


Ann-3

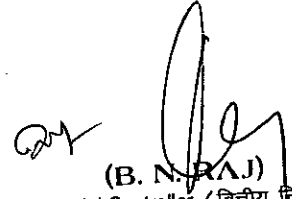
Introductory sub-table (I)(a)

| | | | |
|---|--|-------------------------------|---|
| Name of the Company: SCOOTERS INDIA LIMITED | | | |
| Scrip Code, Name of the scrip, class of security: | | | |
| Quarter ended: 01/04/2014 - 30/06/2014 | | | |
| Partly paid-up shares:- | | No. of partly paid-up shares | As a % of total no. of partly paid-up shares |
| Held by promoter/promoter group | | | #DIV/01 |
| Held by public | | | #DIV/01 |
| Total - D | | 0 | #DIV/01 |
| Outstanding convertible securities:- | | No. of outstanding securities | As a % of total no. of outstanding convertible securities |
| Held by promoter/promoter group | | | #DIV/01 |
| Held by public | | | #DIV/01 |
| Total - E | | 0 | #DIV/01 |
| Warrants:- | | No. of warrants | As a % of total no. of warrants |
| Held by promoter/promoter group | | | #DIV/01 |
| Held by public | | | #DIV/01 |
| Total - F | | 0 | #DIV/01 |
| Total paid-up capital of the company, assuming full conversion of warrants and convertible securities | | 85382255 | 100 |


 Financial Controller
 Scooters India Limited
 Sarojini Nagal P. O. Varanasi
 Lucknow-226008 / India

| | | | | | | | | | |
|--------|---|------|----------|----------|-------|-------|------|------|---------|
| d | Any Others(Specify) | | | | | 0.00 | 0.00 | | #DIV/0! |
| d-i | | | | | | 0.00 | 0.00 | | #DIV/0! |
| d-ii | | | | | | 0.00 | 0.00 | | #DIV/0! |
| | | | | | | | | | |
| | Sub Total(A)(2) | 0 | 0 | 0 | 0 | 0.00 | 0.00 | 0 | #DIV/0! |
| | Total Shareholding of Promoter and | 1 | 80034029 | 37644029 | 93.74 | 93.74 | 0 | 0.00 | |
| | | | | | | | | | |
| (B) | Public shareholding | | | | | | | | |
| I | Institutions | | | | | | | | |
| (a) | Mutual Funds/UTI | | | | | 0.00 | 0.00 | 0 | |
| (b) | Financial Institutions / Banks | 14 | 23250 | 100 | 0.03 | 0.03 | 0 | | |
| (c) | Central Government/ State Government(s) | | | | 0.00 | 0.00 | | | |
| (d) | Venture Capital Funds | | | | 0.00 | 0.00 | | | |
| (e) | Insurance Companies | 4 | 2250 | 0 | 0.00 | 0.00 | 0 | | |
| (f) | Foreign Institutional Investors | | | | 0.00 | 0.00 | | | |
| (g) | Foreign Venture Capital Investors | | | | 0.00 | 0.00 | | | |
| (h) | Any Other (Special National Investment Fund) | 1 | 3361461 | 3361461 | 3.94 | 3.94 | | | |
| (h-i) | | | | | 0.00 | 0.00 | | | |
| (h-ii) | | | | | 0.00 | 0.00 | | | |
| | | | | | | | | | |
| | Sub-Total (B)(1) | 19 | 3386961 | 3361561 | 3.97 | 3.97 | | | |
| | | | | | | | | | |
| B 2 | Non-institutions | | | | | | | | |
| (a) | Bodies Corporate | 117 | 181341 | 154792 | 0.21 | 0.21 | 0 | | |
| (b) | Individuals | | | | 0.00 | 0.00 | | | |
| | Individuals -i. Individual shareholders holding nominal share capital up to Rs 1 lakh | 8643 | 1462273 | 784214 | 1.71 | 1.71 | 0 | | |

| Sr.No | Notes |
|-------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |



(B. N. RAJ)
Financial Controller / वित्तीय नियन्त्रक
Scooters India Limited / स्कूटर्स इण्डिया लिमिटेड
Sarojini Nagar P. O. / सरोजिनी नगर पोस्ट आफिस
LUCKNOW-226008 / लखनऊ - 226008

