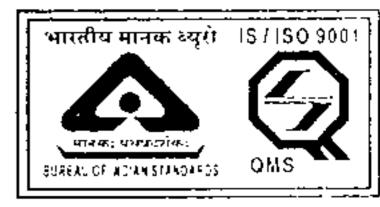


## SARTHAK INDUSTRIES LIMITED

302, Dev Krupa Building, 28, Raichur Street, MUMBAI - 09. INDIA Tel.: 022-66102209. Fax: 022-23724718 E-mail : sarthakindustries@yahoo.in



(As ISO 9001 Company)

30th September, 2012

To,
Bombay Stock Exchange Limited
25th Floor, Phiroze Jeejeebhoy Towers,
Dalal Street, Fort,
Mumbai-400 001

The Secretary
Madhya Pradesh Stock Exchange
201, Palika Plaza –II,
MTH Compound,
Indore- 452001

Sub: Details regarding the Voting results under Clause 35A of the Listing Agreement.

Dear Sir,

In Compliance of Clause 35A of the Listing Agreement, please find attached the details of Voting results of the 28th Annual General Meeting of the Company held on 29th September, 2012 at Sunville Deluxe Pavallion, Sunville Building, 9, Dr. Annie Besant Road, Worli, Mumbai – 400 018 at 2.30 pm.

You are requested to take the same on your records.

Thanking You,

Yours sincerely,

For Sarthak Industries Limited

Company Secretary



# SARTHAK INDUSTRIES LIMITED

भारतीय मानक ध्यरो IS/ISO 9001 पानकः प्रभागतिकः BUREAU OF NOWN STANDARUS QMS

302, Dev Krupa Building, 28, Raichur Street, MUMBAI - 09, INDIA Tel.: 022-66102209. Fax: 022-23724718 E-mail: sarthakindustries@yahoo.in

(As ISO 9001 Company)

#### **Details of Voting Results**

| Date of AGM                                                                                                                                          | 29 <sup>th</sup> September, 2012                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|
| Total number of shareholders on record date (Book Closure: 27 <sup>th</sup> September, 2012 to 29 <sup>th</sup> September, 2012 both days inclusive) | 656                                                 |  |  |
| No. of Shareholders present in the meeting either in person or through proxy:                                                                        |                                                     |  |  |
| Promoters and Promoter Group:                                                                                                                        | 14 shareholders                                     |  |  |
| Public:                                                                                                                                              | 15 shareholders                                     |  |  |
| No. of Shareholders attended the meeting through Video Conferencing                                                                                  | Not Applicable                                      |  |  |
| Promoters and Promoter Group:                                                                                                                        | (No arrangement for video conferencing for the AGM) |  |  |
| Public:                                                                                                                                              | Tollies for the right,                              |  |  |

## Detail of the Agenda (Agenda-wise):

#### **ORDINARY BUSINESS:**

1. To receive, consider and adopt the Audited Balance Sheet of 9 months as at 31<sup>st</sup> March, 2012 and the Profit & Loss Account for the 9 months ended 31<sup>st</sup> March, 2012 together with the report of the Directors and Auditors thereon.

Resolution required

: Ordinary

Mode of voting

: Show of hands

The Resolution carried unanimously.

2. To appoint a Director in place of Mr. Udesh Dassani who retires by rotation and being eligible offers himself for re-appointment.

Resolution required

: Ordinary

Mode of voting

: Show of hands

The Resolution carried unanimously.

3. To appoint Auditors to hold office from the conclusion of this meeting until the conclusion of the next Annual General Meeting and to fix their remuneration.

Resolution required

: Ordinary

Mode of voting

: Show of hands

The Resolution carried unanimously.

## **SPECIAL BUSINESS:**

4. To Appointment of Mr. Sartajsing Chhabra as a Director.

Resolution required

: Ordinary

Mode of voting

: Show of hands

The Resolution carried unanimously.

## In case of Poll/Postal ballot/E-voting:

### Not Applicable

| Promoter/<br>Public | No. of Shares held | No. of<br>Votes<br>Polled<br>(2) | % of Votes Polled on outstanding shares (3)=[(2)/(1)]*1 00 | No. of<br>Votes -<br>in<br>favour<br>(4) | No. of<br>Votes -<br>against<br>(5)              | % of Votes in favour on votes polled ( 6)= [(4)/(2)]*10 0 | % of Votes against on votes polled  (7)= [(5)/(2)]*1 00 |
|---------------------|--------------------|----------------------------------|------------------------------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|
| Promoter            |                    |                                  |                                                            |                                          | <del>                                     </del> |                                                           |                                                         |
| and                 |                    |                                  |                                                            |                                          |                                                  |                                                           |                                                         |
| Promoter            |                    |                                  |                                                            |                                          |                                                  |                                                           |                                                         |
| Group               |                    |                                  |                                                            |                                          |                                                  |                                                           |                                                         |
| Public -            |                    |                                  |                                                            |                                          |                                                  |                                                           |                                                         |
| Institutional       |                    |                                  |                                                            | !                                        |                                                  |                                                           |                                                         |
| holders             |                    |                                  |                                                            |                                          |                                                  |                                                           |                                                         |
| Public-             |                    |                                  |                                                            |                                          |                                                  |                                                           | <del></del>                                             |
| Others              |                    |                                  |                                                            |                                          |                                                  | !                                                         |                                                         |
| Total               | '                  |                                  |                                                            |                                          |                                                  | ·                                                         |                                                         |