

**ZEAL AQUA LIMITED**  
**CIN No: L05004GJ2009PLC056270**



Date: 12/11/2024

To,  
**BSE LIMITED**  
Phiroze Jeejeebhoy towers,  
Dalal Street,  
Mumbai- 400 001.

Scrip Code : **ZEAL | 539963**  
Subject : **Intimation of Newspaper Advertisement of Extract of standalone unaudited financial results for the Half yearly and Quarter Ended 30<sup>th</sup> September, 2024**  
Reference No. : **Regulation 47 and 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.**

Dear Sir/Madam,

We wish to inform that pursuant to Regulation 47 and 30 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we enclose herewith copies of Extract of Unaudited Financial Result for the Half yearly and Quarter ended on 30th September, 2024 published in Newspapers on Wednesday, 30th October, 2024

1. English Daily: "Free Press Gujarat" dated 30<sup>th</sup> October, 2024
2. Regional Language Daily: "Lokmitra" dated 30<sup>th</sup> October, 2024

You are requested to kindly take the same on record.

Yours Faithfully,  
**Thanking you**

**For Zeal Aqua Limited**

**Pradipkumar Navik**  
**Wholetime Director**  
**DIN: 01067716**  
**Place: Surat**

Encl: Copy of Newspaper

# "Deepavali" means "an array of lights" and signifies the victory of brightness over darkness



**Vinod Chandrashekhar Dixit**  
Free-lance Journalist, Writer & Cartoonist  
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Dhanteras festival has got its name from two words 'Dhan' meaning wealth and 'Teras' that means thirteenth. The auspicious occasion of Dhanteras holds an important place in Business community of India and celebrated with utmost divinity and enthusiasm. Lakshmi - the goddess of wealth, fortune, power, luxury, beauty, fertility, and auspiciousness holds the promise of material fulfillment and contentment. In many households, gold and money is worshipped with reverence; new account books are opened in business houses for the new fiscal year and old ones wound up. Many Hindus would have already cleaned their place of abode which according to tradition welcomes the goddess of wealth which is also associated with the festival.

Historically, the origin of Diwali can be traced back to ancient India, when it was probably an important harvest festival. The excitement and celebratory spirit that Diwali brings is unmatched. Celebrating Diwali with friends and family has its own charm. Diwali, the festival of lights, celebrated by Hindus, Sikhs and Jains in India and around the world, is dedicated to the triumph of goodness over evil and knowledge over ignorance. It honours the goddess of wealth, Lakshmi, and the legend of Rama and Sita. Festivities include decorating houses and public spaces with thousands of lights, candles and colourful designs. Fireworks, family gathering and gift giving also form part of the celebrations. The Hindu festival which signify the victory of good over evil. During this tenure, thousands of years ago Hindu's saw return of Lord Rama back in the princely state of Ayodhya after crushing Ravana in Sri Lanka area. The battle was iconic, mammoth and involved good forces of heavenly bodies,

supernatural spirits and blessings of mother goddess - Durga over powerful demonic forces of Ravana and his associates.

The growing ethnic and cultural diversity of Hindu religion throughout the world provides the opportunity to participate in the celebrations and rituals of Diwali festival that enhances the feelings of being part of a close-knit group of Indians. Most Diwali celebrations around the world focus on family and friends and it is a time to reflect on the past and envision for a future, perhaps, in a world where people live together in harmony. Outside India also, as Diwali approaches, people clean their home to escape bad luck in the upcoming year and families gather for a feast and stay up late, celebrating with the help of crackers and sweets. They believe that the Hindu goddess of good luck visits homes that are brightly lit. Children make "diyas" which are small clay lamps to light and bring the good luck goddess to their home so they can receive new clothes and toys. One family may have many thousand of these little diyas decorating their home.

The Hindu festival which signify the victory of good over evil. During this tenure, thousands of years ago Hindu's saw return of Lord Rama back in the princely state of Ayodhya after crushing Ravana in Sri Lanka area. The battle was iconic, mammoth and involved good forces of heavenly bodies, supernatural spirits and blessings of mother goddess - Durga over powerful demonic forces of Ravana and his associates. Let us enjoy your life and always remember "Life comes once only. No retake/replay/rewind/once more. One should enjoy it. Be happy and keep others happy too." (B-15 Jyoti-Kalash Society, Jodhpur Tekra, Satellite, Ahmedabad - 380 015)

Diwali, the festival of lights, is a time of celebration and a time for reflection. It also coincides with the heart-warming practice of exchanging sweetmeats with neighbours, friends and extended family. This kind act is to strengthen bonds with neighbours, friends and relatives. It brings the community together. It also inculcates in participants the sense of joy associated with giving. And by doing it in times of joy, such as Diwali, it strengthens our inclination to give others in times of need. It brings together people of all religion to enjoy the celebration.

