

TTKH:SEC:SL:165:23 June 29, 2023

BSE Limited Phiroze Jeejeebhoy Towers Dalal Street Mumbai 400 001 National Stock Exchange of India Limited Exchange Plaza Bandra Kurla Complex, Bandra East Mumbai 400 051

Scrip Code: 507747 Scrip Code: TTKHLTCARE

Dear Sirs,

### Re: Business Responsibility and Sustainability Report for the Financial Year 2022-23

Pursuant to Regulation 34(2)(f) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed herewith the Business Responsibility and Sustainability Report (BRSR) for the Financial Year 2022-23.

The BRSR also forms the part of the Annual Report for the Financial Year 2022-23, submitted to the exchanges vide letter dated June 28, 2023.

Kindly take the above information on record.

Thanking you

Yours faithfully For TTK Healthcare Limited

(S KALYANARAMAN)

Wholetime Director & Secretary

Regd. Office: No. 6, Cathedral Road, Chennai - 600 086, INDIA Phone: 91-44-28116106 - 08, Fax: 91-44-28116387 Email: info@ttkhealthcare.com Website: www.ttkhealthcare.com

CIN: L24231TN1958PLC003647





### TTK HEALTHCARE LIMITED

Regd. Office: No.6, Cathedral Road, Chennai 600 086 CIN: L24231TN1958PLC003647 Website: www.ttkhealthcare.com

### **BUSINESS RESPONSIBILITY & SUSTAINABILITY REPORT**

| SEC | TION | A: GENERAL DISCLOSURES   |  |  |  |  |  |
|-----|------|--|--|--|--|--|--|
| I.  |      | Details of the listed entity   |  |  |  |  |  |
|     | 1    | Corporate Identity Number (CIN) of the Listed Entity   | L24231TN1958PLC003647  |  |  |  |  |
|     | 2    | Name of the Listed Entity  | TTK Healthcare Limited   |  |  |  |  |
|     | 3    | Year of Incorporation  | 21st May,1958  |  |  |  |  |
|     | 4    | Registered Office Address  | No.6, Cathedral Road, Chennai 600 086, Tamil Nadu  |  |  |  |  |
|     | 5    | Corporate Address  | No.6, Cathedral Road, Chennai 600 086, Tamil Nadu  |  |  |  |  |
|     | 6    | E-mail   | info@ttkhealthcare.com   |  |  |  |  |
|     | 7    | Telephone  | 044-28116106   |  |  |  |  |
|     | 8    | Website  | www.ttkhealthcare.com  |  |  |  |  |
|     | 9    | Financial year for which reporting is being done   | 2022-23  |  |  |  |  |
|     | 10   | Name of the Stock Exchange(s) where shares are listed  | BSE Limited (BSE) and National Stock Exchange of India Limited (NSE)                             |  |  |  |  |
|     | 11   | Paid-up Capital  | Rs.14,13,03,330/-  |  |  |  |  |
|     | 12   | Name and contact details (telephone, email address) of the person who may be contacted in case of any queries on the BRSR report   | Mr S Kalyanaraman Wholetime Director & Secretary Tel: 044-28116106 E-mail: skr@ttkhealthcare.com |  |  |  |  |
|     | 13   | Reporting boundary - Are the disclosures under this report made on a standalone basis (i.e. only for the entity) or on a consolidated basis (i.e. for the entity and all the entities which form a part of its consolidated financial statements, taken together). |  |  |  |  |  |

#### Products/services

14 Details of business activities (accounting for 90% of the turnover):

Your Company is engaged in the manufacturing / marketing / distribution of Consumer, Animal Welfare, Medical Devices, Protective Devices and Food Products.

15 | Products/Services sold by the entity (accounting for 90% of the entity's Turnover):

| S. No. | Product / Service       | NIC Code | % of total Turnover contributed |
|--------|-------------------------|----------|---------------------------------|
| 1      | Male Contraceptives     | 2219     | 26.74                           |
| 2      | Ayurvedic Preparations  | 2100     | 16.54                           |
| 3      | Food Products           | 1079     | 15.38                           |
| 4      | Animal Welfare Products | 2100     | 14.65                           |
| 5      | Medical Devices         | 3250     | 9.91                            |
| 6      | Cosmetics and Deodorant | 4772     | 8.77                            |

16 Number of locations where plants and/or operations/offices of the entity are situated:

| Location      | Number of Plants | Number of Offices (incl. Regional Sales Office) | Total |
|---------------|------------------|---|-------|
| National      | 9                | 35  | 44    |
| International | -                | -   | _     |
|               |                  |   |       |

17 Markets served by the entity:

| ì | Number of locations              |                                   |  |  |  |  |  |  |  |
|---|----------------------------------|-----------------------------------|--|--|--|--|--|--|--|
|   | Locations                        | Number                            |  |  |  |  |  |  |  |
|   | National (No. of States)         | 28 States and 8 Union Territories |  |  |  |  |  |  |  |
|   | International (No. of Countries) | 36                                |  |  |  |  |  |  |  |



|              |     | Inte  | ernationa                       | l (No. of Countries)     |                             |            |   |                             |                |  |                    |   |   |  |  |  |
|--------------|-----|---|---------------------------------|--------------------------|-----------------------------|------------|---|-----------------------------|----------------|--|--------------------|---|---|--|--|--|
|              |     | b.  | What is of the e                | the contribution of exp  | orts as a perc              | entage o   | of the total turnov                           | er 9.27%                    | 9.27%          |  |                    |   |   |  |  |  |
|              |     | C.  |                                 | on types of customers    |                             |            |   | Hospitals                   |                | stributors, Cardio<br>ernment and Priva<br>Poultry). |                    |   |   |  |  |  |
| /. Employees |     |   |                                 |                          |                             |            |   |                             |                |  |                    |   |   |  |  |  |
|              | 18  | Det   | ails as a                       | t the end of the Financi | al Year (2022               | 2-23)      |   |                             |                |  |                    |   |   |  |  |  |
|              |     | a.  | Employ                          | ees and workers (inclu   | ding differently            | y abled):  |   |                             |                |  |                    |   |   |  |  |  |
|              |     |   | S.No.                           | Particu                  | lars                        |            | Total (A)                                     |                             | Male           |  |                    | Female  |   |  |  |  |
|              |     |   | Employ                          |                          |                             |            | . ,   | No. (B                      | 3)             | % (B/A)  | No. (C)            |   | % (C/A)                                   |  |  |  |
|              |     |   |                                 | Permanent (D)            |                             |            | 1,060   | 998                         | 1              | 94.15  | 62                 |   | 5.85                                      |  |  |  |
|              |     |   |                                 | , ,                      | /E)                         |            | 121   | 91                          |                | 75.21  |                    |   | 24.79                                     |  |  |  |
|              |     |   |                                 | Other than Permanent     | , ,                         |            |   |                             |                |  | 30<br>92           |   |   |  |  |  |
|              |     |   | Worker                          | Total Employees (D+E     | )                           |            | 1,181   | 1,089                       | ,              | 92.21  | 92                 |   | 7.79                                      |  |  |  |
|              |     |   |                                 |                          |                             |            | 004   | 004                         |                | 100.00   |                    |   |   |  |  |  |
|              |     |   |                                 | Permanent (F)            | (C)                         | +          | 234   | 234                         |                | 100.00   | -                  |   |   |  |  |  |
|              |     |   | _                               | Other than Permanent     | (G)                         |            | 2,007   | 1,333                       |                | 66.42  | 674<br>674         |   | 33.58                                     |  |  |  |
|              |     |   |                                 | Total Workers (F+G)      |                             |            | 2,241   | 1,567                       | ′              | 69.92  |                    |   | 30.08                                     |  |  |  |
|              |     | b.  | Differer                        | itly abled Employees ar  | nd workers:                 |            |   |                             | Male           |  | Female             |   |   |  |  |  |
|              |     |   | S.No.                           | Particu                  | ars                         |            | Total (A)                                     |                             |                |  |                    |   |   |  |  |  |
|              |     |   |                                 |                          |                             |            |   | No. (B                      | 3)             | % (B/A)  | No. (C)            |   | % (C/A)                                   |  |  |  |
|              |     |   |                                 | ntly Abled Employees:    |                             |            |   |                             |                |  |                    |   |   |  |  |  |
|              |     |   |                                 | Permanent (D)            | <b>(=</b> )                 |            | 2   | 1                           |                | 50.00  | 1                  |   | 50.00                                     |  |  |  |
|              |     |   |                                 | Other than Permanent     | ` ,                         |            | _   |                             | -              | -  |                    |   | 50.00                                     |  |  |  |
|              |     |   |                                 | Total Differently Abled  | Employees (D                | D+E)       | 2   | 1                           |                | 50.00  | 1                  |   |   |  |  |  |
|              |     |   |                                 | itly Abled Workers:      |                             |            |   |                             |                |  |                    |   |   |  |  |  |
|              |     |   | _                               | Permanent (F)            |                             |            |   | -                           | -              | -  | _                  |   |   |  |  |  |
|              |     |   | 2 Other than Permane            |                          | ` '                         |            | _   | -                           | -              | -  | _                  |   | _   |  |  |  |
|              |     |   | 3 Total Differently Abled Works |                          |                             |            | _   | _                           | -              | -  | -                  |   |   |  |  |  |
|              | 19  | 9 Participation/Inclusion/Representation of women |                                 |                          |                             |            |   |                             |                |  |                    |   |   |  |  |  |
|              |     |   |                                 | Particulars              |                             |            | Total (A)                                     |                             | N              | o. and Percentag                                     | e of Femal         | es  |   |  |  |  |
|              |     |   |                                 | 1 urtiouluro             |                             |            | Total (A)                                     |                             | No. (B)        |  |                    | % (B/A)   |   |  |  |  |
|              |     | Boa   | ard of Di                       | rectors                  |                             |            | 10  |                             | 1              |  | 10                 |   |   |  |  |  |
|              |     |   |                                 | ement Personnel          |                             |            | 3   |                             | _              |  |                    |   |   |  |  |  |
|              | 20  | Tur   | nover ra                        | te for permanent emplo   | yees and wor                | rkers      |   |                             |                |  |                    |   |   |  |  |  |
|              |     | (Dis  | sclose tr                       | ends for the past 3 year | rs)                         |            |   |                             |                |  |                    |   |   |  |  |  |
|              |     |   |                                 |                          |                             | 2022-      | 23  |                             | 2021-22        |  |                    | 2020-21   |   |  |  |  |
|              |     |   | - 1                             | Particulars              | (Turnov                     | er rate i  | n current FY)                                 | (Turnov                     | ver rate in pr | evious FY)   | (Turnove           | r rate in pre   | vious FY)                                 |  |  |  |
|              |     |   |                                 |                          | Male                        | Fema       | le Total                                      | Male                        | Female         | Total  | Male               | Female  | Tota                                      |  |  |  |
|              |     | Per   | manent                          | Employees                | 5.50                        | 0.5        | 0 6.00  | 23.30*                      | 0.30           | 23.60  | 13.92              | -   | 13.92                                     |  |  |  |
|              |     | Per   | manent                          | Workers                  | _                           | _          | _   | 0.30                        | _              | 0.30   | -                  | -   | _   |  |  |  |
|              |     | *Inc  | clude the                       | employees of the Hun     | nan Pharma D                | Division w | hich was transfe                              | rred w.e.f. 9 <sup>th</sup> | May, 2022.     |  |                    |   |   |  |  |  |
|              | Hol | ding  | ı. Suhei                        | diary and Associate C    | ompanies (ii                | ncluding   | ioint ventures                                |                             |                |  |                    |   |   |  |  |  |
| •            | 21  | (a)   |                                 | of holding / subsidiary  |                             |            |   |                             |                |  | NIL                |   |   |  |  |  |
|              |     |   | S.No.                           | Name of the              | e Holding /<br>ciate Compan |            | Indicate whethe<br>ubsidiary / Asso<br>Ventui | ciate / Joint               | % of share     | es held by listed<br>entity                          | at Colu<br>the Bus | the entity i<br>umn A, part<br>siness Resp<br>es of the lis | ticipate in<br>ponsibility<br>sted entity |  |  |  |
|              |     |   |                                 |                          |                             |            |   |                             |                |  |                    | (Yes / No   | )   |  |  |  |



| VI. | CSR Details |       |                          |            |  |  |  |  |  |  |
|-----|-------------|-------|--------------------------|------------|--|--|--|--|--|--|
|     | 22          | (i)   | Yes                      |            |  |  |  |  |  |  |
|     |             | (ii)  | Turnover (Rs. in lakhs)  | 72,511.03* |  |  |  |  |  |  |
|     |             | (iii) | Net Worth (Rs. in lakhs) | 92,917.26  |  |  |  |  |  |  |

<sup>\*</sup> Excludes Turnover pertaining to Human Pharma Division

#### I. Transparency and Disclosures Compliances

23 Complaints / Grievances on any of the principles (Principles 1 to 9) under the National Guidelines on Responsible Business Conduct:

| Grievance Redressal<br>Mechanism in Place (Yes/No)<br>(If Yes, then provide web-link<br>for grievance redress policy) |   | FY 2022-23  |   | FY 2021-22   |  |  |  |  |
|---|---|---|---|--|--|--|--|--|
|   | Curi  | rent Financial  | Year  | Prev   | vious Financial `  | Year .   |  |  |
|   | Number of complaints filed during the year  | Number of<br>complaints<br>pending<br>resolution<br>at close of<br>the year   | Remarks   | Number of complaints filed during the year   | Number of<br>complaints<br>pending<br>resolution at<br>close of the<br>year  | Remarks  |  |  |
|   | -   | -   | -   | _  | -  | _  |  |  |
|   | _   | _   | _   | _  | _  | _  |  |  |
| Yes   | 21  | _   | _   | 26   | _  | _  |  |  |
| www.ttkhealthcare.com   | _   | -   | -   | -  | _  | -  |  |  |
|   | 247   | _   | _   | 221  | _  | _  |  |  |
|   | _   | _   | _   | _  | _  | _  |  |  |
|   | _   | _   | _   | _  | _  | _  |  |  |
|   | Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy)  Yes www.ttkhealthcare.com | Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy)  Curr  Number of complaints filled during the year  Yes www.ttkhealthcare.com  247 — — — — | Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy)  Current Financial  Number of complaints filed during the year  Yes  www.ttkhealthcare.com  Yes  www.ttkhealthcare.com  FY 2022-23  Rumber of complaints pending resolution at close of the year | Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy)  Current Financial Year  Number of complaints filed during the year  Yes  www.ttkhealthcare.com  Yes  www.ttkhealthcare.com  FY 2022-23  Remarks  Remarks  21 | Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy)   Current Financial Year   Prevalue | Mechanism in Place (Yes/No) (If Yes, then provide web-link for grievance redress policy)    Current Financial Year   Previous Financial Year   Pre |  |  |

