

Introductory sub-table (I)(a)

Name of the Company: SCOOTERS INDIA LIMITED

Scrip Code, Name of the scrip, class of security:

Quarter ended: 01/10/2014 - 31/12/2014

| Partly paid-up shares:- | No. of partly paid-up shares | As a % of total no. of partly paid-up shares | As a % of total no. of shares of the company |
|---------------------------------|------------------------------|--|--|
| Held by promoter/promoter group | | #DIV/0! | 0 |
| Held by public | | #DIV/0! | 0 |
| Total - D | 0 | #DIV/0! | 0 |

| Outstanding convertible securities:- | No. of outstanding securities | As a % of total no. of outstanding convertible securities | As a % of total no. of shares of the company, assuming full conversion of the convertible securities |
|--------------------------------------|-------------------------------|---|--|
| Held by promoter/promoter group | | #DIV/0! | 0 |
| Held by public | | #DIV/0! | 0 |
| Total - E | 0 | #DIV/0! | 0 |

| Warrants:- | No. of warrants | As a % of total no. of warrants | As a % of total no. of shares of the company, assuming full conversion of warrants |
|---------------------------------|-----------------|---------------------------------|--|
| Held by promoter/promoter group | | #DIV/0! | 0 |
| Held by public | | #DIV/0! | 0 |
| Total - F | 0 | #DIV/0! | 0 |

Total paid-up capital of the company, assuming full conversion of warrants and convertible securities

85382255

100



(B. N. (A.J.)
Financial Controller / वित्तिय नियन्त्रक

Scooters India Limited / स्कूटर्स इण्डिया लिमिटेड
Serajini Nagar P. O. / सेरोजिनी नगर पोस्ट ऑफिस
LUCKNOW-226008 / लखनऊ - 226008

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Statement Showing Shareholding Pattern

| Table (I)(a) | | | | | | | |
|---------------|--|------------------------|------------------------|--|--|--|--|
| Category code | Category of Shareholder | Number of Shareholders | Total number of shares | Number of shares held in dematerialized form | Total shareholding as a percentage of total number of shares | Shares Pledged or otherwise encumbered | |
| | | (III) | (IV) | (V) | As a percentage of (A+B) ¹ (VI) | As a percentage of (A+B+C) (VII) | Number of shares (VIII) |
| | | | | | | | As a percentage (IX) = (VIII)/(IV)*100 |
| (I) | (II) | | | | | | |
| (A) | Shareholding of Promoter and Indian | | | | | | |
| (a) | Individuals/ Hindu Undivided Family | | | | | | |
| (b) | Central Government/ State Government(s) | 1 | 80034029 | 37644029 | 0.00 | 93.74 | 0.00 |
| (c) | Bodies Corporate | | | | 0.00 | 0.00 | #DIV/0! |
| (d) | Financial Institutions/ Banks | | | | 0.00 | 0.00 | #DIV/0! |
| (e) | Any Others(Specify) | | | | 0.00 | 0.00 | #DIV/0! |
| (e-i) | | | | | 0.00 | 0.00 | #DIV/0! |
| (e-ii) | | | | | 0.00 | 0.00 | #DIV/0! |
| | Sub Total(A)(1) | 1 | 80034029 | 37644029 | 93.74 | 93.74 | 0 |
| 2 | Foreign | | | | | | |
| a | Individuals (Non-Residents Individuals/ Foreign Individuals) | | | | 0.00 | 0.00 | #DIV/0! |
| b | Bodies Corporate | | | | 0.00 | 0.00 | #DIV/0! |
| c | Institutions | | | | 0.00 | 0.00 | #DIV/0! |

(B. N. R.A.J)

Financial Controller / वित्तिय नियन्त्रक
 Scooters India Limited / स्कूटर्स इण्डिया लिमिटेड
 Sarojini Nagar P. O. / सरजिनी नगर पोस्ट ऑफिस
 Lucknow 226005 / लखनऊ 226005

| Sr.No | Notes |
|-------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |


(S. N. R. J.)
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(1)(b) Statement showing holding of securities (including shares, warrants, convertible securities) of persons belonging to the category "Promoter and Promoter Group"

| Sr. | Name of the shareholder | Details of Shares held | | Encumbered shares (*) | | Details of warrants | | Details of convertible securities | | Total shares (including underlying shares assuming full conversion of warrants and convertible securities) as a % of diluted share capital |
|-------|---|------------------------|-----------------------------------|-----------------------|----------------------|--|-------------------------|---------------------------------------|---------------------------------------|--|
| | | Number of shares held | As a % of grand total (A)+(B)+(C) | No. | As a percentage | As a % of grand total (A)+(B)+(C) of sub-clause (1)(a) | Number of warrants held | As a % total number of the same class | Number of convertible securities held | |
| (i) | (ii) | (iii) | (iv) | (v) | (vi) = (v)/(iii)*100 | (vii) | (ix) | (x) | (xi) | (xii) |
| 1 | CENTRAL GOVERNMENT (The President of India) | 80034029 | 93.74 | | 0.00 | | | | | |
| 2 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 3 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 4 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 5 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 6 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 7 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 8 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 9 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 10 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| 11 | | | 0.00 | | #DIV/0! | | #DIV/0! | | #DIV/0! | |
| TOTAL | | 80034029 | 93.74 | 0 | 0.00 | 0 | #DIV/0! | 0 | #DIV/0! | 0 |

(*) The term "encumbrance" has the same meaning as assigned to it in regulation 28(3) of the SAST Regulations, 2011

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