

Corporate Office:

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E-mail: [marathon@marathonrealty.com](mailto:marathon@marathonrealty.com)

Website: [www.marathonnextgen.com](http://www.marathonnextgen.com)

CIN: L65990MH1978PLC020080

November 07, 2019

To

The BSE Limited  
Dept. of Corporate Services  
P. J. Towers, Dalal Street  
Mumbai 400 001  
Scrip Code: 503101

To

The NSE Limited  
Listing Department  
BKC, Bandra (E)  
Mumbai 400 051  
Symbol: MARATHON

**Sub: Consideration of Draft Merger proposal.**

Dear Sirs,

Further to our letter dated November 06, 2019 intimating about the Meeting of the Board of Directors, we wish to inform you that the Board propose to consider the Draft Merger Scheme of its wholly owned subsidiary, Marathon Nextgen Townships Private Limited (MNTP) at its Meeting scheduled to be held on November 14, 2019.

This is for your information.

Thanking you,

Yours truly,

For Marathon Nextgen Realty Limited



K. S. Raghavan  
Company Secretary & Compliance Officer  
ACS 8269

