# **NARAYANI STEELS LIMITED**

23A, N S ROAD, ROOM NO.31,7<sup>TH</sup> FLOOR, KOLKATA-700001 PH-03346025371

NARAYANISTEELSVIZAG@GMAIL.COM

WWW.NARAYANISTEELS.CO.IN

GSTIN:37AAACN8563G1Z8 CIN: L27109WB1996PLC082021

To
BSE Limited
Listing Department
01st floor, Phiroze Jeejeebhoy Towers,
Dalal Street,Fort, Mumbai-400001

Sub: Quarterly Compliance Report on Corporate Governance under Regulation 27 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015

Script Code:540080 Script ID:NARAYANI

## Dear Sir/ Madam,

Pursuant to Regulation 27(2) of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations 2015, we hereby submit the Compliance Report on Corporate Governance, in the format prescribed by the SEBI

Please take the above on records

## For Narayani Steels Limited

ARUN Digitally signed by ARUN KUMAR MEHER Date: 2022.04.11 19:22:08 +05'30'

**Arun Kumar Meher Company Secretary** 

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**ANNEX I** 

# Format of report on Corporate Governance to be submitted by a listed entity on guarterly basis

- 1. Name of Listed Entity Narayani Steels Limited
- 2. Quarter ending:31.03.2022

| I. Co                     | mposition of E          | Board of I   | Directors  |                                       |                                   |                           |                 |                  |   |   |   |  |
|---------------------------|-------------------------|--------------|--|---------------------------------------|-----------------------------------|---------------------------|-----------------|------------------|---|---|---|--|
| Title<br>(Mr<br>./<br>Ms) | Name of<br>the Director | PAN &<br>DIN | Categ ory (Chair person /Exec utive/ Non- Execu tive/ indepe ndent / Nomin ee) & | Initial<br>Date of<br>Appoint<br>ment | Date of<br>Re-app<br>ointme<br>nt | Date of<br>Ce ssa<br>tion | Ten<br>ure<br>* | Date<br>of Birth | No. Of directo rship in listed entitie s includi ng this listed entity  [in refere nce to Regul ation 17A(1)] | No of Independ ent Directors hip in listed entities including this listed entity  [in referenc e to proviso to regulation 17A(1)] | Number of memberships in Audit/ Stakehold er Committee(s) including this listed entity  (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairpersonin Audit/ Stakeholder Committee held in listedentities including this listed entity  (Refer Regulation26(1) of Listing Regulations) |
| Mr                        | Sumit Kumar<br>Agarwal  | 02184000     | Executive<br>Director  | 16.03.2022                            |                                   |                           |                 | 18.10.1975       | 1   | 1   | 0   | 0  |
| Mr                        | Bhattacharjee           |              | Non<br>Executive<br>Independen<br>t Director                                     |                                       |                                   |                           |                 | 13.07.1952       | 1   | 1   | 0   | 2  |
| Mr.                       | J                       | 08641824     | Executive<br>Independen<br>t Director  |                                       |                                   |                           |                 | 01.01.1953       | 2   | 2   | 2   | 0  |
| Mr                        | Akansha Agarwal         | 09540310     | Non<br>Executive   | 16.03.2022                            |                                   |                           |                 | 13.12.1992       | 1   | 1   | 2   | 0  |

# भारतीय प्रतिभूति और विनिमय बोर्ड Securities and Exchange Board of India

|     |  |  |          | Independent Director                        |              |      |            |              |            |   |   |   |   |
|-----|--|--|----------|---|--------------|------|------------|--------------|------------|---|---|---|---|
| Mr  | Sunil Cho  | udhary   | 00289479 | Executive<br>Director                       | 04.09.2015   |      | 16.03.2022 |              | 04.07.1965 | 1 | 0 | 0 | 0 |
| Mr. | Krishnama<br>Eunny                               | acharulu   | 07281774 | Non<br>Executive<br>Independent<br>Director | 10.09.2015   |      | 16.03.2022 | 60<br>months | 11.09.1944 | 1 | 1 | 1 | 1 |
| Mr  | Ankit Gup  | ota  | 08415248 | Executive Director                          | 06.04.2019   |      | 16.03.2022 | 60<br>months | 07.08.1989 | 1 | 0 | 0 | 0 |
| Mrs | Swarnalatl<br>Mandaleel                          | _  | 08398259 | Non Executive Non Independent t Director    | 28.01.2021   |      | 16.03.2022 |              | 22.08.1988 | 1 | 0 | 0 | 0 |
| Mr  | Prakash K<br>Thakur                              | umar   | 08037310 | Non<br>Executive<br>Independent<br>Director | 28.07.2020   |      | 19.02.2022 | 60<br>months | 15.01.1997 | 1 | 1 | 2 | 0 |
| Mr  | Rabi Kum<br>Gupta                                | ar   | 07284335 | Non Executive Independent Director          | 28.07.2020   |      | 19.02.2022 | 60<br>months | 28.03.1984 | 1 | 1 | 1 | 1 |
|     | 1  | Whethe   | r Regula |   | son appointe | d→No | 1          | ı            | 1          | 1 | I | 1 |   |
|     | <del>                                     </del> | Whether Chairperson is related to managing director or CEO→No  |          |   |              |      |            |              |            |   |   |   |   |
|     |  | \$PAN of any director would not be displayed on the website of Stock Exchange  &Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than onecategory write all categories separating them with hyphen  * to be filled only for Independent Director. Tenure would mean total period from which Independent director is servingon Board of directors of the listed entity in continuity without any cooling off period. |          |   |              |      |            |              |            |   |   |   |   |