(D)(b) Statement showing holding of securities (including shares, warrants, convertible securities) of persons belonging to the Category "Promoter and Promoter Group"


| Sr. No. | Name of the shareholder | Details of Shares held | | | Encumbered shares (*) | | Details of warrants | | | Details of convertible securities | | Total shares (including underlying shares assuming full conversion of warrants and convertible securities) as a % of diluted share capital |
|---------|---|------------------------|-----------------------------------|-----|------------------------------------|--|-------------------------|--|---------------------------------------|--|---|--|
| | | Number of shares held | As a % of grand total (A)+(B)+(C) | No. | As a percentage (V)=(VI)/(III)*100 | As a % of grand total (A)+(B)+(C) of sub-clause (I)(a) | Number of warrants held | As a % of total number of warrants of the same class | Number of convertible securities held | As a % of total number of convertible securities of the same class | | |
| 1 | CENTRAL GOVERNMENT (The President of India) | 80034029 | 93.74 | | 0.00 | 0.00 | | | | | | |
| 2. | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 3 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 4 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 5 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 6 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 7 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 8 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 9 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 10 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| 11 | | | 0.00 | | #DIV/0! | 0.00 | #DIV/0! | | #DIV/0! | | | |
| | TOTAL | 80034029 | 93.74 | 0 | 0.00 | 0.00 | 0 | #DIV/0! | 0 | #DIV/0! | 0 | |

(*) The term "encumbrance" has the same meaning as assigned to it in regulation 28(3) of the SAST Regulations, 2011

(1)(d) Statement showing details of locked-in shares

| Sr. No. | Name of the shareholder | Number of locked-in shares | Locked-in shares as a percentage of total number of shares i.e., Grand Total (A)+(B)+(C) indicated in Statement at para (1)(a) above} | PROMOTER / PROMOTER GROUP/ PUBLIC |
|---------|-------------------------|----------------------------|---|--------------------------------------|
| 1 | | | 0.00 | |
| 2 | | | 0.00 | |
| 3 | | | 0.00 | |
| 4 | | | 0.00 | |
| 5 | | | 0.00 | |
| 6 | | | 0.00 | |
| 7 | | | 0.00 | |
| 8 | | | 0.00 | |
| 9 | | | 0.00 | |
| TOTAL | | 0 | 0.00 | |

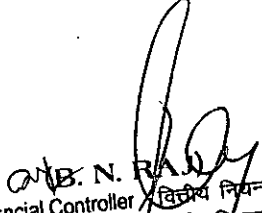
NOT APPLICABLE


 (B. N. BADI)
 Financial Controller / वित्तिय प्रबन्धक
 Scooters India Limited / स्कूटर्स इंडिया लिमिटेड
 Sarojini Nagar P. O. / सरोजिनी नगर पोस्ट
 LUCKNOW-228008 / लखनऊ - 2

(II)(a) Statement showing details of Depository Receipts (DRs)

| Sr. No. | Type of outstanding DR (ADRs, GDRs, SDRs, etc.) | Number of outstanding DRs | Number of shares underlying outstanding DRs | Shares underlying outstanding DRs as a percentage of total number of shares (i.e., Grand Total (A)+(B)+(C) indicated in Statement at para (I)(a) above) |
|--------------|---|---------------------------|---|---|
| 1 | | | | 0.00 |
| 2 | | | | 0.00 |
| 3 | | | | 0.00 |
| 4 | | | | 0.00 |
| 5 | | | | 0.00 |
| 6 | | | | 0.00 |
| 7 | | | | 0.00 |
| 8 | | | | 0.00 |
| 9 | | | | 0.00 |
| | | | | |
| | | | | |
| TOTAL | | 0 | 0 | 0.00 |

NOT APPLICABLE


A. B. N. RAJ
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LUCKNOW-226008 / लखनऊ - 226008

