



Date: 10.04.2023

To

The General Manager
Department of Corporate Services,
Bombay Stock Exchange Limited,
1st Floor, P.J. Towers,
Dalal Street,
Mumbai-400001

(Scrip Code: 508969)

Sub: Certificate under Regulation 40(9) of the SEBI (LODR) Regulation, 2015 for the Year ended 31st March, 2023.

Sir,

## Ref: M/s Sulabh Engineers and Services Limited

Enclosed herewith please find the following documents for your kind perusal:

1. With reference to the above subject we hereby enclosed a Certificate under Regulation 40(9) of the SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015 for the Year ended on March 31st, 2023.

Thanking You,

For Sulabh Engineers and Services Limited

REKHA Digitally signed by REKHA
KEJRIWA KEJRIWAL Date: 2023.04.10
L 15:19:03 +05:30'

(Rekha Kejriwal)

Company Secretary & Compliance Officer

Add: Regd. off.: 206, 2nd Floor, Apollo Complex Premises Cooperative Society Ltd.. R.K. Singh Marg, Parsi Panchayat Road, Andheri (East), Mumbai-400069

Tel.: +91 22-67707822 Fax -+912267707822





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## CERTIFICATE UNDER CLAUSE 40 (9) OF SEBI (LODR) REGULATIONS, 2015

## FOR THE YEAR ENDED ON 31ST MARCH, 2023

I have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to M/s SULABH ENGINEERS AND SERVICES LIMITED (CIN: L28920MH1983PLC029879) maintained by SKYLINE FINANCIAL SERVICES PRIVATE LIMITED pertaining to transfer of equity shares of the company for the period from 01/04/2022 to 31/03/2023 for the purpose of issuing a Certificate as per Clause 40(9) of the SEBI Regulations (LODR), 2015 entered into by, M/S SULABH ENGINEERS AND SERVICES LIMITED with BSE and based on the information provided by the Company, I hereby certify that during the year ended on 31st March, 2023.

(A) There were no instances of any request from the shareholders for transfer, sub-division, consolidation, renewal, exchange or endorsement of calls/allotment monies lodged by the shareholders of the company during the period from 01/04/2022 to 31/03/2023.

Any other information: Nil

CS GOPESH SAHU

Membership No: FCS-7100

COP No: 7800 PR NO. 1515/2021 C.P. No

UDIN: F007100E000034094

Date: 07/04/2023 Place: Kanpur

