

Magma Fincorp Limited
Regd. Office
Development House
24 Park Street, Kolkata 700 016
Tel : 91 7596067686
91 33 44017350
Fax : 91 33 44017428
CIN : L51504WB1978PLC031813
Web : www.magma.co.in



02 July 2019

The Manager,
Listing Department,
National Stock Exchange of India Limited
Exchange Plaza,
Bandra- Kuria Complex, Bandra (E)
Mumbai-400051

Symbol : MAGMA

BSE Limited
Corporate Relationship Department
25th floor, Phiroze Jeejeebhoy Towers
Dalal Street
Mumbai-400001

Company Code: 524000

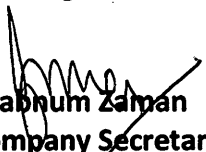
Dear Sir,

Sub: Intimation under Regulation 30 of SEBI (Listing Obligation and Disclosure Requirement) Regulation, 2015

Pursuant to Regulation 30 of SEBI (Listing Obligation and Disclosure Requirement) Regulation, 2015 please find attached herewith Newspaper Advertisement w.r.t Intimation of Board meeting of the Company to be held on Thursday, 1 August 2019, for approval of Unaudited Financial Results (standalone and consolidated) for the quarter ended 30 June 2019, published in leading English Newspaper (The Financial Express) and in Regional language newspaper (Aajkaal).

This is for your information and record.

Thanking you,
Yours faithfully,
For Magma Fincorp Limited


Shabnum Zaman
Company Secretary
ACS No. 13918

RBI opens 3rd office of ombudsman

THE RESERVE BANK of India on Friday said it had opened third office of the Banking Ombudsman and Ombudsman for Digital Transactions (ODT) at its New Delhi office.

MAGMA FINCORP LIMITED
 CIN: L51504WB1978PLC031813
 Regd. Office: "Development House", 24, Park Street
 Kolkata - 700 016
 Phone: 033-44017350 • Fax: 033-44017428
 Website: www.magma.co.in, Email: shabnum.zaman@magma.co.in

NOTICE

Notice is hereby given that pursuant to Regulation 29 of the Securities and Exchange Board of India (Listing Obligations And Disclosure Requirements) Regulations, 2015, a meeting of the Board of Directors of the Company will be held on Thursday, 1 August 2019 at Kolkata to inter-alia consider, approve and take on record the Unaudited Financial Results (Standalone as well as Consolidated) for the quarter ended 30 June 2019.

The aforesaid details are also hosted on the Company's website (www.magma.co.in) and on the Stock Exchange websites (www.nseindia.com and www.bseindia.com)

For and on behalf of the Board
 For Magma Fincorp Limited
 Sd/-

Shabnum Zaman
 Company Secretary
 ACS No. 13918

Date : 28 June 2019
 Place : Kolkata

Reliance Industries Limited
 Growth to Life

Regd. office: 3rd Floor, Maker Chambers IV, 222, Nariman Point, Mumbai - 400 021.
 Phone: 022-3555 5000. Email: investor.relations@ril.com
 CIN: L17110MH1973PLC019786

NOTICE

NOTICE is hereby given that the following certificate(s) issued by the Company are stated to have been lost or misplaced and Registered Holders thereof have applied for the issue of duplicate certificate(s).

Sr. No.	Folio No.	Name / Joint Names	Shares	Certificate Nos. From - To	Distinctive Nos. From - To
1	36300060	A C Jain	100	5704816-920	102922445-544
2	65984938	Amik Luthra Ved Parkash Luthra	100	62443958-958	2206166391-490
3	11070116	Arun C Jain	50	997905-905	25150102-151
4	123992604	Dharamchand Bendu Arun C Jain	90	62443863-863	2206154467-516
			90	57403782-782	1591022466-555
			90	62444216-216	2206187179-748

(purpose and not a prospectus announcement.)

ANAND RAYONS LIMITED
 CIN: U51909GJ2018PLC104200

Under the Partnership Act, 1932 ("Partnership Act") in the name and style of Anand Rayons Limited, a firm was constituted on April 01, 1987. Subsequently, the partnership firm was reconstituted on April 01, 1987. Subsequently, the partnership firm was converted into a public limited company on September 20, 2018 and the name of the company was changed to "M/s. Anand Rayons Limited" and received a certificate of incorporation from the Registrar of Companies, Central Registration Center, Ministry of Corporate Affairs. The company is registered with the Registrar of Companies, Gujarat, under the number U51909GJ2018PLC104200.