| N (0 '''                                     | T 140 .1                                       | T   | T a .  | <del>  </del>          | <b> </b>             |
|--|--|---|--|------------------------|----------------------|
| Name of Committee                            | Whether<br>Regular<br>chairperson<br>appointed | Name of<br>Committee<br>members   | Category (Chairperson/Executive/Non- Executive/independent/Nominee)  Category  (Chairperson/Executive/independent/Nominee) | Date of<br>Appointment | Date of<br>Cessation |
| 1. Audit Committee                           | Yes  | 1.Asit Baran<br>Bhattacharjee<br>(Non Executive<br>Independent<br>Director) | Chairman   | 16.03.2022             |                      |
|  |  | 2.Ajit Kumar<br>Nath. (Non<br>Executive<br>Independent<br>Director)         | Member   | 16.03.2022             |                      |
|  |  | 3.Akansha Agarwal (Non Executive Independent Director)                      | Member   | 16.03.2022             |                      |
| 2. Nomination & Remuneration Committee       | Yes  | 1.Asit Baran<br>Bhattacharjee<br>(Non Executive<br>Independent<br>Director) | Chairman   | 16.03.2022             |                      |
|  |  | 2.Ajit Kumar<br>Nath. (Non<br>Executive<br>Independent<br>Director)         | Member   | 16.03.2022             |                      |
|  |  | 3.Akansha<br>Agarwal (Non<br>Executive<br>Independent<br>Director)          | Member   | 16.03.2022             |                      |
| 3. Risk Management Committee (if applicable) | NA   | 1.Asit Baran<br>Bhattacharjee<br>(Non Executive<br>Independent<br>Director) | Chairman   | 16.03.2022             |                      |
|  |  | 2.Ajit Kumar<br>Nath. (Non<br>Executive<br>Independent                      | Member   | 16.03.2022             |                      |
|  |  | Director)<br>3.Akansha<br>Agarwal (Non                                      | Member   | 16.03.2022             |                      |



|   |  |                     |           |               | MILLIOS            | 4114                                  | TO I I G             | ige Dould          | 9  | IIIaia              |               |
|---|--|---------------------|-----------|---------------|--------------------|---------------------------------------|----------------------|--------------------|--|---------------------|---------------|
|   |  |                     |           |               |                    | Executive<br>Independent<br>Director) |                      |                    |  |                     |               |
| 4. Stakeholders Re  | 4. Stakeholders Relationship Committee'  |                     |           |               |                    |                                       |                      |                    |  |                     |               |
| &Category of direct categories separat                            |  |                     |           | ecutive       | /independer        | nt/Nomine                             | e. if a di           | rector fits into m | ore th                                     | nan one categ       | ory write all |
| III. Meeting of Bo  | oard   | of Directors        |           |               |                    |                                       |                      |                    |  |                     |               |
| Date(s) of Meeting  |  | Date(s) of Me       |           | Whet          |                    | Number                                | · of                 | Number of          |  | Maximum g           | ap between    |
| any) in the previou   | S  | any) in the rel     | evant     |               | rement of          | Director                              | _                    | independent        |  | any                 |               |
| quarter   |  | quarter             | Quort     |               | um met*            | present*                              | •                    | directors prese    | ent*   two consecutive (in number of days) |                     |               |
| Not Applicable  |  | Not Applicable      |           |               | t Applicable Not A |                                       | cable Not Applicable |                    | Not Applicable                             |                     |               |
| * to be filled in only t  | for the  | e current quarte    | r meeting | gs            |                    |                                       |                      |                    |  |                     |               |
| IV. Meetings of 0   | Comr   | mittees             |           |               |                    |                                       |                      |                    |  |                     |               |
| Date(s) of  | 100 100 100 100  | ether               | Numbe     |               | Number o           | , ,                                   |                      | ) of meeting of    | Maximum gap between                        |                     |               |
| meeting of the  |  | uirement of         | Directo   |               |                    |                                       |                      | committee in the   |  | any two consecutive |               |
| committee in the relevant quarter                                 |  | orum met<br>tails)* | present   | nt* directors |                    | present*   <i>previou</i>             |                      | is quarter         | meetings in number of days*                |                     | ber of        |
| Not Applicable  | Not A  | Applicable          | Not Appl  | icable        | Not Applica        | Not Applicable No                     |                      | Not Applicable     |  | Not Applicable      |               |
|   | *This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional **to be filled in only for the current quarter meetings |                     |           |               |                    |                                       |                      |                    |  |                     |               |
| V. Related Party  | V. Related Party Transactions  |                     |           |               |                    |                                       |                      |                    |  |                     |               |
| Subject   |  |                     |           |               |                    | Compliance                            | statu                | ıs (Yes/No/N       | A)   |                     |               |
|   |  |                     |           |               |                    |                                       |                      | refer note be      | low  |                     |               |
| Whether prior approval of audit committee obtained Not Applicable |  |                     |           |               |                    |                                       |                      |                    |  |                     |               |



| Whether shareholder approval obtained for material RPT   | Not Applicable |
|--|----------------|
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by the Audit Committee | Not Applicable |