Diwali is not just about illuminating houses and paths. Persons must ignite the divine light within and let it radiate outward, so that it touches all those we come across.

Diwali is celebrated for many reasons; but the most commonly known reason is to celebrate the day Sri Rama, Sitaji, and Lakshman returned from their exile of 14 years in the forest - symbolizing a win of goodness over evil. By Hindu calendar, it also marks the start of the New Year calendar. In fact, Diwali is considered so auspicious that it is celebrated with families and friends over five days. The Sanskrit word "Deepavali" means "an array of lights" and signifies the victory of brightness over darkness. It means a row of lights and indeed illumination forms its main attraction.

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that seeks to split India through violent means on sectarian lines. His regime lies in bed with hoodlums, gangsters, narco-traffickers, extortion-racketeers and terrorists, and he has turned Canada into a hub of organized crime by mass importing gangland criminals

# Trudeau must apologise for letting Kahlistanis hijack Canada

For the second time in a year, Canadian Prime Minister Justin Trudeau sparked a diplomatic crisis with India by alleging that the Indian government was behind the assassination of Hardeep Singh Nijjar outside the Guru Nanak Gurdwara in Surrey, British Columbia, on June 18, 2024.

After Trudeau publicly accused the Narendra Modi government of being behind Nijjar's death, Indian officials demanded proof. Trudeau said US intelligence supported his evidence. He conflated the Indian government monitoring of Sikh extremists and Khalistan separatists with malign Indian activities. This is backwards. India monitors threats to its national security across the globe. So too does the United States that eavesdrops and spies on Chinese agents, Al Qaeda terrorists, Islamic State militants, and North Korean criminals wherever they may be. Canada conducts espionage as well, including in



India. The broader question Trudeau should address is why he allowed an armed, violent separatist group to operate from Canadian territory.

To spark a crisis once was amateurish. Even prime ministers make mistakes. To do so twice, however, suggests malice.

There are five motives or explanations, none of which is mutually exclusive. The first is distraction. Trudeau is cynical enough to recognise that a diplomatic crisis could change the domestic conversation from his falling poll numbers. Even conservative leaders and politicians refrained (briefly) from criticising the prime minister lest they appear to side with a foreign state over their own country and security services.

The second is political opportunism. Khalistan extremists suggest—and Trudeau might believe—that they are the gatekeepers to the larger Sikh community and the important vote they represent.

The third is ignorance. Trudeau believes himself a liberal and defender of human rights. Like many progressives, he readily accepts narratives of grievance and oppression but is too arrogant to recognise terrorists and groups with no legitimate mandate and use the vocabulary of human rights in order to undercut them. In essence, Trudeau has become Khalistani activists' useful idiot.

The fourth is personal. He both seeks to defend his father's honour by seeking to normalise Khalistani extremists to mute criticism about his father's own blind spots and the many missed opportunities to avert the Air India 182 disaster. Progressives are quick to accuse others of racism, but they seldom see it in themselves. Perhaps one reason for Trudeau's irrational anger is that he resents that Prime Minister Narendra Modi, a non-white man from a non-European country, had the nerve to challenge him.

A final motive might be geostrategic. There are many

indications that Trudeau's Liberal Party receives Chinese funding through third parties. In 2016, Canadian newspapers accused Trudeau of participating in a cash-for-access scheme in the homes of wealthy Chinese Canadian donors. In 2022, Canadian authorities also accused the People's Republic of China of covertly funding the campaigns of Canadian parliamentarians. Beijing has a very real interest in driving a wedge between India and Canada. Trudeau may simply represent an effective tool.

Perhaps it is for this reason that the United States, United Kingdom, Australia, and New Zealand, among other countries, want the diplomatic spat between Canada and India to end. Trudeau's antics risk removing focus from China and the broader threat to India and other democracies.

India, however, should settle for nothing less than a full and public Canadian apology. There can be no justification for Trudeau's behaviour, and if allowed to pass quietly, it may only encourage China or other malign actors to leverage Trudeau and Canada's soft spot for terrorists against other democracies.

# As Gulf opts for moderation, South Asian nations become vanguards of radical Islam

October by all measures is going to be a month of great contradictions. On one hand, Saudi Arabia is organising a festival of cultural harmony in its capital city, Riyadh, while Pakistan is hosting Zakir Naik, a staunch Islamist for a state visit who is all set to address a crowd of more than one lakh people at a mosque in Lahore.

What can be more amusing than this is that Saudi Arabia, the original abode of Islam where the world's second largest religion emerged in the early seventh century, a place that also houses the birthplace of Prophet Mohammed, is sending a message of tolerance, harmony, and cultural coexistence. Whereas Pakistan, a breakaway territory from the Indian civilisation that got introduced to Islam only through invaders, is sending a message that 'Islam is supreme to every other religion' to the world?