Registered Office: Opp. Sub Jail, Khatodra, Surat-395002 Gujarat.
 Email: anandrayonsltd@gmail.com
 Finance Officer: Mr. Rahul Makwana

MR. ANAND BAKSHI
ALLOTMENT

OF ₹ 10/- EACH OF ANAND RAYONS LIMITED ("ARL" OR THE "COMPANY") PURSUANT TO THE ISSUE OF ₹ 17 PER EQUITY SHARE INCLUDING A SHARE PREMIUM OF ₹ 17 PER EQUITY SHARE ("THE ISSUE"), OF WHICH 2,40,000 EQUITY SHARES OF FACE VALUE ₹ 10/- EACH ("2,40,000 EQUITY SHARES") AND 28,68,000 EQUITY SHARES OF FACE VALUE ₹ 10/- EACH ("28,68,000 EQUITY SHARES") INCLUDING A SHARE PREMIUM OF ₹ 17 PER EQUITY SHARE ("28,68,000 EQUITY SHARES") ("THE MARKET MAKER RESERVATION PORTION") I.E. NET ISSUE OF 44,48,000 EQUITY SHARES OF FACE VALUE ₹ 10/- EACH ("44,48,000 EQUITY SHARES") AGGREGATING TO ₹ 1200.96 LACS IS HEREIN OFFERED TO THE PUBLIC ("THE NET ISSUE"). THE NET ISSUE WILL CONSTITUTE 31.29% AND 28.68 %, RESPECTIVELY OF THE PAID UP CAPITAL OF THE COMPANY. FOR FURTHER DETAILS, PLEASE REFER TO SECTION 2 OF THE PROSPECTUS.

AND THE ISSUE PRICE IS RS 27 EACH.
 NET ISSUE PRICE IS RS 27 EACH.

ISSUE CLOSED ON: JUNE 24, 2019 (MONDAY)

Proposed to be listed on the SME Platform of BSE Ltd ("BSE") in terms of an in-principle approval from BSE for listing our shares pursuant to letter of intent dated 15th June 2019. For the purpose of the issue through the Fixed Price Issue process, the allocation in the Net Issue to the public is subject to the regulations, 2018 as amended from time to time, wherein a minimum 50% of the net issue shall be reserved for the public. (i) Individual applicants other than retail individual investors; and (ii) other than the specified securities applied for. Provided that the unsubscribed portion of the net issue shall be offered to the public in the other category. All investors have participated in this offer through APPLICATION SUPPORTED BY BLOCKED AMOUNT. For details of the respective bank accounts in which the corresponding blocked amount has been credited, please refer to the prospectus ("PROSPECTUS"). For details in this regard, specific attention is invited to chapter 2 of the PROSPECTUS.

ON DETAILS

Banked for 52,08,000 Equity Shares (Including Market Maker Application of the applications received in the Issue (before technical rejections but after technical grounds).

and before bids not banked):

Number of Equity Shares	Subscribed	Banked
2,40,000	1,000	
38,96,000	1,751	
10,72,000	0.482	
52,08,000	-1,110	

2,40,000 Equity Shares) and 1 applications received in Other than Retail individual grounds.

Financial Express

29/06/19

মর নামে হাওড়ার ২

মুদ্রিতকাল,
সময়
২৮/০৬/২০১৯

৫৫ নং পোস্ট বক্স

১০১ নং হাওড়ার রাস্তা

সি.বি.সি. কোম্পানি
১০১ নং হাওড়ার রাস্তা
কলকাতা-৭০০০১৬
২৪ ঘণ্টা সেবা
০৩৩-৪৪০১৭৩৬০

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

১০১ নং হাওড়ার রাস্তা

HEADQUARTERS BENGAL SUB AREA EMPLOYMENT NOTICE

1. Headquarters Bengal Sub Area invites applications to engage one vacancy each of Dental Hygienist at ECHS Polyclinics Howrah and Barulpur respectively under the aegis of Station Cell (ECHS) Kolkata on 'Contractual Basis' till 31 Mar 2020, renewable every year based on satisfactory performance.

2. Preference will be given to Veterans. For any details, please contact Station Cell (ECHS), Headquarters Bengal Sub Area, 246 A/C Bose Road, near SSKM Hospital, Alipore, Kolkata-27 at Tele No. 9374839992. Application is required to be submitted within 10 days from the date of publication.