24 Overview of the entity's material responsible business conduct issues

Please indicate material responsible business conduct and sustainability issues pertaining to environmental and social matters that present a risk or an opportunity to your business, rationale for identifying the same, approach to adapt or mitigate the risk along-with its financial implications, as per the following format

| S.<br>No. | Material issue identified | Indicate whether risk or opportunity (R/O) | Rationale for identifying the risk / opportunity   | In case of risk, approach to adapt or mitigate                       | Financial implications of the risk<br>or opportunity (Indicate positive or<br>negative implications) |
|-----------|---------------------------|--|--|--|--|
| 1         | Employee<br>Wellbeing     | Risk & Opportunity                         | Occupational Health and Safety,<br>Employee wellness, Employee<br>Training and Development | OHS Management<br>Systems, Employee<br>Development Programmes        | Risk: negative implications. Opportunity: positive implications - employee morale and retention.     |
| 2         | Customer<br>Relationships | Risk & Opportunity                         | Maintain competitive edge  | Sustained focus on<br>Product quality and<br>customer satisfaction   | Risk: negative implications. Opportunity: positive implications – customer retention and growth      |
| 3         | Product innovation        | Opportunity                                | Enhance competitive edge   | Investment in R&D,<br>Development of new<br>products                 | Opportunity: positive implications   |
| 4         | Energy and environment    | Risk                                       | Energy resource, compliance  | Energy efficient operations  | Risk: negative implications.   |
| 5         | Regulatory<br>Compliance  | Risk                                       | Dynamic regulatory landscape   | Compliance with all applicable laws and regulations                  | Risk: negative implications.   |
| 6         | Cost Pressures            | Risk                                       | Pressure on Margins  | Focus on operational efficiency, resource conservation and reduction | Risk: negative implications.   |



| This s         | section is aimed at helping businesses demonstrate  | the struc                      | tures, policie   | s and proces                                 | sses put in  | place to   | owards add   | opting the   | NGRBC   | Principle  | s and Cor   |
|----------------|---|--------------------------------|--|--|--|--|--|--|---|--|---|
| Eleme          |   |                                |  |  |  |  |  |  |   | - 1  |   |
| Disclo         | sure Questions  | P1                             | P2   | P3   | P4   | P5   | P6   | 6 F  | 97  | P8   | P9  |
| Policy         | and Management Processes  |                                |  |  |  |  |  |  |   |  |   |
| 1 a            | . Whether your entity's policy / policies cover each principle and its core elements of the NGRBCs. (Yes/No)  | Yes                            | Yes  | Yes  | Yes  | Yes  | s Ye   | s Y  | es  | Yes  | Yes   |
| b              | . Has the policy been approved by the Board? (Yes/No)   | Yes                            | Yes  | Yes  | Yes  | Yes  | s Ye   | es Y   | es  | Yes  | Yes   |
| С              | . Web Link of the Policies, if available  | https://ttl                    | khealthcare.c  | om/investorli                                | st/policies/   |  |  |  |   |  |   |
|                | /hether the entity has translated the policy into rocedures. (Yes / No)   | Yes                            | Yes  | Yes  | Yes  | Yes  | s Ye   | s Y  | es  | Yes  | Yes   |
|                | o the enlisted policies extend to your value chain artners? (Yes/No).   |                                | arried out sub   | osequently                                   |  |  |  |  |   |  |   |
| C6<br>Si<br>Ti | ame of the national and international codes / ertifications / labels / standards (e.g. Forest tewardship Council, Fairtrade, Rainforest Alliance, rustea) standards (e.g. SA 8000, OHSAS, ISO, BIS) dopted by your entity and mapped to each principle. | Philosop<br>incorpor<br>as ISO | ous policies a<br>hy of the C<br>ated into thes<br>9001, ISO 1<br>Certification, | Company. The<br>se policies. F<br>13485, ISO | ne principle<br>urther, the<br>14001, ISC  | es conta<br>various (<br>) 45001   | ined in va<br>standards a<br>, CE Mark   | arious laws<br>adopted an<br>aing, BSCI                                | s and conditions and certific of the certific | onvention<br>ations ob<br>, Forest S                               | s are als<br>tained sud<br>Stewardsh                            |
|                | pecific commitments, goals and targets set by the ntity with defined timelines, if any.   | business<br>foster a           | mpany is cor<br>s operations.<br>culture of do<br>npany is also                  | Periodical<br>ping business                  | review mee<br>in the inte  | etings of<br>erests of   | n these as<br>fenvironme   | pects are<br>ent, society  | being co  | onducted<br>other sta  | in order<br>akeholder   |
| cc             | erformance of the entity against the specific ommitments, goals and targets along-with reasons in ase the same are not met.   |                                |  |  |  |  |  |  |   |  |   |
| Gove           | rnance, leadership and oversight  |                                |  |  |  |  |  |  |   |  |   |
| hi             | tatement by director responsible for the business ighlighting ESG related challenges, targets and achi as flexibility regarding the placement of this disclosure  | evements                       |  |  | pperations.  Prs. Besides  Pealth and S  Production of the service | The Confocusing factor in ment of cortance The Confocusing The | npany also g on the hole itiatives in opertunities on the dependent of the | seeks to e<br>listic well-b<br>all its plar<br>within the<br>evelopmen | nsure the<br>eing of it<br>ats and pe<br>organize<br>of con   | e satisfact<br>s employed<br>providing<br>tation, the<br>nmunities | ion of all i<br>ees throug<br>continuou<br>e Compai<br>around i |
| 8 D            | etails of the highest authority responsible for implemente Business Responsibility policy(ies).   | ntation an                     | d oversight of   | Board of D                                   | irectors of t  | he Com   | pany   |  |   |  |   |
| fo             | oes the entity have a specified Committee of the Boar<br>or decision making on sustainability related issues? (Yestails.  |                                |  |  |  |  |  |  |   | and oth  |   |
| 10 D           | etails of Review of NGRBCs by the Company:  |                                |  |  |  |  |  |  |   |  |   |
| Subje          | ct for Review   |                                | whether revie  |  |  |  | Frequency<br>other – ple   |  |   | early/ Qua   | arterly/ A  |
|                |   | P1 P2                          | P3 P4  | P5 P6  | P7 P8  | P9   | P1 P2  | P3 P4  | P5 F  | P6 P7  | P8 P9   |
| Perfor         | mance against above policies and follow up action   |                                |  | Directors                                    |  |  | The Board  |  |   |  |   |



| Compliance with statutory requirements of relevance to the principles, and, rectification of any non-compliances   |   |                |        | Yes   | Yes    | Yes    | Yes   | Yes     | Yes    | Yes  | senior | d com<br>rd for<br>ard co<br>and op | munica<br>discus<br>ollective<br>peratin | ated b<br>ssion,<br>ely er<br>g ma | y senior<br>advice<br>sures a | executi<br>and dec<br>llong wint that | ves to isions. the the |
|--|---|----------------|--------|-------|--------|--------|-------|---------|--------|------|--------|-------------------------------------|--|------------------------------------|-------------------------------|---------------------------------------|------------------------|
|  |   | P1             |        | P2    |        | P3     |       | P4      |        | P5   | P6     |                                     | P7                                       |                                    | P8                            | P9                                    |                        |
| 11 Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency? (Yes/No). If yes, provide name of the agency. |   |                |        |       |        |        |       |         |        |      |        |                                     |  |                                    |                               |                                       |                        |
| 12   | If answer to question (1) above is "No" i.e. not all Princi   | iples a        | are co | vered | by a p | olicy, | reaso | ns to b | oe sta | ted: |        |                                     |  |                                    |                               |                                       |                        |
|  | Questions   | P1             |        | P2    |        | P3     |       | P4      |        | P5   | P6     |                                     | P7                                       |                                    | P8                            | P9                                    |                        |
|  | The entity does not consider the Principles material to its business (Yes/No)   | Not Applicable |        |       |        |        |       |         |        |      |        |                                     |  |                                    |                               |                                       |                        |
|  | The entity is not at a stage where it is in a position to formulate and implement the policies on specified principles (Yes/No) |                |        |       |        |        |       |         |        |      |        |                                     |  |                                    |                               |                                       |                        |
|  | The entity does not have the financial or / human and technical resources available for the task (Yes/No)                       |                |        |       |        |        |       |         |        |      |        |                                     |  |                                    |                               |                                       |                        |
|  | It is planned to be done in the next financial year (Yes/No)  |                |        |       |        |        |       |         |        |      |        |                                     |  |                                    |                               |                                       |                        |
|  | Any other reason (please specify)   |                |        |       |        |        |       |         |        |      |        |                                     |  |                                    |                               |                                       |                        |

#### SECTION C: PRINCIPLE WISE PERFORMANCE DISCLOSURE

This section is aimed at helping entities demonstrate their performance in integrating the Principles and Core Elements with key processes and decisions. The information sought is categorized as "Essential" and "Leadership". While the essential indicators are expected to be disclosed by every entity that is mandated to file this report, the leadership indicators may be voluntarily disclosed by entities which aspire to progress to a higher level in their quest to be socially, environmentally and ethically responsible.

PRINCIPLE 1 Businesses should conduct and govern themselves with integrity, and in a manner that is Ethical, Transparent and Accountable.

#### **Essential Indicators**

Percentage coverage by training and awareness programmes on any of the Principles during the financial year:

| Segment                           | Total Number of training and awareness programmes held | Topics / Principles covered under the training and its impact | %age of persons in respective<br>category by the awareness<br>programmes |  |  |
|-----------------------------------|--|---|--|--|--|
| Board of Directors (BoDs)         | 1  | All Principles of BRSR  | 100.00   |  |  |
| Key Managerial Personnel (KMP)    | 2  | All Principles of BRSR  | 66.67  |  |  |
| Employees other than BoD and KMPs | 7  | All Principles of BRSR  | 3.45   |  |  |
| Workers                           | 1  | Principle 2 of BRSR (Safety Measures)                         | 65.00  |  |  |



Details of fines / penalties / punishment / award / compounding fees / settlement amount paid in proceedings (by the entity or by directors / KMPs) with regulators/ law enforcement agencies / judicial institutions, in the financial year, in the following format (Note: the entity shall make disclosures on the basis of materiality as specified in Regulation 30 of SEBI (Listing Obligations and Disclosure Obligations) Regulations, 2015 and as disclosed on the entity's website):

| Monetary        |                    |   |   |   |   |   |     |  |  |  |  |
|-----------------|--------------------|---|---|---|---|---|-----|--|--|--|--|
|                 | NGRBC<br>Principle | Name of the<br>Regulatory /<br>Enforcement<br>Agencies / Judicial<br>Institutions | Amount<br>(In INR)  | Rrief of the Case   |   |   |     |  |  |  |  |
| Penalty / Fine  | 4                  | Stock Exchanges<br>(BSE and NSE)  | 2,86,000 plus<br>GST to each<br>of the Stock<br>Exchanges | originally consisted of with the Regulation 1 In terms of the amer regulations which too of the Nomination and at least two-thirds of Committee was record Director as Member of general principles of ruthe Stock Exchanges be rounded off only the Committee did not consisted a find or the period of non-community and the designated Stock the Regulation deducting TDS and a the designated Stock | Remuneration Committe 50% of Independent Dire 9(1) of the SEBI (LODR) adment dated 3rd August, k effect from 1st January, d Remuneration Committed Independent Directors. Anstituted by inducting one effective 1st January, 202: ounding off of the decimal took the view that any decito the next higher number amounting to Rs.2,86,00 compliance (i.e.) from 1st Josis of the SEBI Circular opposing fines in case of rest. The Company duly palso filed a waiver applicat Exchange, as the above in and the same is pendin | ctors, in accordance Regulations, 2015. 2021 to the above 2022, the Members ee should consist of Accordingly, the said e more Independent 2, duly following the / fraction. However, imal / fraction should er and therefore, the regulations. BSE and 00/- plus GST each, lanuary, 2022 to 24th dated 22nd January, non-compliance with aid this amount after tion with BSE, being violation is purely a | Yes |  |  |  |  |
| Settlement      | -                  | _   | _   |   | _   |   | _   |  |  |  |  |
| Compounding Fee | _                  | _   | _   |   | _   |   | -   |  |  |  |  |
|                 | ,                  |   |   | on-Monetary   |   |   |     |  |  |  |  |
|                 |                    |   |   | ulatory / Enforcement<br>dicial Institutions  | Brief of the Case Has an appeal b (Yes /  |   |     |  |  |  |  |
| Imprisonment    |                    |   |   | _   |   |   |     |  |  |  |  |
| Punishment      |                    |   |   | _   | _   | _   |     |  |  |  |  |

Of the instances disclosed in Question 2 above, details of the Appeal/ Revision preferred in cases where monetary or non-monetary action has been appealed. Name of the Regulatory / Enforcement Agencies / Judicial Institutions

The Nomination and Remuneration Committee of the Company originally consisted of 50% of Independent Directors, in accordance with the Regulation 19(1) of the SEBI (LODR) Regulations, 2015. In terms of the amendment dated 3rd August, 2021 to the above regulations which took effect from 1st January, 2022, the Members of the Nomination and Remuneration Committee should consist of at least two-thirds of Independent Directors. Accordingly, the said Committee was reconstituted by inducting one more Independent Director as Member effective 1st January, 2022, duly following the general principles of rounding off of the decimal / fraction. However, the Stock Exchanges took the view that any decimal / fraction should be rounded off only to the next higher number and therefore, the Committee did not conform to the amended regulations. BSE and NSE also levied a fine amounting to Rs.2,86,000/- plus GST each, for the period of non-compliance (i.e.) from 1st January, 2022 to 24th May, 2022 on the basis of the SEBI Circular dated 22nd January, 2020 on SOP for imposing fines in case of non-compliance with the Listing Regulations. The Company duly paid this amount after deducting TDS and also filed a waiver application with BSE, being the designated Stock Exchange, as the above violation is purely a matter of interpretation and the same is pending.

