



## **RAGHUVIR SYNTHETICS LIMITED**

REGD OFF. RAKHIAL ROAD, RAKHIAL, AHMEDABAD 380 023 INDIA

PHONE 079-22911015 - 22911902 - 22910963

Email raghuvirad1@sancharnet.in

Website <http://www.raghuvir.com>

CIN L17119GJ1982PLC005424

Date: 7<sup>th</sup> October, 2017

To  
The Manager  
Department of Corporate Services  
BSE Ltd.  
Dalal Street, Fort  
Mumbai - 400 001

**Sub. - : Submission of Certificate under Regulation 40(9) for the period ended on 30<sup>th</sup> September, 2017**

**Ref. - : Scrip Code - 514316**

Sir / Madam,

With regards to the captioned subject please find enclosed herewith the Certificate issued by M/S. AMRISH GANDHI & ASSOCIATES, Practicing Company Secretary for the Half year ended 30<sup>th</sup> September, 2017.

Kindly take the same on your records and acknowledge the receipt.

Thanking you,

Yours faithfully,

**For Raghuvir Synthetics Limited**

**FOR, RAGHUVIR SYNTHETICS LIMITED.**

**DIRECTOR/AUTHORISED SIGNATORY.**

**Sunil R. Agarwal**  
**Chairman & Managing Director**  
**DIN : 00265303**

Encl: as above



**Amrish Gandhi  
& Associates**  
Company Secretary  
(M) 98256 54756  
(O) 079 4032 3014  
www.agskcs.com

**CERTIFICATE UNDER REGULATION 40(9) OF THE SEBI (LISTING  
OBLIGATIONS AND DISCLOSURE REQUIREMENTS) REGULATION,  
2015**

**FOR THE HALF YEAR ENDED ON 30<sup>TH</sup> SEPTEMBER, 2017**

I have examined all Share Transfer Deeds, Memorandum of Transfers, Registers, files and other documents relating to **RAGHUVIR SYNTHETICS LIMITED** maintained by **M/s Link Intime India Private Limited**, Registrar and transfer Agent, pertaining to transfer of equity shares of the Company for the period from **1<sup>ST</sup> APRIL, 2017 to 30<sup>TH</sup> SEPTEMBER 2017** for the purpose of issuing a Certificate as per regulation 40(9) of the SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015 entered into by, **RAGHUVIR SYNTHETICS LIMITED** with BSE, ASE and CSE based on the information provided by the Company, I hereby certify that the Company has delivered during half year ended on **30<sup>TH</sup> SEPTEMBER 2017**.

- A) Share Certificate(s) relating to the Shares received during the period from **1<sup>ST</sup> APRIL, 2017 to 30<sup>TH</sup> SEPTEMBER 2017** as entered in the Memorandum of Transfers have been issued within thirty days of the date of lodgment for transfer, sub-division, consolidation, renewal, exchange or endorsement of calls/allotment monies from respective date of lodgment of each deed excepting those rejected on technical grounds.
- B) Any Other Information – None.

**Place: AHMEDABAD  
Date: 07/10/2017**

**FOR AMRISH GANDHI & ASSOCIATES**



*Amrish Gandhi*  
**AMRISH N GANDHI  
COMPANY SECRETARY  
CP NO. 5656  
FCS: 8193**

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