3. Interview will be conducted at Station Cell Kolkata 1000 hours onwards on 20 Jul 2019. Candidates must bring original Degree/Certificates, Photocopy of testimonials/experience (minimum five years) and two PP size photographs at the time of interview.

ম্যাগমা ফিনকর্প লিমিটেড
CIN: L51504WB1978PLC031813
রেজিস্টার্ড অফিস : "ভেঙ্কনগরেট স্ট্রীট" ২৪, পার্ক স্ট্রিট
কলকাতা-৭০০০১৬
ফোন : ০৩৩-৪৪০১৭৩৬০ • ফ্যাক্স : ০৩৩-৪৪০১৭৪২৮
ওয়েবসাইট : www.magma.co.in ইমেইল : shebnum.zaman@magma.co.in

বিজ্ঞপ্তি

সিকিউরিটিস্ অ্যান্ড এক্সচেঞ্জ বোর্ড অফ ইন্ডিয়া (সিটিং অবলিগেশনস্ অ্যান্ড ডিসক্রিটারি রিকোর্ডমেন্টস্) রেগুলেশনস্, ২০১৫-এর রেগুলেশন ২৯ অনুসারে প্রত্যক্ষ বিজ্ঞপ্তি দেওয়া হচ্ছে যে, অন্যান্য বিষয়সহ ৩০ জুন ২০১৯ তারিখে সমাপ্ত দিনমাসের অনির্ধারিত আর্থিক ফলাফল (একক এবং সমন্বিত) অনুমোদন ও নিষিদ্ধ করার জন্য বৃহস্পতিবার, ১ আগস্ট ২০১৯ কলকাতাতে পরিচালক পর্বদের একটি সভা অনুষ্ঠিত হবে।

উপরোক্ত বিশদ কোম্পানির ওয়েবসাইট (www.magma.co.in) এবং স্টক এক্সচেঞ্জ সমূহের ওয়েবসাইটে (www.nseindia.com এবং www.bseindia.com) উপলব্ধ।

বোর্ডের তরফে
ম্যাগমা ফিনকর্প লিমিটেড-এর পক্ষে
স্বা/-
সবনম জামান
কোম্পানি সেক্রেটারি
এসিএস নং ১৩৯১৮

তারিখ : ২৮ জুন ২০১৯
স্থান : কলকাতা

E-TENDER NOTICE

er is invited by the Executive Engineer, Mahipur, PHE Dte. on behalf of Governor of West Bengal vide PHED 229445 1 to 4 for Construction & Consultancy OHR of different W/S Schemes in Pashchim Medinipur. Details will be available in the website wb.tenders.gov.in.

19_DOF_230373_1), NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230413_1), NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230426_1), NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230453_1), NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230433_1), NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230454_1), NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230437_1) And NIT No. WBDOP/ADF-APD/e-Tender ID No. No.2019_DOF_230406_1), are invited on behalf of the Hon'ble Governor of West Bengal by the Assistant Director of Fisheries, Alipurduar, West Bengal. For details log on to <http://wb.tenders.gov.in>. Bid Submission Start date- 28.06.2019

Sd/-
Assistant Director of Fisheries
Alipurduar

West Bengal Govt. / e-Tender
eNIT No.
WBPHE/EE/CMD/eNIT-01/2019-2020
Tender Id- 2019_PHED_229988_1, 229988_2, 229988_3, 229988_4

On behalf of the Governor of West Bengal, e-Tender is invited by the Executive Engineer, Central Mechanical Division, P.H.E. Dte., Purta Bhavan, Purba-Bardhaman for Supply, delivery & installation of Submersible Pumping Machinery along with allied accessories, Voltage Stabilizer and Chlorine system 1) for T.W. no.- 1 at Nabagram W/S Scheme, 2) for T.W. no.- 2 at Nabagram W/S Scheme, 3) for T.W.- 1 at Mahindar W/S Scheme, 4) for T.W. no.- 2 at Mahindar W/S Scheme, under Central Mechanical Division, P.H.E.Dte., Dist.-Purba Bardhaman.

Both Financial & Technical Bid sub-mission closing date (online): 24.07.2019 at 6:00p.m. All other details may be had from above office and website: <http://wb.tender.wb.nic.in>

Executive Engineer
C.M.D., P.H.E. Dte.
ICA-T4174(3)/2019

Aajkaal.
26/06/19.