

## Mahindra & Mahindra Ltd.

Mahindra Towers, Dr. G. M. Bhosale Marg, Worli, Mumbai 400 018 India

> Tel: +91 22 2490 1441 Fax: +91 22 2490 0833 www.mahindra.com

REF:NS:SEC: 3rd June, 2024

National Stock Exchange of India Limited "Exchange Plaza", 5th Floor, Plot No.C/1, G Block Bandra-Kurla Complex Bandra (East), Mumbai 400051.

BSE Limited Phiroze Jeejeebhoy Towers, Dalal Street, Fort, Mumbai 400001.

Bourse de Luxembourg Societe de la Bourse de Luxembourg Societe Anonyme/R.C.B. 6222, B.P. 165, L-2011 Luxembourg. London Stock Exchange Plc 10 Paternoster Square London EC4M 7LS.

Sub: <u>SEBI (Listing Obligations and Disclosure Requirements) Regulations 2015 - Presentation(s) made to the Analyst/Institutional Investor Meeting</u>

This is further to our letter bearing REF:NS:SEC dated 29th May, 2024 wherein we had given you an advance intimation of the Schedule of Analyst or Institutional Investor Meeting(s) with the Company in terms of Regulation 30(6) read with Schedule III of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 and our letter bearing REF:NS:SEC dated 3rd June, 2024 wherein we had submitted additional Presentation which would be made during the BofA Investor Conference – Keynote address.

We wish to inform you that the Company today physically participated in **BofA Investor Conference – Keynote address** in **Mumbai** with Several Funds/Investors and the Presentation(s) which were sent to the Stock Exchanges vide our letters bearing REF:NS:SEC dated 16<sup>th</sup> May, 2024 and REF:NS:SEC dated 3<sup>rd</sup> June, 2024 were shared with them. The aforesaid **Conference** was concluded at 1:00 p.m. (IST).

The aforesaid Presentations are also available on the Website of the Company at the Weblink: https://www.mahindra.com/sites/default/files/2024-05/MM-Q4F24-Analyst-Meet-%E2%80%93-Presentations-deck-%E2%80%93-16th-May-2024\_0.pdf and https://www.mahindra.com/sites/default/files/2024-06/Investor-Deck-Keynote-address-at-the-BofA-Conferene-by-Dr-Anish-Shah-3rd-June-2024.pdf.

Please note that the Company has referred to publicly available documents for discussions and no UPSI has been shared during the aforesaid Conference/Keynote address.

Kindly take the same on record.

Yours faithfully, For MAHINDRA & MAHINDRA LIMITED

NARAYAN SHANKAR COMPANY SECRETARY