



AVI POLYMERS LTD.

Admin. Office :103, Nalanda Complex, Premchand Nagar Road, Vastrapur, Ahmedabad-380015.
Phone : +91-79-26765510 + Mobile : +91 7048360390 + e-mail : avipolymer@gmail.com + URL: www.avipolymers.com

CIN : L27204JH1993PLC005233

11/09/2023

To,

The Department of Corporate Services
BSE Limited
P J Towers,
Dalal Street,
Mumbai -400001

BSE Code: 539288

Respected Sir,

Sub.: Submission of Newspaper Publication in Compliance with SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

Please find enclosed herewith Newspaper Publication of Notice of Annual General Meeting along with Book closure notice in compliance with Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.

We request you to please take the above on your record in compliance with SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 at the earliest.

Thanking You

Yours Faithfully,

For, AVI POLYMERS LIMITED

Monika Shah
Company Secretary and Compliance Officer
Membership No: 37823
Place: Ahmedabad

Encl.: As above

PSPCL Punjab State Power Corporation Limited. Regd. Office: PSEB Head Office, The Mall, Patiala-147001. Corporate Identity Number: U40109PB2010SGC033813. Website: www.pspcl.in. (Contact No.: 96461-17659, 96461-17604)

Government of Rajasthan Additional Director (State Insurance And Provident Fund) (General Insurance Fund) D-block, Second Floor, Vitta Bhawan, Janpath, Jyoti Nagar, Jaipur. RFP Reference No.: F4(1)GIS/Store/MKBY/BSA-proc/2023-24/1109 Dated: 01.09.2023

Notice Vinay Kumar Chourasia S/O Chandeshwar Prasad Chourasia (pan:- AGQP7028Q) Entitle For 500 Shares Of Face Value Rs2/- (post Sub-division) Of United Spirits Limited (Formerly: Mc Dowell & Co.limited), Ub Tower #24 Vittal Mallya Road, Bengaluru.560001 In Folio Ms083520 Baering Share Certificate No 540993[DN:50104793-50104892]For100 Shares Of Rs10/- Each

FORM NO. 14 (See Regulation 33 (2)) By Regd. A/D, Dasti falling which by Publication. OFFICE OF THE RECOVERY OFFICER - I/II DEBTS RECOVERY TRIBUNAL RANCHI 5th Floor, Pragati Sadan, RRDA Building, Kutchery Chowk, Ranchi - 834001

PSPCL Punjab State Power Corporation Limited (Regd. Office: PSEB Head Office, The Mall, Patiala) Corporate Identification Number (CIN): U40109PB2010SGC033813 Website: www.pspcl.in (Contact Number 9646118754)

POWER TRANSMISSION CORPORATION OF UTTARAKHAND LTD. (A Govt. of Uttarakhand Enterprise) Corporate ID U40101UR200460128575 "Vidyut Bhawan" Near ISBT, Crossing, Saharanpur Road, Majra, Dehradun-248002 Tel. No. 0135-2642711

Indian Bank Branch: Bagwara Begusarai Zonal Office: Devdoot Complex, 1st Floor, Radha Rani Sinha Road, Bhagalpur - 812001 Phone No. :- 0641-2402665 Email id - zobhagalpur@indianbank.co.in

Govt. of Jharkhand OFFICE OF THE EXECUTIVE ENGINEER Field Survey Division, Advance Planning, Road Construction Department, Nirupan Bhoran, 4th floor, 56-Set Chowk, Doranda, Ranchi-834002 e-mail--- eerecdapsdran-jhr@nic.in

झारखण्ड सरकार स्कूली शिक्षा एवं साक्षरता विभाग प्रेस विज्ञापन शिक्षक स्थानांतरण आवेदन (अधिशेष एवं विशेष परिस्थिति में स्थानांतरण हेतु मामले)

कार्यालय : जिला ग्रामीण विकास अभिकरण, हजारीबाग। सूचना :- हजारीबाग जिले में मनरेगा अन्तर्गत सविदा आधारित प्रखण्ड कार्यक्रम पदाधिकारी, तकनीकी सहायक (सहायक अभियंता के समकक्ष), तकनीकी सहायक (कैनीय अभियंता के समकक्ष), लेखा सहायक, कम्प्यूटर सहायक एवं ग्राम रोजगार सेवक के रिक्त पदों पर नियुक्ति हेतु आवेदन आमंत्रित किये जाते हैं।

कार्यालय : असैनिक शल्य चिकित्सक सह मुख्य चिकित्सा पदाधिकारी, राँची E-mail ID - csfficeranchi@yahoo.com Re-Tender No. : 3387 Date 6.9.2023 पुन अल्यकालीन निविदा 3rd call

JHARKHAND STATE RURAL ROAD DEVELOPMENT AUTHORITY (JSRRDA) 3rd Floor, F.F.P. Building, Dhurwa, Ranchi - 834004 PRADHAN MANTRI GRAM SADAQ YOJANA (PMGSY) Expression of Interest (Very Short Notice) Letter no. JSRRDA -739/2023-1455 Dated: 08.09.2023

Government of Rajasthan Election Department NIB (Notice Inviting Bids) Jaipur, Date: 22.08.2023 S.No.F9(1)(7)IT/Elec./PPPVC/EPIC/22-23/ 3930 Sealed Single Stage Two-envelopes unconditional online Bids are invited on e-Proc website/portal on behalf of the Governor of Rajasthan / Election Department, for the short-listing of Offset Printers for printing various paper printing items/ material up to 04.00 PM of 11.09.2023 (last date/time)

e-Procurement very Short Notice e-Tender Reference No. -RCD/FSD /AP/ RAN/52/23-24 Dated 06.09.2023

AVI POLYMERS LTD. CIN No : L27204JH1993PLC005233 Regd. office :: Ambica Compound, OLD H.B Road, Ranchi-834001, Jharkhand, India Mobile : +91 7048360390. Notice is hereby given that the 30th Annual General Meeting of the company will be held through video conferencing (VC)/ other audio visual means (OAVM) at 03.00 P.M. on Saturday, the 30th September, 2023

यूको बैंक UCO BANK POSSESSION NOTICE by, Zonal Office, Begusarai Whereas, The undersigned being the Authorised Officer of the UCO Bank under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002) and in exercise of powers conferred under section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rule, 2002 issued a demand notice as per column 4 below calling upon the following borrowers as described in column 2 below, to repay the amount mentioned in the notice as per column 4 below within 60 days from the date of receipt of the said notice.

BOOK CLOSURE Pursuant to Section 91 of the Companies Act, 2013 including rules, and Regulation 42 of SEBI (Listing Obligations and Disclosures Requirements) Regulations, 2015, the Register of Members and Share Transfer Book of the Company will remain closed from Monday 28th September, 2023 to Saturday 30th September, 2023 (both days inclusive), for the purpose of AGM. The details of the said meeting are also available on the website of the company (www.avipolymers.com) and the website of the stock exchange where the shares of the company are listed i.e. BSE Limited (www.bseindia.com).