

MSIL: COS: NSE&BSE: 2021

12<sup>th</sup> June, 2021

Vice President

National Stock Exchange of India Limited

"Exchange Plaza", Bandra- Kurla Complex

Bandra (E)

Mumbai - 400 051

General Manager

Department of Corporate Services

BSE Limited

Phiroze Jeejeebhoy Towers

Dalal Street, Mumbai- 400 001

**Sub: Copy of notice published in newspaper**

Dear Sir,

Please find enclosed herewith the newspaper notice published in 'The Financial Express' and in 'Jansatta' under Section 201(2) of the Companies Act, 2013.

Kindly take the same on record.

Thanking you,

Yours truly,

For **Maruti Suzuki India Limited**



Sanjeev Grover

Vice President &

Company Secretary

Encl.: As above

**MARUTI SUZUKI INDIA LIMITED**

**Head Office:**

Maruti Suzuki India Limited,

1, Nelson Mandela Road, Vasant Kunj,

New Delhi - 110070, India.

Tel: 011- 46781000, Fax: 011-46150275/46150276

E-mail id: [contact@maruti.co.in](mailto:contact@maruti.co.in), [www.marutisuzuki.com](http://www.marutisuzuki.com)

**Gurgaon Plant:**

Maruti Suzuki India Limited,

Old Palam Gurgaon Road,

Gurgaon - 122015, Haryana, India.

Tel: 0124-2346721, Fax: 0124-2341304

**Manesar Plant:**

Maruti Suzuki India Limited,

Plot No.1, Phase - 3A, IMT Manesar,

Gurgaon - 122051, Haryana, India.

Tel: 0124-4884000, Fax: 0124-4884199

SATURDAY, JUNE 12, 2021

14 FINANCIAL EXPRESS

WWW.FINANCIALEXPRESS.COM

MITED

Post, Bangalore - 560048

Website: www.gpl.in

On 22-07-2021 Between 12:00 Pm To 01:00 Pm With Unlimited Extension Of 5 Minutes, For Of Rs. 71,55,077.86/- (rupees Seventy One Lakh Fifty Five Thousand Seventy Seven And Paise Only) As Of 10-06-2021 Along With Future Applicable Interest Till Realization, Under Account No. Pr00396558, Due To The Kotak Mahindra Bank Ltd., Secured Creditor From Pal Singh & Mrs. Reshma Devi. The Reserve Price Will Be Rs. 44,71,771/- (rupees Forty Four Thousand Seven Hundred Seventy One Only), emd Will Be Rs. 4,47,177.1/- (rupees Forty Seven Thousand One Hundred Seventy Seven And One Paise Only) & Bid Increment Rs. 20,000/- (rupees Twenty Thousand Only) & In Such Multiples And Last Date Of Submission Of Emds 21-07-2021 Up To 7:00 P.m. (ist.) & Date Of Inspection: 14-07-2021 between 11:00 Am To 4:00 P.m.

Description: All That Piece And Parcel Of Property Bearing Plot No. 46 & 47, Land Area being 125.5 Sq. Metres i.e., 150 Sq Yds., Out Of Khasra No. 12/2/2, Situated In The Area Of Village The Colony Known As Deep Enclave, Vikas Nagar, Utem Nagar, New Delhi- 110059. The Property is Under- East- Gali 10 Feet, West- Road 20 Feet, North- Plot No. 45, South- Portion Of Plot.

Buyer's Attention Is Invited To The Provisions Of Sub Section 8 Of Section 13, Of The Act, In Case Of The Time Available, To Redeem The Secured Asset public In General And Borrowers In Particular. Please Take Notice That If In Case Auction Scheduled Herein Fails For Any Reason whatsoever the Secured Creditor May Enforce Security Interest By Way Of Sale Through Private Treaty. In Case Of Auction/requirement Regarding Assets Under Sale, Bidder May Contact Mr. Rajender Dahiya (+91 9910563402), Mr. Somesh Sundriyal (+91 9910563402) And Mr. Prashant Gautam (+91 9910563402) for Detailed Terms And Conditions Of The Sale, Please Refer To The Link [www.kotak.com/en/bank-auctions.htm](http://www.kotak.com/en/bank-auctions.htm) Provided In Kotak Mahindra Bank Website i.e. [www.kotak.com](http://www.kotak.com) And/or On <https://kotakbank.auctiontiger.net>.