Stock Exchanges (BSE and NSE)



| 4   |          | es the entity have<br>d if available, provi                                    |                              | otion or anti-bribery policy? If yes k to the policy.  | s, provide de                | etails   | and the all the Policy i            | e importa<br>employe<br>is availal | ance of coes, custoole in the | omplying with<br>mers, vendor | such presented such presented such such such such such such such such | olicy is on<br>ther stak | Policy in place<br>disseminated to<br>keholders. The<br>ebLink - https:// |
|-----|----------|--|------------------------------|--|------------------------------|--|-------------------------------------|------------------------------------|-------------------------------|-------------------------------|---|--------------------------|---|
| 5   |          | mber of Directors oribery / corruption   |                              | oloyees / Workers against whom   | n disciplinar                | y action   | on was taken by                     | y any lav                          | v enforce                     | ment agency                   | for the   | charges                  | NIL   |
|     |          |  |                              |  |                              |  |                                     |                                    |                               |                               | 202   | 2-23                     | 2021-22   |
|     | Dir      | ectors   |                              |  |                              |  |                                     |                                    |                               |                               |   | _                        | _   |
|     | ΚN       | IPs  |                              |  |                              |  |                                     |                                    |                               |                               | _   |                          | _   |
|     | Em       | ployees  |                              |  |                              |  |                                     |                                    |                               |                               |   | _                        | _   |
|     |          | orkers   |                              |  |                              |  |                                     |                                    |                               |                               |   | _                        | _   |
| 6   | Do       | taila of complainta  | with rogard t                | o conflict of interest:  |                              |  |                                     | NIL                                |                               |                               |   |                          |   |
| 0   | De       | talis of complaints  | with regard                  | o connict of interest.   |                              | 2022-23  |                                     |                                    |                               | 20                            | 21-22   |                          |   |
|     |          |  |                              |  |                              |  | Number                              |                                    | narks                         | Numbe                         |   |                          | Remarks   |
|     |          | mber of complaint  | s received in                | relation to issues of Conflict o   | f Interest                   |  | -                                   |                                    | _                             | -                             |   |                          | -   |
|     |          | mber of complaint  | s received in                | relation to issues of Conflict o   | f Interest                   |  | -                                   |                                    | -                             | -                             |   |                          | -   |
| 7   | fine     | es / penalties / acti  | on taken by r                | action taken or underway on iss<br>egulators / law enforcement age<br>a and conflicts of interest. | ues related<br>ncies / judio | to<br>cial N   | No such cases o                     | f corrupt                          | ion and o                     | NIL<br>onflicts of inte       | erest.  |                          |   |
|     |          |  |                              |  |                              |  | ndicators                           |                                    |                               |                               |   |                          |   |
|     | 1        | Awareness progr<br>Principles during   |                              |  | on any of t                  | on any of the All Suppliers are covered through the Company's Code of Conduct, Anti-bribe Policy and Environment, Health and Safety, etc., and on our various polic and statutory obligations. |                                     |                                    |                               |                               |   |                          |   |
|     |          | Total number of awareness programmes held Topic training                       |                              |  |                              |  |                                     |                                    |                               | done with                     | h such partners) under the  |                          |   |
|     |          |  | _                            |  |                              | -  |                                     |                                    |                               |                               |   |                          |   |
|     | 2        |  |                              | ses in place to avoid / mana<br>f the Board? (Yes / No). If Yes, p                                 |                              |  |                                     |                                    |                               |                               |   | /igil Mechanism          |   |
| PRI | NCI      | PLE 2 B  | usinesses s                  | hould provide goods and ser  | vices in a r                 | nann   | er that is susta                    | inable a                           | nd safe                       |                               |   |                          |   |
|     |          |  |                              |  | Essentia                     | l Indi   | cators                              |                                    |                               |                               |   |                          |   |
| 1   | ir<br>ir | n specific technolo  | ogies to impo<br>at and proc | Expenditure (Capex) investme rove the environmental and socesses to total R&D and Caprespectively. | cial                         |  |                                     |                                    | N                             | IL                            |   |                          |   |
|     |          |  |                              | Current Financial Year   | Pre                          | vious  | s Financial Yea                     | ır                                 | Details                       | of Improven                   | nents ir<br>ial imp   |                          | nmental and   |
|     | F        | R&D  |                              |  | •                            |  | N                                   |                                    |                               |                               |   |                          |   |
|     | C        | Capex  |                              |  |                              |  | INI                                 | iL                                 |                               |                               |   |                          |   |
| 2   | 6        | a. Does the entity have procedures in place for sustainable sourcing? (Yes/No) |                              |  |                              |  | Company's supp<br>sustainability. T |                                    |                               |                               |   |                          | process include audits.   |
|     |          |  |                              |  |                              |  | any follows sus<br>cally to the max |                                    |                               |                               |   |                          | ours to source control costs.   |
| L   | k        | o. If yes, what pe   | rcentage of i                | nputs were sourced sustainably   | ? Almost                     | t 100%   | %                                   |                                    |                               |                               |   |                          |   |
|     |          |  |                              |  |                              |  |                                     |                                    |                               |                               |   |                          |   |



| 3 | for reusing,<br>(a) Plastics (ir                           | recycling and di                           | sposing at                                 | eclaim your products<br>the end of life, for<br>(c) Hazardous Waste                              |                          | through meth             | odologies specified in rule                                | f life disposal of the plastic e 5 (1) (b) of the Plastic Waste |  |  |  |
|---|--|--|--|--|--------------------------|--------------------------|--|---|--|--|--|
|   | and (d) Other  | Waste                                      |  |  |                          |                          | y is collected separately,<br>posed off to re-cyclers / au | accounted and stored in the uthorized vendors.                  |  |  |  |
|   |  |  |  |  | In CPD, Recycle Log      | o mentioned o            | n all the packs wherever a                                 | applicable.   |  |  |  |
|   |  |  |  |  | Plastic item reference   | e numbers me             | ntioned on the containers.                                 |   |  |  |  |
|   |  |  |  |  | Hazardous symbol m       | entioned on th           | ne packs wherever require                                  | d.  |  |  |  |
|   |  |  |  |  | Hazardous waste dis      | posed through            | authorised certified vend                                  | ors.  |  |  |  |
| 4 | the entity's ac<br>plan is in line<br>plan submitte        | tivities (Yes/No). I<br>with the Extender  | f yes, whethe<br>ed Producer               | EPR) is applicable to<br>r the waste collection<br>Responsibility (EPR)<br>If not, provide steps | Yes. EPR is applicab     | ole and the Wa           | ste Collection Plan is in lir                              | ne with EPR.  |  |  |  |
|   |  |  |  |  | Leadership Indicators    |                          |  |   |  |  |  |
| 1 | (LCA) for any  | y of its products (<br>for service indust  | for manufacti                              | ective / Assessments<br>uring industry) or for<br>provide details in the                         |                          |                          | in mind in product dev<br>A has been conducted.            | elopment, manufacture and                                       |  |  |  |
|   |  |  |  |  | Boundary for             |                          |  |   |  |  |  |
|   |  | Name of                                    | % of t                                     | total Turnover   | which the Life<br>Cycle  | Wheth                    | Results communicated in public domain                      |   |  |  |  |
|   | NIC Code   | Product /                                  |  |  | Perspective /            | independ                 | lent external agency                                       | (Yes / No) If yes, provide                                      |  |  |  |
|   | NIC Code Product / Service % of total Turnover contributed |  |  |  | Assessment was conducted | (Yes / No) the web-link. |  |   |  |  |  |
|   | -  | _  |  | _  |                          |                          |  |   |  |  |  |
|   | or risks arising services, as in (LCA) or three            | ng from productio<br>dentified in the Life | n or disposa<br>Cycle Persponeans, briefly | nental concerns and/ I of your products / ective / Assessments describe the same                 |                          |                          |  | all products as applicable.                                     |  |  |  |
|   | Name of Pr   | oduct / Service                            | С  | Description of the ris   | sk concern Action Taken  |                          |  |   |  |  |  |
|   |  | -  |  | _  |                          |                          | _  |   |  |  |  |
| 3 | Percentage o industry).                                    | f recycled or reuse                        | ed input mate                              | rial to total material (b  | by value) used in prod   | uction (for mai          | nufacturing industry) or pr                                | oviding services (for service                                   |  |  |  |
|   | Indicate i   | nput material                              |  |  | Recycled or re-used      | l input materi           | al to total material                                       |   |  |  |  |
|   | aioato i   | put matoriu.                               |  | 2022-23  |                          |                          | 2021-22  |   |  |  |  |
|   | Foods  |  |  | 5.06%  |                          |                          | 5.90%  |   |  |  |  |
| 4 | Of the produc  | ts and packaging r                         | eclaimed at e                              | nd of life of products, a  | amount (in metric tonne  | es) reused, rec          | ycled, and safely disposed                                 | d, as per the following format:                                 |  |  |  |
|   | _  | _  |  | 2022-23  |                          |                          | 2021-22  |   |  |  |  |
|   | Re   | -used<br>cycled<br>Disposed                | Re-used                                    | Recycled   | Safely Disposed          | Re-used                  | Recycled   | Safely Disposed   |  |  |  |
|   | Plastics (inclu  | ding packaging)                            | -  | 597.08   | _                        | -                        | 596.44   | -   |  |  |  |
|   | E-waste  | <u> </u>                                   | _  | -  | _                        | _                        | -  | _   |  |  |  |
|   | Hazardous W  | aste                                       | _  | -  | _                        | -                        | -  | _   |  |  |  |
|   | Other Waste  |  | _  | _  | _                        | -                        | -  | _   |  |  |  |
| 5 |  | oducts and their pa<br>old) for each produ |  | erials (as percentage  |                          | 1                        | Not Applicable   |   |  |  |  |
|   |  | Indicate pro                               | duct categor                               | ту   | Reclaimed produc         |                          | ackaging materials as % espective category                 | of total products sold in                                       |  |  |  |
|   |  |  | _  |  |                          |                          | -  |   |  |  |  |



