profit/(Loss) for the period (after tax) and other comprehensive income (after tax)	619.16	392.94	1,633.82	908.92	1,150.75
6	Equity Share Capital (Face Value ₹. 10/- each)	1,804.87	1,804.87	1,804.87	1,804.87	1,804.87
7	Other Equity (Investment)	-	-	-	-	-
8	Earnings per share in Rupees (of ₹. 10/- each) (for continuing operations)	3.34	2.13	8.82	4.96	7.20
9	Diluted	3.34	2.13	8.82	4.96	7.20

Note: The above is an extract of the detailed financial results for the Quarter and New Months ended 31st December 2024 filed with the Stock Exchange under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full form of the Quarterly Financial Results are available on the website of the Stock Exchange www.bseindia.com, www.sebiindia.com and on Company's website www.manomaytextiles.com

For and on behalf of the Board of Directors
Manomay Tex India Limited
Sd/-
Vijay Laddha
Managing Director
DIN: - 03950508

Place: Bhiwandi (Raj) (India)
Date: 07th February, 2025

Jumbo Finance Limited
Office No. 805, 8th Floor, A Wing Corporate Avenue, Sorawalla Road, Goregaon (East) Mumbai - 400083
Tel: 022-26906793
Email: jumbofin@hotmail.com
Web: www.jumbofinance.com
CIN: L65900MH1984PLC032766

NOTICE
We would like to inform you that meeting of the Board of Directors is scheduled to be held on Friday, 13th February 2025 at 4.00 pm at the Registered Office of the Company at Office No. 805, 8th Floor, A Wing Corporate Avenue, Sorawalla Road, Goregaon (East) Mumbai - 400083 to consider and adopt the Un-Audited Financial Results for the Quarter ended 31st December, 2024 and any other matter as may be decided in the Board.
Further, as per the Company Code of

