# **ROLCON** ENGINEERING COMPANY LIMITED

Regd. Office : P.B. No 20 VITHAL UDYOGNAGAR 388 121 Vai. ANAND Gujarat, India CIN: L29259GJ1961PLC001439



Phone (02692) 230766 / 230866 Fax (02692) 236480 / 236453 E-mail rolcon@rolconengineering.com Website www.rolconengineering.com PAN No AAA CR8759 G

SEC/AGM/

/16-17

September 24, 2016

To,

BSE LTD P. J. TOWERS, **25TH FLOOR, DALAL STREET,** BOMBAY-400001.

#### Ref: - Scrip Code/ SYMBOL: - 505807 / ROLCOEN

Dear Sir/ Mam,

Sub.: E-Voting Result / scrutinizers Report of AGM held on Sep. 22, 2016.

As per the requirement of Regulation 44 of SEBI (Listing Obligation and Disclosure Requirements) 2015, attached herewith E-voting Result / Scrutinizers Report.

Details of voting Result:

| Particular   | Details       |
|--|---------------|
| Date of Annual General Meeting                                       | Sep. 22, 2016 |
| Total No. of shareholders on the Record Date                         | 89            |
| Cut- off Date for E-voting : Sep. 15, 2016                           |               |
| No. of shareholders present in the meeting either in                 |               |
| person or through proxy:   |               |
| <ul> <li>promoter &amp; promoter group</li> </ul>                    | 7             |
| - public   | 5             |
| - No. of shareholder through E-voting done                           | 5             |
| No. of shareholders attended the meeting through video conferencing: | -             |



(Rol-Kobo Transmission Roller Conveyor Chains & Sprocket Wheels) In collaboration with Messrs KOBO-DONGHUA GmbH & Co. KG, Germany.

#### Agenda wise

## **<u>Resolution-1</u>**: Adoption of the Audited Financial Statements for the company's financial year ended March 31, 2016 and the Report of Board and the Auditors thereon.

Mode of Voting: E-voting & Poll. Resolution Required: Ordinary

| Promoter/<br>Public                  | No. of<br>Share<br>Held | No. of<br>votes<br>polled | % of votes<br>polled on<br>outstanding<br>shares<br>3=2/1*100 | No. of<br>votes in<br>favor | No. of<br>votes<br>against<br>5 | % of votes<br>in favor<br>on votes<br>polled<br>6=4/2*100 | % of votes<br>against on<br>votes<br>polled<br>7=5/2*100 |
|--------------------------------------|-------------------------|---------------------------|---|-----------------------------|---------------------------------|---|--|
| Promoter<br>and<br>Promoter<br>group | 357781                  | 303575                    | 84.85   | 303575                      | 0                               | 100   | 0  |
| Public<br>institutional<br>Holders   | 135000                  | 5400                      | 4   | 5400                        | 0                               | 100   | 0  |
| Public <b>-</b><br>Other             | 263219                  | 144278                    | 54.81   | 144278                      | 0                               | 100   | 0  |
| Grand Total                          | 756000                  | 453253                    | 60.43   | 453253                      | 0                               | 100   | 0  |

#### **Resolution- 2: Appointment of Shri S.H. Amin, who retires by rotation and being** eligible offer himself for re-Appointment

Mode Of Voting: E-voting & Poll.

**Resolution Required:** Ordinary

| Promoter/<br>Public                | No. of<br>share<br>Held | No. of<br>votes<br>polled | % of votes<br>polled on<br>outstanding<br>shares | No. of<br>votes in<br>favor | No. of<br>votes<br>against | % of votes<br>in favor<br>on votes<br>polled | % of votes<br>against on<br>votes<br>polled |
|------------------------------------|-------------------------|---------------------------|--|-----------------------------|----------------------------|--|---|
|                                    | 1                       | 2                         | 3=2/1*100  | 4                           | 5                          | 6=4/2*100                                    | 7=5/2*100                                   |
| Promoter and<br>Promoter<br>group  | 357781                  | 303575                    | 84.85  | 303575                      | 0                          | 100  | 0   |
| Public<br>institutional<br>Holders | 135000                  | 5400                      | 4  | 5400                        | 0                          | 100  | 0   |
| Public –<br>Other -                | 263219                  | 144278                    | 54.81  | 144278                      | 0                          | 100  | 0   |
| Grand Total                        | 756000                  | 453253                    | 60.43  | 453253                      | 0                          | 100  | 0   |



# **Resolution- 3:** To ratify appointment of Auditor and fix their Remuneration for the year 2016-17

Mode Of Voting: E-voting & Poll.