| NCIPLE 3  | Business     | es should resp                                 | pect an  | d promote th  |                      |               |   | s, inclu  | ding  | those in th                       | eir value chai                                       | ns              |  |
|---|--------------|--|----------|---------------|----------------------|---------------|---|-----------|-------|-----------------------------------|--|-----------------|--|
|   |              |  |          |               | Esse                 | ntial Indica  | ators                                       |           |       |                                   |  |                 |  |
| a. Details of   | measures fo  | or the well-beir                               | ng of er | mployees:     |                      |               |   |           |       |                                   |  |                 |  |
|   |              |  |          |               |                      | % of Em       | ployees cov                                 |           |       |                                   |  |                 |  |
|   |              | Health In                                      | suranc   | e Accid       | lent Ins             | surance       | Maternity                                   | Benefi    | its   | Paternit                          | y Benefits   | Day Care        | Facilitie                                |
| Category  | Total (A)    | - rtainiboi                                    | %        | 1101111       | _                    | %             | Number                                      | %         |       | Number                            | %  | Number          | %  |
|   |              | (B)  | (B/A     | A) (C)        |                      | (C/A)         | (D)   | (D/A      | A)    | (E)                               | (E/A)  | (F)             | (F/A                                     |
|   |              |  |          |               | Perr                 | manent En     | nployees                                    |           |       |                                   |  |                 | 1  |
| Male  | 998          | 899  | 90.      | .08 92        | 24                   | 92.59         | _   |           | -     | 751                               | 75.25  | 296             | 29.6                                     |
| Female  | 62           | 57   | 91.      | .94           | 57                   | 91.94         | 46  | 74.       | .19   | _                                 | -  | 3               | 4.8                                      |
| Total   | 1,060        | 956  | 90.      | .19 98        | 31                   | 92.55         | 46  | 4.        | .34   | 751                               | 70.85  | 299             | 28.2                                     |
|   |              |  |          | Oth           | er tha               | n Permane     | ent Employe                                 | es        |       |                                   |  |                 |  |
| Male  | 91           | 13   | 14.      | .29           | 35                   | 38.46         | _   |           | -     | -                                 | _  | 4               | 4.4                                      |
| Female  | 30           | 1  | 3.       | .33           | 1                    | 3.33          | _   |           |       | -                                 | -  | 3               | 10.0                                     |
| Total   | 121          | 14   | 11.      | .57 3         | 36                   | 29.75         | _   |           | -     | _                                 | _  | 7               | 5.7                                      |
| b. Details of   | measures fo  | or the well-beir                               | ng of w  | orkers:       | •                    |               |   |           |       |                                   |  |                 |  |
|   |              |  |          |               |                      | % of W        | orkers cove                                 | red by    |       |                                   |  |                 |  |
|   |              | Health In                                      | suranc   | e Accid       | ent Ins              | surance       | Maternity                                   | Benefi    | its   | Paternit                          | y Benefits   | Day Care        | Facilitie                                |
| Category  | Total (A)    | Number   | %        | Numb          | er                   | %             | Number                                      | %         |       | Number                            | %  | Number          | %  |
|   |              | (B)  | (B/A     | A) (C)        |                      | (C/A)         | (D)   | (D/A      | 4)    | (E)                               | (E/A)  | (F)             | (F/A                                     |
|   | ļ            |  | •        |               | Pe                   | rmanent V     | Vorkers                                     |           | , ,   |                                   | , ,  |                 | ,  |
| Male  | 234          | 36   | 15.      | .38 3         | 36                   | 15.38         | _   |           | _ [   | 228                               | 97.44  | 190             | 81.2                                     |
| Female  | _            | _  |          | -             | -                    | _             | _   |           | _     | _                                 | _  | _               |  |
| Total   | 234          | 36   | 15.      | .38 3         | 36                   | 15.38         | _   |           | _     | 228                               | 97.44  | 190             | 81.2                                     |
|   |              |  |          |               |                      |               | nent Worker                                 | s         |       |                                   |  |                 |  |
| Male  | 1333         | 96   | 7.       | .20 10        | 00                   | 7.50          | _   |           | _ [   | 2                                 | 0.15   | 46              | 3.4                                      |
| Female  | 674          | 7  |          | .04           | 8                    | 1.19          | 3   | 0.        | .45   |                                   | _  | 383             | 56.8                                     |
| Total   | 2007         | 103  |          |               | 08                   | 5.38          | 3   |           | .15   | 2                                 | 0.10   | 429             | 21.3                                     |
| 1   |              |  |          |               |                      |               |   |           |       |                                   | 0.10   | 120             |  |
| Details of retire                                     | ement benef  | its, for Current                               | Financ   | cial Year and | Previo               | ous Financ    | ial Year                                    |           |       |                                   |  |                 |  |
|   |              |  |          | 2022-         | 23                   |               |   |           |       |                                   | 2021-22  |                 |  |
| Benef   | its          | No. of employ<br>covered as a<br>total employe | % of     |               | red as a % of deposi |               | ucted and<br>ited with the<br>ity (Y/N/N.A. | cov       | vered | mployees<br>as a % of<br>nployees | No. of worke<br>covered as a<br>total worke          | ers<br>% of the | ducted an osited win authority (/N/N.A.) |
| PF  |              | 100.00   | )        | 100.0         | 0                    |               | Υ   |           | (     | 99.00                             | 100.00   |                 | Υ  |
| Gratuity  |              | 100.00   | )        | 10.0          | 0                    |               | Υ   |           | 10    | 00.00                             | 11.00  | )               | Υ  |
| ESI   |              | 18.00  | )        | 96.0          | 0                    |               | Υ   |           | (     | 39.00                             | 87.00  | )               | Υ  |
| Others – Super  | annuation    | 21.00  | )        | 1.0           | 0                    |               | Υ   |           |       | 15.00                             | 1.00   | )               | Υ  |
| Accessibility o                                       | f workplaces | <b>S</b>                                       |          |               |                      |               |   |           |       |                                   |  |                 |  |
| Are the premise<br>and workers, as<br>2016? If not, w | per the requ | irements of the                                | Rights   | of Persons wi | th Disa              | abilities Act | provided f                                  | acilities | such  | as Wheelch                        | yees and work<br>nairs, Lift and r<br>Pedestrian Cro | means of acc    |  |
| Does the entity<br>Disabilities Act,                  |              |  |          |               | s of Pe              | ersons with   |   |           |       |                                   | y, the Compan<br>the workplace.                      |                 | l opportu                                |



| 5 | Return to work and Retention rates of | permanent employees and | workers that took parental leave. |                     |                |
|---|---------------------------------------|-------------------------|-----------------------------------|---------------------|----------------|
|   |                                       | Pe                      | rmanent Employees                 | Permanent V         | Vorkers        |
|   | Gender                                | Return to Work Rate     | Retention Rate                    | Return to Work Rate | Retention Rate |
|   | Male                                  | -                       | -                                 | _                   | _              |
|   | Female                                | 3                       | 100                               | -                   | -              |
|   | Total                                 | 3                       | 100                               | _                   | _              |

6 Is there a mechanism available to receive and redress grievances for the following categories of employees and workers? If yes, give details of the mechanism in brief.

Yes / No (If Yes, then give details of the mechanism in brief)

Permanent Workers
Other than Permanent Workers
Permanent Employees
Other than Permanent Employees
Other than Permanent Employees
Yes (As per Policy)

Yes (As per Policy)

Yes (As per Policy)

| 7 | Membership of employees and w | vorker in association(s)                                   | or Unions recognized by the I   | isted entity | :                 |   |        |
|---|-------------------------------|--|---|--------------|-------------------|---|--------|
|   |                               |  | 2022-23   |              |                   | 2021-22   |        |
|   | Category                      | Total employees /<br>workers in respective<br>category (A) | No. of employees /<br>workers in respective<br>category, who are part of<br>association(s) or union | % B/A        | I ATALAMNIAWAAS / | No. of employees / workers<br>in respective category, who<br>are part of association(s)<br>or union | % B/A  |
|   | Total Permanent Employees     | 1,060  | -   | -            | 2,354             | 374   | 15.89  |
|   | - Male                        | 998  | _   | -            | 2,240             | 365   | 16.29  |
|   | - Female                      | 62   | -   | -            | 114               | 9   | 7.89   |
|   | Total Permanent Workers       | 234  | 234   | 100.00       | 234               | 234   | 100.00 |
|   | - Male                        | 234  | 234   | 100.00       | 234               | 234   | 100.00 |
|   | - Female                      | _  | _   | _            | _                 | _   | _      |

| Details of training | Male         1,089         52         4.78         29         2.66         2,297         -         -         208         9.06           Female         92         15         16.30         6         6.52         121         -         -         22         18.18           Total         1,181         67         5.67         35         2.96         2,418         -         -         230         9.51 |         |         |            |            |           |         |         |            |            |  |
|---------------------|---|---------|---------|------------|------------|-----------|---------|---------|------------|------------|--|
|                     |   |         | 2022-23 |            |            |           |         | 2021-22 |            |            |  |
| Category            | Total (A)   |         |         | On Skill U | ogradation | Total (A) |         | ,       | On Skill U | ogradation |  |
|                     |   | No. (B) | % (B/A) | No. (C)    | % (C/A)    |           | No. (B) | % (B/A) | No. (C)    | % (C/A)    |  |
| Employees           |   |         |         |            |            |           |         |         |            |            |  |
| Male                | 1,089   | 52      | 4.78    | 29         | 2.66       | 2,297     | -       |         | 208        | 9.06       |  |
| Female              | 92  | 15      | 16.30   | 6          | 6.52       | 121       | -       | -       | 22         | 18.18      |  |
| Total               | 1,181   | 67      | 5.67    | 35         | 2.96       | 2,418     | -       | -       | 230        | 9.51       |  |
| Workers             |   |         |         |            |            |           |         |         |            |            |  |
| Male                | 1,567   | 954     | 60.88   | 1,053      | 67.20      | 1,410     | 801     | 56.81   | 940        | 66.67      |  |
| Female              | 674   | 648     | 96.14   | 198        | 29.38      | 631       | 607     | 96.20   | 174        | 27.58      |  |
| Total               | 2,241   | 1,602   | 71.49   | 1,251      | 55.82      | 2,041     | 1,408   | 68.99   | 1,114      | 54.58      |  |

| Cotomomy  |           | 2022-23 |        | 2021-22   |        |        |  |  |
|-----------|-----------|---------|--------|-----------|--------|--------|--|--|
| Category  | Total (A) | No.(B)  | %(B/A) | Total (A) | No.(B) | %(B/A) |  |  |
| Employees |           |         |        |           |        |        |  |  |
| Male      | 1,089     | 780     | 71.63  | 2,297     | 878    | 38.22  |  |  |
| Female    | 92        | 52      | 56.52  | 121       | 72     | 59.50  |  |  |
| Total     | 1,181     | 832     | 70.45  | 2,418     | 950    | 39.29  |  |  |
| Workers   |           |         |        |           |        |        |  |  |
| Male      | 1,567     | 234     | 14.93  | 1,410     | 232    | 16.45  |  |  |
| Female    | 674       | -       | _      | 631       | -      | -      |  |  |
| Total     | 2,241     | 234     | 10.44  | 2,041     | 232    | 11.37  |  |  |



| 10 | Health and Safety Manag  |  |  |   |   |   |  |  |   |  |  |
|----|--|--|--|---|---|---|--|--|---|--|--|
|    | plemented by the enti  | onal health and safety m<br>ty? (Yes / No). If yes, th   | ne coverage such syste   | em?   | Manage<br>the safe  | ment Syst                                   | tem at all loc   | ations. M<br>employe   | laintaining, fost<br>es is embedde  | Health and Safe<br>tering and improving<br>ad in the Compan  |  |
|    |  | es used to identify work routine basis by the enti   |  |   | and cor   | ntrols, tra                                 | aining of e  | mployee  |   | nent, risk mitigationd<br>nd external audi<br>ns.  |  |
|    |  | cesses for workers to re<br>from such risks. (Y/N)   |  |   |   |   |  |  |   |  |  |
|    | d. Do the employees / medical and healthca   | workers of the entity here services? (Yes/No)  | nave access to non-o   | ccupational   | nal Yes. Available in all units to all category of employees. |   |  |  |   |  |  |
| 11 | Details of safety related in   | cidents, in the following  | format:  |   | The EHS related r   | S manage<br>isks and e                      | ment systen<br>ensure provi  | n has en<br>ding safe  | abled business<br>and healthy w   | ses to mitigate EH<br>vorkplace.   |  |
|    | Safety Incident / Numbe  |  |  |   |   | Cate  | egory  |  | 2022-23   | 2021-22  |  |
|    | Lost Time Injury Frequence   | cy Rate (LTIFR) (per one   | e million-person hours   |   | Employe   |   |  |  |   | 1.52<br>0.69   |  |
|    | Total recordable work-rela   | otal recordable work-related injuries  |  |   |   |   |  |  | -   | 1.00   |  |
|    | No. of fatalities  | No. of fatalities  |  |   |   |   |  |  |   | -  |  |
|    | High consequence work-r  | elated injury or ill-health  | n (excluding fatalities)   | F   | Workers<br>Workers  | es  |  |  |   |  |  |
| 12 | Describe the measures ta place.  | Describe the measures taken by the entity to ensure a safe and healthy wollace.  |  |   |   |   | Workers – – Compliance with statutory requirements, safety systems, engine controls, observing safety week, safety training and promoting scultures. |  |   |  |  |
| 13 | Number of complaints on the following made by employees and workers:   |  |  |   |   |   |  |  |   |  |  |
|    |  | by employees and w   | orkers:  |   | ,   |   |  |  |   |  |  |
|    |  |  | 2022-23  | orkers:   |   |   |  | 2  | 021-22  |  |  |
|    | Category   | Filed during the year  |  | Remar   | rks   |   | during the   | P<br>resolu  | 021-22<br>ending<br>ution at the<br>of the year   | Remarks  |  |
|    | Category Working Conditions  | Filed during the year  | 2022-23 Pending resolution at the  | <b>Remar</b><br>None  | е   |   | rear   | P<br>resolu  | ending<br>ution at the<br>of the year   | None   |  |
|    | Category  Working Conditions Health and Safety   | Filed during the year  | 2022-23 Pending resolution at the  | Remar   | е   |   | •  | P<br>resolu  | ending<br>ution at the<br>of the year   |  |  |
| 14 | Category Working Conditions  | Filed during the year  | 2022-23  Pending resolution at the end of the year  -  | Remar<br>None<br>None   | e<br>e  | )   | /ear   | P<br>resolu<br>end   | ending<br>ution at the<br>of the year<br>-  | None<br>None   |  |
| 14 | Category  Working Conditions Health and Safety   | Filed during the year  | 2022-23 Pending resolution at the  | Remar<br>None<br>None   | e<br>e  | )   | /ear   | P<br>resolu<br>end   | ending<br>ution at the<br>of the year<br>-  | None<br>None   |  |
| 14 | Category  Working Conditions  Health and Safety  Assessment for the year:  | Filed during the year  | 2022-23  Pending resolution at the end of the year  -  | Remar<br>None<br>None   | e<br>e<br>ssessed   | )   | /ear   | P<br>resolu<br>end   | ending<br>ution at the<br>of the year<br>-  | None<br>None   |  |
| 14 | Category  Working Conditions Health and Safety Assessment for the year: Category   | Filed during the year  | 2022-23  Pending resolution at the end of the year  -  | Remar<br>None<br>None   | e<br>e<br>ssessed   | (by entity                                  | /ear   | P<br>resolu<br>end   | ending<br>ution at the<br>of the year<br>-  | None<br>None   |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions  | Filed during the year  % of you  | 2022-23 Pending resolution at the end of the year  - ur plants and offices  r underway to addreserisks / concerns arisin   | Remar<br>None<br>None<br>that were as   | e<br>e<br>ssessed   | (by entity                                  | ear –<br>–<br>or statutor  | P<br>resolu<br>end   | ending<br>ution at the<br>of the year<br>-  | None<br>None   |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any cosafety-related incidents (if   | Filed during the year  % of you  | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisir d working conditions   | Remar<br>None<br>None<br>that were as   | e<br>e<br>ssessed<br>100                                      | (by entity                                  | ear –<br>–<br>or statutor  | P resoluend of   | ending<br>ution at the<br>of the year<br>-  | None<br>None   |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any consafety-related incidents (if from assessments of health and Safety)  Does the entity extensive the safety extensive from the safety e | Filed during the year  % of you  | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisin d working conditions  Le any compensatory pac  | Remar  None  None  that were as  ss    gadership Inc.  k- Employee  | e ssessed 100 100 dicators                                    | (by entity                                  | ear –<br>–<br>v or statutor  | P resolution of the resolution | ending ution at the of the year  rities or third  | None<br>None<br>parties)   |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any consafety-related incidents (if from assessments of health and Safety)  Does the entity extensive the safety extensive from the safety e | Filed during the year  % of you  prective action taken of any) and on significant th & safety practices and dany life insurance or a | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisin d working conditions  Le any compensatory pac  | Remar  None  None  that were as  ss    gadership Inc.  k- Employee  | e ssessed 100 100 dicators                                    | (by entity                                  | rear  or statutor  Yes. ESI a  | Poresoli end of end  | ending ution at the of the year  rities or third  | None None parties)   |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any cosafety-related incidents (if from assessments of heal  1 Does the entity extendage in the event of december 2 Provide the measures   | Filed during the year  % of you  prective action taken of any) and on significant th & safety practices and dany life insurance or a | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisir d working conditions  Le any compensatory pac Y/N) (B) Workers (Y/N)   | Remar  None  None  that were as  ss s  | e e ssessed 100 100 dicators es                               | (by entity<br>0%<br>0%                      | yes. ESI a<br>GPA & Life   | P resolution of the second of  | ending ution at the of the year  rities or third  | None None Parties)  Cident Policy (St  |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any cosafety-related incidents (if from assessments of heal  1 Does the entity exten age in the event of details of the event of details of any cosafety-related incidents (if from assessments of heal  2 Provide the measures tory dues have been partners.  3 Provide the number of   | Filed during the year  | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisir d working conditions  Le any compensatory pac (Y/N) (B) Workers (Y/N) tity to ensure that stat- ted by the value cha having suffered high c  | Remar  None  None  that were as  ss gg  eadership Inc  K- Employee  Workers  J- Yes, the rin validated  onsequences                         | e e e ssessed 100 100 dicators es by the H                    | (by entity 0% 0% s are being R.             | Yes. ESI a GPA & Life Yes - Emplo  | Presoluend of authority authority authority authority pyee Core of by the fatalitie.   | ending ution at the of the year  rities or third  up Personal Ac mpensation (EC e contract orga                                   | None None Parties)  ccident Policy (St   |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any cosafety-related incidents (if from assessments of heal  1 Does the entity exten age in the event of details of the event of details of any cosafety-related incidents (if from assessments of heal  2 Provide the measures tory dues have been partners.  3 Provide the number of   | Filed during the year  | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisir d working conditions  Le any compensatory pac (Y/N) (B) Workers (Y/N) tity to ensure that stat- ted by the value cha having suffered high c  | Remar  None  None  that were as  ss sg wadership Inc k- Employee  Workers  Yes, the none in validated  onsequences itable employ            | e e e ssessed 100 100 dicators es by the H                    | (by entity 0% 0% s are being R.             | Yes. ESI a GPA & Life Yes - Emplo g taken care   | Presolution of by the shave be   | ending ution at the of the year  rities or third  up Personal Ac mpensation (EC e contract orga                                   | None None None Parties)  Cident Policy (Stocy) Dizations and Direction of the second o |  |
|    | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any cosafety-related incidents (if from assessments of heal  1 Does the entity exten age in the event of details of the event of details of any cosafety-related incidents (if from assessments of heal  2 Provide the measures tory dues have been partners.  3 Provide the number of   | Filed during the year  | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisir d working conditions  Le any compensatory pac (Y/N) (B) Workers (Y/N) tity to ensure that stat ited by the value cha having suffered high c itated and placed in su  ffected employees / N | Remar  None  None  that were as  ss sg wadership Inc k- Employee  Workers  Yes, the none in validated  onsequences itable employ            | e e e ssessed 100 100 dicators es by the H                    | (by entity 0% 0% s are being R.             | Yes. ESI a GPA & Life Yes - Employ g taken care  ry / ill-health nily members  | Presolution of by the shave be   | ending ution at the of the year  rities or third  up Personal Ac mpensation (EC e contract organ es (as reported een placed in s  | None None None Parties)  Cocident Policy (Stocy) Inizations and In Q11 of Essent uitable employments   |  |
| 15 | Category  Working Conditions Health and Safety Assessment for the year: Category Working Conditions Health and Safety  Provide details of any cosafety-related incidents (if from assessments of heal  1 Does the entity exten age in the event of details of the event of details of any cosafety-related incidents (if from assessments of heal  2 Provide the measures tory dues have been partners.  3 Provide the number of   | Filed during the year  | Pending resolution at the end of the year  - ur plants and offices  or underway to addres risks / concerns arisir d working conditions  Le any compensatory pac (Y/N) (B) Workers (Y/N) tity to ensure that stat ited by the value cha having suffered high c itated and placed in su  ffected employees / N | Remar  None  None  that were as  ss sig  adership Inc  K- Employee  Workers  U- Yes, the none validated  onsequences itable employ  workers | e e e ssessed 100 100 dicators es by the H                    | (by entity<br>0%<br>0%<br>s are being<br>R. | Yes. ESI a GPA & Life Yes - Emplo g taken care  y / ill-health nily members No. of   | Presolution of by the shave be   | ending ution at the of the year  rities or third  up Personal Ad impensation (EC e contract orgal es (as reported een placed in s | None None None None None None None None  |  |



