

CITADEL REALTY & DEVELOPERS LTD.

Marathon Futurex,
Mafatlal Mills Compound,
N. M. Joshi Marg, Lower Parel-West,
Mumbai - 400 013.
Tel.: +91-22-6158 8484

Fax: +91-22-6158 8410

CIN - L21010MH1960PLC011764

16th August, 2014

The Bombay Stock Exchange Ltd. DCS – CRD, 1st floor, P. J. Towers Dalal Street, Mumbai 400001.

Scrip Code: 502445

Dear Sir,

Sub: Outcome of the 54th Annual General Meeting held on August 14, 2014

We wish to inform that the shareholders of the Company at their 54<sup>th</sup> Annual General Meeting held on August 14, 2014 has approved the following business as per the notice sent to them.

- The Audited Balance Sheet as on March 31, 2014 and the Profit and Loss Statement for the year ended as on that date.
- Re-appointment of Mr. Nilesh D. Dand, who retires by rotation, as a Director of the Company.
- Appointment of M/s.Bipin Shah & Associates, Chartered Accountant as Statutory Auditors of the Company in terms of Section 139 of the Companies Act, 2013 from this conclusion of Annual General Meeting till the conclusion of the 59<sup>th</sup> Annual General Meeting.
- Appointment of Mr.V.Ranganathan, as an Independent Director.
- Appointment of Mr.V. B. Haribhakti, as an Independent Director.

This is for your information and records.

Yours faithfully,

For CITADEL REALTY & DEVELOPERS LIMITED

NILESH D. DAND

**DIRECTOR & COMPLIANCE OFFICER** 



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Scrip Code: 502445

Dear Sir,

Sub: Disclosure of Voting results as per Clause 35A of the Listing Agreement.

At the 54<sup>th</sup> Annual General Meeting of the Company held on Thursday, August 14, 2014 at IMC, Churchgate, Mumbai 400020, all the items contained in the notice were approved by the shareholders of the company.

The details of the voting results at the said AGM is enclosed in the format prescribed under Clause 35A of the Listing Agreement.

Thanking you,

Yours faithfully, For CITADEL REALTY AND DEVELOPERS LTD.

NILESH D. DAND DIRECTOR & COMPLIANCE OFFICER

Encl: as above.

#### CITADEL REALTY AND DEVELOPERS LIMITED

# Regd.Office: Marathon Fururex, Mafatlal Mills Compound, N. M. Joshi Marg, Lower Parel (W), Mumbai 400013 CIN: L21010MH1960PLC011764

### 54<sup>TH</sup> ANNUAL GENERAL MEETING

| Date of AGM / EGM  | August 14, 2014 |
|--|-----------------|
| Total No. of shareholders on record  |                 |
| No. of shareholders present in the meeting either in person or through proxy | 20              |
| Promoters and Promoter Group   | 3               |
| Public shareholders  | 17              |
| No. of shareholders attended the meeting through Video Conferencing          |                 |
| Promoters and Promoter Group   | NOT ARRANGED    |
| Public   |                 |

#### AGENDA WISE

| 1 | Details of the Agenda   | Resolution required (Ord./Spl.) | Mode of voting<br>(Show of<br>Hands/Poll/Postal<br>ballot/E-Voting | Remarks                        |
|---|---|---------------------------------|--|--------------------------------|
| 1 | Adoption of audited balance sheet as on March 31, 2014, the statement of Profit & Loss for the year ended as on that date and the reports of the Board of Directors and the Auditors thereon. | ORDINARY                        | Show of Hands  | Passed with requisite majority |
| 2 | Re-appointment of Mr.Nilesh D. Dand, Director, retiring by rotation   | ORDINARY                        | Show of Hands  | Passed with requisite majority |
| 3 | Appointment of Bipin Shah & Associates as Auditors of the Company   | ORDINARY                        | Show of Hands  | Passed with requisite majority |
|   | TA DEL  |                                 |  |                                |

| 4                                     |                            | ORDINARY                | Show of Hands | Passed with                           |
|---------------------------------------|----------------------------|-------------------------|---------------|---------------------------------------|
| * * * * * * * * * * * * * * * * * * * | Ranganathan, as an         |                         |               | requisite majority                    |
|                                       | Independent Director in    |                         |               |                                       |
|                                       | accordance with Companies  |                         |               |                                       |
| 1 3                                   | Act, 2013 and Clause 49 of |                         |               |                                       |
|                                       | the Listing Agreement.     |                         |               |                                       |
| 5                                     | Appointment (Regularizing) | ORDINARY                | Show of Hands | Passed with                           |
|                                       | Mr. V.B. Haribhakti, as an |                         |               | requisite majority                    |
|                                       | Independent Director in    |                         |               |                                       |
| 7 (3)                                 | accordance with Companies  |                         |               |                                       |
| 9,                                    | Act, 2013 and Clause 49 of |                         |               | i i i i i i i i i i i i i i i i i i i |
|                                       | the Listing Agreement for  |                         |               |                                       |
|                                       | consecutive 5 years.       | t profite in the second |               |                                       |

## In case of Poll/Postal Ballot/E-voting: Not applicable

| Promoter/<br>Public                     | No.of<br>Shares<br>held | No. of<br>Votes<br>polled | % age of votes polled on o/s shares | No. of<br>votes<br>in<br>favour | No. of votes against | % age of votes in favour of votes polled | % age of vote<br>against on<br>votes polled |
|---|-------------------------|---------------------------|-------------------------------------|---------------------------------|----------------------|--|---|
|   | (1)                     | (2)                       | (3)=(/1)*100                        | (4)                             | (5)                  | (6)=(4/2)*100                            | (7)=(5/2)*100                               |
| Promoter & Promoter Group               |                         |                           |                                     |                                 |                      |  |   |
| Public<br>Institu-<br>tional<br>holders |                         |                           |                                     |                                 |                      |  |   |
| Public<br>Others                        |                         |                           |                                     |                                 | •                    | •  | <u> </u>                                    |
| Total                                   |                         |                           |                                     | <b>.</b>                        |                      |  | - 3   |

