

COMMITTED TO THE EARTH

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## RPL/CS/BSE/NSE/2018-19/

23.10.2018

To

The General Manager, Department of Corporate Service, BSE Limited, P. J. Tower, Dalal Street, Fort, Mumbai-400 023 Scrip Code: **532785** 

National Stock Exchange of India Limited, Exchange Plaza, Plot No. C/1 G. Block, Bandra Kurla Complex, Bandra (E), Mumbai 400051 Trading Symbol: RUCHIRA EQ

Dear Sir/Madam,

## SUB: INTIMATION PURSUANT TO REGULATION 30 OF THE LISTING REGULATION REGARDING **CREDIT RATING**

Pursuant to Regulation 30 of the Listing Regulation, please take kind note that CARE Ratings has reviewed and kept Credit Rating of the Company at CARE BBB+ (TRIPLE B PLUS) (UNDER CREDIT WATCH WITH DEVELOPING IMPLICATIONS) assigned to long term facilities and CARE A3+( A THREE PLUS) (UNDER CREDIT WATCH WITH DEVELOPING IMPLICATIONS) assigned to short term facilities of the Company.

This is for your information, records and action please.

Thanking You,

For Ruchira Papers Limited

(Vishav Sethi) Company Secretary. FCS-9300

RUCHIRA PAPERS LIMITED

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