| 4 | Does the entity provide transition assistance programs to facilitate continued employability and the management of career endings resulting from retirement or termination of employment? (Yes/No)          |  | pany motivates the employees on their learning and growth curve and m in all possible means.  |  |  |  |  |  |  |
|---|---|--|---|--|--|--|--|--|--|
| 5 | etails on assessment of value chain partners:   |  |   |  |  |  |  |  |  |
|   |   | chain partners (by value of business done with such partners) that were assessed |   |  |  |  |  |  |  |
|   | Health and Safety practices   | 100  | All the vendors who are having business in our Factory premises are   |  |  |  |  |  |  |
|   | Working Conditions  | 100  | educated on our various policies and statutory obligation during the vendor induction process and while signing Work Order Agreement. |  |  |  |  |  |  |
| 6 | Provide details of any corrective actions taken or underway to address significant risks / concerns arising from assessments of health and safety practices and working conditions of value chain partners. | No significar conditions in  | nt risk / concern was reported on health, safety and / or working value chain partners.   |  |  |  |  |  |  |

| PRI | NCIPLE 4                       | Businesses should respe   | ect the interests of and be res   | ponsive to          | all its stakeholders:   |  |
|-----|--------------------------------|---|---|---------------------|---|--|
|     |                                |   | Essential I   | ndicators           |   |  |
| 2   | List Stakeholder (             | Groups identified as key for  | akeholder groups of the entity.  your entity and the frequency  | with the e          |   | sed on the nature of their engagement ve, and is conducted in consultation with agement and the Board.   |
|     | Stakeholder<br>Group           | Whether identified<br>as Vulnerable &<br>Marginalized Group<br>(Yes / No)   | Channels of communicatio<br>SMS, Newspaper, Pamp<br>Advertisement, Community<br>Notice Board, Website),   | hlets,<br>Meetings, | Frequency of engagement (Annually / Half Yearly / Quarterly / Others – Please Specify)                        | Purpose and scope of engagement including key topics and concerns raised during such engagement  |
|     | Employees                      | No. TTKHCL is an equal opportunity employer encouraging diversity in the workplace.   | E-mails – Monthly updates,<br>Newsletters     Notice Boards in factories     Company intranet and webs     Regular updates on internamedia group.     Townhalls and virtual meeti | l social            | Employee satisfaction survey periodically     Business specific monthly/quarterly meetings     Annual meeting | Information about Company's business growth plans and business performance     Top-down communication about important changes, policies, wellbeing initiatives.     Platform for gathering informal feedback.     Workplace diversity is encouraged through various diversity, equity and inclusion initiatives. |
|     | Shareholders                   | No  | E-mails, newspaper, notice bowebsite, stock exchanges, RT.  |                     | Quarterly and need based  | Shareholder related communication  |
|     | Customers/<br>Service partners | No  | E-mails, website, webinars.   |                     | As and when required.   | Information on business offerings.   |
|     | NGOs &<br>Communities          | Yes   | Meetings, quarterly and annua   | al reports          | Quarterly / periodic review<br>meetings based on the<br>characteristics of each<br>CSR projects               | To develop the CSR project along with the community according to the need of the community.  |
|     | Suppliers                      | No<br>TTKHCL encourages<br>suppliers from all<br>sections. However, final<br>engagement depends<br>upon the quality and<br>timely delivery. | E-mails, conference calls, virti<br>meetings  | ual                 | Need basis for any centrally driven topic   | To understand the new market trends and educating the suppliers.   |



|      |  | Leadership Indicators  |
|------|--|--|
| 1    | Provide the processes for consultation between stakeholders and the Board on economic, environmental and social topics or if consultation is delegated, how is feedback from   | NIL  The Company has formulated several Committees of which Board Members are a part to address stakeholders concerns. These are as follows:   |
|      | such consultations provided to the Board.  | Audit Committee: The Committee is entrusted with the Business, Economic and Environmental responsibilities of the organization. The Audit Committee supervises the Company's financial reporting and disclosures ensuring timeliness and compliance with regulatory requirements.  |
|      |  | 2. Nomination and Remuneration Committee: The Committee recommends suitable persons for the post of Directors, Key Managerial Personnel and their remuneration. The Board of Directors considers their recommendation and seek the approval of the shareholders for the appointment of Directors. This Committee also lays down performance evaluation criteria for Independent Directors based on expertise and value offered and attendance at Committee meetings.               |
|      |  | 3. Stakeholders Relationship Committee: This Committee oversees the timely and appropriate resolution of investor complaints. Members of this Committee also formulate policies to service this stakeholder group.   |
|      |  | 4. Risk Management Committee: The Committee is responsible for reviewing and evaluating all business risks identified by the Company's management, including those pertaining to the environment. Members of this Committee oversee the formulation of the Company's Risk Management Policy and also provide strategic direction to minimize potential risks. They also oversee the establishment, implementation and monitoring of the organization's risk management system.     |
|      |  | 5. CSR Committee: The Committee is entrusted with the social responsibility obligations of the Company. This Committee is responsible for developing and modifying the organization's CSR policy, as well as for identifying the CSR programs and related expenditure for the Company to undertake. The monitoring of CSR projects implemented including the financials is in the purview of this Committee, as is keeping the Board updated of the organization's CSR activities. |
|      |  | As part of agenda to the Board meetings, the Board is being apprised regularly on the CSR Projects and its impact to the society. Further, the Board is also being briefed on various aspects including economic, environment and social aspects, by the Wholetime Director and CFO as part of their presentation to the Board.  |
| 2    | Whether stakeholder consultation is used to support the identification and management of environmental and social topics (Yes / No). If so, provide details of instances as to how the inputs received from stakeholders on these topics were incorporated into policies and activities of the entity. | Yes. The stakeholder consultation is used to support the identification and management of environmental and social topics of importance.   |
| 3    | Provide details of instances of engagement with and actions taken to, address the concerns of vulnerable / marginalized stakeholder groups.  | The Company directly or through its manufacturing units promotes education and takes required steps for uplifting of under privileged in the society.  |
| PRIN | ICIPLE 5 Businesses should respect and promot  | e human rights   |

| INCIPLE 5          | Businesses sl   | nould respect and pro  | mote human rights                               |                    |                        |  |         |  |  |  |  |
|--------------------|-----------------|------------------------|---|--------------------|------------------------|--|---------|--|--|--|--|
| sential Indicators |                 |                        |   |                    |                        |  |         |  |  |  |  |
| Employees and w    | orkers who have | been provided training | on human rights issues                          | and policy(ies) of | the entity, in the fol | lowing format:                                 |         |  |  |  |  |
| Cat                | egory           |                        | 2022-23   |                    |                        | 2021-22  |         |  |  |  |  |
|                    |                 | Total (A)              | No. of<br>employees /<br>workers covered<br>(B) | % (B/A)            | Total (C)              | No. of employ-<br>ees / workers<br>covered (D) | % (D/C) |  |  |  |  |
| Employees          |                 |                        |   |                    |                        |  |         |  |  |  |  |
| Permanent          |                 | 1,060                  | 1,060   | 100.00             | 2,354                  | 2,354  | 100.00  |  |  |  |  |
| Other than perma   | anent           | 121                    | 121   | 100.00             | 64                     | 64   | 100.00  |  |  |  |  |
| Total Employee     | s               | 1,181                  | 1,181   | 100.00             | 2,418                  | 2,418  | 100.00  |  |  |  |  |
| Workers            |                 |                        |   |                    |                        | ·  |         |  |  |  |  |
| Permanent          |                 | 234                    | 234   | 100.00             | 234                    | 234  | 100.00  |  |  |  |  |
| Other than perma   | anent           | 2,007                  | 2,007   | 100.00             | 1,807                  | 1,807  | 100.00  |  |  |  |  |
| Total Workers      |                 | 2,241                  | 2,241   | 100.00             | 2,041                  | 2,041  | 100.00  |  |  |  |  |