Starting this week, people from different religions, cultures, and nationalities will gather in Riyadh to celebrate diversity that centres around their stay in the Islamic Kingdom. It is an endeavour by the Saudis to showcase the country's cosmopolitan character to the world as part of its 'Vision 2030' strategy. In the last few years, Saudi Arabia, the United Arab Emirates, as well as many other Islamic states in the West Asia region, have pivoted away from headline Islam and have instead turned towards more liberal and modern values. In 2020, the UAE surprised the world by launching a space mission to Mars, becoming the first ever Arab country to do so.

The same year, it also organised Dubai Expo 2020 to showcase its commitment to emerging technologies. Similarly, Saudi Arabia has adopted a 'Vision 2030' strategy to modernise the country's economy by increasing stakes in sectors such as technology, tourism, and entertainment in order to reduce the country's dependence on oil. Other countries in the region are also not far behind, as Qatar has launched a range of initiatives to transform itself into a knowledge-based economy, whereas Oman is betting big on renewable energy.

What explains the push



towards economic diversification and modernisation for these Islamic countries is the diminishing returns from oil. In recent years, the world has arrived at a consensus that fossil fuel-based energy is detrimental to the environment, leading to a switch to clean energy.

The growing attention on climate change is also ensuring a future where scope for oil will be very limited. Interestingly, countries such as Saudi Arabia and the UAE that have gained big from oil revenue are themselves shifting to green energy. Then there is also the moot question of the finite supply of fossil fuel-based energy resources. For all practical purposes, the oil reserves are diminishing at a fast rate, and their replenishment would take millions of years. Combined with these reasons is an upcoming generation of job-seekers whom the oil economy cannot accommodate.

Hence, all the countries in the region are experimenting with reforms to reduce their dependence on oil. In the effort to become a modern economy, they also will have to shift to a more tolerant version of Islam, one that can attract more global talent to their shores. Thus, for this reason, almost all of them have embraced path-breaking reforms in the recent years of which women have emerged to be a great beneficiary.

In 2018, Saudi Arabia lifted a decades-old ban allowing women to drive vehicles. This was followed by an end to another regressive practice where women needed consent from male guardians for some very basic needs such as education and healthcare. Now there is a higher degree

of freedom for women to make their professional choices. As per a 2023 report released by the International Monetary Fund, women now account for 36 per cent of the total workforce in Saudi Arabia. This has been accompanied by a greater participation of women in almost every single field, including sports and politics.

Ironically, even as the West Asian region, the original birthplace of Islam, is embracing modern values and diversity, countries in the Indian subcontinent are witnessing an unfortunate regressive turn towards radical Islam. From the past many days, the state in Pakistan has unleashed psychological violence on the country's women by inviting

Zakir Naik as a state guest, an Islamist who is calling them Bazaru (slur used for sex workers) for doing jobs that are not sharia-compliant.

Even as Naik is enjoying Pakistani hospitality in return for delivering speeches laced with lessons from radical Islam, the situation is equally worse in Bangladesh, where, after slaughtering and raping the Hindus, the attention of Islamists has now turned to Muslim Bangladeshi women and children. Multiple videos are surfacing from Bangladeshi towns showing Islamist goons beating up or harassing women for not wearing hijab. In fact, there exists a real possibility that Bangladesh may soon impose Sharia law, putting an end to the hopes of a plural-liberal society.

If one draws a comparison between the Gulf countries and the states in the Indian subcontinent today, a new reality emerges: West Asia is no longer the cradle of radical Islam. Its place is fast being taken by countries in India's own neighbourhood, and that definitely includes countries like Bangladesh and Pakistan. At one point, the Gulf countries, especially Saudi Arabia, were the biggest proponents of radical variants of Islam such as Wahhabism. Saudi Arabia not only fashioned its own political as

well as religious system on the Wahhabi principles, but it also played a crucial role in exporting radical ideas to the rest of the world by promoting them with booming oil money. The motive to do so was to maintain Saudi leadership in the Islamic world, particularly in face of the challenge from Shi'ite Iran. But Saudi Arabia and other proponents of radical Islam also benefitted a great deal from the patronage of the United States of America, which was looking to decimate the challenge from communists by using religious radicalisation for strategic purposes.

Interestingly, a repeat of what happened in West Asia in the past is unfolding in the Indian subcontinent these days. In earlier times radical Islam that originated from West Asia was used to keep the Soviet Union in check, then today radical Islam is being effectively deployed to counter China, a principal challenger to American primacy.

This year, the Americans seem to have made a tactical compromise with the Islamists in Bangladesh. While the Islamists led by Jamaat-e-Islami and the Bangladesh Nationalist Party came to power, removing the secular-liberal government of Sheikh Hasina, the Americans are also in the process.

