

Date: 08.08.2019

LATL:CS:REG.42:2019-20

BSE Ltd 1st Floor, P.J. Towers New Trading Ring, Dalal Street Mumbai-400 001

Company Code: 532796

Listing Department
National Stock Exchange of India Limited

Exchange Plaza, C-1, Block-G Bandra-Kurla Complex

Bandra (E), Mumbai - 400 051

Company Code: LUMAXTECH

Sub.: Intimation of dates for Closure of Transfer Books in accordance of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations") and the Companies Act, 2013.

Sir/Ma'am,

Pursuant to Regulation 42 of Listing Regulations and Section 91 of the Companies Act, 2013, we wish to inform you that the Register of Members and Share Transfer Books of the Company will remain close as follows:

| Type of Security & paid-   | Book-Closure   |                          | Purpose                                     |
|--|--|--------------------------|---|
| up capital 🗉   | (Both days inclusive)  |                          |   |
|  | From   | То                       |   |
| Equity Share of Rs.  | Saturday,  | Friday, 23 <sup>rd</sup> | For the purpose of Annual General Meeting   |
| 2.00/- each fully paid-up  | 17 <sup>th</sup> August  | August                   | &   |
|  | 2019   | 2019                     | Payment of Dividend @ Rs. 3.00/- per        |
|  |  |                          | Equity Share Capital of the Company for the |
|  |  |                          | Financial Year 2018-19*                     |
| *Note: The Payment of Dividend is subject to the approval by the Shareholders at 38th AGM of the |  |                          |   |
| Company.   |  |                          |   |
| Other Information:   |  |                          |   |
| Date of AGM  | Friday, 23 <sup>rd</sup> August 2019 at Air Force Auditorium, Subroto Park, New Delhi- |                          |   |
|  | 110010   |                          |   |
| Cut-off date for E-voting  | Friday, 16 <sup>th</sup> August 2019   |                          |   |
| E-voting period  | -voting period Monday, 19 <sup>th</sup> August 2019 at 09:00 A.M. and ends on Thursda  |                          |   |
|  | August 2019  | at 05:00 P.M.            |   |

The above is for your information and records.

Thanking you,

For LUMAX AUTO TECHNOLOGIES LIMITED

ANIL TYAGI COMPANY SECRETARY M.NO. A16825