|                       |                        |                  | 2022-23        |         |  |           |              | 2021-22    |  |                  |
|-----------------------|------------------------|------------------|----------------|---------|--|-----------|--------------|------------|--|------------------|
| Category              | Total (A)              | •                | Minimum<br>age |         | Minimum<br>age                               | Total (D) | Equal to Mir | nimum Wage |  | n Minimum<br>age |
|                       | ,                      | No. (B)          | % (B/A)        | No. (C) | % (C/A)                                      |           | No. (E)      | % (E/D)    | No. (F)                                | % (F/D)          |
|                       |                        |                  |                | Emplo   | yees   |           |              |            |  |                  |
| Permanent:            |                        |                  |                |         |  |           |              |            |  |                  |
| Male                  | 998                    | -                | -              | 998     | 100.00                                       | 2,240     | 54           | 2.41       | 2,186                                  | 97.59            |
| Female                | 62                     | -                | -              | 62      | 100.00                                       | 114       | 7            | 6.14       | 107                                    | 93.86            |
| Total                 | 1,060                  | _                | -              | 1,060   | 100.00                                       | 2,354     | 61           | 2.59       | 2,293                                  | 97.41            |
| Other than Permar     | ent:                   |                  |                |         |  |           |              |            |  |                  |
| Male                  | 91                     | -                | -              | 91      | 100.00                                       | 57        | _            | _          | 57                                     | 100.00           |
| Female                | 30                     | -                | -              | 30      | 100.00                                       | 7         | _            | _          | 7                                      | 100.00           |
| Total                 | 121                    |                  | -              | 121     | 100.00                                       | 64        | _            | -          | 64                                     | 100.00           |
|                       |                        |                  |                | Work    | ers  |           |              |            |  |                  |
| Permanent:            |                        |                  |                |         |  |           |              |            |  |                  |
| Male                  | 234                    | _                | _              | 234     | 100  | 234       | _            | _          | 234                                    | 100.00           |
| Female                | _                      | _                | _              | _       | _  | _         | _            | _          | _                                      | _                |
| Total                 | 234                    | -                | _              | 234     | 100  | 234       | _            | _          | 234                                    | 100.00           |
| Other than Permar     | nent:                  |                  |                |         |  |           |              |            |  |                  |
| Male                  | 1,333                  | 639              | 47.94          | 694     | 52.06  | 1,176     | 583          | 49.57      | 593                                    | 50.43            |
| Female                | 674                    | 218              | 32.34          | 456     | 67.66  | 631       | 194          | 30.74      | 437                                    | 69               |
| Total                 | 2,007                  | 857              | 42.70          | 1,150   | 57.30  | 1,807     | 777          | 43.00      | 1,030                                  | 57.00            |
| Details of remunera   | tion / salary / wages, | in the following | ng format:     |         |  |           |              |            |  |                  |
|                       |                        |                  |                | Male    |  |           |              | Fem        | ale                                    |                  |
|                       |                        |                  | Number         | Salary  | ian Remune<br>/ Wages of re<br>ategory (in F | espective | Numb         |            | Median Rem<br>alary / Wage<br>tive cat | s of respe       |
| Board of Directors (I | BoDs)                  |                  | 10             |         |  |           | 1            |            |  |                  |
| - Non-Executive Dir   | ectors (Sitting Fees)  |                  | 8              |         | 4,10,0                                       | 00.00     | 1            |            | 3,20                                   | 0,000.00         |

|  |        | Male   | Female |   |  |
|--|--------|--|--------|---|--|
|  | Number | Median Remuneration /<br>Salary / Wages of respective<br>category (in Rs.) | Number | Median Remuneration /<br>Salary / Wages of respec-<br>tive category |  |
| Board of Directors (BoDs)                | 10     |  | 1      |   |  |
| - Non-Executive Directors (Sitting Fees) | 8      | 4,10,000.00  | 1      | 3,20,000.00   |  |
| - Executive Directors                    | 2      | 3,56,04,938.00   | -      | _   |  |
| Key Managerial Personnel (KMPs)          | 3      | 3,01,75,871.00   | -      | _   |  |
| Employees other than BoD and KMPs        | 995    | 4,81,692.00  | 62     | 6,47,310.00   |  |
| Workers                                  | 234    | 2,90,130.00  | _      | -   |  |

| 4 | Do you have a focal point (Individual /   | Yes.   |
|---|---|--|
|   | Committee) responsible for addressing   | At the Factories - the Factory Managers.   |
|   | human rights impacts or issues caused or contributed to by the business? (Yes / No)             | Company, as a whole - Head HR.   |
| 5 | Describe the internal mechanisms in place to redress grievances related to human rights issues. | Any grievance related to human rights issues would be addressed through whistle blower mechanism. Also, we have Internal Complaints Committee under POSH Policy to redress the grievances, if any. |



| 6  | Number of complaints on the following  | made by employees     | and workers:                              |   |                               |                       |   |                                  |  |
|----|--|-----------------------|---|---|-------------------------------|-----------------------|---|----------------------------------|--|
|    | Trumber of complaints on the following   | made by employees     | 2022-23                                   |   |                               |                       | 2021-22                                     |                                  |  |
|    |  | Filed during the year | Pending resolution at the end of the year | Re  | emarks                        | Filed during the year | Pending resolution at the end of the year   | Remarks                          |  |
|    | Sexual Harassment  |                       | •   | -1  |                               |                       | ,   | 1                                |  |
|    | Discrimination at workplace  |                       |   |   |                               |                       |   |                                  |  |
|    | Child Labour   |                       |   | AIII  |                               |                       |   |                                  |  |
|    | Forced Labour / Involuntary Labour   |                       | NIL                                       | NIL   |                               |                       |   |                                  |  |
|    | Wages  |                       |   |   |                               |                       |   |                                  |  |
|    | Other human rights related issues  |                       |   |   |                               |                       |   |                                  |  |
| 7  | Mechanisms to prevent adverse conse discrimination and harassment cases.                     | quences to the comp   |   | to preve  |                               |                       | ted under POSH Poli<br>the complainant in o |                                  |  |
| 8  | Do human rights requirements form part of your business agreements and contracts? (Yes / No) |                       |   |   | y and<br>ig human<br>ecurity. |                       | requirement clar<br>labour, equal re        | uses stipulate<br>muneration and |  |
| 9  | Assessments for the year:  |                       | Т   |   |                               |                       |   |                                  |  |
|    |  |                       |   |   | our plants                    | authorities or        |   | tity or statutory                |  |
|    | Child Labour   |                       |   |   |                               | 10                    |   |                                  |  |
|    | Forced / Involuntary Labour  |                       |   | 100   |                               |                       |   |                                  |  |
|    | Sexual Harassment  |                       |   |   |                               |                       |   |                                  |  |
|    | Discrimination at workplace  |                       |   |   |                               | 10                    |   |                                  |  |
|    | Wages Others – Please specify  |                       |   |   |                               | 10<br>No              |   |                                  |  |
| 10 | Provide details of any corrective action significant risks / concerns arising from above.    |                       |   | None  |                               |                       |   |                                  |  |
|    |  |                       | Leadership In                             | dicators  | <b></b>                       |                       |   |                                  |  |
| 1  | Details of business process being mod dressing human rights grievances / cor                 |                       | a result of ad-                           | The Company has not received any complaint on the human rights issues.  |                               |                       |   |                                  |  |
| 2  | Details of the scope and coverage of a conducted.  | ny Human rights due   | e-diligence                               | Through Awareness and Robust legal and regulatory requirements compliances at all levels through our Internal Audit system, and Safety Audit on periodical basis. |                               |                       |   |                                  |  |
| 3  | Is the premise / office of the entity according to the requirements of the Rights of F       | ,                     | ′   | Yes - As per legal requirements   |                               |                       |   |                                  |  |
| 4  | Details on assessment of value chain p   | partners:             |   |   |                               |                       |   |                                  |  |
|    |  |                       |   |   | ur plants an<br>hird parties) |                       | assessed (by entity or                      | statutory authori-               |  |
|    | Sexual Harassment  |                       |   | 100%  |                               |                       |   |                                  |  |
|    | Discrimination at workplace  |                       |   | 100%  |                               |                       |   |                                  |  |
|    | Child Labour   |                       |   | 100%  |                               |                       | g business in our Fac                       |                                  |  |
|    | Forced / Involuntary Labour  |                       |   | 100%  | educated                      | on our various polici | es and statutory obliq                      | jauUII.                          |  |
|    | Wages  |                       |   | 100%  | _                             |                       |   |                                  |  |
| _  | Others – Please specify  | a taliana a const     | to add:                                   | 100%  |                               |                       |   |                                  |  |
| 5  | Provide details of any corrective action significant risks / concerns arising from above.    |                       |   |   |                               | Not App               | plicable                                    |                                  |  |
|    |  |                       |   |   |                               |                       |   |                                  |  |



|  | ICIPLE 6                      |   | fforts to protect and restore the environment                         |  |                          |  |
|--|-------------------------------|---|---|--|--------------------------|--|
| _  | D . "                         |   | Essential Indicators  |  |                          |  |
| 1  | Details of total              | energy consumption (in Joules or multiples)   | and energy intensity, in the following format:                        | 2000 00  | 2024.00                  |  |
|  |                               |   | meter   | 2022-23<br>(in Gigajoule)  | 2021-22<br>(in Gigajoule |  |
|  |                               | / Consumption (A)   |   | 62,337   | 57,041                   |  |
|  | Total Fuel Con                |   |   | 77,250   | 57,298                   |  |
|  |                               | nption through other sources (C)  |   | 1,261  | 1,382                    |  |
|  |                               | consumption (A+B+C)   |   | 1,40,849   | 1,15,721                 |  |
|  |                               | ty per rupee of turnover in crores (Total ener  |   | 194.30   | 145.80                   |  |
|  |                               | ected by the entity evaluation / assurance has been carried out by an external          |   | _  |                          |  |
| 2  | Note:                         | agency? (Y/N). If yes, name of the externa  | al agency.  | N  | 0                        |  |
| Does the entity have any sites / facilities identified as Designated Consumers (DCs) under the Performance, Achieve and Trade (PAT) Scheme of the Government of India? (Y/N). If yes, disclose whether targets set under the PAT Scheme have been achieved. In case targets have not been achieved, provide the remedial action taken, if any. |                               |   |   |  |                          |  |
| 3  | Provide details               | of the following disclosures related to water,  | in the following format:  |  |                          |  |
|  |                               | Para  | meter   | 2022-23  | 2021-22                  |  |
|  | Water withdray                | val by source (in kilolitres)   |   |  |                          |  |
|  | (i) Surface W                 | /ater   |   | _  | _                        |  |
|  | (ii) Groundwa                 | 16,638  | 18,012  |  |                          |  |
|  | (iii) Third party             | 26,477  | 26,639  |  |                          |  |
|  | (iv) Seawater                 |   | _   | _  |                          |  |
|  | (v) Others                    | _   | _   |  |                          |  |
|  | Total volume o                | 43,115  | 44,651  |  |                          |  |
|  | Total volume o                | 41,841  | 43,097  |  |                          |  |
|  | Water intensity               | per rupee of turnover in crores (Water const  | umed / turnover)  | 57.70  | 54.30                    |  |
|  | Water intensity               | (optional) – the relevant metric may be selec   | cted by the entity  | _  | _                        |  |
|  | Note:                         | Indicate if any independent assessment / agency? (Y/N). If yes, name of the externation | evaluation / assurance has been carried out by an external al agency. | No   |                          |  |
| 4  | Has the entity implementation |   | d Discharge? If yes, provide details of its coverage and              | Yes. This is being handled in PD Puducherry factory only. Treated water is being used for garden at toilet flushing within Puducherry. |                          |  |
| 5  | Please provide                | details of air emissions (other than GHG em   | issions) by the entity, in the following format:                      |  |                          |  |
|  |                               | Parameter   | Please specify unit   | 2022-23  | 2021-22                  |  |
|  | NOx                           |   | Kgs   | 339  | 148                      |  |
|  | Sox                           | 4 (DM)  | Kgs   | 30   | 18                       |  |
|  | Particulate Mat               | · /   | Kgs   | 35   | 21                       |  |
|  |                               | anic Pollutants (POP)   | Kgs   | _  |                          |  |
|  |                               | c Compounds (VOC)   | Kgs   | -  |                          |  |
|  |                               | Pollutants (HAP)  | Kgs   | 319  | 100                      |  |
|  | I I                           | Kgs on / assurance has been carried out by an external agency?                          | - Prasad Enviro   | Labs Pvt. Ltd  |                          |  |
|  | 1 ' '                         | of greenhouse gas emissions (Scope 1 and  | Scope 2 emissions) & its intensity, in the following format:          | (Foo   | ods)                     |  |
| ,  | i Tovide detalls              | Parameter   | Unit  | 2022-23  | 2021-22                  |  |
|  | Total Scope 1                 | emissions (Break-up of the GHG into CO2,  | Metric tonnes of CO2 equivalent                                       | 7809   | 5778                     |  |