**Resolution Required:** Ordinary

| Promoter/<br>Public                  | No. of<br>share<br>Held | No. of<br>votes<br>polled | % of votes<br>polled on<br>outstanding<br>shares | No. of<br>votes in<br>favor | No. of<br>votes<br>against | % of votes<br>in favor<br>on votes<br>polled | % of votes<br>against on<br>votes<br>polled |
|--------------------------------------|-------------------------|---------------------------|--|-----------------------------|----------------------------|--|---|
|                                      | 1                       | 2                         | 3=2/1*100  | 4                           | 5                          | 6=4/2*100                                    | 7=5/2*100                                   |
| Promoter<br>and<br>Promoter<br>group | 357781                  | 303575                    | 84.85  | 303575                      | 0                          | 100  | 0   |
| Public<br>institutional<br>Holders   | 135000                  | 5400                      | 4  | 5400                        | 0                          | 100  | 0   |
| Public –<br>Other                    | 263219                  | 144278                    | 54.81  | 144278                      | 0                          | 100  | 0   |
| Grand Total                          | 756000                  | 453253                    | 60.43  | 453253                      | 0                          | 100  | 0   |

Resolution- 4: Appointment of Shri Wolfgang Fuchs as an Independent Director.

Mode of Voting: E-voting & Poll.

**Resolution Required:** Ordinary

| Promoter/<br>Public                  | No. of<br>share<br>Held | No. of<br>votes<br>polled | % of votes<br>polled on<br>outstanding<br>shares | No. of<br>votes in<br>favor | No. of<br>votes<br>against | % of votes<br>in favor<br>on votes<br>polled | % of votes<br>against on<br>votes<br>polled |
|--------------------------------------|-------------------------|---------------------------|--|-----------------------------|----------------------------|--|---|
|                                      | 1                       | 2                         | 3=2/1*100  | 4                           | 5                          | 6=4/2*100                                    | 7=5/2*100                                   |
| Promoter<br>and<br>Promoter<br>group | 357781                  | 303575                    | 84.85  | 303575                      | 0                          | 100  | 0   |
| Public<br>institutional<br>Holders   | 135000                  | 5400                      | 4  | 5400                        | 0                          | 100  | 0   |
| Public –<br>Other                    | 263219                  | 144278                    | 54.81  | 144278                      | 0                          | 100  | 0   |
| Grand Total                          | 756000                  | 453253                    | 60.43  | 453253                      | 0                          | 100  | 0   |



#### Resolution-5: Appointment of Shri Kiran M. Patel as an Independent Director.

Mode of Voting: E-voting & Poll.

**<u>Resolution Required</u>: Ordinary** 

| Promoter/<br>Public                  | No. of<br>share<br>Held | No. of<br>votes<br>polled | % of votes<br>polled on<br>outstanding<br>shares | No. of<br>votes in<br>favor<br>4 | No. of<br>votes<br>against<br>5 | % of votes<br>in favor<br>on votes<br>polled | % of votes<br>against on<br>votes<br>polled |
|--------------------------------------|-------------------------|---------------------------|--|----------------------------------|---------------------------------|--|---|
|                                      | 1                       |                           | 3=2/1*100  |                                  | the second second               | 6=4/2*100                                    | 7=5/2*100                                   |
| Promoter<br>and<br>Promoter<br>group | 357781                  | 303575                    | 84.85  | 303575                           | 0                               | 100  | 0   |
| Public<br>institutional<br>Holders   | 135000                  | 5400                      | 4  | 5400                             | 0                               | 100  | 0   |
| Public –<br>Other                    | 263219                  | 144278                    | 54.81  | 144278                           | 0                               | 100  | 0   |
| Grand Total                          | 756000                  | 453253                    | 60.43  | 453253                           | 0                               | 100  | 0   |

Thanking you.

