

## VARDHMAN HOLDINGS LIMITED

Registered Office: Chandigarh Road, Ludhiana - 141 010 (Punjab), India.

Phones: 0161-2228943-48; Fax: 0161-2601048 & 2220766 PAN No.: AABCV8088P; CIN: L17111PB1962PLC002463

E-mail: secretarial.lud@vardhman.com; Website: www.vardhman.com

Ref. VHL:SCY:AUGUST: 2016-2017 Dated: 03.08.2016

LISTING DEPARTMENT,

The National Stock Exchange of India Limited,

"Exchange Plaza", Plot No. C/1, G Block, Bandra Kurla Complex, Bandra (East), Mumbai– 400 051, Maharashtra.

Fax No.: 022-26598237 and 26598155, Email Id: cmlist@nse.co.in

Scrip Code: VHL

LISTING DEPARTMENT,

Bombay Stock Exchange Limited

Phiroze Jeejeebhoy Towers, Dalal Street,

Mumbai - 400 001

Fax No.: 022-22722037, Email Id: corp.compliance@bseindia.com

Scrip Code: 500439

## SUB: ANNUAL BOOK CLOSURE FOR AGM AND DIVIDEND PAYMENT

Ref: Regulation 42 of the SEBI (Listing Obligations and disclosure Requirements) Regulations 2015.

## Dear Sir,

This is to inform you that the Board of Directors has decided to hold 52<sup>nd</sup> Annual General Meeting of its members on **Monday**, **the 5<sup>th</sup> day of September**, **2016** at Regd. Office of the Company Situated at Chandigarh Road, Ludhiana - 141010 and have further decided to close Register of Members and Share Transfer Books of the Company from **13.08.2016** to **05.09.2016** (both days inclusive) as Annual Book Closure for 52<sup>nd</sup> Annual General Meeting and for the purpose of determining the names of Shareholders entitled to receive Dividend, if declared, in the 52<sup>nd</sup> Annual General Meeting of the Company.

Further, for the purpose of E-Voting by the Members of the Company, the cut-off date is **29<sup>th</sup> August**, **2016**.

You are requested to display the said Notice on the Notice Board and website of your Exchange for the information of members and general public.

Thanking you, Yours faithfully,

For VARDHMAN HOLDINGS LIMITED

(Amrender Kumar Yadav) Company Secretary