| T  |  |  |  |   |  |   |
|--|--|--|--|---|--|---|
| CH4, I   | Scope 2 emissions (Break-up of the GHG into CO2, N2O, HFCs, PFCs, SF6, NF3, if available)  | Metric tonnes of C   | CO2 equivalent   |   | 14392  | 12844   |
| ver in   |  |  |  |   | 30.60  | 23.50   |
|  | Scope 1 and Scope 2 emission intensity (optional) – evant metric may be selected by the entity   |  |  |   | -  | _   |
| Note:  | Indicate if any independent assessment / evaluation (Y/N). If yes, name of the external agency.  | on / assurance has b   | peen carried out b   | y an external agency?   | N  | lo  |
| Does t   | the entity have any project related to reducing Green  | House Gas emissio  | n? If yes, then pro  | ovide details:  | No. (Energy redu<br>on the   |   |
| Provid   | le details related to waste management by the entity,  | in the following form  | nat:   |   |  |   |
|  | Para   | ameter   |  |   | 2022-23  | 2021-22   |
| Total V  | Vaste generated (in metric tonnes)   |  |  |   |  |   |
|  | c Waste (A)  |  |  |   | 725.75   | 725.11  |
| E-was  |  |  |  |   | 0.54   | 0.15  |
|  | edical Waste (C)   |  |  |   | 0.14   | 0.21  |
|  | ruction and Demolition Waste (D)   |  |  |   | 0.70   | 1.00  |
|  | y Waste (E)  |  |  |   | - 0.70   | 0.24  |
|  | active Waste (F)   |  |  |   |  | 0.24  |
|  | Hazardous Waste. Please specify, if any (G)  |  |  |   | 2.83   |   |
|  | Non-Hazardous Waste generated (H). Please specif   | it if any (Prook up b  | w composition i o  | by materials relevant to  | 2.00   | 2.49  |
| the se   | ctor.  | by materials relevant to   | 889.15   | 755.47  |  |   |
|  | (A + B + C + D + E + F + G + H)  |  |  |   | 1,619.11   | 1,484.67  |
| For ea   | ach category of waste generated, total waste reco  | vered through recy   | cling, re-using o  | or other recovery operat  | ions (in metric to   | nnes)   |
|  | Categor  | y of waste   |  |   | 2022-23  | 2021-22   |
| (i) F  | Recycled   |  |  |   | 1,630  | 1,241   |
| (ii) R   | Re-used  |  |  |   | _  | _   |
| (iii) O  | Other recovery operations  |  |  |   | _  | _   |
| Total  |  |  |  |   | 1,630  | 1,241   |
| For ea   | ach category of waste generated, total waste disp  | osed by nature of c  | disposal method  | (in metric tonnes)  |  |   |
|  | Cotogo   |  |  |   |  |   |
|  | Categor  | y of waste   |  |   | 2022-23  | 2021-22   |
| (i) Ir   | ncineration  | ry of waste  |  |   | <b>2022-23</b><br>0.24   | 2021-22<br>0.25   |
| ( /  |  | y of waste   |  |   |  | -   |
| (ii) L   | ncineration  | y of waste   |  |   | 0.24   | 0.25  |
| (ii) L   | ncineration<br>andfilling  | y of waste   |  |   | 0.24<br>0.70   | 0.25<br>1.00  |
| (ii) L<br>(iii) C  | ncineration<br>andfilling  |  | been carried out   | by an external agency?  | 0.24<br>0.70<br>0.00<br>0.94   | 0.25<br>1.00<br>0.00  |
| (ii) L (iii) C Total Note:  Briefly establ usage                                 | ncineration andfilling Other disposal operations  Indicate if any independent assessment / evaluations   | adopted in your  | TTK Healthcare<br>Further, all plan<br>are no hazardou   | by an external agency?  Limited recycles plastic tocations have STP or sea and toxic chemicals beingsed off through authorise | 0.24 0.70 0.00 0.94  waste through aut waste water treating used in our pro  | 0.25 1.00 0.00 1.25 No horized recyclement plant. The ducts. Hazardo                          |
| (ii) L (iii) C Total Note:  Briefly establ usage the pra  Ulf the parks, regula  | Incineration andfilling Other disposal operations  Indicate if any independent assessment / evaluar (Y/N). If yes, name of the external agency.  Indicate if any independent assessment / evaluar (Y/N). If yes, name of the external agency.  Indicate if any independent assessment / evaluar (Y/N). If yes, name of the external agency.  Indicate if any independent assessment / evaluar (Y/N). If yes, name of the external agency.  | adopted in your company to reduce and processes and ly sensitive areas (si iodiversity hotspots, | TTK Healthcare Further, all plan are no hazardou wastes are dispo uch as national forests, coastal                 | Limited recycles plastic t locations have STP or s and toxic chemicals beingsed off through authorise Not Applicable. None o  | 0.24 0.70 0.00 0.94  waste through aut waste water treating used in our proed collection vender                                    | 0.25 1.00 0.00 1.25 No horized recyclement plant. The ducts. Hazardo ors.                     |
| (ii) L (iii) C Total Note:  Briefly establ usage the pra  O If the parks, regula | Indicate if any independent assessment / evaluation (Y/N). If yes, name of the external agency.  Indicate the waste management practices ishments. Describe the strategy adopted by your Coordinate of hazardous and toxic chemicals in your products a actices adopted to manage such wastes.  Indicate if any independent assessment / evaluation (Y/N). If yes, name of the external agency.  Indicate if any independent assessment / evaluation (Y/N). If yes, name of the external agency.  Indicate if any independent assessment / evaluation (Y/N). If yes, name of the external agency.  Indicate if any independent assessment / evaluation (Y/N). If yes, name of the external agency. | adopted in your company to reduce and processes and ly sensitive areas (si iodiversity hotspots, | TTK Healthcare Further, all plan are no hazardou wastes are dispo uch as national forests, coastal d, please spec- | Limited recycles plastic t locations have STP or s and toxic chemicals beingsed off through authorise Not Applicable. None o  | 0.24 0.70 0.00 0.94  waste through aut waste water treating used in our proed collection vendor four operations an ansitive areas. | 0.25 1.00 0.00 1.25 No horized recycle ment plant. The ducts. Hazardo ors. re in ecologically |



|  |   | impact assessments of pro<br>e laws, in the current financi   |  | No   |             |                                    |                        |                                 |                                       |
|--|---|---|--|--|-------------|------------------------------------|------------------------|---------------------------------|---------------------------------------|
| 1 -  | Name and brief<br>etails of Project   | EIA Notification No.  | Date   | Whether con<br>by independe<br>nal agency (Y | nt exter-   | Results cor<br>ed in publi<br>(Yes | ic domain              | Rel                             | evant Web link                        |
|  | -   | _   | _  | _  |             | _                                  | -                      |                                 | -                                     |
| guid<br>Act,<br>Act                                  | lelines in India; such<br>Air (Prevention and   | with the applicable environm as the Water (Prevention a Control of Pollution) Act and der (Y/N). If not provide oving format: | and Control of Pollution) I Environment Protection |  | idelines ar | nd there is a ro                   | bust mechan            |                                 | ronmental laws<br>monitor and repo    |
| S.<br>No.  | S. Specify the law / regulation / guidelines No. which was not complied with Provide details non-complian |   |  |  |             | atory agen-<br>ion Control taken,  |                        | rrective action<br>aken, if any |                                       |
|  |   | =   |  |  |             | _                                  |                        |                                 | -                                     |
|  |   |   | Leadershir   | Indicators                                   |             |                                    |                        |                                 |                                       |
| 1 Provi  | ride break-up of the to   | otal energy consumed (in Jo   | <u>-</u>   |  | on-renewa   | ble sources, i                     | n the following        | g forma                         | nt:                                   |
|  |   | Parameter   | . ,  |  |             |                                    | 2022-23<br>(in Gigajou |                                 | 2021-22<br>(in Gigajoule)             |
| Fron   | n renewable source  | s   |  |  |             |                                    |                        |                                 |                                       |
|  | l electricity consumpt  | · /   |  |  |             |                                    | 17,527                 | 7                               | 15,391                                |
| Total fuel consumption (B)                           |   |   |  |  |             |                                    | 72,737                 | 7                               | 53,465                                |
| Energy consumption through other sources (C)         |   |   |  |  |             |                                    |                        | .                               |                                       |
| Total energy consumed from renewable sources (A+B+C) |   |   |  |  |             |                                    | 90,264                 | 1                               | 68,856                                |
|  | n non-renewable so  |   |  |  |             |                                    | 44.046                 | $\overline{}$                   | 44.050                                |
|  | l electricity consumpt  | . ,   |  |  |             |                                    | 44,810                 |                                 | 41,650                                |
| -  | I fuel consumption (E   | ugh other sources (F)   |  |  |             |                                    | 4,513<br>1,261         | _                               | 3,833<br>1,382                        |
|  |   | rom non-renewable sources   | (D+F+F)  |  |             |                                    | 50,585                 |                                 | 46,865                                |
| Note   | : Indicate if any ir  | ndependent assessment / ev<br>If yes, name of the external  | aluation / assurance has                           | been carried out                             | by an exte  | ernal                              | 30,300                 | No                              | · · · · · · · · · · · · · · · · · · · |
| 2 Prov   | ride the following deta   | ails related to water discharg  | ged:   |  |             |                                    |                        |                                 |                                       |
|  |   |   | Parameter  |  |             |                                    | 2022-23                |                                 | 2021-22                               |
| Wate   | er discharge by des   | tination and level of treatn  | nent (in kilolitres)                               |  |             |                                    |                        |                                 |                                       |
| (i)  | To Surface Water  |   |  |  |             |                                    |                        |                                 |                                       |
|  | No treatment  |   |  |  |             |                                    | _                      |                                 | _                                     |
|  | With treatment - Ple  | ease specify level of treatme   | nt   |  |             |                                    | 818                    | 3                               | 662                                   |
|  | To Groundwater  |   |  |  |             |                                    |                        |                                 |                                       |
| <u> </u>   | No treatment  |   |  |  |             |                                    | 1,099                  | )                               | 1,275                                 |
| -  |   | ease specify level of treatme   | nt   |  |             |                                    | 339                    | _                               | 541                                   |
| -  | To Seawater   |   | -  |  |             |                                    |                        |                                 | <b>V</b> 11                           |
| (111)  | No treatment  |   |  |  |             |                                    |                        | +                               |                                       |
|  |   | ease specify lovel of treatme   | ant .  |  |             |                                    |                        |                                 |                                       |
| /:\  |   | ease specify level of treatme   | 71 IL  |  |             |                                    |                        |                                 |                                       |
| (IV)   | Sent to third-parties   |   |  |  |             |                                    |                        |                                 |                                       |
| -  | No treatment  |   |  |  |             |                                    |                        | +                               |                                       |
| •  | vvitn treatment – Ple   | ease specify level of treatme   | nt   |  |             |                                    | 48                     | )                               | 24                                    |



| No treatment   | 232   | 24             |
|--|---|----------------|
| With treatment – Please specify level of treatment   | 14,294  | 14,60          |
| Total water discharged (in kilolitres)   | 16,830  | 17.35          |
| Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency?  (Y/N). If yes, name of the external agency. | ,   | 10             |
| Water withdrawal, consumption and discharge in areas of water stress (in Kilolitres):  | Not Ap None of the manu is in the water stre hence this section | ssed locations |
| For each facility / plant located in areas of water stress, provide the following information:   | Not Ap  | plicable       |
| (i) Name of the area   |   | _              |
| (ii) Nature of operations  |   | _              |
| (iii) Water withdrawal, consumption and discharge in the following format:   |   |                |
| Parameter  | 2022-23   | 2021-22        |
| Water withdrawal by source (in kilolitres)   |   |                |
| (i) Surface Water  | -   | _              |
| (ii) Groundwater   | -   | _              |
| (iii) Third Party Water  | -   | -              |
| (iv) Seawater / Desalinated water  | _   | _              |
| (v) Others   | _   | _              |
| Total volume of water withdrawal (in kilolitres)   | -   | -              |
| Total volume of water consumption (in kilolitres)  | _   | _              |
| Water intensity per rupee of turnover (Water consumed / turnover)  | _   | _              |
| Water intensity (optional) – the relevant metric may be selected by the entity   | -   | _              |
| Water discharge by destination and level of treatment (in kilolitres)  | -   | -              |
| (i) Into Surface Water   | -   | -              |
| No treatment   | -   | _              |
| With treatment – Please specify level of treatment   | -   | _              |
| (ii) Into Groundwater  | -   | _              |
| No treatment   | -   | _              |
| With treatment – Please specify level of treatment   | -   | -              |
| (iii) Into Seawater  | -   | -              |
| No treatment   | -   | -              |
| With treatment – Please specify level of treatment   | -   | -              |
| (iv) Sent to third-parties   | _   | _              |
| No treatment   | _   | _              |
| With treatment – Please specify level of treatment   | _   | _              |
| (v) Others   | _   | _              |
| No treatment   | _   | _              |
| With treatment – Please specify level of treatment   | -   | -              |
| Total water discharged (in kilolitres)   | -   | _              |
| Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency? (Y/N). If yes, name of the external agency.  | 1   | No             |



| 4     | Please   | e provide details of total Scope 3 emissions & its i<br>:   | intensity, in the following     |   | ect GHG emissions that occur outside the upstream and downstream emissions. We emissions. |  |  |
|-------|--|---|---------------------------------|---|---|--|--|
|       |  | Parameter   | Unit                            | 2022-23   | 2021-22   |  |  |
|       |  | Scope 3 emissions (Break-up of the GHG into CH4, N2O, HFCs, PFCs, SF6, NF3, if available)   | Metric tonnes of CO2 equivalent | _   | -   |  |  |
|       | Total S  | Scope 3 emissions per rupee of turnover   | _                               | _   | _   |  |  |
|       |  | Scope 3 emission intensity (optional) – the relevant may be selected by the entity  | -                               | -   | -   |  |  |
|       | Note:  | Indicate if any independent assessment / evalua (Y/N). If yes, name of the external agency.   | ation / assurance has beer      | n carried out by an external ag   | ency? No  |  |  |
| 5     | Indica   | espect to the ecologically sensitive areas reported at<br>tors above, provide details of significant direct & indire<br>ersity in such areas along-with prevention and remed  | ect impact of the entity on     |   |   |  |  |
| 6     | solutio<br>discha  | entity has undertaken any specific initiatives or used<br>ins to improve resource efficiency, or reduce impact d<br>irge / waste generated, please provide details of the<br>in initiatives, as per the following format: | N                               | ot Applicable   |   |  |  |
|       | S. No  | ). Initiative Undertaken  |                                 | e (Web-link, if any, may be ng-with summary)  | Outcome of the initiative   |  |  |
| Ī     |  |   |                                 |   |   |  |  |
| 8     | Does the entity have a business continuity and disaster management plan? Give details in 100 words / web link. |   |                                 | plans to handle any disaster. The plans are designed to conta the incident, minimize causalities and prevent further injurie mitigation measures, quick and streamlined relief and rescu operation, speed up restoration of normalcy and ensure each member of the emergency operation including response tear and employees are aware of their role in emergency. It critical also to ensure the Plants can manage these risks were This is achieved by: developing a comprehensive emergency plant handle various identified and potential emergencies, implementing the plan and training the people, improving response through regulation conduct of mock drills, and monitoring implementation by inspecting and auditing controls to ensure that the system is working as planned as Value chain partners have not been assessed for environments. |   |  |  |
|       |  | of the entity. What mitigation or adaptation measure<br>in this regard?   | s have been taken by the        |   |   |  |  |
| 9     |  | ntage of value chain partners (by value of business ere assessed for environmental impacts.   | done with such partners)        |   | not been assessed for environmental initiated in the coming years.                        |  |  |
| PRING | CIPLE  | Businesses, when engaging and transparent   | in influencing public an        | d regulatory policy, should o   | do so in a manner that is responsible   |  |  |
|       |  |   | Essential Indicator             | s   |   |  |  |
| 1     |  | Number of affiliations with trade and industry chambe   |                                 |   | 10  |  |  |
|       | b. I   | ist of top 10 trade and industry chambers / association   | ions (determined based or       | the total members of such bo  | ody) the entity is a member of / affiliated to  |  |  |
|       | S.<br>No.  | Name of the trade and industry cha  | ambers / associations           | Reach of trade  | and industry chambers / associations (State / Nationals)                                  |  |  |
|       |  | The Confederation of Indian Industry (CII)  |                                 |   |   |  |  |
| }     |  | ndo German Chamber of Commerce (IGCC)   | duotru                          |   | National 9 Ctata  |  |  |
| }     |  | ndia-ASEAN-Sri Lanka Chamber of Commerce & Indexinger   Pharmaceutical Manufacturers Association (PMA)  | uusify                          | National & State  |   |  |  |
|       |  | Delhi Chambers of Commerce (DCC)  |                                 |   |   |  |  |
|       | 5   1  |   |                                 |   |   |  |  |