Yours faithfully,

For, Rolcon Engineering Company Ltd.

m Kiran Vaghela Company Secretary

Encl.: As Above



## D. G. Bhimani & Associates

## **Company Secretaries**

Ph. : 02692 - 250343 M. 98242 79393 207, "NATHWANI CHAMBERS" Nr. Patel Market, Sardar Gunj, Anand - 388 001 Email : dgbhimani@yahoo.co.in

### SCRUTINIZER'S REPORT

[Pursuant to rule section 108 of the Companies Act, 2013 and rule 20 and 21 of the Companies (Management and Administration) Rules, 2014]

To,

The Chairman

49th Annual General Meeting of the Equity Shareholders of ROLCON ENGINEERING COMPANY LTD. held on Thursday, 22<sup>nd</sup> September, 2016 at 3.00 p.m. at the Registered Office of the Company situated at Vitthal Udyognagar- 388121, Ta. & Dist. Anand, Gujarat, India.

#### Dear Sir,

I Dinesh G. Bhimani, Proprietor of D. G. Bhimani & Associates, Company Secretaries having my office at 207, Nathwani Chambers, Sardargunj, Anand – 388001 have been appointed as Scrutinizer for remote e-voting and the poll taken on the below mentioned resolution(s), at the 49th Annual General Meeting of the Equity Shareholders of ROLCON ENGINEERING COMPANY LTD. held on Thursday, 22<sup>nd</sup> September, 2016 at 3.00 p.m. at the Registered Office of the Company situated at Vitthal Udyognagar- 388121, Ta. & Dist. Anand, Gujarat, submit my

- 1. The e-voting period commenced on 19th September, 2016, 2016 from 9.00 AM and concluded on 21st September, 2016 at 5.00 PM. The e-voting services were provided by Central Depository Services (India) Limited (CDSL).
- 2. The shareholders holding shares as on the cut-off date i.e. 15<sup>th</sup> September, 2016 were entitled to vote on the proposed resolutions (item No. 1 to 5 as set out in the Notice of 49th Annual General Meeting of the Company.)
- 3. The votes were unblocked at Vitthal Udyog Vidyanagar on 22<sup>nd</sup> September, 2016 at 3.45 p.m. in the presence of two witness. Mrs. Arpita A. Amin and Dr. Mukund D. Patel who are not in the employment of the Company.
- 4. Members have either voted electronically or through ballot. There were FOUR members who have voted through e-voting as well as through ballot. Therefore, their voting through ballot has been ignored.
- 5. The results of e-voting alongwith the list of shareholders who voted "For" and "Against" the below resolutions were downloaded from the E-voting website of CDSL. The combined results of the voting is as under :



## **RESOLUTION NO. 1 - ORDINARY RESOLUTION**

To receive, consider and adopt the Audited Financial Statements as at 31st March 2016 the reports of the Board & Auditors.

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members Voted<br>through ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|---|------------------------------------|
| 5  | 149128                          | 12  | 304125                             |
| Tota   | No. of members vo               | oted  | 17                                 |
| lotal nu                                     | imber of votes caste            | ed by them                                    | 453253                             |
| Pero   | centage of total voti           | ng  | 100                                |

### (i) Voted **in favour** of the resolution:

## (ii) Voted **against** the resolution:

| Number of members<br>Voted electronically | Number of votes cast by them | Number of<br>members Voted<br>through ballots | Number of<br>votes cast<br>by them |
|---|------------------------------|---|------------------------------------|
| 0   | 0                            | 0   | 0                                  |
|   | No. of members vot           |   | 0                                  |
| Total nur                                 | nber of votes cast b         | y them  | 0                                  |
| Perce                                     | entage of total votin        | g   | 0                                  |

#### .(iii)Invalid votes:

| Total number of members           | Total number of votes |
|-----------------------------------|-----------------------|
| whose votes were declared invalid | cast by them          |
| 0                                 | 0                     |

## **RESOLUTION NO. 2 - ORDINARY RESOLUTION**

To appoint Shri S. H. Amin, as Director who retires by rotation and being eligible, offers himself for re-appointment.

