



**AJCON GLOBAL**  
YOUR FRENDLY FINANCIAL ADVISOR

**Date: September 3, 2022**

To,

The Manager  
Department of Corporate Services (DCS)  
BSE Ltd.  
P.J. Towers, 1<sup>st</sup> Floor  
Dalal Street,  
Mumbai-400001.

Dear Sir/Madam,

**Ref: Scrip Code: 511692.**

**Sub: Newspaper clippings for Public Notice of 35<sup>th</sup> Annual General Meeting of the company published in Business Standard on September 3, 2022.**

Pursuant to the Regulation 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, enclosed herewith the copy of newspapers in which Public Notice of 35<sup>th</sup> Annual General Meeting published.

Please take the same on record.

Thanking you,  
Yours faithfully,

For Ajcon Global Services Ltd.

Shailendra Pathak  
(Company Secretary & Compliance Officer)  
Encl. : As above

Ajcon Global Services Ltd.

Regd. & Corporate Office : 408, A- Wing, Express Zone, Near Patels, Western Express Highway, Goregaon (East), Mumbai - 400063.

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| [www.ajconglobal.com](http://www.ajconglobal.com)

