



## **RAGHUVIR SYNTHETICS LIMITED**

REGD. OFF. : RAKHIAL ROAD, RAKHIAL, AHMEDABAD-380 023, INDIA

PHONE : 079-22911015 - 22911902 - 22910963

Email : raghuvirad1@sancharnet.in

Website : <http://www.raghuvir.com>

CIN : L17119GJ1982PLC005424

Date: 18<sup>th</sup> April , 2019

**To**  
**The Manager**  
**Department of Corporate Services**  
**BSE Ltd.**  
**Dalal Street, Fort**  
**Mumbai - 400 001**

**Sub. - : Submission of Certificate under Regulation 40(9) for the half year ended on 31<sup>st</sup> March, 2019**

**Ref. - : Scrip Code - 514316**

Sir / Madam,

With regards to the captioned subject please find enclosed herewith the Certificate issued by M/S. AMRISH GANDHI & ASSOCIATES, Practicing Company Secretary for the Half year ended 31<sup>st</sup> March, 2019

Kindly take the same on your records and acknowledge the receipt.

Thanking you,

Yours faithfully,

**FOR RAGHUVIR SYNTHETICS LIMITED**

**FOR, RAGHUVIR SYNTHETICS LIMITED**

  
**DIRECTOR / AUTHORISED SIGNATORY**

**SUNIL R. AGRAWAL**  
**CHAIRMAN & MANAGING DIRECTOR**  
**DIN: 00265303**

Encl: as above



**CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI (LISTING OBLIGATIONS AND DISCLOSURE REQUIREMENTS) REGULATION, 2015**

**FOR THE YEAR ENDED ON 31<sup>ST</sup> MARCH, 2019**

I have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to **RAGHUVIR SYNTHETICS LIMITED** maintained by **M/s Link Intime India Private Limited**, Registrar and transfer Agent, pertaining to transfer of equity shares of the Company for the period from **1<sup>st</sup> October 2018 to 31<sup>st</sup> March 2019** for the purpose of issuing a Certificate as per regulation 40(9) of the SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015 entered into by, **RAGHUVIR SYNTHETICS LIMITED** with BSE and CSE based on the information provided by the Company, I hereby certify that the Company has delivered during the year ended on **31<sup>st</sup> March, 2019**.

- A) Share Certificate(s) relating to the Shares received during the period from **1<sup>st</sup> October 2018 to 31<sup>st</sup> March 2019** as entered in the Memorandum of Transfers have been issued within thirty days of the date of lodgment for transfer, subdivision, consolidation, renewal, exchange or endorsement of calls/allotment monies from respective date of lodgment of each deed excepting those rejected on technical grounds.
- B) Any Other Information – None.

Place: AHMEDABAD  
Date: 17/04/2019

FOR AMRISH GANDHI & ASSOCIATES

*Amrish Gandhi*  
AMRISH N GANDHI  
COMPANY SECRETARY  
CP NO: 5656  
FCS: 8193