Authorized Officer  
Kotak Mahindra Bank Limited,

SBI

STATE BANK OF INDIA

Main Branch, Agra Chowk, Distt. Palwal Haryana

Tel: 01275-244794, Email- sbi.00693@sbi.co.in

MARUTI SUZUKI

MARUTI SUZUKI INDIA LIMITED

CIN: L34103DL1981PLC011375

Regd. Off.: Plot no. 1, Nelson Mandela Road, Vasant Kunj, New Delhi-110070, India

Ph.: +91 (11) 46781000; Fax: +91 (11) 46150275 / 46150276

Web: www.marutisuzuki.com, Email Id: investor@maruti.co.in

GENERAL NOTICE

Notice is hereby given pursuant to Section 201 Clause (b) of sub-section (2) of the Companies Act, 2013 "(Act)" to the members of the company that the company intends to make an application to the Central Government for its approval under Section 196, Schedule V and other applicable provisions, if any, of the Act for the appointment of Mr. Shigetoshi Torii as a Whole-time Director designated as Joint Managing Director (Production and Supply Chain) with effect from 28th April, 2021 for a period of three years at a remuneration and subject to the terms and conditions to be approved by the shareholders in the forthcoming General Meeting.

For Maruti Suzuki India Limited

Sanjeev Grover

Vice president & Company Secretary

F3788

Place: New Delhi

Date: 10.06.2021

results along with Audit report of the auditors on Financial Statements (Standalone & Consolidated) of the Company for Year ended March 31, 2021. The said notice may be accessed on the Company's website at [www.iecgroup.in](http://www.iecgroup.in) and also on the website of the stock exchange at [www.bseindia.com](http://www.bseindia.com)

By order of the Board  
For IEC EDUCATION LIMITED

Sd/-

Navin Gupta

Managing Director

Dated: 11.06.2021

Place: New Delhi

DIN: 00097128

CORPORATE MERCHANT BANKERS LIMITED

Regd. Off: UG-24, Vishwadeep Tower, District Centre, Janak Puri, New Delhi-110058

CIN: L74899DL1994PLC061107

Email ID: cmbldelhi@gmail.com

Ph. No 91-11-65382244, Website: www.cmbli.co.in

NOTICE

Notice is hereby given pursuant to Regulation 47 read with Regulation 29 & Regulation 33 of the SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015 that a meeting of the Board of Directors of M/s Corporate Merchant Bankers Limited will be held on Wednesday 16<sup>th</sup> June 2021 at Regd Office at 3:30 p.m. inter-alia to consider and

**अंसल बिल**  
(आईएसओ 9001:2008)  
CIN No. : L45201DL190001

पंजीकृत कार्यालय : 118, ऊपरी प्रथम तल, प्रकाश दीप नई दिल्ली-110001 फोन : 23353051, 23353052, फैक्स : 23353053 ईमेल : info@ansalbl.com वेबसाइट : www.ansalbl.com

**सूचना**

एतद्वारा सूचित किया जाता है कि भारतीय of बाध्यताएँ और प्रकटीकरण अपेक्षारें) विनियम: अनुपालन में, कम्पनी के निदेशक मंडल की 13<sup>वां</sup> को कांफ्रेंस रूम, 118, यूएफएफ, प्र नई दिल्ली-110001 में आयोजित की जाएगी निमाही एवं समाप्त वर्ष हेतु अंकेक्षित वित्तीय समेकित) कर उसे अनुमोदित किया जाएगा और लिए कंपनी के इक्विटी शेयरों पर लाभांश, यदि।

यह जानकारी कम्पनी की वेबसाइट [www.bseindia.com](http://www.bseindia.com) स्टॉक एक्सचेंज की वेबसाइट [www.bseindia.com](http://www.bseindia.com)

स्थान : नई दिल्ली  
दिनांक : 10 जून, 2021

**"IMPORTANT"**

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**IEC EDUCATION LIMITED**  
CIN: L74899DL1994PLC061053  
Regd. Off.: M-92, Connaught Place, New Delhi-110001  
Website: [www.iecgroup.in](http://www.iecgroup.in)  
Email: [cs@iecgroup.in](mailto:cs@iecgroup.in),  
Ph: 011-41052893

