

# Crompton

**Crompton Greaves Consumer Electricals Limited**  
**Registered & Corporate Office:** Tower 3, 1<sup>st</sup> Floor,  
East Wing, Equinox Business Park, LBS Marg,  
Kurla (West), Mumbai - 400 070.India  
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W: [www.crompton.co.in](http://www.crompton.co.in) CIN: L31900MH2015PLC262254

Date: November 27, 2023

To, <b>BSE Limited ("BSE"),</b> Corporate Relationship Department, 2 <sup>nd</sup> Floor, New Trading Ring, P.J. Towers, Dalal Street, Mumbai – 400 001.	To, <b>National Stock Exchange of India Limited ("NSE"),</b> "Exchange Plaza", 5 <sup>th</sup> Floor, Plot No. C/1, G Block, Bandra- Kurla Complex Bandra (East), Mumbai – 400 051.
<b>BSE Scrip Code: 539876</b>	<b>NSE Symbol: CROMPTON</b>
<b>ISIN: INE299U01018</b>	<b>ISIN: INE299U01018</b>
<b>Our Reference: 205/2023-24</b>	<b>Our Reference: 205/2023-24</b>

Dear Sir/Madam,

Sub: **General Update – Receipt of an Award from Greentech Foundation – Pumps Division.**

We are delighted to inform you that Pumps Division of the Company situated at Ahmednagar have received a "23<sup>rd</sup> **Greentech Environment Award 2023**" under "Environmental Excellence" category from Greentech Foundation.

A copy of the award is enclosed herewith.

Kindly note that the above intimation does not fall under Regulation 30 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 and the same is disclosed as a measure of adoption of good corporate governance practices.

This is for your information, and you are requested to bring this to the notice of your constituents.

Thanking you,

For **Crompton Greaves Consumer Electricals Limited**

**Rashmi Khandelwal**  
**Company Secretary & Compliance Officer**  
**ACS – 28839**

Encl: A/a