# Debunking Trudeau regime's propaganda on l'affaire Nijjar and Anglosphere's inherent racism

Justin Trudeau has waged a war on India. He has broken all protocols and even the boundaries of rational behaviour in bringing grave accusations against a fellow democracy without even a morsel of evidence. He has accused senior Indian career

diplomats of being criminal masterminds and sought to interrogate them. And he is fast burning all bridges, setting in motion developments that may outlast his tenure. Trudeau's deeply unpopular government is propped up by Khalistanis, an armed insurgency movement

that seeks to split India through violent means on sectarian lines. His regime lies in bed with hoodlums, gangsters, narco-traffickers, extortion-racketeers and terrorists, and he has turned Canada into a hub of organized crime by mass importing gangland criminals

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**Extract of Unaudited Financial Result for the Quarter ended 30th September, 2024**  
**Amount in Lakh except EPS**

Sl. No.	Particulars	Quarter ended 30th September 2024	Half year ended 30th September 2024	Quarter ended 30th June 2024	Quarter ended 30th September 2023
		(Unaudited)	(Unaudited)	(Unaudited)	(Unaudited)
1	Total Income from Operations	15,445.994	24,350.261	8,904.267	11,805.855
2	Net Profit / (Loss) for the period (before Tax, Exceptional and/or Extraordinary items)	235.454	325.089	89.634	105.663
3	Net Profit / (Loss) for the period before tax (after Exceptional and/or Extraordinary items)	235.454	325.089	89.634	105.663
4	Net Profit / (Loss) for the period after tax (after Exceptional and/or Extraordinary items)	235.454	325.089	89.634	105.663
5	Total Comprehensive Income for the period (Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax))	235.454	325.089	89.634	105.663
6	Paid-up Equity Share Capital (face value of Re.1/- each)	1260.660	1260.660	1260.660	1260.660
7	Reserves (excluding Revaluation Reserve)	-	6,966.547	-	-
8	Earnings Per Share (face value of Re. 1/- each) (for continuing and discontinued operations)				
	1. Basic	0.187	0.258	0.071	0.838
	2. Diluted	0.187	0.258	0.071	0.838

\* Reserves for the year ended March 31, 2022 was Rs. 5120.520 lakhs.

Note: 1. The above is an extract of the detailed format of Quarterly/Annual Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full format of the Quarterly/Annual Financial Results are available on the websites of the Stock Exchange(s) at www.bseindia.com and the listed entity at www.zealacqua.com.  
2. The above financial results have been reviewed and recommended by the Audit Committee and have been approved and taken on record by the Board of Directors at its meeting held on 29th October, 2024.  
3. The limited review as required under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 has been completed by the auditors of the Company.

**For Zeal Aqua Limited**  
**Sd/-**  
**Shantilal Ishwarlal Patel**  
**(Chairman And Managing Director)**  
**DIN : 01362109**

Date: 29.10.2024  
Place: Surat

**WESTERN RAILWAY TO RUN FESTIVAL SPECIAL TRAINS**

TRAIN NO.	ORIGINATING STATION & DESTINATION	DATES OF SERVICES	DEPARTURE	ARRIVAL
<b>05022</b>	<b>Udhna - Chhapra (Unreserved)</b>	<b>30.10.2024</b>	<b>20:00 hrs. (Wednesday)</b>	<b>07:30 hrs. (Friday)</b>
<b>Halts:</b> Surat, Vadodara, Ratlam, Kota, Sawai Madhopur, Bharatpur, Mathura, Kasganj, Budaun, Bareilly, Pilibhit, Malhaur, Lakhimpur, Sitapur, Burhwal, Gonda, Basti, Khalilabad, Gorakhpur, Deoria Sadar and Siwan stations. <b>Composition:</b> General Second Class coaches.				
<b>05030</b>	<b>Bandra Terminus - Gorakhpur (Unreserved)</b>	<b>31st Oct 2024, 04th, 08th &amp; 12th Nov 2024</b>	<b>07:10 hrs.</b>	<b>16:15 hrs. (Next Day)</b>
<b>05029</b>	<b>Gorakhpur- Bandra Terminus (Unreserved)</b>	<b>02nd, 06th &amp; 10th Nov 2024</b>	<b>19:00 hrs.</b>	<b>05:00 hrs. (Second Day)</b>
<b>Halts:</b> Borivali, Vapi, Valsad, Udhna, Surat, Vadodara, Ratlam, Kota, Bharatpur, Mathura, Kasganj, Farrukhabad, Kanpur Central, Lucknow, Gonda, Basti and Khalilabad station in both directions. <b>Composition:</b> General Second Class coaches.				

For detailed information regarding timings, halts, passengers may please visit [www.enquiry.indianrail.gov.in](http://www.enquiry.indianrail.gov.in)

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