#### Note:

- 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015.
- 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
  - a. Audit Committee
  - b. Nomination & Remuneration Committee
  - c. Stakeholders Relationship Committee
  - d. Risk management committee (as applicable)
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.
- 5. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here.
- 6. This is to inform you that our Company i.e. Narayani Steels Limited was taken over by another company i.e. Rishikunj Vincom Private Limited by Order dated January 11, 2022 passed by the Hon'ble National Company Law Tribunal (NCLT), Kolkata Bench in IA(IB) No.955/KB/2021 in CP(IB) No. 986/KB/2020 and in terms of the approved Resolution Plan under section 31(1) of the Insolvency and Bankruptcy Code, 2016.Accordingly a Monitoring Committee was constituted to monitor the Compliance and payment obligations of Resolution Applicant(RA) to various secured and unsecured creditors of the Narayani Steels Limited. All the information are duly intimate to the BSE. After Constitution of Monitoring Committee old Directors of Narayani Steels Limited Sunil Choudhary, MD of Company resigned & New Directors of Resolution Applicant (RA) is appointing. Now Exit Offer completed and work relating to Reduction of Share Capital is going on. The Chairman informed that from 01st April,2022 onwards the new management has taken over the Corporate Debtor and all functions are being operated by successful resolution Applicant without any obstacles. So before 01st April,2022 Power of Board was stand suspended and controlled by Monitoring Committee.



## Name & Designation

**Company Secretary / Compliance Officer** 

#### Note:

Information at Table I and II above need to be necessarily given in 1<sup>st</sup> quarter of each financial year. However, if there is no change of information in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous quarter" may be given.

ARUN Digitally signed by ARUN KUMAR MEHER Date:

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**ANNEX IV** 

# Format to be submitted twice a year, on a half yearly basis by the listed entity at the end of every 6 months of the financial year

**Half year ending – 31.03.2022** 

## I. Disclosure of Loans / guarantees / comfort letters / securities etc. refer note below

(A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to:

| Entity   | Aggregate amount advanced during six months | Balance outstanding at the end of six months |
|--|---|--|
| Promoter or any other entity controlled by them                        | NIL   | NIL  |
| Promoter Group or any other entity controlled by them                  | NIL   | NIL  |
| Directors (including relatives) or any other entity controlled by them | NIL   | NIL  |
| KMPs or any other entity controlled by them                            | NIL   | NIL  |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type (guarantee, comfort letter etc.) |     | f Balance outstanding at<br>the end of six months<br>(taking into account any<br>invocation) |
|--|---------------------------------------|-----|--|
| Promoter or any other entity   | NIL                                   | NIL | NIL  |
| controlled by them   |                                       |     |  |
| Promoter Group or any other entity controlled by them                  | NIL                                   | NIL | NIL  |
| Directors (including relatives) or any other entity controlled by them | NIL                                   | NIL | NIL  |



| KMPs or any other    | NIL | NIL | NIL |  |
|----------------------|-----|-----|-----|--|
| entity controlled by |     |     |     |  |
| them                 |     |     |     |  |

(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type of security (cash, shares etc.) | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
|--|--------------------------------------|--|--|
| Promoter or any other entity controlled by them                        | NIL                                  | NIL  | NIL  |
| Promoter Group or any other entity controlled by them                  | NIL                                  | NIL  | NIL  |
| Directors (including relatives) or any other entity controlled by them | NIL                                  | NIL  | NIL  |
| KMPs NIL entity controlled by them                                     | NIL                                  | NIL  | NIL  |

#### II. Affirmations:

All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company.

## Name & Designation

#### CEO / CFO

#### Note

- 1. These disclosures shall exclude any loan (or other form of debt), guarantee / comfort letter (by whatever name called) or security provided in connection with any loan or any other form of debt;
  - a) by a government company to/ for the Government or government company
  - b) by the listed entity to/for its subsidiary [and joint-venture company] whose accounts are consolidated with the listed entity.
  - c) by a banking company or an insurance company; and
  - d) by the listed entity to its employees or directors as a part of the service conditions
- 2. If the Listed Entity would like to provide any other information, the same may be indicated as Para D in the above table.

ARUN KUMAR MEHER Digitally signed by ARUN KUMAR MEHER Date: 2022.04.11 19:07:19 +05'30'

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