(i) Voted **in favour** of the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| 5  | 149128                          | 12   | 304125                             |
|  | No. of members vo               |  | 17                                 |
| Total nu                                     | imber of votes caste            | d by them  | 453253                             |
| Perc   | centage of total votin          | ng   | 100                                |

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## (ii) Voted **against** the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| 0  | 0                               | 0  | 0                                  |
|  | l No. of members vo             |  | 0                                  |
|  | mber of votes cast              |  | 0                                  |
| Pere   | centage of total voti           | ng   | 0                                  |

#### (iji)Invalid votes:

| Total number of members           | Total number of votes |
|-----------------------------------|-----------------------|
| whose votes were declared invalid | cast by them          |
| 0                                 | 0                     |

## **RESOLUTION NO. 3 - ORDINARY RESOLUTION**

To ratify appointment of auditor and fix their remuneration.

(i) Voted **in favour** of the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| 5  | 149128                          | 12   | 304125                             |
|  | No. of members vo               |  | 17                                 |
| Total nu                                     | mber of votes caste             | ed by them                                       | 453253                             |
| Per  | centage of total voti           | ng   | 100                                |

## (ii) Voted **against** the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| 0  | 0                               | 0  | 0                                  |
|  | No. of members vo               |  | 0                                  |
|  | mber of votes cast              |  | 0                                  |
| Per  | centage of total votin          | ng   | 0                                  |

#### (iii)Invalid votes:

| votes.   |                                       |
|--|---------------------------------------|
| Total number of members<br>whose votes were declared invalid | Total number of votes<br>cast by them |
| 0  | 0                                     |
|  | CP-6628                               |

## **RESOLUTION NO. 4 – ORDINARY RESOLUTION**

To appoint Shri Wolfgang Fuchs as Independent Director of the Company.

(i) Voted **in favour** of the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| 5  | 149128                          | 12   | 304125                             |
| J  | No. of members vo               | oted   | 17                                 |
| Total n                                      | umber of votes caste            | ed by them                                       | 453253                             |
| Per  | centage of total voti           | ing  | 100                                |

## (ii) Voted **against** the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| 0  | 0                               | 0  | 0                                  |
| U  | I No. of members vo             | oted   | 0                                  |
| Total n                                      | umber of votes cast             | by them  | 0                                  |
| Pe   | centage of total vot            | ing  | 0                                  |

#### (iii)Invalid votes:

| III) III vand votes.               |                       |
|------------------------------------|-----------------------|
| Total number of members            | Total number of votes |
| whose votes were declared invalid  | cast by them          |
| WHOSE VOLES WERE decidred internet | 0                     |
| 0                                  | 0                     |

## **RESOLUTION NO. 5 - ORDINARY RESOLUTION**

To appoint Shri Wolfgang Fuchs as Independent Director of the Company.

(i) Voted **in favour** of the resolution:

| Number of<br>members<br>Voted electronically | Number of votes<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|---------------------------------|--|------------------------------------|
| F  | 149128                          | 12   | 304125                             |
| J  | I No. of members vo             | oted   | 17                                 |
| Total p                                      | umber of votes caste            | ed by them                                       | 453253                             |
| Per  | centage of total voti           | ing  | 100                                |

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#### (ii) Voted **against** the resolution:

| Number of<br>members<br>Voted electronically | Number of votes -<br>cast by them | Number of<br>members<br>Voted through<br>ballots | Number of<br>votes cast<br>by them |
|--|-----------------------------------|--|------------------------------------|
| 0  | 0                                 | 0  | 0                                  |
| Tota   | No. of members vo                 | ted  | 0                                  |
| Total nu                                     | umber of votes cast               | by them  | 0                                  |
| Per  | centage of total voti             | ng   | 0                                  |

(iii)Invalid votes:

| Total number of members           | Total number of votes |
|-----------------------------------|-----------------------|
| whose votes were declared invalid | cast by them          |
| 0                                 | 0                     |

- 6. A Compact Disc (CD) containing a list of equity shareholders who voted "FOR", "AGAINST" and those whose votes were declared invalid for each resolution through electronic means and ballot papers is enclosed.
- 7. The relevant records relating to electronic voting and ballot papers shall remain in my safe custody until the Chairman considers, approve and sign the minutes of the 49th Annual General Meeting and the same shall thereafter be handed over to the Chairman/Director authorized by the Board for safe keeping.

Thanking vo Yours faithfull For D. G. Bornani & Associates (Dinesh Bhimani) Proprietor (C.P. No. 6628)



Place : Anand Date : 24.09.2016