**NOTICE**

Pursuant to Regulation 29, read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that the 1<sup>st</sup> meeting of the Board of Directors of the Company for the Financial Year 2021-22 is scheduled to be held on Monday, June 28, 2021 at E-216, East of Kailash, New Delhi-110065 at 4.00 p.m. inter alia, to consider, approve and take on record Audited financial results along with Audit Report of the auditors on Financial Statements (Standalone & Consolidated) of the Company for Year ended March 31, 2021. The said notice may be accessed on the Company's website at [www.iecgroup.in](http://www.iecgroup.in) and also on the website of the stock exchange at [www.bseindia.com](http://www.bseindia.com)

By order of the Board  
Sd/-  
Navin Gupta  
Managing Director  
Dated: 11.06.2021 Place: New Delhi  
DIN: 00097128

कॉनकोर (आईएसओ/ऑनलाइन) के बाद हो उ  
निविदा सं  
कार्य का  
अनुमानित  
अनुबंध का  
दस्तावेज  
अंतिम धन  
निविदा प्र  
बिक्री की ति  
ग्री-निड मी  
बोली जमा  
निविदा खा  
निविदा खुल  
संभार का प  
एमएसडी के  
रखता है उर

**SBI** मुख्य शाखा आगरा  
फोन नं. 01275-24479

**नियम-8 (1) प्रतिभूति हित (प्रवर्तन) नियमावली**

जबकि वित्तीय परिसंपत्तियों के प्रतिभूतिकरण एवं पुनः 2002 (2002 का 3) के अधीन भारतीय स्टेट बैंक, का (प्रवर्तन) नियमावली 2002 के साथ पठित धारा 13(1) अंतर्गत मैसर्स मुंशी कौटन मैटर्स, 583/8/9, मेन रो और: निवासी रेलवे रोड, कमल विहार, पलवल, त (उच्चारकर्ता), श्रीमती हसीना पत्नी श्री मुंशी खान, ति तहसील पलवल, जिला, पलवल, हरियाणा, और: 58 पलवल, हरियाणा (गारंटर) (तदोपरान्त कर्जदार एवं गया है) को मांग नोटिस दिनांक 18.02.2021 को उ 15,32,165.00 (रु. प्रदह लाख बत्तीस हजार एक षट् मविष्य का ब्याज, आकरिमिक खर्च, लागत, प्रमार इत्यं. से 60 दिनों के अंदर भुगतान करने को कहा गया था। धा कर्जदार उक्त राशि का भुगतान करने में असफल होया आम जनता को सूचित किया जाता है कि अधोहस्ताक्षर उक्त अधिनियम की धारा 13(4) के नियम 8 के साथ इस्तेमाल के अंतर्गत दिनांक 08.06.2021 को ले लिया की विशेष रूप से कर्जदार/गारंटर तथा जनसाधारण को न करने के लिए सावधान किया जाता है तथा संपत्तिकी बैंक, के पर. 15,32,165.00 (रु. प्रदह लाख बत्तीस ह, 2021 तक मविष्य का ब्याज, आकरिमिक खर्च, लागत, ना कर्जदारों का ध्यान एक्ट की धारा 13 की उप धारा (b)

**MARUTI SUZUKI**

**मारुति सुजुकी इंडिया लिमिटेड**  
CIN: L34103DL1981PLC011375

पंजी. कार्या: प्लॉट नं. 1, नेल्सन मंडेला रोड, वसंत कुंज, नई दिल्ली-110070, मारुत  
फोन: +91 (11) 46781000, फ़ैक्स: +91 (11) 46150275/46150276  
[www.marutisuzuki.com](http://www.marutisuzuki.com), [investor@maruti.co.in](mailto:investor@maruti.co.in)

**सामान्य सूचना**

कंपनी के सदस्यों को एतद्वारा सूचित किया जाता है कि कंपनी अधिनियम, 2013 ("अधिनियम") की उप-धारा (2) के खण्ड 201 उपवाक्य (ख) के अनुसरण में कंपनी आगामी आम बैठक में शेयरधारकों द्वारा अनुमोदित किये जाने वाले पारिश्रमिक एवं नियम व शर्तों के अधीन तीन वर्षों की अवधि के लिए 28 अप्रैल, 2021 से श्री शिगेतोशी तोरी को पूर्णकालिक निदेशक जो संयुक्त प्रबंध निदेशक (तत्प्रादन एवं आपूर्ति श्रृंखला) के रूप में पदनामित, की नियुक्ति के लिए अधिनियम की धारा 196; अनुसूची-5 एवं अन्य लागू प्रावधान, यदि कोई हो के अंतर्गत अनुमोदन के लिए केन्द्र सरकार के पास आवेदन करने की इच्छुक है।