|      | 6  | Association of Indian                            |                     |   | 44)   |                  |   |  |  |                            |  |
|------|--|--|---------------------|---|---|------------------|---|--|--|----------------------------|--|
|      | 7 8  | Kerala Small Scale I                             |                     | rers' Association (AIEN                           | 1A)   |                  |   |  |  |                            |  |
|      |  | KINFRA Entreprene                                |                     | IIIOII (KSSIA)                                    |   |                  |   |  |  |                            |  |
|      | _  | The Advertising Star                             |                     | India (ASCI)                                      |   |                  |   |  |  |                            |  |
| 2    | Provid   | de details of correctiv                          | e action taken o    | r underway on any issi<br>ers from regulatory aut |   |                  | npetitive   |  | NIL  |                            |  |
|      | 001100   |  | f Authority         | green regulatery was                              |   | Brief of the     | case  |  | Correc   | tive ac                    | ction taken  |
|      |  |  | -                   |   |   | _                |   |  |  | -                          |  |
|      |  |  |                     |   | Leade   | ership Indicator | s   |  |  |                            |  |
| 1    | S.<br>No.  | Public Policy Advocated                          |                     | r   | Whether information available in public domain? (Yes/No)                |                  | Frequency of Review by Board (Annually / Half Yearly / Quarterly / Others - Please specify) |  | Wel  | Web link, if available     |  |
|      |  | Regulatory Re<br>Pharmaceutic                    |                     | PMA   |   | No               |   | Need basis                                     |  |                            | No   |
| PRIN | CIPLE  | 8 Busines  | sses should pro     | mote inclusive growth                             |   | •                | pment   |  |  |                            |  |
|      |  |  |                     |   |   | al Indicators    | 1   |  |  |                            |  |
| 1    |  | s of Social Impact As<br>plicable laws, in the c |                     | of projects undertaken<br>ear:                    | by the  | e entity based   |   |  | Not Applicable   |                            |  |
|      | Name and brief details of project SIA Notification No.               |  | Date                | of Notification                                   | Whether<br>conducted by<br>independent<br>external agency<br>(Yes / No) |                  | Results<br>communicated<br>public domain<br>(Yes / No)                                      |  | Relevant web link  |                            |  |
|      |  | _  |                     | -   |   | -                |   | -  | _  |                            | _  |
| 2    |  |  |                     | ongoing Rehabilitation at the following format:   | and Re  | esettlement      |   |  | Not Applicable   | •                          |  |
|      | S.<br>No.  | Name of Project fo                               |                     | State   | District  |                  | No. of Project<br>Affected<br>Families (RAFs)   |  | % of PAFS covered  |                            | Amounts paid to<br>PAFs in the FY<br>(In INR)                  |
|      | _  | _  |                     | _   |   | _                |   | -  | _  |                            | _  |
| 3    | Descr  | ibe the mechanisms                               | to receive and re   | dress grievances of the                           | ; comm  | nunity           | communi<br>projects t<br>stakeholo  | ity at large<br>towards the s<br>ders like the | designated person<br>and address any<br>ame. The teams ha<br>community, district<br>rds finding the best | grieva<br>ave a g<br>admir | ances by planning<br>good rapport with alnistration & politica |
| 4    | Perce  | ntage of input materi                            | al (inputs to total | inputs by value) source                           | ed from   | n suppliers:     |   |  |  |                            |  |
|      |  |  |                     |   | <u> </u>  | 2022             |   |  | 2  | 2021-22                    |  |
|      |  | lly sourced from MSN                             |                     |   | ـــــ   | 23.              | 46  |  |  | 26.65                      |  |
|      | Sourc  | ed directly from withi                           | n the district and  | neighbouring districts                            | <u> </u>  |                  |   |  |  |                            |  |
| 1    |  |  |                     | any negative social im                            | npacts  |                  | s   |  | Not Applicable   | )                          |  |
|      | Socia  | _ ·  | ,                   | estion 1 of Essential In                          |   | rs above):       |   |  |  |                            |  |
|      |  | Detai  | us of negative se   | ocial impact identified                           | 1   |                  |   | (  | Corrective action to   | aken                       |  |
| 2    |  | •  |                     | –<br>ojects undertaken by yo<br>ment Bodies:      | ur enti   | ty in designated |   |  | - NIL  |                            |  |
|      | aspirational districts as identified by Government Bodies:  S. State |  |                     |   | Т   |                  | Aspirational District Ar  |  |  | mount Spent (In INR)       |  |
|      |  |  | State               |   |   | Aspiration       | nal Distric   | t  | Amount   | Spent                      | (In INR)   |
|      | S.   |  | State _             |   | _   | Aspiration       | nal Distric<br>   | t  | Amount   | Spent<br>-                 | (In INR)   |



| 3    | a.   | Do you have a preferential purchase from suppliers comp                   |                             |                       |                   | No si                        | uch preferential  | procurement policy                            | exists as of now.                  |  |  |
|------|--|---|-----------------------------|-----------------------|-------------------|------------------------------|-------------------|---|------------------------------------|--|--|
|      | b.   | From which marginalized / vuli  | nerable groups do you pro   | cure?                 |                   |                              |                   | Not Applicable                                |                                    |  |  |
|      | C.   | What percentage of total proce  | rement (by value) does it   | constitute?           |                   | Not Applicable               |                   |   |                                    |  |  |
| 4    |  | ls of the benefits derived and sh<br>red by your entity (in the curren    |                             |                       |                   |                              | I                 | Not Applicable                                |                                    |  |  |
|      | S.<br>No.  | Intellectual Property<br>based on traditional<br>knowledge                | Owned / (Yes                | Acquired<br>/ No)     |                   | Benefit Shared<br>(Yes / No) |                   |   | is of calculating<br>benefit share |  |  |
| 5    |  | <br>Is of corrective actions taken or<br>erty related disputes wherein us |                             |                       | ntellectual       |                              | -                 | Not Applicable                                |                                    |  |  |
|      | prope  | Name of Autl  |                             | ge is involved.       | Brief of t        | ho caso                      |                   | Corrective ac                                 | tion taken                         |  |  |
|      |  | Name of Aut   | ionty                       | +                     | Brief Of t        | ile case                     |                   | Corrective at                                 | tion taken                         |  |  |
| 6    | Dotail   | <br>Is of beneficiaries of CSR Proje                                      | nte:                        |                       |                   |                              |                   |   |                                    |  |  |
| O    | S.<br>No.  | CSR P   |                             | No. of P              | ersons be<br>Proj | nefited fro                  | om CSR %          | of beneficiaries from                         |                                    |  |  |
|      | 1  | For providing educational / deserving people                              | medical assistance to       | the                   | 23                |                              |                   | 1009  | <u>-</u>                           |  |  |
|      | For financial support for providing medical assistance to the children born with cleft lip and palate, maxillofacial and craniofacial disorders.   |   |                             |                       | 1                 | 4                            |                   | 1009  | / <sub>6</sub>                     |  |  |
|      | 3 For procurement of Sphinctopress and Videoproctoscope equipment for use in the coloproctology services   |   |                             |                       | 135               |                              |                   | 1009  | 100%                               |  |  |
|      | 4 For providing financial assistance to the underprivileged children for education, nutrition, personality development and to carry out infrastructural development in schools in and around Hosakote rural areas. |   |                             | ment                  | 212               |                              |                   | 100%  |                                    |  |  |
|      | 5  | For providing quality educati children from villages / rural ar           | on to and free food for eas | the                   | 20                | 00                           |                   | 1009  | /6                                 |  |  |
| PRIN | ICIPLE   | 9 Businesses shoul  | d engage with and provi     | de value to thei      | r consum          | ers in a re                  | sponsible manr    | ner   |                                    |  |  |
|      |  |   |                             | Essential Indi        | cators            |                              |                   |   |                                    |  |  |
|      |  | pe the mechanisms in place<br>uints and feedback                          | to receive and respon       | d to consumer         | teraction         |                              | sers and the info | ustomer satisfaction<br>mation is utilised to |                                    |  |  |
|      |  | er of products and / services as that carry information about.            | a percentage of turnover f  | rom all products      |                   |                              |                   |   |                                    |  |  |
|      |  |   |                             |                       |                   |                              | As a percentag    | ge to total turnove                           |                                    |  |  |
|      | Enviror  | nmental and social parameters i   | elevant to the product      |                       |                   |                              |                   | 100   |                                    |  |  |
|      |  | nd responsible usage  |                             |                       |                   |                              |                   | 100   |                                    |  |  |
|      | Recycli  | ing and / or safe disposal  |                             |                       |                   |                              |                   | 100   |                                    |  |  |
| 3 [  | Numbe  | er of consumer complaints in res  | pect of the following:      | )_22                  |                   |                              |                   | 2021-22                                       |                                    |  |  |
| -    |  |   | Received                    | Pending resolution at | Rei               | marks                        | Received          | Pending resolution at                         | Remarks                            |  |  |
|      |  |   | during the year             | end of the year       |                   |                              | during the ye     | end of the year                               |                                    |  |  |
|      | Data pr  | rivacy  | NIL                         | NIL                   |                   | <u> </u>                     | NIL               | NIL   |                                    |  |  |
| 1    | Adverti  | sing  | NIL                         | NIL                   |                   |                              | NIL               | NIL   |                                    |  |  |
| - 1  |  | security  | NIL                         | NIL                   |                   |                              | NIL               | NIL   |                                    |  |  |
|      |  | y of essential services   | NIL                         | NIL                   |                   |                              | NIL               | NIL   |                                    |  |  |
| -    |  | tive Trade Practices  | NIL                         | NIL                   |                   |                              | NIL               | NIL   |                                    |  |  |
| L    | Unfair 7   | Trade Practices   | NIL                         | NIL                   |                   |                              | NIL               | NIL   |                                    |  |  |
| 1.4  | O41  |   | 0.47                        | ^                     | 1                 |                              | 001               | 1 ^   | 1                                  |  |  |

247



| 4 | Details of instances of product recalls on account of safely i  | ssues:                                  |  | NIL                                   |  |  |  |
|---|---|---|--|---------------------------------------|--|--|--|
|   |   | Nu                                      | ımber  | Reasons for recall                    |  |  |  |
|   | Voluntary recalls   |   | -  | -                                     |  |  |  |
|   | Forced recalls  |   | _  | -                                     |  |  |  |
| 5 | Does the entity have a framework / policy on cyber security data privacy? (Yes / No). If available, provide a web-link of the   |   | The Company have many IT security policies, addressing the risks related to cyber security and data privacy. <a href="www.ttkhealthcare.com">www.ttkhealthcare.com</a> |                                       |  |  |  |
| 6 | Provide details of any corrective actions taken or underway advertising and delivery of essential services; cyber security customers; re-occurrence of instances of product recalls; pby regulatory authorities on safety of products / services.   | y and data privacy of                   | f assessments on the Cloud servers are regularly undertaken and are also in  |                                       |  |  |  |
|   |   | Leadership I                            | Indicators   |                                       |  |  |  |
| 1 | Channels / platforms where information on products and s can be accessed (provide web link, if available).  | services of the entity                  | Details can be obtained by www.ttkhealthcare.com   | y sending a mail to customer service. |  |  |  |
| 2 | Steps taken to inform and educate consumers about safe ar of products and / or services.  | nd responsible usage                    | Information regarding usage of product and end use applications are given in the respective Product catalogue, IFUs, Website of the Company, etc.                      |                                       |  |  |  |
| 3 | Mechanisms in place to inform consumers of any r discontinuation of essential services.   | risk or disruption /                    | The products and services offered by the Company are not under the categor<br>of essential services and hence this disclosure is not applicable.                       |                                       |  |  |  |
| 4 | Does the entity display product information on the product is mandated as per local laws? (Yes/No/Not Applicable). If in brief. Did your entity carry out any survey with regard to tion relating to the major products / services of the entity, si operation of the entity or the entity as a whole? (Yes/No) | yes, provide details consumer satisfac- | ls quired by the applicable laws. For some products, information over and above-<br>the mandated requirement is also provided. Customer satisfaction survey an         |                                       |  |  |  |
| 5 | Provide the following information relating to data breaches:  |   |  |                                       |  |  |  |
|   | a. Number of instances of data breaches along with impact   | t                                       | No instances of data breach in EV 2022-23  |                                       |  |  |  |
|   | b. Percentage of data breaches involving personally identificustomers.  | fiable information of                   | No instances of data breach in FY 2022-23  |                                       |  |  |  |

For and on behalf of the Board

T T RAGHUNATHAN Executive Chairman

Place : Chennai Date : May 23, 2023