मारुति सुजुकी इंडिया लिमिटेड के लिये  
संजीव शीवर  
उप-अध्यक्ष एवं कंपनी सचिव  
F3788

स्थान: नई दिल्ली  
तिथि: 10.06.2021

पि  
कंपनी  
नियम, 2  
मैसर्स 3  
इण्डस्ट्रि  
आम जन  
के लिए  
अधिवेश  
संपरिवर्त  
अधिनिय  
कंपनी व  
पड़ने की  
भीतर नि  
सहित नि  
निजवा  
निदेशक  
को उसव  
रजिस्ट्री  
225, अ  
फ़ेस-3,  
तारीख  
स्थान :

HDFC BANK

Understand your world

Department For Special Operations - 5th Floor, Plot No. 1,  
Ansal Clasique Tower, Block U, Rajouri Garden, New Delhi-110027**NOTICE U/S 13(2) OF SARFAESI Act-2002**

Notice is hereby given that under mentioned borrower(s)/guarantor(s)/mortgagor(s) who have defaulted in the repayment of principal and interest of loan facility obtained by them from the Bank and whose loan account has been classified as Non Performing Assets (NPA). The notice was issued to them under Section 13(2) of Securitization and Re-construction of Financial Assets and Enforcement of Security Interest Act, 2002 (SARFAESI Act) on their last known addresses, but some of them have been returned un-served and as such they are hereby informed by way of this public notice.

**Name of the Borrower And Mortgagor :** 1. Rldhl Auto Industries Pvt. Ltd., House No. G-208, Satya Shanti Aptt., Sector-13, Rohini, New Delhi-110085  
**Second Address :** Plot No. 1913C, HSIIDC, Industrial Estate, Rai Sonapat, Haryana-131029 **Third Address :** Village Sanpeda, Main G.t. Road, Tehsil Ganaur, Sonapat, Haryana-131039

**Name of the Director, Guarantor And Mortgagor :** 2. Mr. Amit Jain, House No. G-208, Satya Shanti Aptt., sector-13, Rohini, New Delhi-110085  
**Second Address :** Plot No. 1913c, HSIIDC, Industrial Estate, Rai, Sonapat, Haryana- 131029 **Third Address :** Village Sanpeda, Main G.t. Road, Tehsil Ganaur, Sonapat, Haryana-131039

**Name of the Director And Guarantor :** 3. Mrs. Antim Jain, House No. G-208, Satya Shanti Aptt., Sector-13, Rohini, New Delhi-110085  
**Second Address :** Plot No. 1913c, Hsiidc, Industrial Estate, Rai, Sonapat, Haryana- 131029 **Third Address :** Village Sanpeda, Main G.t. Road, Tehsil Ganaur, Sonapat, Haryana-131039. 4. Mr. Amar Aggarwal, House No. G-208, Satya Shanti Aptt., Sector-13, Rohini, New Delhi-110085  
**Second Address :** Plot No. 1913c, Hsiidc, Industrial Estate, Rai, Sonapat, Haryana- 131029 **Third Address :** Village Sanpeda, Main G.t. Road, tehsil Ganaur, Sonapat, Haryana-131039. 5.

**Name of the Guarantor And Mortgagor :** 5. Mr. Lalit Jain, House No. G-208, Satya Shanti Aptt., Sector-13, Rohini, New Delhi-110085

**Name of the Guarantor :** 6. MRS. ANJALI JAIN, HOUSE NO. G-208, SATYASHANTI APTT., SECTOR-13, ROHINI, NEW DELHI-110085

**Name Of The Corporate Guarantor And Mortgagor :** 7. Tirupati Coatings Pvt. Ltd., G-208, 2nd Floor, Satya Shanti Apartment, Sector-13, Rohini, New Delhi-110085  
**Second Address :** Plot No. 1611, Hsiidc Industrial Area, Rai Sonapat, Haryana- 131029 **Third Address :** Plot No. 1913c, Hsiidc, Industrial Estate, Rai, Sonapat, Haryana- 131029 **Fourth Address :** Village Sarp era, Main G.t. Road, Tehsil Ganaur, sonapat, Haryana-131039

**SCHEDULE-I**

(Details of security documents including all supplementary documents &amp; loan documents evidencing creation of security interest)

Sr. No.	Particulars	Nature Of Charge	Date Of Execution	Sr. No.	Particulars	Nature of Charge	Date of Execution
1	Loan Application		17.08.2018	11	Letter Of Continuing		

MARUTI SUZUKI

MARUTI SUZUKI INDIA LIMITED

CIN: L34103DL1981PLC011375

Regd. Off.: Plot no. 1, Nelson Mandela Road, Vasant Kunj, New Delhi-110070, India

Ph.: +91 (11) 46781000; Fax: +91 (11) 46150275 / 46150276

Web: www.marutisuzuki.com, Email Id: investor@maruti.co.in

**GENERAL NOTICE**

Notice is hereby given pursuant to Section 201 Clause (b) of sub-section (2) of the Companies Act, 2013 "(Act)" to the members of the company that the company intends to make an application to the Central Government for its approval under Section 196, Schedule V and other applicable provisions, if any, of the Act for the appointment of Mr. Hisashi Takeuchi as a Whole-time Director designated as Joint Managing Director (Commercial) with effect from 28th April, 2021 for a period of three years at a remuneration and subject to the terms and conditions to be approved by the shareholders in the forthcoming General Meeting.

For Maruti Suzuki India Limited

Sanjeev Grover

Vice president &amp; Company Secretary

F3788

Place: New Delhi

Date: 10.06.2021

10 जनसत्ता, 11 जून, 2021



**NOTICE**  
**SEASONS FURNISHINGS**  
**LIMITED**

CIN - L36101DL1990PLC039238  
Regd. Off: 64, Ground Floor, Ring Road,  
Lajpat Nagar - III, New Delhi: 110 024  
Email : cs@seasonsfurnishings.com  
Website : www.seasonsfurnishings.com  
Phone No. 0120-4160126

Notice is hereby given that, pursuant to the provision of Regulation 47(1) (a) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company is scheduled to be held on Tuesday the 29<sup>th</sup> June, 2021 inter-alia to consider and approve the Audited Financial Results of the Company for the Quarter and year ended on 31<sup>st</sup> March, 2021

Sd/-

Place : New Delhi (Mandeep Singh Wadhwa)  
Date : 10.06.2021 Managing Director



**NOTICE**  
**SEASONS TEXTILES LIMITED**

एतद्वारा सूचित  
रूप खाले नीचे  
अधिनियम) के

कर्मदार तथा  
एचएसआईआर

निदेशक, जब  
एचएसआईआर

निदेशक तथा  
एचएसआईआर

जी-208, दूर  
नीसरा प्लाट

अमानती तथा

अमानती का

कॉर्पोरेट जब  
एचएसआईआर

सन्नेहा, मेन

क्र. विवरण

सं. 1.

**MARUTI SUZUKI**

**मारुति सुजुकी इंडिया लिमिटेड**

CIN: L34103DL1981PLC011375

पंजी. कार्या.: प्लॉट नं. 1, नेल्सन मंडेला रोड, वसंत कुंज, नई दिल्ली-110070, भारत  
फोन: +91 (11) 46781000, फैक्स: +91 (11) 46150275 / 46150276  
www.marutisuzuki.com, investor@maruti.co.in

**सामान्य सूचना**

कंपनी के सदस्यों को एतद्वारा सूचित किया जाता है कि कंपनी अधिनियम, 2013 ("अधिनियम") की उप-धारा (2) के खण्ड 201 उपवाक्य (ख) के अनुसरण में कंपनी आगामी आम बैठक में शेयरधारकों द्वारा अनुमोदित किये जाने वाले पारिश्रमिक एवं नियम व शर्तों के अधीन तीन वर्षों की अवधि के लिए 28 अप्रैल, 2021 से श्री हिसारी ताकेचवि को पूर्णकालिक निदेशक जो संयुक्त प्रबंध निदेशक (व्यावसायिक) के रूप में पदनामित, की नियुक्ति के लिए अधिनियम की धारा 196, अनुसूची-5 एवं अन्य लागू प्रावधान, यदि कोई हो के अंतर्गत अनुमोदन के लिए केन्द्र सरकार के पास आवेदन करने की इच्छुक है।

मारुति सुजुकी इंडिया लिमिटेड के लिये

स्थान: नई दिल्ली  
तिथि: 10.06.2021

संजीव गोवर  
उप-अध्यक्ष एवं कंपनी सचिव  
F3788